



# WATER-RIGHT DOCKET

## Point Reyes National Seashore

Docket No: 7

### *FIVE BROOKS-MILL POND*

#### Preliminary Docket Information

00-00-0000: water right/source docket information: permit no. 011498

Application : A017417  
Permit : 011498 Issued on August 12, 1958  
License : 006748 Issued on June 6, 1963  
  
Primary Owner : U S NATIONAL PARK SERVICE  
Mail To Owner : U S NATIONAL PARK SERVICE  
POINT REYES NATIONAL SEASHORE  
Address : 1201 OAK RIDGE DRIVE STE 250, FORT COLLINS, CO 80525-5596  
  
POD Information :  
IN  $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section 20, T2N, R8W, MDB&M (Marin County)  
Water to be diverted from UNST (2)  
Tributary OLEMA CREEK thence LAGUNITAS CREEK, TOMALES BAY  
  
Amount :  
Maximum Application DD : 0.16 cubic-feet/sec  
Maximum Storage : 35 acrc-feet/ann  
  
Purpose of Use : Recreational  
Diversion Season : January 1 to December 31  
Storage Season : November 1 to May 31

DATE: July 17, 1979

DOCKET (FILE) TITLE \_\_\_\_\_

REGION Western ANMA Point Reyes National SeashoreSITE Five Brooks - Mill PondSTATE California COUNTY Marin DOCKET NO. WR #7LOCATION NW¼ Sec.20 T2N R8W

REGIONAL BASIN \_\_\_\_\_ LOCAL BASIN \_\_\_\_\_

ACQUIRED BY AppropriationAPPLICATION 17417 PERMIT \_\_\_\_\_ CERTIFICATE 6748ACTION DUE \_\_\_\_\_ PRIORITY March 1, 1957 RESERVATION \_\_\_\_\_QUANTITY 0.16 cfs up to 35 a-f/year USE recreationSTATUS Active SOURCE Surface Water - StreamREMARKS Hydrologic Unit #18050005NARRATIVE:

In 1971 the U.S. purchased a tract of land from Boyd Stewart, acquiring the appurtenant water right as well. The license authorized the appropriation of water from two unnamed streams near Five Brooks to fill a mill pond on the Stewart property. This pond currently recieved heavy visitor use for water horses, fishing, picnicking, as well as being a scenic attraction.

Compiled by T. Kern

Approved by \_\_\_\_\_

## REPORT OF LICENSEE

[FINAL SUBMITTED VERSION]

## REPORT OF LICENSEE FOR 2011

Primary Owner: U S NATIONAL PARK SERVICE  
 Application Number: A017417  
 License Number: 006748  
 Date Submitted: 2012-06-14

**1. Project Abandoned**

The project has been abandoned and I request revocation of my water right license No

**2. Compliance with License Terms and Conditions**

I have currently reviewed my water right license and I am complying with all terms and conditions Yes

Description of noncompliance with terms and conditions

**3. Changes to the Project**

Intake location has been changed

Description of intake location changes

Type of use has changed

Description of type of use changes

Place of use has changed

Description of place of use changes

Other changes

Description of other changes

**4. Purpose of Use**

Recreational

fishing

Fish and Wildlife Protection and/or Enhancement

wildlife

Stockwatering

30 horses

**5. Amount of Water Diverted and Used**

| Month     | Amount directly diverted or collected to storage (Acre-Feet) | Amount used (Acre-Feet) |
|-----------|--------------------------------------------------------------|-------------------------|
| January   | 9.0                                                          | 1.0                     |
| February  | 9.0                                                          | 1.0                     |
| March     | 9.0                                                          | 1.0                     |
| April     | 9.0                                                          | 1.0                     |
| May       | 9.0                                                          | 1.0                     |
| June      | 9.0                                                          | 1.0                     |
| July      | 9.0                                                          | 1.0                     |
| August    | 9.0                                                          | 1.0                     |
| September | 9.0                                                          | 1.0                     |
| October   | 9.0                                                          | 1.0                     |
| November  | 9.0                                                          | 1.0                     |
| December  | 9.0                                                          | 1.0                     |
| Total     | 108                                                          | 12                      |

## REPORT OF LICENSEE

Page 2 of 3

| 6. Maximum Rate of Diversion for each Month |                                  |
|---------------------------------------------|----------------------------------|
| Month                                       | Maximum Rate of Diversion<br>( ) |
| January                                     |                                  |
| February                                    |                                  |
| March                                       |                                  |
| April                                       |                                  |
| May                                         |                                  |
| June                                        |                                  |
| July                                        |                                  |
| August                                      |                                  |
| September                                   |                                  |
| October                                     |                                  |
| November                                    |                                  |
| December                                    |                                  |

| 7. Storage            |                   |                                        |                    |                                        |                                    |
|-----------------------|-------------------|----------------------------------------|--------------------|----------------------------------------|------------------------------------|
| Reservoir name        | Spilled this year | Feet below spillway at maximum storage | Completely emptied | Feet below spillway at minimum storage | Method used to measure water level |
| Five Brooks-Mill Pond | Yes               |                                        | No                 | 4.0                                    | Estimate                           |

| Conservation of Water                                |    |
|------------------------------------------------------|----|
| 8. Are you now employing water conservation efforts? | No |
| Description of water conservation efforts            |    |
| 9. Amount of water conserved                         |    |

| Water Quality and Wastewater Reclamation                                                                                                                                                                                                                   |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 10. During the period covered by this Report, did you use reclaimed water from a wastewater treatment facility, water from a desalination facility, or water polluted by waste to a degree which unreasonably affects the water for other beneficial uses? | No |
| 11. Amount of reclaimed, desalinated, or polluted water used                                                                                                                                                                                               |    |

| Conjunctive Use of Groundwater and Surface Water                                                                                           |    |
|--------------------------------------------------------------------------------------------------------------------------------------------|----|
| 12. During the period covered by this Report, were you using groundwater in lieu of available surface water authorized under your license? | No |
| 13. Amounts of groundwater used                                                                                                            |    |

| Additional Remarks                                                                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Amount of use is estimated based on historical uses. Declaration: The United States gives this information to the State in the interest of comity, and does not concede that the State has the power to regulate the rights of the United States to the use of water. |

| Attachments    |             |      |
|----------------|-------------|------|
| File Name      | Description | Size |
| No Attachments |             |      |

| Contact Information of the Person Submitting the Form |      |
|-------------------------------------------------------|------|
| First Name                                            | Eric |



PORE



## State Water Resources Control Board

**NOTICE TO WATER RIGHT LICENSEE**

March 5, 2012

**Designated Contact or Agent:**U S NATIONAL PARK SERVICE  
1201 OAK RIDGE DR STE 250  
FORT COLLINS, CO 80525**Contact Phone Number:** (970) 225-3500**Primary Owner:** U S NATIONAL PARK SERVICE**Application ID:** A017417 **License No.** 006748**First three Sources listed:****Counties:**

|          |       |
|----------|-------|
| UNST (2) | Marin |
|          |       |
|          |       |

**Direct Diversion Rate:** 0.160 Cubic Feet per Second **Collection to Storage Amount:** 35.000 AC-FT**LICENSEE REPORTING FOR 2011**

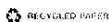
As indicated in the California Code of Regulations title 23, section 847, the State Water Resources Control Board (State Water Board) requires annual reporting of water diversion and use under licenses. The State Water Board has historically required these reports to be filed once every three years in paper form. California Water Code chapter 2.7 section 348 authorizes the State Water Board to require online reporting of water diversions. Consistent with these requirements, the State Water Board, Division of Water Rights (Division) developed a new online Report Management System (RMS) as a component of the enhanced Water Right Information Management System (eWRIMS). RMS allows electronic submittal of water diversion and use reports, saving both paper and resources. **All reports must be completed online through RMS; paper copies are not available.** To report online, go to [www.waterboards.ca.gov/rms](http://www.waterboards.ca.gov/rms) and login with your User ID and Password. The information required to login and access your online Report of Licensee is:

**User ID (Water Right ID):** A017417**Password (Reporting Identifier):** 568040

You are required to complete the online report for 2011 no later than **June 30, 2012**. If you do not have a computer or internet access, you should use a friend's computer, a computer in a public library, or a Division computer to fill out the form. Unfortunately, Division staff cannot fill the form out on your behalf. However, if you wish to seek assistance with the form, you may contact the Division to request a listing of attorneys and consulting firms with water rights experience. You can also review the listing on the Division's Business Information Contacts webpage at: [http://www.waterboards.ca.gov/waterrights/board\\_info/contacts.shtml](http://www.waterboards.ca.gov/waterrights/board_info/contacts.shtml).

If you have multiple water rights, please be aware you must report water use separately for

CHARLES R. HOPPE, CHAIRMAN | THOMAS HOVATD, EXECUTIVE DIRECTOR

1001 I Street, Sacramento, CA 95834 | Mailing Address: P.O. Box 103, Sacramento, CA 95812-0103 | [www.waterboards.ca.gov](http://www.waterboards.ca.gov)

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each right. Do not list total combined diversions under multiple rights on the form. To document compliance with the conditions of your water right(s), you may use RMS to submit photos (such as staff gages, measuring devices, etc.), documents (Department of Fish and Game agreements, other agency approvals, etc.), graphs, and spreadsheets.

**CHANGES FOR 2011 REPORTING:**

- It is possible to create one account on the RMS site to report all of your water rights. It is not necessary to create an account if you would like to report your water rights individually. Please see the RMS login page for more information and instructions.
- RMS includes the capability to amend current and past reports. Amendments to credits previously claimed pursuant to Water Code sections 1010, 1011, and 1011.5 are subject to review and may not be accepted.
- Licensees can list all of their reservoirs associated with this license in their report.
- RMS includes new on screen help tools and instructions.

**REQUIRED NOTIFICATION OF CHANGE IN OWNERSHIP**

You are required to notify the Division directly of any water right ownership change. Your county assessor's office or title company does not notify the Division of ownership changes. Failure to notify the Division of an ownership change prior to assessment of annual water right fees will result in your liability to pay the annual water right fee even if you transferred the property associated with the water right. Notification to the Division should be made using the Change of Name/Address or Ownership form by clicking on the Water Rights Forms link located at [www.waterboards.ca.gov/waterrights/board\\_info](http://www.waterboards.ca.gov/waterrights/board_info).

**CONTACT INFORMATION**

Frequently asked questions pertaining to filling out online reports are posted at the RMS website and we encourage you to read these first. However, if you still have any questions or need assistance completing the report, please contact the Division of Water Rights at (916) 323-9393 or send an email to: [ewrims@waterboards.ca.gov](mailto:ewrims@waterboards.ca.gov).

Sincerely,



Phillip Crader, Manager  
Permitting and Licensing Section  
Division of Water Rights

## REPORT OF LICENSEE

Page 1 of 2

[FINAL SUBMITTED VERSION]

## REPORT OF LICENSEE FOR 2010

Primary Owner: U S NATIONAL PARK SERVICE

Application Number: A017417

License Number: 006748

| Compliance with License Terms and Conditions                                      |     |
|-----------------------------------------------------------------------------------|-----|
| The project has been abandoned and I request revocation of my water right license | No  |
| I have reviewed my water right license                                            | Yes |
| I am complying with all terms and conditions                                      | Yes |
| Description of noncompliance with terms and conditions                            |     |
| Intake location has been changed                                                  |     |
| Description of intake location changes                                            |     |
| Type of use has changed                                                           |     |
| Description of type of use changes                                                |     |
| Place of use has changed                                                          |     |
| Description of place of use changes                                               |     |

| Purpose of Use                                  |           |
|-------------------------------------------------|-----------|
| Recreational                                    | fishing   |
| Fish and Wildlife Protection and/or Enhancement | Wildlife  |
| Stockwatering                                   | 30 horses |

| Month     | Amount directly diverted or collected to storage (Acre-Feet) | Amount used (Acre-Feet) |
|-----------|--------------------------------------------------------------|-------------------------|
| January   | 9.0                                                          | 1.0                     |
| February  | 9.0                                                          | 1.0                     |
| March     | 9.0                                                          | 1.0                     |
| April     | 9.0                                                          | 1.0                     |
| May       | 9.0                                                          | 1.0                     |
| June      | 9.0                                                          | 1.0                     |
| July      | 9.0                                                          | 1.0                     |
| August    | 9.0                                                          | 1.0                     |
| September | 9.0                                                          | 1.0                     |
| October   | 9.0                                                          | 1.0                     |
| November  | 9.0                                                          | 1.0                     |
| December  | 9.0                                                          | 1.0                     |
| Total     | 108                                                          | 12                      |

| Month    | Maximum Rate of Diversion ( ) |
|----------|-------------------------------|
| January  |                               |
| February |                               |
| March    |                               |
| April    |                               |

## REPORT OF LICENSEE

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|           |  |
|-----------|--|
| May       |  |
| June      |  |
| July      |  |
| August    |  |
| September |  |
| October   |  |
| November  |  |
| December  |  |

| Reservoir name        | Spilled this year | Feet below spillway at maximum storage | Completely emptied | Feet below spillway at minimum storage | Method used to measure water level |
|-----------------------|-------------------|----------------------------------------|--------------------|----------------------------------------|------------------------------------|
| Five Brooks-Mill Pond | Yes               |                                        | No                 | 4.0                                    | Estimate                           |

**Conservation of Water**

|                                                   |    |
|---------------------------------------------------|----|
| Are you now employing water conservation efforts? | No |
| Description of water conservation efforts         |    |
| Amount of water conserved                         |    |

**Water Quality and Wastewater Reclamation**

|                                                                                                                                                                                                                                                        |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| During the period covered by this Report, did you use reclaimed water from a wastewater treatment facility, water from a desalination facility, or water polluted by waste to a degree which unreasonably affects the water for other beneficial uses? | No |
| Amount of reclaimed, desalinated, or polluted water used                                                                                                                                                                                               |    |

**Conjunctive Use of Groundwater and Surface Water**

|                                                                                                                                        |    |
|----------------------------------------------------------------------------------------------------------------------------------------|----|
| During the period covered by this Report, were you using groundwater in lieu of available surface water authorized under your license? | No |
| Amounts of groundwater used                                                                                                            |    |

**Additional Remarks**

|                                                      |
|------------------------------------------------------|
| Amount of use is estimated based on historical uses. |
|------------------------------------------------------|

**Attachments**

| File Name      | Size |
|----------------|------|
| No Attachments |      |

**Contact Information of the Person Submitting the Form**

|                            |       |
|----------------------------|-------|
| First Name                 | Eric  |
| Last Name                  | Lord  |
| Relation to Water Right    | Other |
| I read the above and agree | Yes   |



**Linda S. Adams**  
Acting Secretary for  
Environmental Protection

## State Water Resources Control Board

**Division of Water Rights**  
1001 I Street, 14<sup>th</sup> Floor • Sacramento, California 95814 • (916) 341-5300  
Mailing Address: P.O. Box 2000 • Sacramento, California • 95812-2000  
FAX (916) 341-5400 • Web Site Address: <http://www.waterboards.ca.gov>



**Edmund G. Brown Jr.**  
Governor

### NOTICE TO WATER RIGHT LICENSEE

**Application ID:** A017417      **License No.** 6748      **Reporting Cycle:** 3

**Owner(s) of Record:** U S NATIONAL PARK SERVICE

**Primary Contact or Agent:**

U S NATIONAL PARK SERVICE  
1201 OAK RIDGE DR STE 250  
FORT COLLINS, CO 80525

Contact Phone: (970) 225-3500

**Source(s):** UNST (2) in Marin County

**Direct Diversion Rate:** 0.16 Cubic Feet per Second      **Collection To Storage Amount:** 35 AC-FT

### **ANNUAL LICENSEE REPORTING FOR 2010**

The State Water Resources Control Board (State Water Board) has historically required Reports of Licensee to be filed once every three years in paper form. Senate Bill 8, which was signed into law in 2009, authorized the State Water Board to adopt regulations requiring online reporting of water diversions. Consistent with the Senate Bill, the State Water Board has adopted regulations requiring annual reporting of water diversion and use under licenses, and developed a new online Report Management System (RMS) as a component of the enhanced Water Right Information Management System (eWRIMS). The online RMS allows you to electronically submit your water diversion and use report, saving both paper and resources. To report on-line, go to [www.waterboards.ca.gov/rms](http://www.waterboards.ca.gov/rms) and log in with your water right ID and password. The information required to log in and access your online Report of Licensee is:

**Water Right ID:** A017417  
**Password:** 7C2D6B

You are required to complete the online report for 2010 no later than **July 1, 2011**. You may also submit your record of diversion and use for previous years using the RMS. To maintain a continuous record of water use under your license, Licensees with **Reporting Cycle 1** should report their monthly diversion and use for 2008, 2009, and 2010. Licensees with **Reporting Cycle 2** should report their monthly diversion and use for 2009 and 2010; and Licensees with **Reporting Cycle 3** only need to report monthly diversion and use for 2010. Please note that it is not possible at this time to amend a report submitted through the RMS.

### **CHANGES FOR 2010 REPORTING:**

Question 4 on the previous Report of Licensee form ("Amount of Water Used") has changed. New Question 5c requires you to report both the "Amount directly diverted and/or collected to storage" and the corresponding "Amount used" for each month. For many direct diversion-only projects, these amounts will be the same and the online form provides a check box for that purpose (Question 5b).

New Questions 6a and 6b on the RMS Report of Licensee requires you to report the maximum instantaneous *rate* of diversion that has occurred in each month under the license, if available.

If your water project is covered by two or more water rights, you should only report your diversion and use of water for the project covered by the license number printed above. The total amount diverted and used under multiple water rights should not be combined and reported on a single

California Environmental Protection Agency

**Notice to Water Right Licensee  
Licensee Reporting for 2010**

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February 2011

form. In such cases, you should quantify your diversion under each water right, assigning water to the senior-most right first, to the extent allowed under the permit or license.

**REQUIRED NOTIFICATION OF CHANGE IN OWNERSHIP**

You are required to notify the State Water Board directly of any water right ownership change. Your county assessor's office or title company does not notify us of any ownership updates. Failure to notify the State Water Board of an ownership change prior to assessment of annual water right fees will result in your liability to pay the annual water right fee even if you transferred the property associated with the water right. Notification to the State Water Board should be made using the Change of Name/Address or Ownership form by clicking on the Water Rights Forms link located at [www.waterboards.ca.gov/waterrights/board\\_info](http://www.waterboards.ca.gov/waterrights/board_info).

**CONTACT INFORMATION**

Frequently asked questions pertaining to filling out online reports are posted at the RMS website and we encourage you to read these first. However, if you still have any questions or need assistance completing the report, please contact the Division of Water Rights at (916) 341-5431 or send an email to: [ewrims@waterboards.ca.gov](mailto:ewrims@waterboards.ca.gov).

Sincerely,



Phillip Crader, Manager  
Permitting and Licensing Section  
Division of Water Rights



## State Water Resources Control Board

### NOTICE OF DELINQUENCY TO FILE REPORT OF LICENSEE

On February 28, 2011, the State Water Resources Control Board (State Water Board), Division of Water Rights (Division) mailed you the enclosed "Notice to Water Right Licensee" notifying you of the requirement to electronically file your Report of Licensee for 2010 no later than July 1, 2011. **To date, the Division has not received your Report of Licensee. This matter requires your immediate attention and you should file your Report of Licensee as soon as possible.**

By not filing your Report of Licensee, you are in violation of the terms and conditions of your license and/or Chapter 2, Article 20, section 847 of the California Code of Regulations. Failure to file the Report of Licensee may result in the State Water Board issuing an order requiring you (or the Licensee you represent) to cease and desist from diverting or storing water under your license. Thereafter, for every day that you continue to divert or store water under your license, but fail to file your Report of Licensee, the State Water Board may issue you an administrative civil liability of up to one thousand dollars (\$1,000) per day. The State Water Board will take your response to this Notice of Delinquency into consideration for potential enforcement action.

Please note that this Notice of Delinquency pertains only to the water right license(s) identified on the enclosed "Notice to Water Right Licensee" and not to any other water rights or claims of water right that you may own, including permits, Statements of Water Diversion and Use, and/or Groundwater Recordations. If you reported water diversion and use under a different "ID" number than the one shown on the enclosed notice, you may have more than one water right or claim of water right. You must report your water diversion and use separately for each of your water rights or claims of water rights. Additional information regarding your license reporting requirements is contained in the enclosed notice.

If you have questions or need assistance, please contact the Division at (916) 323-9393 or by email at: [ewrims@waterboards.ca.gov](mailto:ewrims@waterboards.ca.gov). Written correspondences or inquiries should be addressed as follows: State Water Resources Control Board, Division of Water Rights, Attn: Report of Licensee Staff, P.O. Box 2000, Sacramento, CA, 95812-2000.

Sincerely,

A handwritten signature in cursive script that reads "James W. Kassel".

James W. Kassel, Assistant Deputy Director  
Division of Water Rights

Enclosure (Copy of "Notice to Water Right Licensee")

CHARLES R. HOPPIN, CHAIRMAN | THOMAS HOWARD, EXECUTIVE DIRECTOR

1001 I Street, Sacramento, CA 95814 | Mailing Address: P.O. Box 100, Sacramento, CA 95812-0100 | [www.waterboards.ca.gov](http://www.waterboards.ca.gov)

**[FINAL SUBMITTED VERSION]****REPORT OF LICENSEE FOR 2009**

Primary Owner: U S NATIONAL PARK SERVICE

Application Number: A017417

License Number: 006748

Date Submitted: 2011-01-19

| Compliance with License Terms and Conditions                                      |     |
|-----------------------------------------------------------------------------------|-----|
| The project has been abandoned and I request revocation of my water right license | No  |
| I have reviewed my water right license                                            | Yes |
| I am complying with all terms and conditions                                      | Yes |
| Description of noncompliance with terms and conditions                            |     |
| Intake location has been changed                                                  |     |
| Description of intake location changes                                            |     |
| Type of use has changed                                                           |     |
| Description of type of use changes                                                |     |
| Place of use has changed                                                          |     |
| Description of place of use changes                                               |     |

| Purpose of Use                                  |           |
|-------------------------------------------------|-----------|
| Recreational                                    | fishing   |
| Fish and Wildlife Protection and/or Enhancement | Wildlife  |
| Stockwatering                                   | 30 horses |

| Month     | Amount directly diverted or collected to storage (Acre-Feet) | Amount beneficially used (Acre-Feet) |
|-----------|--------------------------------------------------------------|--------------------------------------|
| January   | 9.0                                                          | 1.0                                  |
| February  | 9.0                                                          | 1.0                                  |
| March     | 9.0                                                          | 1.0                                  |
| April     | 9.0                                                          | 1.0                                  |
| May       | 9.0                                                          | 1.0                                  |
| June      | 9.0                                                          | 1.0                                  |
| July      | 9.0                                                          | 1.0                                  |
| August    | 9.0                                                          | 1.0                                  |
| September | 9.0                                                          | 1.0                                  |
| October   | 9.0                                                          | 1.0                                  |
| November  | 9.0                                                          | 1.0                                  |
| December  | 9.0                                                          | 1.0                                  |
| Total     | 108                                                          | 12                                   |

| Reservoir name | Spilled this year | Feet below spillway at maximum storage | Completely emptied | Feet below spillway at minimum storage | Method used to measure water level |
|----------------|-------------------|----------------------------------------|--------------------|----------------------------------------|------------------------------------|
|                |                   |                                        |                    |                                        |                                    |

## REPORT OF LICENSEE

[http://ciwqs.waterboards.ca.gov/ciwqs/ewrims\\_online\\_reporting/lice...](http://ciwqs.waterboards.ca.gov/ciwqs/ewrims_online_reporting/lice...)

|                             |     |  |    |     |          |
|-----------------------------|-----|--|----|-----|----------|
| Five<br>Brooks-Mill<br>Pond | Yes |  | No | 4.0 | Estimate |
|-----------------------------|-----|--|----|-----|----------|

**Conservation of Water**

|                                                   |    |
|---------------------------------------------------|----|
| Are you now employing water conservation efforts? | No |
| Description of water conservation efforts         |    |
| Amount of water conserved                         |    |

**Water Quality and Wastewater Reclamation**

|                                                                                                                                                                                                                                                        |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| During the period covered by this Report, did you use reclaimed water from a wastewater treatment facility, water from a desalination facility, or water polluted by waste to a degree which unreasonably affects the water for other beneficial uses? | No |
| Amount of reclaimed, desalinated, or polluted water used                                                                                                                                                                                               |    |

**Conjunctive Use of Groundwater and Surface Water**

|                                                                                                                                        |    |
|----------------------------------------------------------------------------------------------------------------------------------------|----|
| During the period covered by this Report, were you using groundwater in lieu of available surface water authorized under your license? | No |
| Amounts of groundwater used                                                                                                            |    |

**Additional Remarks**

|                                                      |
|------------------------------------------------------|
| Amount of use is estimated based on historical uses. |
|------------------------------------------------------|

**Contact Information of the Person Submitting the Form**

|                            |       |
|----------------------------|-------|
| First Name                 | Eric  |
| Last Name                  | Lord  |
| Relation to Water Right    | Other |
| I read the above and agree | Yes   |

**[FINAL SUBMITTED VERSION]****REPORT OF LICENSEE FOR 2008**

Primary Owner: U S NATIONAL PARK SERVICE

Application Number: A017417

License Number: 006748

Date Submitted: 2011-01-19

**Compliance with License Terms and Conditions**

|                                                                                   |     |
|-----------------------------------------------------------------------------------|-----|
| The project has been abandoned and I request revocation of my water right license | No  |
| I have reviewed my water right license                                            | Yes |
| I am complying with all terms and conditions                                      | Yes |
| Description of noncompliance with terms and conditions                            |     |
| Intake location has been changed                                                  |     |
| Description of intake location changes                                            |     |
| Type of use has changed                                                           |     |
| Description of type of use changes                                                |     |
| Place of use has changed                                                          |     |
| Description of place of use changes                                               |     |

**Purpose of Use**

|                                                 |           |
|-------------------------------------------------|-----------|
| Recreational                                    | fishing   |
| Fish and Wildlife Protection and/or Enhancement | Wildlife  |
| Stockwatering                                   | 30 horses |

| Month     | Amount directly diverted or collected to storage (Acre-Feet) | Amount beneficially used (Acre-Feet) |
|-----------|--------------------------------------------------------------|--------------------------------------|
| January   | 9.0                                                          | 1.0                                  |
| February  | 9.0                                                          | 1.0                                  |
| March     | 9.0                                                          | 1.0                                  |
| April     | 9.0                                                          | 1.0                                  |
| May       | 9.0                                                          | 1.0                                  |
| June      | 9.0                                                          | 1.0                                  |
| July      | 9.0                                                          | 1.0                                  |
| August    | 9.0                                                          | 1.0                                  |
| September | 9.0                                                          | 1.0                                  |
| October   | 9.0                                                          | 1.0                                  |
| November  | 9.0                                                          | 1.0                                  |
| December  | 9.0                                                          | 1.0                                  |
| Total     | 108                                                          | 12                                   |

| Reservoir name | Spilled this year | Feet below spillway at maximum storage | Completely emptied | Feet below spillway at minimum storage | Method used to measure water level |
|----------------|-------------------|----------------------------------------|--------------------|----------------------------------------|------------------------------------|
|----------------|-------------------|----------------------------------------|--------------------|----------------------------------------|------------------------------------|

## REPORT OF LICENSEE

[http://ciwqs.waterboards.ca.gov/ciwqs/ewrims\\_online\\_reporting/lice...](http://ciwqs.waterboards.ca.gov/ciwqs/ewrims_online_reporting/lice...)

|                             |     |    |     |          |
|-----------------------------|-----|----|-----|----------|
| Five<br>Brooks-Mill<br>Pond | Yes | No | 4.0 | Estimate |
|-----------------------------|-----|----|-----|----------|

**Conservation of Water**

|                                                   |    |
|---------------------------------------------------|----|
| Are you now employing water conservation efforts? | No |
| Description of water conservation efforts         |    |
| Amount of water conserved                         |    |

**Water Quality and Wastewater Reclamation**

|                                                                                                                                                                                                                                                        |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| During the period covered by this Report, did you use reclaimed water from a wastewater treatment facility, water from a desalination facility, or water polluted by waste to a degree which unreasonably affects the water for other beneficial uses? | No |
| Amount of reclaimed, desalinated, or polluted water used                                                                                                                                                                                               |    |

**Conjunctive Use of Groundwater and Surface Water**

|                                                                                                                                        |    |
|----------------------------------------------------------------------------------------------------------------------------------------|----|
| During the period covered by this Report, were you using groundwater in lieu of available surface water authorized under your license? | No |
| Amounts of groundwater used                                                                                                            |    |

**Additional Remarks**

|                                                   |
|---------------------------------------------------|
| Amount use is estimated based on historical uses. |
|---------------------------------------------------|

**Contact Information of the Person Submitting the Form**

|                            |       |
|----------------------------|-------|
| First Name                 | Eric  |
| Last Name                  | Lord  |
| Relation to Water Right    | Other |
| I read the above and agree | Yes   |

**[FINAL SUBMITTED VERSION]****REPORT OF LICENSEE FOR 2007**

Primary Owner: U S NATIONAL PARK SERVICE

Application Number: A017417

License Number: 006748

Date Submitted: 2011-01-19

| Compliance with License Terms and Conditions                                      |     |
|-----------------------------------------------------------------------------------|-----|
| The project has been abandoned and I request revocation of my water right license | No  |
| I have reviewed my water right license                                            | Yes |
| I am complying with all terms and conditions                                      | Yes |
| Description of noncompliance with terms and conditions                            |     |
| Intake location has been changed                                                  |     |
| Description of intake location changes                                            |     |
| Type of use has changed                                                           |     |
| Description of type of use changes                                                |     |
| Place of use has changed                                                          |     |
| Description of place of use changes                                               |     |

| Purpose of Use                                  |           |
|-------------------------------------------------|-----------|
| Recreational                                    | fishing   |
| Fish and Wildlife Protection and/or Enhancement | Wildlife  |
| Stockwatering                                   | 30 horses |

| Month     | Amount directly diverted or collected to storage (Acre-Feet) | Amount beneficially used (Acre-Feet) |
|-----------|--------------------------------------------------------------|--------------------------------------|
| January   | 9.0                                                          | 1.0                                  |
| February  | 9.0                                                          | 1.0                                  |
| March     | 9.0                                                          | 1.0                                  |
| April     | 9.0                                                          | 1.0                                  |
| May       | 9.0                                                          | 1.0                                  |
| June      | 9.0                                                          | 1.0                                  |
| July      | 9.0                                                          | 1.0                                  |
| August    | 9.0                                                          | 1.0                                  |
| September | 9.0                                                          | 1.0                                  |
| October   | 9.0                                                          | 1.0                                  |
| November  | 9.0                                                          | 1.0                                  |
| December  | 9.0                                                          | 1.0                                  |
| Total     | 108                                                          | 12                                   |

| Reservoir name | Spilled this year | Feet below spillway at maximum storage | Completely emptied | Feet below spillway at minimum storage | Method used to measure water level |
|----------------|-------------------|----------------------------------------|--------------------|----------------------------------------|------------------------------------|
|                |                   |                                        |                    |                                        |                                    |

## REPORT OF LICENSEE

[http://ciwqs.waterboards.ca.gov/ciwqs/cwrims\\_online\\_reporting/lice...](http://ciwqs.waterboards.ca.gov/ciwqs/cwrims_online_reporting/lice...)

|                             |     |    |     |          |
|-----------------------------|-----|----|-----|----------|
| Five<br>Brooks-Mill<br>Pond | Yes | No | 4.0 | Estimate |
|-----------------------------|-----|----|-----|----------|

**Conservation of Water**

|                                                   |    |
|---------------------------------------------------|----|
| Are you now employing water conservation efforts? | No |
| Description of water conservation efforts         |    |
| Amount of water conserved                         |    |

**Water Quality and Wastewater Reclamation**

|                                                                                                                                                                                                                                                        |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| During the period covered by this Report, did you use reclaimed water from a wastewater treatment facility, water from a desalination facility, or water polluted by waste to a degree which unreasonably affects the water for other beneficial uses? | No |
| Amount of reclaimed, desalinated, or polluted water used                                                                                                                                                                                               |    |

**Conjunctive Use of Groundwater and Surface Water**

|                                                                                                                                        |    |
|----------------------------------------------------------------------------------------------------------------------------------------|----|
| During the period covered by this Report, were you using groundwater in lieu of available surface water authorized under your license? | No |
| Amounts of groundwater used                                                                                                            |    |

**Additional Remarks**

|                                                            |
|------------------------------------------------------------|
| Amount of water use is estimated based on historical uses. |
|------------------------------------------------------------|

**Contact Information of the Person Submitting the Form**

|                            |       |
|----------------------------|-------|
| First Name                 | Eric  |
| Last Name                  | Lord  |
| Relation to Water Right    | Agent |
| I read the above and agree | Yes   |

Return completed Report to:

STATE WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER RIGHTS  
P.O. BOX 2000  
SACRAMENTO, CA 95812-2000



Or file Report online at: [http://cdwrqs.waterboards.ca.gov/ewrims/ewrims\\_online\\_reporting/login.jsp](http://cdwrqs.waterboards.ca.gov/ewrims/ewrims_online_reporting/login.jsp)  
For assistance completing this Report, call: (916) 341-5300 FAX (916) 341-5400

**REPORT OF LICENSEE FOR 2007, 2008, 2009**

OWNER(S) OF RECORD: If the owner information below is wrong or missing, please correct.  
U S NATIONAL PARK SERVICE

APPLICATION NO: A017417

LICENSE NO: 006748

CONTACT PHONE NO: 970-225-3500

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING  
U S NATIONAL PARK SERVICE  
1201 OAK RIDGE DR STE 250  
FORT COLLINS, CO 80525

**LICENSE SUMMARY**

NAME(S) OF SOURCES OF WATER (Up to first 4 sources listed) POD PARCEL NO  
UNST (2)

COUNTY LOCATION  
Marin

MAX DIRECT DIVERSION RATE: 0.16 Cubic Feet per Second

MAX COLLECTION TO STORAGE AMOUNT: 35 AC-FT

WATER RIGHT FACE VALUE: 150.8 AC-FT

LICENSED USE(S) OF WATER

(First 4 uses displayed below  
Recreational

ACRES  
(AC)  
0.0

DIRECT DIVERSION SEASON  
(month/day to month/day)  
1/1 to 12/31

COLLECTION TO STORAGE SEASON  
(month/day to month/day)  
11/1 to 5/31

☐ YES ☐ NO The project has been abandoned and I request revocation of my water right license.

**COMPLIANCE WITH LICENSE TERMS AND CONDITIONS:** This Report is important since it provides a record of your actual water use as well as your compliance with the terms and conditions of your water right license. The information requested below should be filled out carefully. This Report should be promptly returned to the above address.

- ☐ YES ☐ NO I have currently reviewed my water right license.
- ☐ YES ☐ NO I am complying with all terms and conditions listed in the license. Identify any noncompliance under "Remarks" on the reverse side.
- ☐ YES ☐ NO I have changed the intake location, type(s) of use, and/or place of use authorized by the license. If Yes, explain under "Remarks" on reverse side. *Note: A Change Petition and associated fees may be required for any significant changes to the licensed project.*

**BENEFICIAL USE(S) OF WATER:** Under the appropriate boxes below, briefly explain how the water was used each year

| 4. Current Use(s) of Water                                                 | 2007 | 2008 | 2009 |
|----------------------------------------------------------------------------|------|------|------|
| 4.a. Irrigation - specify no. of acres irrigated                           |      |      |      |
| 4.b. Frost Protection - specify no. of acres protected                     |      |      |      |
| 4.c. Heat Control - specify no. of acres protected                         |      |      |      |
| 4.d. Industrial - specify type                                             |      |      |      |
| 4.e. Stockwatering - specify no. & type of animals                         |      |      |      |
| 4.f. Municipal - approx. population served                                 |      |      |      |
| 4.g. Domestic - specify no. of persons, lawn/garden area                   |      |      |      |
| 4.h. Power Generation - installed capacity in kW, MW, or hp                |      |      |      |
| 4.i. Recreational - specify (boating, fishing, water contact sports, etc.) |      |      |      |
| 4.j. Other - specify (Examples: fire protection, snowmaking, mining, etc.) |      |      |      |

**AMOUNT OF WATER TAKEN FROM THE SOURCE:** Please report only the amounts diverted and/or stored under this license.

5.a. Amount of water taken each month under this license in  gallons or  acre-feet or  million gallons

| Year | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| 2007 |     |     |     |     |     |     |     |     |     |     |     |     |       |
| 2008 |     |     |     |     |     |     |     |     |     |     |     |     |       |
| 2009 |     |     |     |     |     |     |     |     |     |     |     |     |       |

**AMOUNT OF WATER BENEFICIALLY USED:** Please report only the amounts beneficially used under this license.

5.b. Amount actually used by direct diversion and/or withdrawal from storage in acre-feet.

☐ Check if amounts are same as 5.a.

| Year | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| 2007 |     |     |     |     |     |     |     |     |     |     |     |     |       |
| 2008 |     |     |     |     |     |     |     |     |     |     |     |     |       |
| 2009 |     |     |     |     |     |     |     |     |     |     |     |     |       |

SC

Please Detach This Portion

To file this report electronically, please go to [http://cdwrqs.waterboards.ca.gov/ewrims/ewrims\\_online\\_reporting/login.jsp](http://cdwrqs.waterboards.ca.gov/ewrims/ewrims_online_reporting/login.jsp) and log-in using the Water Right ID and Password provided below:

Water Right ID: A017417

Password: 7C2D6B

After logging-in, you will be able to change your password by selecting the "Change E-mail or Password" link at the top of the screen. To complete your report for the current year, select the link to the year 2009. You can also complete reports for previous years by selecting "Submit a Report for a Year not Shown Above".

If you have any questions or need further assistance you may contact the eWRIMS Help Desk at 866-792-4977, Monday through Friday, 8:00 a.m. through 5:00 p.m., or by email at [ewrims@waterboards.ca.gov](mailto:ewrims@waterboards.ca.gov).

Please Detach This Portion

App ID No. A017417

| 6. For Storage Projects only:                                                                      | 2007 | 2008 | 2009 |
|----------------------------------------------------------------------------------------------------|------|------|------|
| 6.a. Did your reservoir(s) spill?                                                                  |      |      |      |
| 6.b. If No, how many feet vertically below the spillway was the water level at maximum storage?    |      |      |      |
| 6.c. Have you emptied the reservoir(s)?                                                            |      |      |      |
| 6.d. If No, how many feet vertically below the spillway was the water level(s) at minimum storage? |      |      |      |

**PLEASE ANSWER ONLY THOSE QUESTIONS BELOW THAT ARE APPLICABLE TO YOUR WATER RIGHT PROJECT**  
(Please note that future amendments to the claims below will not be accepted.)

*An appropriate water right can be reduced or revoked through five continuous years of nonuse. However, the California Water Code specifies that under certain conditions no reduction or loss of the appropriate water right shall occur due to: (a) water conservation efforts; (b) use of recycled, desalinated, or polluted water; and/or (c) conjunctive use of groundwater and surface water. You must report the extent and amount of water claimed for credit below. Failure to report the amounts will deprive you of the benefits allowed under the Water Code sections.*

**CONSERVATION OF WATER: (Water Code section 1011)**

7. ☐ YES ☐ NO During the period covered by this Report, were you implementing any water conservation efforts? If YES, please describe:

8. If YES and you want to claim credit for the amount of water conserved towards the water use authorized under your license as allowed under Water Code section 1011, please show the amount of water conserved below:

*Future amendments to this claim will not be accepted.*

| Amount of water conserved.<br>Specify in acre-feet (AF) or million gallons (MG) | 2007 | 2008 | 2009 |
|---------------------------------------------------------------------------------|------|------|------|
|                                                                                 |      |      |      |

**WATER QUALITY AND WASTEWATER RECLAMATION: (Water Code section 1010)**

9. ☐ YES ☐ NO During the period covered by this Report, did you use reclaimed water from a wastewater treatment facility, water from a desalination facility, or water polluted by waste to a degree which unreasonably affects the water for other beneficial uses?

10. If YES and you want to claim credit for the substitution of this reclaimed, desalinated, or polluted water in lieu of the surface water authorized under your license as allowed by Water Code section 1010, please show the amount of reclaimed, desalinated, or polluted water used below:

*Future amendments to this claim will not be accepted.*

| Amount of reclaimed, desalinated, or polluted water used.<br>Specify in acre-feet (AF) or million gallons (MG) | 2007 | 2008 | 2009 |
|----------------------------------------------------------------------------------------------------------------|------|------|------|
|                                                                                                                |      |      |      |

**CONJUNCTIVE USE OF GROUNDWATER AND SURFACE WATER: (Water Code section 1011.5)**

11. ☐ YES ☐ NO During the period covered by this Report, were you using groundwater in lieu of the surface water authorized under your license?

12. If YES and you want to claim credit for the groundwater used in lieu of the surface water authorized under your permit as allowed under Water Code section 1011.5, please show the amount of groundwater used below:

*Future amendments to this claim will not be accepted.*

| Amount of groundwater used in lieu of surface water.<br>Specify in acre-feet (AF) or million gallons (MG) | 2007 | 2008 | 2009 |
|-----------------------------------------------------------------------------------------------------------|------|------|------|
|                                                                                                           |      |      |      |

REMARKS: (Identify the item you are explaining; additional pages may be attached.)

*I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Phone No.: ( ) \_\_\_\_\_  
LICENSEE (OR AGENT / DESIGNEE)

12/2009

REPORT OF LICENSEE FOR 2007, 2008, 2009

PAGE 2

State Water Resources Control Board  
DIVISION OF WATER RIGHTS  
P.O. Box 2000 SACRAMENTO, CA 95812-2000  
901 P STREET, SACRAMENTO, CA  
(916) 657-1364 FAX: (916) 657-1485



# REPORT OF LICENSEE FOR 1995, 1996, 1997

OWNER OF RECORD: U S NATIONAL PARK SERVICE

APPLICATION: A017417

U S NATIONAL PARK SERVICE  
POINT REYES NATIONAL SEASHORE  
1201 OAK RIDGE DR STE 250  
FORT COLLINS, CO 80525-5596

LICENSE: 006748

TELEPHONE NUMBER:  
(970) 225-3500

IF OWNER'S NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

SOURCE:

COUNTY:

UNST (2)

MARIN

PURPOSE:

DIVERSION/STORAGE SEASON:

ACRES/HP:

RECREATIONAL

JAN 01 TO DEC 31 / NOV 01 TO MAY 31

0 AC

AMOUNT: 0.16 CFS

35 AC-FT

THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE

IMPORTANT! EVERY license is subject to the conditions therein. I have currently reviewed my license: YES ☒ NO ☐ . I am complying with the conditions of my license: YES ☒ NO ☐ . Identify any noncompliance by license term number under "Remarks" on reverse side. This report is important in providing the record of use needed in maintaining your water right. It should be filled out carefully and returned promptly to the above-listed address.

THE PROJECT HAS BEEN ABANDONED, AND I REQUEST REVOCATION OF THE LICENSE: YES ☐ .

## COMPLETE FOR DIRECT DIVERSION PROJECTS

- Have you used the full licensed amount of water each year? YES ☒ NO ☐ .
- State the quantity of water used each month in gallons or acre-feet (if not known, check months water was used).

|      | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total Annual |
|------|------|------|------|------|-----|------|------|------|-------|------|------|------|--------------|
| 1995 |      |      |      |      |     |      |      |      |       |      |      |      |              |
| 1996 |      |      |      |      |     |      |      |      |       |      |      |      |              |
| 1997 |      |      |      |      |     |      |      |      |       |      |      |      |              |

## COMPLETE FOR STORAGE PROJECTS

- Did your reservoir spill this year? .....
- If not, how many feet below spillway vertically was the water level at maximum storage? .....
- Have you emptied the reservoir? .....
- How many feet below spillway vertically was it drawn down at end of season? .....

|                                                                                                  | 1995  | 1996 | 1997 |
|--------------------------------------------------------------------------------------------------|-------|------|------|
| 3. Did your reservoir spill this year? .....                                                     | YES   | YES  | YES  |
| 4. If not, how many feet below spillway vertically was the water level at maximum storage? ..... |       |      |      |
| 5. Have you emptied the reservoir? .....                                                         | NO    | NO   | NO   |
| 6. How many feet below spillway vertically was it drawn down at end of season? .....             | 4 FT. | 4 FT | 4 FT |

(Continues on reverse side)

1997

NOV 9 1998 SO

CMB

**USE ( COMPLETE FOR ALL PROJECTS)**

(see page 1 for year of use)

|                                             |           |           |           |
|---------------------------------------------|-----------|-----------|-----------|
| 7. Acreage irrigated.....                   |           |           |           |
| 8. Stockwatering - number of stock.....     | 30 horses | 30 horses | 30 horses |
| 9. Domestic - number of persons.....        |           |           |           |
| garden area, etc.....                       |           |           |           |
| 10. Recreational - nature of use.....       | fishing   | fishing   | fishing   |
| 11. Industrial - nature of use.....         |           |           |           |
| 12. Municipal - approximate population..... |           |           |           |
| 13. Power generation - K.W.....             |           |           |           |
| 14. Other <u>wildlife support</u>           |           |           |           |

15. If no water was used in one or more years, briefly state the reason under "Remarks".

16. If the location of the point of diversion or place of use or type of use(s) has been changed and the permission of this Board has not yet been obtained, please describe nature of changes under "Remarks".

**PLEASE ANSWER ONLY THOSE QUESTIONS BELOW WHICH ARE APPLICABLE TO YOUR PROJECT.****CONSERVATION OF WATER**

17. Describe any water conservation efforts you may have started: \_\_\_\_\_

18. If credit toward beneficial use of water under this license for water not used due to a conservation effort is claimed under Section 1011 of the Water Code, please show the amounts of water conserved:

19 \_\_\_\_\_ (af/mg) 19 \_\_\_\_\_ (af/mg) 19 \_\_\_\_\_ (af/mg)

**WATER QUALITY AND WASTEWATER RECLAMATION**

19. Are you now or have you been using reclaimed water from a wastewater treatment facility, desalination facility or water polluted by waste to a degree which unreasonably affects such water for other beneficial uses? YES [ ] NO [ ]

20. If credit toward use under this license through substitution of reclaimed water, desalinated water or polluted water in lieu of appropriated water is claimed under Section 1010 of the Water Code, please show amounts of reduced diversion and amounts of reclaimed water used: 19 \_\_\_\_\_ (af/mg) 19 \_\_\_\_\_ (af/mg) 19 \_\_\_\_\_ (af/mg)

**CONJUNCTIVE USE OF SURFACE WATER AND GROUNDWATER**

21. Are you now using groundwater in lieu of surface water? YES [ ] NO [ ]

22. If credit toward use under this license through substitution of groundwater in lieu of appropriated water is claimed under Section 1011.5 of the Water Code, please show the amounts of groundwater used:

19 \_\_\_\_\_ (af/mg) 19 \_\_\_\_\_ (af/mg) 19 \_\_\_\_\_ (af/mg)

**REMARKS:** (Identify the item you are explaining. Additional pages may be attached.)

---



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---



---

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief:

Signature: \_\_\_\_\_ Sign Here: \_\_\_\_\_

LICENSEE (OR AGENT OR DESIGNEE)

REPORT OF LICENSEE - PAGE 2

State Water Resources Control Board  
DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95810  
901 P STREET SACRAMENTO, CA  
(916) 324-5626

**REPORT OF LICENSEE FOR**

1984, 1985, 1986

OWNER OF RECORD:

APPLICATION: A017417

POINT REYES NATIONAL SEASHORE  
U S NATIONAL PARK SERVICE, WESTERN REGIO  
DIVISION OF WATER RESOURCES  
450 GOLDEN GATE AVENUE, BOX 36063  
SAN FRANCISCO, CALIF 94102

LICENSE: 006748

TELEPHONE NUMBER:  
( ) -

IF OWNER'S NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

SOURCE:

Declaration: The United States gives this  
notification to the State in the interest of  
comity, and does not concede that the State  
has power to regulate the rights of the United

COUNTY:

MARIN

UNST (2)

PURPOSE:

States to the use of water  
DIVERSION/STORAGE SEASON:

ACRES/HP:

RECREATION

JAN 01 TO DEC 31 // NOV 01 TO MAY 31

.0 AC

AMOUNT: 0.160 CFS 35.0 AC-FT

THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE

IMPORTANT! EVERY license is subject to the conditions therein. I have currently reviewed my license: YES [X]  
NO [ ]. I am complying with the conditions of my license: YES [X] NO [ ]. Identify any noncompliance by license  
term number under "Remarks" on reverse side. This report is important in providing the record of use needed in  
maintaining your water right. It should be filled out carefully and returned promptly to the above-listed address.

THE PROJECT HAS BEEN ABANDONED, AND I REQUEST REVOCATION OF THE LICENSE: YES [ ] NO [X]

COMPLETE FOR DIRECT DIVERSION PROJECTS

1. Have you used the full licensed amount of water each year? YES [X] NO [ ].
2. State the quantity of water used each month in gallons or acre-feet (if not known, check months water was used).

|      | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total<br>Annual |
|------|------|------|------|------|-----|------|------|------|-------|------|------|------|-----------------|
| 1984 | X    | X    | X    | X    | X   | X    | X    | X    | X     | X    | X    | X    |                 |
| 1985 | X    | X    | X    | X    | X   | X    | X    | X    | X     | X    | X    | X    |                 |
| 1986 | X    | X    | X    | X    | X   | X    | X    | X    | X     | X    | X    | X    |                 |

COMPLETE FOR STORAGE PROJECTS

|                                                                                                                                                                                                                            | 1984                                       | 1985   | 1986   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------|--------|
| 3. Did your reservoir spill this year? .....                                                                                                                                                                               |                                            |        |        |
| 4. If not, how many feet below spillway<br>vertically was the water level at maximum<br>storage? .....                                                                                                                     |                                            |        |        |
| 5. Have you emptied the reservoir? .....                                                                                                                                                                                   |                                            |        |        |
| 6. How many feet below spillway vertically<br>was it drawn down at end of season? .....                                                                                                                                    |                                            |        |        |
| USE (COMPLETE FOR ALL PROJECTS)                                                                                                                                                                                            |                                            |        |        |
| 7. Acreage irrigated .....                                                                                                                                                                                                 |                                            |        |        |
| Crops grown .....                                                                                                                                                                                                          |                                            |        |        |
| 8. Stockwatering — number of stock .....                                                                                                                                                                                   | 25                                         | 25     | 25     |
| kind of stock .....                                                                                                                                                                                                        | horses                                     | horses | horses |
| 9. Domestic — number of persons .....                                                                                                                                                                                      |                                            |        |        |
| garden area, etc. ....                                                                                                                                                                                                     |                                            |        |        |
| 10. Recreational — nature of use .....                                                                                                                                                                                     | -- trailhead, picnicking, fishing, etc. -- |        |        |
| 11. Industrial — nature of use .....                                                                                                                                                                                       |                                            |        |        |
| 12. Municipal — approximate population .....                                                                                                                                                                               |                                            |        |        |
| 13. Power generation — K.W. ....                                                                                                                                                                                           |                                            |        |        |
| 14. Other <u>Wildlife Enhancement</u> .....                                                                                                                                                                                | X                                          | X      | X      |
| 15. If no water was used in one or more years, briefly state the reason on the reverse side under "Remarks".                                                                                                               |                                            |        |        |
| 16. If either the location of the point of diversion or place of use has been changed and the permission of this Board<br>has not yet been obtained, please describe nature of change on the reverse side under "Remarks". |                                            |        |        |

## REPORT OF LICENSEE FOR

- PAGE 2

NOTE: The following questions relate to the Board's continuing responsibility to insure that appropriated water is best developed, conserved, and utilized in the public interest as required by the Water Code. Please answer those questions which are applicable to your project.

## CONSERVATION OF WATER (WATER PURVEYORS)

17. What measures are you using or planning to reduce water losses in conveyance systems? (1) Seepage or leak detection program [ ]; (2) Lining canals [ ]; (3) Phreatophyte and aquatic vegetation control [ ]; (4) Other (describe in "Remarks") [ ].
18. What measures are used to encourage consumers to conserve water in agricultural use? (1) Program to encourage more efficient irrigation systems (sprinkler, drip, etc.) where applicable [ ]; (2) Return flow systems on individual farms [ ]; (3) Return flow system areawide [ ]; (4) Water pricing to encourage reduced use [ ]; (5) Charges for drainage of irrigated lands [ ]; (6) Other (describe in "Remarks") [ ].
19. What measures are used to encourage municipal and industrial consumers to conserve water? (1) Regulations to control wasteful use [ ]; (2) Public education program on water conservation [ ]; (3) Pricing to encourage reduced use [ ]; (4) Assistance to industry in design of recycle systems [ ]; (5) Other (describe in "Remarks") [ ].
20. What records are maintained on water use and conservation? (1) Loss rate from conveyance system [ ]; (2) Water use for major crops by each farm [ ]; (3) Other (describe in "Remarks") [ ].

## CONSERVATION OF WATER (WATER USERS)

21. Describe any water conservation efforts you may have started: \_\_\_\_\_
22. If credit toward beneficial use of water under this license for water not used due to a conservation effort is claimed under Water Code Section 1011, please show the amounts of water conserved (acre feet or mg.):  
1978 \_\_\_\_\_ 1979 \_\_\_\_\_ 1980 \_\_\_\_\_

## WATER QUALITY AND WASTEWATER RECLAMATION

23. Describe methods you are using to minimize erosion and to prevent the entry of silt into surface waters: \_\_\_\_\_
24. After use, the water is (1) retained in reservoir [ ]; (2) discharged into a stream or lake [ ]; (3) discharged into settling ponds [ ]; (4) Other [ ]. Describe: \_\_\_\_\_
25. Does or will water being discharged contain waste materials? YES [ ] NO [ ].  
(1) Domestic [ ]; (2) Municipal [ ]; (3) Industrial [ ]; (4) Agricultural [ ]; (5) Other [ ]. Describe: \_\_\_\_\_
26. Does or will water being discharged contain any specific material which is deleterious to fish and wildlife or which would impair the water for beneficial uses? YES [ ] NO [ ]. Describe: \_\_\_\_\_

## TO THE EXTENT THE FOLLOWING QUESTIONS APPLY TO YOUR LICENSE, PLEASE ANSWER IN REMARKS SECTION BELOW.

27. Are you now or have you been using reclaimed water from a wastewater treatment facility or water polluted by waste to a degree which unreasonably affects such water for other beneficial uses? YES [ ] NO [ ].  
If credit toward use under this water right through substitution of reclaimed or polluted water in lieu of appropriated water is claimed under Section 1010 of the Water Code, please show amounts of reduced diversion and amounts of reclaimed water used.
28. Are you now or have you been reclaiming or reusing any of the water appropriated under this right? YES [ ] NO [ ].  
If yes, please describe. \_\_\_\_\_
29. What is present availability or current potential for using reclaimed water from a wastewater treatment plant or polluted water in place of the appropriated water to satisfy all or part of your water needs?
30. What is the current potential for reusing the appropriated water to satisfy part of your water needs?
31. If you produce reclaimed water, or polluted water, is there a potential for others to use it?

REMARKS: (Identify the item you are explaining. Additional pages may be attached.)

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I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

Date: \_\_\_\_\_ Sign Here: \_\_\_\_\_  
LICENSEE (OR AGENT OR DESIGNEE)

State Water Resources Control Board  
 DIVISION OF WATER RIGHTS  
 P.O. BOX 2000 SACRAMENTO, CA 95810  
 901 P STREET SACRAMENTO, CA  
 (916) 324-5626

**REPORT OF LICENSEE FOR**

1981, 1982, 1983

OWNER OF RECORD:

APPLICATION: A017417

POINT REYES NATIONAL SEASHORE  
 U.S. NATIONAL PARK SERVICE, WESTERN REGION  
 DIVISION OF WATER RESOURCES  
 450 GOLDEN GATE AVENUE, BOX 36053  
 SAN FRANCISCO, CALIF 94102

LICENSE: 006748

TELEPHONE NUMBER:  
 (415) 556 - 8660

IF OWNER'S NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

SOURCE:

Declaration: The United States gives this  
 notification to the State in the interest  
 of comity, and does not concede that the  
 State has power to regulate the rights of  
 the United States to the use of water.

COUNTY:

UNST (2)

MARIN

PURPOSE:

DIVERSION/STORAGE SEASON:

ACRES/HP:

RECREATION

JAN 01 TO DEC 31 // NOV 01 TO MAY 31  
 (JAN 01 TO DEC 31)

.0 AC

AMOUNT: 0.150 CFS

35.0 AC-FT

**THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE**

**IMPORTANT!** EVERY license is subject to the conditions therein. I have currently reviewed my license: YES [X] NO [ ]. I am complying with the conditions of my license: YES [X] NO [ ]. Identify any noncompliance by license term number under "Remarks" on reverse side. This report is important in providing the record of use needed in maintaining your water right. It should be filled out carefully and returned promptly to the above-listed address.

THE PROJECT HAS BEEN ABANDONED, AND I REQUEST REVOCATION OF THE LICENSE: YES [ ] NO [X]

**COMPLETE FOR DIRECT DIVERSION PROJECTS**

1. Have you used the full licensed amount of water each year? YES [X] NO [ ].
2. State the quantity of water used each month in gallons or acre-feet (if not known, check months water was used).

|      | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total Annual |
|------|------|------|------|------|-----|------|------|------|-------|------|------|------|--------------|
| 1981 | X    | X    | X    | X    | X   | X    | X    | X    | X     | X    | X    | X    |              |
| 1982 | X    | X    | X    | X    | X   | X    | X    | X    | X     | X    | X    | X    |              |
| 1983 | X    | X    | X    | X    | X   | X    | X    | X    | X     | X    | X    | X    |              |

**COMPLETE FOR STORAGE PROJECTS**

|                                                                                                  | 1981 | 1982 | 1983 |
|--------------------------------------------------------------------------------------------------|------|------|------|
| 3. Did your reservoir spill this year? .....                                                     |      |      |      |
| 4. If not, how many feet below spillway vertically was the water level at maximum storage? ..... |      |      |      |
| 5. Have you emptied the reservoir? .....                                                         |      |      |      |
| 6. How many feet below spillway vertically was it drawn down at end of season? .....             |      |      |      |

**USE (COMPLETE FOR ALL PROJECTS)**

|                                              | 1981                                       | 1982   | 1983   |
|----------------------------------------------|--------------------------------------------|--------|--------|
| 7. Acreage irrigated .....                   |                                            |        |        |
| Crops grown .....                            |                                            |        |        |
| 8. Stockwatering — number of stock .....     | 25                                         | 25     | 25     |
| kind of stock .....                          | horses                                     | horses | horses |
| 9. Domestic — number of persons .....        | 5                                          | 5      | 5      |
| garden area, etc. ....                       |                                            |        |        |
| 10. Recreational — nature of use .....       | -- Trailhead, picnicking, fishing, etc. -- |        |        |
| 11. Industrial — nature of use .....         |                                            |        |        |
| 12. Municipal — approximate population ..... |                                            |        |        |
| 13. Power generation — K.W. ....             |                                            |        |        |
| 14. Other <u>Wildlife Enhancement</u> .....  | X                                          | X      | X      |

15. If no water was used in one or more years, briefly state the reason on the reverse side under "Remarks".
16. If either the location of the point of diversion or place of use has been changed and the permission of this Board has not yet been obtained, please describe nature of change on the reverse side under "Remarks".

State Water Resources Control Board  
DIVISION OF WATER RIGHTS  
77 Cadillac Drive, Sacramento, CA 95825  
(916) 920-6151

**REPORT OF LICENSEE FOR**

1980, 1981, 1982

OWNER OF RECORD:

APPLICATION: A013322

POINT REYES NATIONAL SEASHORE  
U.S. NATIONAL PARK SERVICE, WESTERN REGION  
DIVISION OF WATER RESOURCES  
450 GOLDEN GATE AVENUE, BOX 36063  
SAN FRANCISCO, CALIF 94102

LICENSE: 003800

TELEPHONE NUMBER:  
( ) -

IF OWNER'S NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

SOURCE: Declaration: The United States gives this  
OLEMA CREEK notification to the State in the interest  
of comity, and does not concede that the  
State has power to regulate the rights of  
the United States to the use of water.

COUNTY:

MARIN

PURPOSE:

DIVERSION/STORAGE SEASON:

ACRES/HP:

DOMESTIC

JAN 01 TO DEC 31

.0 AC

INDUSTRIAL

JAN 01 TO DEC 31

.0 AC

AMOUNT: 13000.000 GPD

0.0 AC-FT

THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE

IMPORTANT! EVERY license is subject to the conditions therein. I have currently reviewed my license: YES [XX], NO [ ]. I am complying with the conditions of my license: YES [X] NO [ ]. Identify any noncompliance by license term number under "Remarks" on reverse side. This report is important in providing the record of use needed in maintaining your water right. It should be filled out carefully and returned promptly to the above-listed address.

THE PROJECT HAS BEEN ABANDONED, AND I REQUEST REVOCATION OF THE LICENSE: YES [ ] NO [XX]

## COMPLETE FOR DIRECT DIVERSION PROJECTS

1. Have you used the full licensed amount of water each year? YES [XX] NO [ ].
2. State the quantity of water used each month in gallons or acre-feet (if not known, check months water was used).

|      | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total Annual |
|------|------|------|------|------|-----|------|------|------|-------|------|------|------|--------------|
| 1980 | x    | x    | x    | x    | x   | x    | x    | x    | x     | x    | x    | x    |              |
| 1981 | x    | x    | x    | x    | x   | x    | x    | x    | x     | x    | x    | x    |              |
| 1982 | x    | x    | x    | x    | x   | x    | x    | x    | x     | x    | x    | x    |              |

## COMPLETE FOR STORAGE PROJECTS

3. Did your reservoir spill this year? . . . . .
4. If not, how many feet below spillway vertically was the water level at maximum storage? . . . . .
5. Have you emptied the reservoir? . . . . .
6. How many feet below spillway vertically was it drawn down at end of season? . . . . .

|                                                                                                      | 1980 | 1981 | 1982 |
|------------------------------------------------------------------------------------------------------|------|------|------|
| 3. Did your reservoir spill this year? . . . . .                                                     |      |      |      |
| 4. If not, how many feet below spillway vertically was the water level at maximum storage? . . . . . |      |      |      |
| 5. Have you emptied the reservoir? . . . . .                                                         |      |      |      |
| 6. How many feet below spillway vertically was it drawn down at end of season? . . . . .             |      |      |      |

## USE (COMPLETE FOR ALL PROJECTS)

7. Acreage irrigated . . . . .
8. Stockwatering — number of stock . . . . .  
kind of stock . . . . .
9. Domestic — number of persons . . . . .  
garden area, etc. . . . .
10. Recreational — nature of use . . . . .
11. Industrial — nature of use . . . . .
12. Municipal — approximate population . . . . .
13. Power generation — K.W. . . . .
14. Other . . . . .
15. If no water was used in one or more years, briefly state the reason on the reverse side under "Remarks".
16. If either the location of the point of diversion or place of use has been changed and the permission of this Board has not yet been obtained, please describe nature of change on the reverse side under "Remarks".

## REPORT OF LICENSEE FOR

- PAGE 2

**NOTE:** The following questions relate to the Board's continuing responsibility to insure that appropriated water is best developed, conserved, and utilized in the public interest as required by the Water Code. Please answer those questions which are applicable to your project.

**CONSERVATION OF WATER (WATER PURVEYORS)**

17. What measures are you using or planning to reduce water losses in conveyance systems? (1) Seepage or leak detection program [ ] ; (2) Lining canals [ ] ; (3) Phreatophyte and aquatic vegetation control [ ] ; (4) Other (describe in "Remarks") [ ] .
18. What measures are used to encourage consumers to conserve water in agricultural use? (1) Program to encourage more efficient irrigation systems (sprinkler, drip, etc.) where applicable [ ] ; (2) Return flow systems on individual farms [ ] ; (3) Return flow system areawide [ ] ; (4) Water pricing to encourage reduced use [ ] ; (5) Charges for drainage of irrigated lands [ ] ; (6) Other (describe in "Remarks") [ ] .
19. What measures are used to encourage municipal and industrial consumers to conserve water? (1) Regulations to control wasteful use [ ] ; (2) Public education program on water conservation [ ] ; (3) Pricing to encourage reduced use [ ] ; (4) Assistance to industry in design of recycle systems [ ] ; (5) Other (describe in "Remarks") [ ] .
20. What records are maintained on water use and conservation? (1) Loss rate from conveyance system [ ] ; (2) Water use for major crops by each farm [ ] ; (3) Other (describe in "Remarks") [ ] .

**CONSERVATION OF WATER (WATER USERS)**

21. Describe any water conservation efforts you may have started: \_\_\_\_\_
22. If credit toward beneficial use of water under this license for water not used due to a conservation effort is claimed under Water Code Section 1011, please show the amounts of water conserved (acre feet or mg.):  
19 \_\_\_\_\_ 19 \_\_\_\_\_

**WATER QUALITY AND WASTEWATER RECLAMATION**

23. Describe methods you are using to minimize erosion and to prevent the entry of silt into surface waters: \_\_\_\_\_
24. After use, the water is (1) retained in reservoir [ ] ; (2) discharged into a stream or lake [ ] ; (3) discharged into settling ponds [ ] ; (4) Other [ ] . Describe: \_\_\_\_\_
25. Does or will water being discharged contain waste materials? YES [ ] NO [ ] .  
(1) Domestic [ ] ; (2) Municipal [ ] ; (3) Industrial [ ] ; (4) Agricultural [ ] ; (5) Other [ ] . Describe: \_\_\_\_\_
26. Does or will water being discharged contain any specific material which is deleterious to fish and wildlife or which would impair the water for beneficial uses? YES [ ] NO [ ] . Describe: \_\_\_\_\_

**TO THE EXTENT THE FOLLOWING QUESTIONS APPLY TO YOUR LICENSE, PLEASE ANSWER IN REMARKS SECTION BELOW.**

27. Are you now or have you been using reclaimed water from a wastewater treatment facility or water polluted by waste to a degree which unreasonably affects such water for other beneficial uses? YES [ ] NO [ ] .  
If credit toward use under this water right through substitution of reclaimed or polluted water in lieu of appropriated water is claimed under Section 1010 of the Water Code, please show amounts of reduced diversion and amounts of reclaimed water used.
28. Are you now or have you been reclaiming or reusing any of the water appropriated under this right? YES [ ] NO [ ] .  
If yes, please describe: \_\_\_\_\_
29. What is present availability or current potential for using reclaimed water from a wastewater treatment plant or polluted water in place of the appropriated water to satisfy all or part of your water needs?
30. What is the current potential for reusing the appropriated water to satisfy part of your water needs?
31. If you produce reclaimed water, or polluted water, is there a potential for others to use it?

**REMARKS:** (Identify the item you are explaining. Additional pages may be attached.)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

Date \_\_\_\_\_ Sign Here: Gerard Witucki, Chief, Div. of Water Resources, NPS/WRO  
LICENSEE (OWNER OR DESIGNEE)

State Water Resources Control Board  
DIVISION OF WATER RIGHTS  
77 Cadillac Drive, Sacramento, CA 95825  
(916) 920-6151

**REPORT OF LICENSEE FOR**

1978, 1979, 1980

OWNER OF RECORD:

APPLICATION: A017417

POINT REYES NATIONAL SEASHORE  
U S NATIONAL PARK SERVICE, WESTERN REGIO  
DIVISION OF WATER RESOURCES  
450 GOLDEN GATE AVENUE, BOX 36063  
SAN FRANCISCO, CALIF 94102

LICENSE: 006748

TELEPHONE NUMBER:  
(415) 556 - 8660

IF OWNER'S NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

SOURCE:

**Declaration:** The United States gives this  
notification to the State in the interest  
of comity, and does not concede that the  
State has power to regulate the rights of  
the United States to the use of water.

COUNTY:

2 UNNAMED STREAMS

MARIN

PURPOSE:

DIVERSION/STORAGE SEASON:

ACRES/HP:

RECREATION

JAN 01 TO DEC 31 // NOV 01 TO MAY 31

0.0 AC

AMOUNT: 0.160 CFS

35.0 AC-FT

**THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE**

**IMPORTANT!** EVERY license is subject to the conditions therein. I have currently reviewed my license: YES ☒ NO ☐. I am complying with the conditions of my license: YES ☒ NO ☐. Identify any noncompliance by license term number under "Remarks" on reverse side. This report is important in providing the record of use needed in maintaining your water right. It should be filled out carefully and returned promptly to the above-listed address. Do you need a copy of your license: Yes ☐ No ☒. If yes, please include a stamped, addressed envelope with your request.

THE PROJECT HAS BEEN ABANDONED, AND I REQUEST REVOCATION OF THE LICENSE: YES ☐ NO ☒**COMPLETE FOR DIRECT DIVERSION PROJECTS**

1. Have you used the full licensed amount of water each year? YES ☒ NO ☐.
2. State the quantity of water used each month in gallons or acre-feet (if not known, check months water was used).

|      | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total Annual |
|------|------|------|------|------|-----|------|------|------|-------|------|------|------|--------------|
| 1978 | x    | x    | x    | x    | x   | x    | x    | x    | x     | x    | x    | x    |              |
| 1979 | x    | x    | x    | x    | x   | x    | x    | x    | x     | x    | x    | x    |              |
| 1980 | x    | x    | x    | x    | x   | x    | x    | x    | x     | x    | x    | x    |              |

**COMPLETE FOR STORAGE PROJECTS**

|                                                                                                  | 1978 | 1979 | 1980 |
|--------------------------------------------------------------------------------------------------|------|------|------|
| 3. Did your reservoir spill this year? .....                                                     |      |      |      |
| 4. If not, how many feet below spillway vertically was the water level at maximum storage? ..... |      |      |      |
| 5. Have you emptied the reservoir? .....                                                         |      |      |      |
| 6. How many feet below spillway vertically was it drawn down at end of season? .....             |      |      |      |

**USE (COMPLETE FOR ALL PROJECTS)**

|                                                                                                                                                                                                                         |                                            |        |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------|--------|
| 7. Acreage irrigated .....                                                                                                                                                                                              |                                            |        |        |
| Crops grown .....                                                                                                                                                                                                       |                                            |        |        |
| 8. Stockwatering - number of stock .....                                                                                                                                                                                | 25                                         | 25     | 25     |
| kind of stock .....                                                                                                                                                                                                     | horses                                     | horses | horses |
| 9. Domestic - number of persons .....                                                                                                                                                                                   | 5                                          | 5      | 5      |
| garden area, etc. ....                                                                                                                                                                                                  |                                            |        |        |
| 10. Recreational - nature of use .....                                                                                                                                                                                  | -- Trailhead, picnicking, fishing, etc. -- |        |        |
| 11. Industrial - nature of use .....                                                                                                                                                                                    |                                            |        |        |
| 12. Municipal - approximate population .....                                                                                                                                                                            |                                            |        |        |
| 13. Power generation - K.W. ....                                                                                                                                                                                        |                                            |        |        |
| 14. Other <u>wildlife enhancement</u> .....                                                                                                                                                                             | x                                          | x      | x      |
| 15. If no water was used in one or more years, briefly state the reason on the reverse side under "Remarks".                                                                                                            |                                            |        |        |
| 16. If either the location of the point of diversion or place of use has been changed and the permission of this Board has not yet been obtained, please describe nature of change on the reverse side under "Remarks". |                                            |        |        |

State Water Resources Control Board  
DIVISION OF WATER RIGHTS  
77 Cadillac Drive Sacramento, CA 95825  
(916) 322-9128

WR#7

## REPORT OF LICENSEE FOR 1975, 1976, 1977

APPLICATION:  
17417

LICENSE: 6748

OWNER OF RECORD:

(415) 556-8660

Area Code and Telephone Number

POINT REYES NATIONAL SEASHORE  
U S NATIONAL PARK SERVICE, WESTERN REGION, DIVISION OF WATER RESOURCES,  
450 GOLDEN GATE AVENUE, BOX 38083,  
SAN FRANCISCO, CALIF 94102

If the information shown above is wrong, please correct.

SOURCE: 2 UNNAMED STREAMS

COUNTY: MARIN

AMOUNT: 0.16 CU FT/SEC 35 AC-FT/ANN

PURPOSE: RECREATIONAL

Declaration: The United States gives me  
notification to the State in the year 1975  
of county, and does not concede to the  
State has power to regulate the use of water  
the United States to the use of water.

## THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE

IMPORTANT! EVERY license is subject to the conditions therein. I have currently reviewed my license: YES ☒ NO ☐.  
I am complying with the conditions of my license: YES ☒ NO ☐. Identify any noncompliance by license term number under  
"Remarks" on reverse side. This report is important in providing the record of use needed in maintaining your water right.  
It should be filled out carefully and returned promptly to the above-listed address.

THE PROJECT HAS BEEN ABANDONED, AND I REQUEST REVOCATION OF THE LICENSE. ☐ YES ☒ NO

## COMPLETE FOR DIRECT DIVERSION PROJECTS

- Have you used the full licensed amount of water each year? ☒ Yes ☐ No
- State the quantity of water used each month in gallons or acre-feet (if not known, check months water was used).

|      | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total Annual |
|------|------|------|------|------|-----|------|------|------|-------|------|------|------|--------------|
| 1975 | x    | x    | x    | x    | x   | x    | x    | x    | x     | x    | x    | x    |              |
| 1976 | x    | x    | x    | x    | x   | x    | x    | x    | x     | x    | x    | x    |              |
| 1977 | x    | x    | x    | x    | x   | x    | x    | x    | x     | x    | x    | x    |              |

## COMPLETE FOR STORAGE PROJECTS

- Did your reservoir spill this year? . . .
- If not, how many feet below spillway vertically was the water level at maximum storage? . . .
- Have you emptied the reservoir? . . .
- How many feet below spillway vertically was it drawn down at end of season? . . .

## USE (COMPLETE FOR ALL PROJECTS)

|                                                  | 1975                                 | 1976   | 1977   |
|--------------------------------------------------|--------------------------------------|--------|--------|
| 7. Acreage irrigated . . . . .                   |                                      |        |        |
| Crops grown: . . . . .                           |                                      |        |        |
| 8. Stockwatering - number of stock . . . . .     | 25                                   | 25     | 25     |
| kind of stock . . . . .                          | Horses                               | Horses | Horses |
| 9. Domestic - number of persons . . . . .        | 5                                    | 5      | 5      |
| garden area, etc. . . . .                        |                                      |        |        |
| 10. Recreational - nature of use . . . . .       | Trailhead, picnicking, fishing, etc. |        |        |
| 11. Industrial - nature of use . . . . .         |                                      |        |        |
| 12. Municipal - approximate population . . . . . |                                      |        |        |
| 13. Power generation - K.W. . . . .              |                                      |        |        |
| 14. Other . . . . .                              | Wildlife preservation                |        |        |

- If no water was used in one or more years, briefly state the reason on the reverse side under "Remarks".
- If either the location of the point of diversion or place of use has been changed and the permission of this Board has not yet been obtained, please describe nature of change on the reverse side under "Remarks".

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

Date: April 25, 1978

Sign Here:

(Sgd) Gerard S. Wilucki

Gerard S. Wilucki

LICENSEE

SWRCB-17 (8-77)

1977

Chief, Div. (REPORT CONTINUES ON REVERSE SIDE)

## REPORT OF LICENSEE FOR 1975, 1976, 1977—PAGE 2

NOTE: The following questions relate to the Board's continuing responsibility to insure that appropriated water is best developed, conserved, and utilized in the public interest as required by the Water Code. Please answer only those questions which are applicable to your project.

## CONSERVATION OF WATER

17. What measures are you using or planning to reduce water losses in conveyance systems? (1) Seepage or leak detection program ☐; (2) Lining canals ☐; (3) Phreatophyte and aquatic vegetation control ☐; (4) Other (describe in "Remarks") ☐.
18. What measures are used to encourage consumers to conserve water in agricultural use? (1) Program to encourage more efficient irrigation systems (sprinkler, drip, etc.) where applicable ☐; (2) Return flow systems on individual farms ☐; (3) Return flow system arewide ☐; (4) Water pricing to encourage reduced use ☐; (5) Charges for drainage of irrigated lands ☐; (6) Other (describe in "Remarks") ☐.
19. What measures are used to encourage municipal and industrial consumers to conserve water? (1) Regulations to control wasteful use ☐; (2) Public education program on water conservation ☐; (3) Pricing to encourage reduced use ☐; (4) Assistance to industry in design of recycle systems ☐; (5) Other (describe in "Remarks") ☐.
20. What records are maintained on water use and conservation? (1) Loss rate from conveyance system ☐; (2) Water use for major crops by each farm ☐; (3) Other (describe in "Remarks") ☐.

## WATER QUALITY AND WASTEWATER RECLAMATION

21. Describe methods you are using to minimize erosion and to prevent the entry of silt into surface waters:
- 
22. After use, the water is (1) retained in reservoir ☐; (2) discharged into a stream or lake ☐; (3) discharged into settling ponds ☐; (4) other ☐. Describe:
- 
23. Does or will water being discharged contain waste materials? ☐ Yes ☐ No.  
(1) Domestic ☐; (2) Municipal ☐; (3) Industrial ☐; (4) Agricultural ☐; (5) Other ☐. Describe:
- 
24. Does or will water being discharged contain any specific material which is deleterious to fish and wildlife or which would impair the water for beneficial uses? ☐ Yes ☐ No. Describe:
- 
25. Describe what steps you are taking, have been taking, or can take to reclaim or indirectly reuse the water appropriated:

## REMARKS

Please indicate the number of the item you are explaining:

(If additional space is needed for remarks, attach numbered sheets.)

STATE OF CALIFORNIA - THE RESOURCES AGENCY  
STATE WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER RIGHTS

# REPORT OF LICENSEE FOR 1972, 1973, 1974

OWNER OF RECORD:

APPLICATION 17417

POINT REYES NATIONAL SEASHORE  
U S NATIONAL PARK SERVICE, WESTERN REGION,  
DIVISION OF WATER RESOURCES,  
450 GOLDEN GATE AVENUE, BOX 36063,  
SAN FRANCISCO, CALIF 94102

Telephone Number and Area Code

If the information shown above is wrong, please correct

SOURCE: 2 UNNAMED STREAMS

AMOUNT: 0.16 CU FT/SEC 35 AC-FT/ANN  
PURPOSE: RECREATIONAL

Declaration: The United States gives this notification to the State in the interest of comity, and does not concede that the State has power to regulate the rights of the United States to the use of water.

LICENSE 6748

**THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE**

**IMPORTANT!** EVERY license is issued subject to the conditions therein expressed. I have currently reviewed my license: YES ☒ NO ☐. I am complying with the conditions under which my license has been issued: YES ☒ NO ☐. Identify any non-compliance by license term number under "remarks" on reverse side. This report is important in providing the record of use needed in establishing your water right. It should be filled out carefully and returned promptly to the **STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS, 2125 Nineteenth Street, Sacramento, California 95818**

The project has been abandoned, and I request revocation of the License. ☐ Yes ☒ No**DIRECT DIVERSION**

1. Have you used the full licensed amount of water each year? ☒ Yes ☐ No  
2. State the quantity of water used each month in gallons or acre-feet (if not known, check months water was used.)

|      | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total Annual |
|------|------|------|------|------|-----|------|------|------|-------|------|------|------|--------------|
| 1972 | x    | x    | x    | x    | x   | x    | x    | x    | x     | x    | x    | x    | x            |
| 1973 | x    | x    | x    | x    | x   | x    | x    | x    | x     | x    | x    | x    | x            |
| 1974 | x    | x    | x    | x    | x   | x    | x    | x    | x     | x    | x    | x    | x            |

**STORAGE**

3. Did your reservoir spill this year? . . .  
4. How many feet below spillway vertically was the water level at maximum storage? . . .  
5. Have you emptied the reservoir? . . .  
6. How many feet below spillway vertically was it drawn down at end of season? . . .  
**USE**  
7. Acreage irrigated . . .  
Crops grown: . . .  
8. Stockwatering - head . . .  
Kind Horses . . . 25 . . . 25 . . . 25  
9. Domestic - number of persons . . . 5 . . . 5 . . . 5  
Garden area, etc. . . .  
10. Recreational - nature of use . . . Trail head, picnicking, fishing, etc.  
11. Industrial - nature of use . . .  
12. Municipal - approximate population . . .  
13. Power generation - K.W. . . .  
14. Other Wildlife preservation  
15. If no water was used in one or more years, briefly state the reason on the reverse side under "Remarks."  
16. If either the location of the point of diversion or place of use has changed and the permission of this Board has not yet been obtained, please describe nature of change on the reverse side under "Remarks."

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

Date: March 19, 1975

Sign Here: (SGD) GERARD S. WITUCKI

SWRCB-17(9/74)

1974

LICENSEE

Gerard S. Witucki

Chief, Division of Water Resources

(Report continues on reverse side)

17. What measures are you using or planning to reduce water losses in conveyance systems? (1) Seepage or leak detection program ☐ (2) Lining canals ☐ (3) Phreatophyte and aquatic vegetation control ☐ (4) Other (describe in remarks) ☐.

18. What measures are used to encourage consumers to conserve water in agricultural use? (1) Program to encourage more efficient irrigation systems (sprinkler, drip, etc.), where applicable ☐ (2) Return flow systems on individual farms ☐ (3) Return flow system areawide ☐ (4) Water pricing to encourage reduced use ☐ (5) Charges for drainage of irrigated lands ☐ (6) Other (describe in remarks) ☐.

19. What measures are used to encourage municipal and industrial consumers to conserve water? (1) Regulations to control wasteful use ☐ (2) Public education program on water conservation ☐ (3) Pricing to encourage reduced use ☐ (4) Assistance to industry in design of recycle systems ☐ (5) Other (describe in remarks) ☐.

20. What records are maintained on water use and conservation? (1) Loss rate from conveyance system ☐ (2) Water use for major crops by each farm ☐ (3) Other (describe in remarks) ☐.

21. Describe methods you are using to minimize erosion and to prevent the entry of silt into surface waters:

22. After use, the water is (1) retained in reservoir ☐; (2) discharged into a stream or lake ☐; (3) discharged into settling ponds ☐; (4) Other ☐; Describe: \_\_\_\_\_
23. Is or will water being discharged contain waste materials? ☐ Yes ☐ No  
(1) Domestic ☐; (2) Municipal ☐; (3) Industrial ☐; (4) Agricultural ☐; (5) Other ☐; Describe: \_\_\_\_\_
24. Is or will water being discharged contain any specific material which is deleterious to fish and wildlife or which would impair the water for beneficial uses? ☐ Yes ☐ No Describe: \_\_\_\_\_
25. Describe what steps you are, have been, or can take to reclaim or directly reuse the water sought being appropriated: \_\_\_\_\_

Please designate by number the question you are answering:

(If additional space is needed for remarks, attach numbered sheets.)

STATE OF CALIFORNIA—THE RESOURCES AGENCY  
**STATE WATER RESOURCES CONTROL BOARD**  
**DIVISION OF WATER RIGHTS**  
**COASTAL REGION**

**REPORT OF LICENSEE FOR 1969, 1970, 1971**

OWNER OF RECORD:

APPLICATION 17417

UNITED STATES DEPARTMENT OF THE INTERIOR, NATIONAL PARK SERVICE  
 C/O GERARD S. WITUCKI  
 WESTERN REGION  
 450 GOLDEN GATE AVENUE, BOX 36063  
 SAN FRANCISCO, CALIF 94102

Declaration: The United States gives this notification to the State in the interest of comity, and does not concede that the State has power to regulate the rights of the United States to the use of water.

TELEPHONE NUMBER

If the information shown above is wrong, please correct

SOURCE: 2 UNNAMED STREAMS

AMOUNT: 0.16 CU FT/SEC 35 AC-FT/ANN

PURPOSE: RECREATIONAL

LICENSE 6748

**THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE**

Please fill out carefully and return promptly to the State Water Resources Control Board, Division of Water Rights, Room 1140, Resources Building, 1416 Ninth Street, Sacramento, California 95814.

The project has been abandoned, and I request revocation of the license. ☐ Yes ☒ No

**DIRECT DIVERSION**

1. Have you used the full licensed amount of water each year? ☒ Yes ☐ No

2. State the quantity of water used each month in gallons or acre-feet. (If not known check months water was used.)

|      | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total Annual |
|------|------|------|------|------|-----|------|------|------|-------|------|------|------|--------------|
| 1969 | x    | x    | x    | x    | x   | x    | x    | x    | x     | x    | x    | x    |              |
| 1970 | x    | x    | x    | x    | x   | x    | x    | x    | x     | x    | x    | x    |              |
| 1971 | x    | x    | x    | x    | x   | x    | x    | x    | x     | x    | x    | x    |              |

**STORAGE**

1. Did your reservoir spill this year? . . . . .

2. How many feet below spillway vertically was the water level at maximum storage? . . . . .

3. Have you emptied the reservoir? . . . . .

4. How many feet below spillway vertically was it drawn down at end of season? . . . . .

**USE**

1. Acreage irrigated . . . . .

Crops grown:

2. Stockwatering—head . . . . .

Kind Horses

3. Domestic—number persons . . . . .

Garden area, etc. . . . .

4. Recreational—nature of use . . . . .

5. Industrial—nature of use . . . . .

6. Municipal—approximate population . . . . .

7. Power generation—H.P. . . . .

8. Other Wildlife preservation

If no water was used in one or more years, briefly state the reason:

If either the location of the point of diversion or place of use has changed and the permission of this Board has not yet been obtained, please describe nature of change. No change

**REMARKS**

(If more space is needed, use reverse side)

Date: MAY 4 1973

Sign Here

(SGD) GERARD S. WITUCKI

1971

GERARD S. WITUCKI, CHIEF, DIVISION OF WATER RESOURCES

WRCB-17 (8-71)

55370-143 8-71 50 027

| RECEIVED                |                 |          |
|-------------------------|-----------------|----------|
| WATER RESOURCES SECTION |                 |          |
| FEB 14 1972             |                 |          |
| ACT.                    | INFO.           | INITIALS |
|                         | INTRODUCTION    |          |
|                         | BACKGROUND      |          |
|                         | OBJECTIVES      |          |
|                         | SCOPE OF STUDY  |          |
|                         | DATA SOURCES    |          |
|                         | ANALYSIS        |          |
|                         | CONCLUSIONS     |          |
|                         | RECOMMENDATIONS |          |
| REMARKS                 |                 |          |

FILE IN DUPLICATE

(For full information concerning the filling out of this form refer to Article 4 of Rules and Regulations Pertaining to Appropriation of Water.)

## STATE OF CALIFORNIA—STATE WATER RIGHTS BOARD

Application No. 17417 Filed January 7, 1957 at 4:23 P. M.  
(Applicant must not fill in the above blanks)APPLICATION TO APPROPRIATE UNAPPROPRIATED WATER  
Application Received March 1, 1957

I, Boyd Stewart, Joseffa Stewart and Jo Ann Stewart  
Name of applicant or applicants  
of Olema County of Marin  
Address  
State of California, do hereby make application for a permit to appropriate the following described unappropriated waters of the State of California, *SUBJECT TO VESTED RIGHTS*:

## Source, Amount, Use and Location of Diversion Works

- The source of the proposed appropriation is two (2) unnamed streams  
located in Marin County, tributary to Olema Creek  
Give name of stream, lake, etc., if named; if unnamed state nature of source and that it is unnamed
- The amount of water which applicant desires to appropriate under this application is as follows:  
  - For diversion to be directly applied to beneficial use 0.4\* cubic feet per second, to be diverted from January 1 to December 31 of each year.  
1 cubic foot per second equals 40 statute miner's inches or 448,817 gallons per day
  - For diversion to be stored and later applied to beneficial use 35 acre-feet per annum, to be collected between November 1 and May 31 of each season.  
1 acre-foot equals 121,811 gallons
- The use to which the water is to be applied is industrial  
Domestic, irrigation, power, municipal, mining, industrial, recreational purposes.

- The point of diversion is to be located S 39° 30' W 45' from NE corner Lot 40, Fivebrooks  
888° 45' W 65' from most easterly cor. Lot 16, Fivebrooks, Sub. One  
Projected Section 20, T2N, R8W, MDBM  
being within (This area not sectionalized) - SW 1/4  
State 40-acre subdivision of public land survey or projection thereof  
of Section 20, T. 2N, R. 8W, MD B. & M. in the County of Marin  
(This area not sectionalized - See Map.)
- The main conduit terminates in Sec. 20, T. 2N, R. 8W, MD B. & M.  
State 40-acre subdivision of U. S. Government survey or projection thereof

## Description of Diversion Works

NOTE.—An application cannot be approved for an amount grossly in excess of the estimated capacity of the diversion works.

6. Intake or Headworks (fill only those blanks which apply)

- Diversion will be made by pumping from sump in most southerly stream  
Sump, offset well, unobstructed channel, etc.
  - Diversion will be by gravity, the diverting dam being 3 feet in height (stream bed to level of overflow): 10 feet long on top; and constructed of wood core & earth in northerly stream  
mill pond bottom concrete, earth, brush, etc.
  - The ~~diverting dam~~ will be 20 1/2 feet in height (~~stream bed~~ to overflow level); 1500 feet long on top; have a freeboard of 2 feet, and be constructed of earth  
mill pond Concrete, earth, etc.
7. Storage ~~Reservoir~~  
Mill pond  
The storage ~~reservoir~~ will flood lands in as shown on Map in projected Section 20, T2N MDBM  
Indicate section or sections, also 40-acre subdivisions within flow upon map  
It will have a surface area of 5 acres, and a capacity of 35 acre-feet.  
In case of insufficient space for answers in form, attach extra sheets at top of page 3 and cross reference.

**8. Conduit System** (describe the main conduits only)

(a) Canal, ditch, flume: Width at top (at water line) ..... feet; bottom ..... feet; depth of water ..... feet; length ..... feet; grade ..... feet per 1,000 feet; materials of construction .....  
Give out two not used  
 Earth, rock, timber, etc.

(b) Pipe line: Diameter ..... 4 ..... inches; length ..... 1200 ..... feet; grade ..... 13.3 ..... feet per 1,000 feet; total fall lift from intake to outlet ..... 16' ..... feet; kind ..... transite .....  
Riveted steel, concrete, wood-stave, etc.

Note.—If a combination of different sizes or kinds of conduit is to be used, attach extra sheets with complete description, also show location of each clearly on map.

9. The estimated capacity of the diversion conduit or pumping plant proposed is 0.2 cubic foot per second each  
State cubic feet per second or gallons per minute

The estimated cost of the diversion works proposed is Pipe - \$4,200; Pump - \$350.00; Mill pond - \$20,000.00  
Give only cost of intake, or headworks, pumps, storage reservoirs and main conduits described herein

**Completion Schedule**

10. Construction work will begin on or before July 20, 1956

Construction work will be completed on or before April 1, 1957

The water will be completely applied to the proposed use on or before - exact date unknown - No water is now being diverted

**Description of Proposed Use**

11. Place of Use. NW 1/4 of projected Section 20, T2N, R8W, MDB&M (Area not sectionalized)  
State 40-acre subdivisions of the public land survey. If area is unsurveyed indicate the location as if lines of the public land survey were projected. In the case of irrigation use state the number of acres to be irrigated in each 40-acre tract, if space permits. If space does not permit listing of all 40-acre tracts, describe area in a general way and show detail upon map.

Do(es) applicant(s) own the land whereon use of water will be made? Yes Yes or No Jointly? Yes Yes or No

If applicant does not own land whereon use of water will be made, give name and address of owner and state what arrangements have been made with him.

12. Other Rights. Describe all rights except those on file with the State Water Rights Board under which water is served to the above named lands.

|    | Nature of Right<br>(riparian, appropriative, purchased water, etc.) | Year of First Use | Use made in recent years<br>including amounts if known | Season of Use | Source of Other Supply  |
|----|---------------------------------------------------------------------|-------------------|--------------------------------------------------------|---------------|-------------------------|
| 1. | <u>Riparian</u>                                                     | <u>about 1940</u> | <u>watering cattle</u>                                 | <u>all</u>    | <u>some streams and</u> |
| 2. |                                                                     |                   |                                                        |               | <u>Olema Creek</u>      |
| 3. |                                                                     |                   |                                                        |               |                         |
| 4. |                                                                     |                   |                                                        |               |                         |

Attach supplement at top of page 3 if necessary.

13. Irrigation Use. The area to be irrigated is ..... acres.  
State net acreage to be irrigated

The segregation of acreage as to crops is as follows: Rice ..... acres; alfalfa ..... acres;

orchard ..... acres; general crops ..... acres; pasture ..... acres.

Note.—Care should be taken that the various statements as to acreage are consistent with each other, with the statement in Paragraph 11, and with the map.

The irrigation season will begin about ..... and end about .....  
Beginning date Closing date

14. Power Use. The total fall to be utilized is ..... feet.  
Difference between nozzle or draft tube water level and first free water surface above

The maximum amount of water to be used through the penstock is ..... cubic feet per second.

The maximum theoretical horsepower capable of being generated by the works is ..... horsepower.  
Second feet  $\times$  fall  $\div$  1.8

The use to which the power is to be applied is .....  
For distribution and sale or private use, etc.

The nature of the works by means of which power is to be developed is .....  
Turbine, Pelton wheel, etc.

The size of the nozzle to be used is ..... inches.

The water will be returned to ..... in ..... of  
Name stream State 40-acre subdivision

Sec. ...., T. ...., R. ...., B. & M. ....

SUPPLEMENT

17. The water to be diverted arises from springs on the applicants' property. The applicants own all the property shown on the map, except Mr. Frank Santori's lot (on which he maintains only a residence) on the northerly of the two unnamed streams and the land on the west side of Olema Creek, which is owned by Mr. John Denman. Enough water will remain in the northerly stream to supply Mr. Santori's domestic uses.

The water is to be diverted to a mill pond, as shown on a map, and will eventually return to Olema Creek. The mill pond is located in the Olema Creek watershed.

SUPPLEMENT AMENDING 2(a)

2(a). For diversion to be directly applied to beneficial use 0.15 cubic foot per second each creek or a total of 0.3 cubic foot per second to be diverted from November 1 to May 31 of each year, and 0.2 cubic foot per second each creek for a total of 0.4 cubic foot per second to be diverted from June 1 to October 31 of each year.



## APPLICANT MUST NOT FILL IN BLANKS BELOW

PERMIT No. 11498

This is to certify that the application of which the foregoing is a true and correct copy has been considered and approved by the State Water Rights Board SUBJECT TO VESTED RIGHTS and the following limitations and conditions:

1. The amount of water appropriated shall be limited to the amount which can be beneficially used, and shall not exceed 0.3 cubic foot per second by direct diversion to be diverted from about November 1 to about May 31, and 0.4 cubic foot per second by direct diversion to be diverted from about June 1 to about October 31 of each season; and 35 acre-feet per annum by offstream storage to be collected from about November 1 of each year to about May 31 of the succeeding year; provided however that no water shall be diverted under this permit from about June 1 to about October 31 of each year except the amount reasonably required to offset evaporation and seepage losses from permittee's log pond.
2. The maximum amount herein stated may be reduced in the license if investigation so warrants.
- ~~3. Said construction work shall be completed on or before December 1, 1960.~~
3. Said construction work shall be completed on or before December 1, 1960.
4. Complete application of the water to the proposed use shall be made on or before December 1, 1961.
5. Progress reports shall be filed promptly by permittee on forms which will be provided annually by the State Water Rights Board until license is issued.
6. All rights and privileges under this permit including method of diversion, method of use and quantity of water diverted are subject to the continuing authority of the State Water Rights Board in accordance with law and in the interest of the public welfare to prevent waste, unreasonable use, unreasonable method of use or unreasonable method of diversion of said water.
7. Permittees shall at all times so limit their diversions from their northerly unnamed source as to permit the satisfaction of such prior rights as protestant Frank Santori may possess to divert from that stream.

*This permit is issued and permittee takes it subject to the following provisions of the Water Code:*

Section 1590. A permit shall be effective for such time as the water actually appropriated under it is used for a useful and beneficial purpose in conformity with this division (of the Water Code), but no longer.

Section 1591. Every permit shall include the enumeration of conditions therein which in substance shall include all of the provisions of this article and the statement that any appropriator of water to whom a permit is issued takes it subject to the conditions therein expressed.

Section 1592. Every permittee, if he accepts a permit, does so under the conditions precedent that no value whatsoever in excess of the actual amount paid to the State therefor shall at any time be assigned to or claimed for any permit granted or issued under the provisions of this division (of the Water Code), or for any rights granted or acquired under the provisions of this division (of the Water Code), in respect to the regulation by any competent public authority of the services or the price of the services to be rendered by any permittee or by the holder of any rights granted or acquired under the provisions of this division (of the Water Code) or in respect to any valuation for purposes of sale to or purchase, whether through condemnation proceedings or otherwise, by the State or any city, county, municipal water district, irrigation district, lighting district, or any political subdivision of the State, of the rights and property of any permittee, or the possessor of any rights granted, issued, or acquired under the provisions of this division (of the Water Code).

Dated: Aug. 12, 1958

STATE WATER RIGHTS BOARD

L. K. Hill  
Executive Officer

10007 12-53 1214 © 1950

21

Other Supporting Information



IN REPLY REFER TO:

L54

October 20, 1998

Program Manager  
State Water Resources Control Board  
Division of Water Rights  
P.O. Box 2000  
Sacramento, CA 95812-2000

Dear Sir:

Enclosed are 18 completed Report of Licensee forms for 1997. These reports are for licenses held by the U S National Park Service, Point Reyes National Seashore. Also enclosed are three completed Supplemental Statements of Water Diversion and Use forms for 1997 for which the owner of record is U S National Park Service and the location is tributaries within Point Reyes National Seashore. A list of the license application and statement numbers follows:

Licenses:

|         |         |
|---------|---------|
| A017417 | A020070 |
| A019950 | A010917 |
| A019951 | A021277 |
| A019952 | A021736 |
| A019953 | A021954 |
| A019954 | A022784 |
| A019955 | A025498 |
| A020021 | A025504 |
| A020022 | A026421 |

Supplemental Statements:

|         |
|---------|
| S005292 |
| S005293 |
| S005294 |

Please contact William Shook, Chief of Resource Management at Point Reyes National Seashore with any questions or concerns you may have.

Sincerely,

Frank Dean  
Acting Superintendent

cc:  
Chief, Water Resources Division w/enclosures  
1201 Oak Ridge Drive, Suite 250  
Fort Collins, CO 80525-5596



State Water Resources Control Board  
DIVISION OF WATER RIGHTS  
P.O. Box 2000 SACRAMENTO, CA 95812-2000  
901 P STREET, SACRAMENTO, CA  
(916) 657-1364 FAX: (916) 657-1485



# REPORT OF LICENSEE FOR 1995, 1996, 1997

OWNER OF RECORD: U S NATIONAL PARK SERVICE

APPLICATION: A017417

U S NATIONAL PARK SERVICE  
POINT REYES NATIONAL SEASHORE  
1201 OAK RIDGE DR STE 250  
FORT COLLINS, CO 80525-5596

LICENSE: 006748

TELEPHONE NUMBER:  
(970) 225-3500

IF OWNER'S NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

SOURCE:

COUNTY:

UNST (2)

MARIN

PURPOSE:

DIVERSION/STORAGE SEASON:

ACRES/HP:

RECREATIONAL

JAN 01 TO DEC 31 / NOV 01 TO MAY 31

0 AC

AMOUNT: 0.16 CFS 35 AC-FT

## THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE

IMPORTANT! EVERY license is subject to the conditions therein. I have currently reviewed my license: YES [☒] NO [☐]. I am complying with the conditions of my license: YES [☒] NO [☐]. Identify any noncompliance by license term number under "Remarks" on reverse side. This report is important in providing the record of use needed in maintaining your water right. It should be filled out carefully and returned promptly to the above-listed address.

THE PROJECT HAS BEEN ABANDONED, AND I REQUEST REVOCATION OF THE LICENSE: YES [☐].

## COMPLETE FOR DIRECT DIVERSION PROJECTS

- Have you used the full licensed amount of water each year? YES [☒] NO [☐].
- State the quantity of water used each month in gallons or acre-feet (if not known, check months water was used).

|      | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total Annual |
|------|------|------|------|------|-----|------|------|------|-------|------|------|------|--------------|
| 1995 |      |      |      |      |     |      |      |      |       |      |      |      |              |
| 1996 |      |      |      |      |     |      |      |      |       |      |      |      |              |
| 1997 |      |      |      |      |     |      |      |      |       |      |      |      |              |

## COMPLETE FOR STORAGE PROJECTS

- Did your reservoir spill this year? .....
- If not, how many feet below spillway vertically was the water level at maximum storage? .....
- Have you emptied the reservoir? .....
- How many feet below spillway vertically was it drawn down at end of season? .....

|                                                                                                  | 1995  | 1996  | 1997  |
|--------------------------------------------------------------------------------------------------|-------|-------|-------|
| 3. Did your reservoir spill this year? .....                                                     | YES   | YES   | YES   |
| 4. If not, how many feet below spillway vertically was the water level at maximum storage? ..... |       |       |       |
| 5. Have you emptied the reservoir? .....                                                         | NO    | NO    | NO    |
| 6. How many feet below spillway vertically was it drawn down at end of season? .....             | 4 FT. | 4 FT. | 4 FT. |

(Continues on reverse side)

1997

**ISE ( COMPLETE FOR ALL PROJECTS)**

(see page 1 for year of use)

|                                             |           |           |           |
|---------------------------------------------|-----------|-----------|-----------|
| 7. Acreage irrigated.....                   |           |           |           |
| 8. Stockwatering - number of stock.....     | 30 horses | 30 horses | 30 horses |
| 9. Domestic - number of persons.....        |           |           |           |
| garden area, etc.....                       |           |           |           |
| 10. Recreational - nature of use.....       | fishing   | fishing   | fishing   |
| 11. Industrial - nature of use.....         |           |           |           |
| 12. Municipal - approximate population..... |           |           |           |
| 13. Power generation - K.W. ....            |           |           |           |
| 14. Other <u>wildlife support</u>           |           |           |           |

15. If no water was used in one or more years, briefly state the reason under "Remarks".
16. If the location of the point of diversion or place of use or type of use(s) has been changed and the permission of this Board has not yet been obtained, please describe nature of changes under "Remarks".

PLEASE ANSWER ONLY THOSE QUESTIONS BELOW WHICH ARE APPLICABLE TO YOUR PROJECT.

**CONSERVATION OF WATER**

17. Describe any water conservation efforts you may have started: \_\_\_\_\_
18. If credit toward beneficial use of water under this license for water not used due to a conservation effort is claimed under Section 1011 of the Water Code, please show the amounts of water conserved:
- 19 \_\_\_\_\_ (af/mg) 19 \_\_\_\_\_ (af/mg) 19 \_\_\_\_\_ (af/mg)

**WATER QUALITY AND WASTEWATER RECLAMATION**

19. Are you now or have you been using reclaimed water from a wastewater treatment facility, desalination facility or water polluted by waste to a degree which unreasonably affects such water for other beneficial uses? YES [ ] NO [ ]
20. If credit toward use under this license through substitution of reclaimed water, desalinated water or polluted water in lieu of appropriated water is claimed under Section 1010 of the Water Code, please show amounts of reduced diversion and amounts of reclaimed water used: 19 \_\_\_\_\_ (af/mg) 19 \_\_\_\_\_ (af/mg) 19 \_\_\_\_\_ (af/mg)

**CONJUNCTIVE USE OF SURFACE WATER AND GROUNDWATER**

21. Are you now using groundwater in lieu of surface water? YES [ ] NO [ ]
22. If credit toward use under this license through substitution of groundwater in lieu of appropriated water is claimed under Section 1011.5 of the Water Code, please show the amounts of groundwater used:
- 19 \_\_\_\_\_ (af/mg) 19 \_\_\_\_\_ (af/mg) 19 \_\_\_\_\_ (af/mg)

REMARKS: (Identify the item you are explaining. Additional pages may be attached.)

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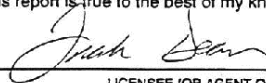
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I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief:

Signed: \_\_\_\_\_ Sign Here: \_\_\_\_\_



LICENSEE (OR AGENT OR DESIGNEE)

REPORT OF LICENSEE - PAGE 2

Charles W. Petter

Dan McGlothlin

W.R. Hansen WRH

October 27, 1997

L54 (2380)  
PORE/Water Rights

Park will redo  
& submit.  
WRH

Memorandum

To: Superintendent, Point Reyes National Seashore  
From: Chief, Water Rights Branch  
Subject: California State Water Resources Control Board Progress Reports and Reports of Licensee

We have reviewed the thirteen reports of licensee and one progress report by permittee (attached) mailed to us in a letter dated October 6, 1997. There is missing information or discrepancies in all of the reports between the authorized beneficial purposes and the reported water uses. Before we can finalize the reports and sign them, we would like your assistance in clarifying these discrepancies. Please review our comments below and return the completed reports and/or call Bill Hansen, of my staff, at (970) 225-3532 to discuss the need for filing change applications so we are in compliance with the conditions of each permit.

Our concerns are listed below and referenced by application and permit number:

Application A029021, Permit 020434, Use of Water (5): Has use of water commenced? If so, is any irrigation use and/or recreational use occurring?

Application A021954, Permit 009630: There is a conflict between the authorized purpose which is stockwatering and the actual uses shown on page 2. If this water is being used for domestic purposes we are in non-compliance with the permit and should file a change application to add domestic use.

No list

Application A019955, Permit 007931: What type of recreational use is occurring (i.e., fishing, boating, etc.)? 2

Application A019953, Permit 007929: There is a conflict between the authorized purposes which are domestic, recreational, and stockwatering and the actual uses shown on page 2. Is this water is being used for domestic purposes? If not, will it be in the future or should we file a change application to subtract domestic use? What type of recreational use is occurring (i.e., fishing, boating, etc.)?

Application A019952, Permit 007928: There is a conflict between the authorized purpose which is stockwatering and the actual uses shown on page 2. If recreational use is occurring we should file a change application. If it is not, we should not show this use on page 2.

Application A019951, Permit 007927: Is recreational use occurring? If so, what type and it should be shown on page 2.

Application A019950, Permit 007926: There is a conflict between the authorized purposes which are recreational and stockwatering and the actual uses shown on page 2. Is there actually 280 acres being irrigated, or was it intended to show 280 head of stock being watered. If irrigation is occurring we are in non-compliance with our permit. Is recreational use occurring? If so, what kind. If these discrepancies are real we will need to file a change application.

Application A020021, Permit 007941: There is a conflict between the authorized purpose which is stockwatering and the actual uses shown on page 2. If domestic use is occurring we need to file a change application to be in compliance with our permit.

Application A020022, Permit 007942: There is a conflict between the authorized purpose which is stockwatering and the actual uses shown on page 2. If domestic use is occurring we need to file a change application to be in compliance with our permit.

Application A021277, Permit 009049: There is a conflict between the authorized purposes which are recreational and stockwatering and the actual uses shown on page 2. If domestic use is occurring we need to file a change application to be in compliance with our permit. Is recreational use occurring? If so, what type and it should be shown on page 2.

Application A013473, Permit 003827: Are uses occurring in November, December, January, and February? Is irrigation occurring? If not, should we file a change application to be in compliance with our permit?

Application A013322, Permit 003800: Does use occur in January? There is a conflict between the authorized purposes which are domestic and industrial and the actual uses shown on page 2. It appears that the purpose should be changed to stockwatering since this is a beef cattle operation. Was this water used at one time for a dairy operation and the original permittee issued for industrial uses associated with dairy farming?

Application A017417, Permit 006748: There is a conflict between the authorized purpose which is recreational and the actual uses shown on page 2. If horses are being watered we are in non-compliance with our permit and should either discontinue stockwatering or file a change application to add stockwatering. *Revised change application*

Application A019954, Permit 007930: What types of recreational use are occurring?

Attachments

cc: Shook - PORE

Fahmy - SOL

PORE Dockets 7-11, 15-20, and 25

FNP:BHANSEN:ccd:225-3532:10/27/97:S:\WRB\WRH\REPLIC.DOC



IN REPLY REFER TO:

## United States Department of the Interior

NATIONAL PARK SERVICE  
Point Reyes National Seashore  
Point Reyes, California 94956



L54

October 6, 1997

### Memorandum

To: Chief of Water Right, Water Resources Division  
From: Superintendent, Point Reyes National Seashore  
Subject: California State Water Resources Control Board Progress Reports

Attached for your signature are fourteen progress reports requested by the State Water Resources Control Board for water rights held by the National Park Service at Point Reyes National Seashore. Please provide copies of the completed reports for our water rights files.

Don L. Neubacher

Attachments

State Water Resources Control Board  
DIVISION OF WATER RIGHTS  
P.O. Box 2000 SACRAMENTO, CA 95812-2000  
901 P STREET, SACRAMENTO, CA  
(916) 657-1364 FAX: (916) 657-1485



## REPORT OF LICENSEE FOR 1994, 1995, 1996

OWNER OF RECORD: POINT REYES NATIONAL SEASHORE

APPLICATION: A017417

POINT REYES NATIONAL SEASHORE

LICENSE: 006748

POINT REYES, CA 94956

TELEPHONE NUMBER:  
(415) 663-8522

IF OWNER'S NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

SOURCE:

COUNTY:

UNST (2)

MARIN

PURPOSE:

DIVERSION/STORAGE SEASON:

ACRES/HP:

RECREATIONAL

JAN 01 TO DEC 31 / NOV 01 TO MAY 31

0 AC

AMOUNT: 0.16 CFS

35 AC-FT

THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE

IMPORTANT! EVERY license is subject to the conditions therein. I have currently reviewed my license: YES [X] NO [ ]. I am complying with the conditions of my license: YES [X] NO [ ]. Identify any noncompliance by license term number under "Remarks" on reverse side. This report is important in providing the record of use needed in maintaining your water right. It should be filled out carefully and returned promptly to the above-listed address.

THE PROJECT HAS BEEN ABANDONED, AND I REQUEST REVOCATION OF THE LICENSE: YES [ ].

### COMPLETE FOR DIRECT DIVERSION PROJECTS

- Have you used the full licensed amount of water each year? YES [X] NO [ ].
- State the quantity of water used each month in gallons or acre-feet (if not known, check months water was used).

|      | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total Annual |
|------|------|------|------|------|-----|------|------|------|-------|------|------|------|--------------|
| 1994 | X    | X    | X    | X    | X   | X    | X    | X    | X     | X    | X    | X    |              |
| 1995 | X    | X    | X    | X    | X   | X    | X    | X    | X     | X    | X    | X    |              |
| 1996 | X    | X    | X    | X    | X   | X    | X    | X    | X     | X    | X    | X    |              |

### COMPLETE FOR STORAGE PROJECTS

- Did your reservoir spill this year? .....
- If not, how many feet below spillway vertically was the water level at maximum storage? .....
- Have you emptied the reservoir? .....
- How many feet below spillway vertically was it drawn down at end of season? .....

|                                                                                                  | 1994  | 1995  | 1996  |
|--------------------------------------------------------------------------------------------------|-------|-------|-------|
| 3. Did your reservoir spill this year? .....                                                     | yes   | yes   | yes   |
| 4. If not, how many feet below spillway vertically was the water level at maximum storage? ..... |       |       |       |
| 5. Have you emptied the reservoir? .....                                                         | no    | no    | no    |
| 6. How many feet below spillway vertically was it drawn down at end of season? .....             | 4 ft. | 4 ft. | 4 ft. |

(Continues on reverse side)

1996

**USE ( COMPLETE FOR ALL PROJECTS)**

(see page 1 for year of use)

|                                             |           |           |           |
|---------------------------------------------|-----------|-----------|-----------|
| 7. Acreage irrigated.....                   |           |           |           |
| 8. Stockwatering - number of stock.....     | 30 horses | 30 horses | 30 horses |
| 9. Domestic - number of persons.....        |           |           |           |
| garden area, etc.....                       |           |           |           |
| 10. Recreational - nature of use.....       | fishing   | fishing   | fishing   |
| 11. Industrial - nature of use.....         |           |           |           |
| 12. Municipal - approximate population..... |           |           |           |
| 13. Power generation - K.W.....             |           |           |           |
| 14. Other.....                              |           |           |           |

15. If no water was used in one or more years, briefly state the reason under "Remarks".

16. If the location of the point of diversion or place of use or type of use(s) has been changed and the permission of this Board has not yet been obtained, please describe nature of changes under "Remarks".

**PLEASE ANSWER ONLY THOSE QUESTIONS BELOW WHICH ARE APPLICABLE TO YOUR PROJECT.****CONSERVATION OF WATER**

17. Describe any water conservation efforts you may have started: \_\_\_\_\_

18. If credit toward beneficial use of water under this license for water not used due to a conservation effort is claimed under Section 1011 of the Water Code, please show the amounts of water conserved:

19\_\_\_\_ (af/mg) 19\_\_\_\_ (af/mg) 19\_\_\_\_ (af/mg)

**WATER QUALITY AND WASTEWATER RECLAMATION**

19. Are you now or have you been using reclaimed water from a wastewater treatment facility, desalination facility or water polluted by waste to a degree which unreasonably affects such water for other beneficial uses? YES [ ] NO [X].

20. If credit toward use under this license through substitution of reclaimed water, desalinated water or polluted water in lieu of appropriated water is claimed under Section 1010 of the Water Code, please show amounts of reduced diversion and amounts of reclaimed water used: 19\_\_\_\_ (af/mg) 19\_\_\_\_ (af/mg) 19\_\_\_\_ (af/mg)

**CONJUNCTIVE USE OF SURFACE WATER AND GROUNDWATER**

21. Are you now using groundwater in lieu of surface water? YES [ ] NO [X]

22. If credit toward use under this license through substitution of groundwater in lieu of appropriated water is claimed under Section 1011.5 of the Water Code, please show the amounts of groundwater used:

19\_\_\_\_ (af/mg) 19\_\_\_\_ (af/mg) 19\_\_\_\_ (af/mg)

**REMARKS:** (Identify the item you are explaining. Additional pages may be attached.)

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I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

Date: \_\_\_\_\_ Sign Here: \_\_\_\_\_

LICENSEE (OR AGENT OR DESIGNEE)

REPORT OF LICENSEE - PAGE 2

FOR0135R5

April 14, 1987

L54 (479)  
WRO/PORK Water Rights

**Memorandum**

**To:** Chief, Division of Natural Resources and Research,  
Western Regional Office

**From:** Acting Chief, Water Rights Branch, Water Resources Division

**Subject:** Reports of Licenses for Point Reyes National Seashore

Enclosed for your review and signature are Reports of Licenses for 1984, 1985, and 1986 for Point Reyes National Seashore. Similar reports have been submitted in the past for PORK, as well as other NPS Units in California, as a matter of course.

We would appreciate your sending us, as well as the Park, a copy of the finalized reports.

Please contact us if you have any questions.

Gwen K. Williams

cc: Superintendent/PORK

PNP:BYORLREL:bv:4/14/87:221-5341:30414vow.mmi

Tapia  
Witucki

L54 (WR-RNW)  
PORE/WR #7, #8

March 9, 1984

State of California - Resource Agency  
State Water Resources Control Board  
Division of Water Rights  
901 P Street  
Sacramento, CA 95810

Gentlemen:

In reply to your request for an update regarding the Report of Licensee for Point Reyes National Seashore (1981, 1982, 1983), the enclosed report is submitted.

If you have any questions or comments regarding this matter, please call me at (415) 556-8660.

Sincerely,

Gerard S. Witucki  
Hydrologist, Water Resources  
Western Region

Enclosure

cc:  
Superintendent, Point Reyes, w/encl.

(WR-RNW):Tapia:Witucki:yt:3/9/84



IN REPLY REFER TO:

L54-CS(W)

NATIONAL PARK SERVICE  
WASHINGTON, D.C. 20240

JAN 18 1972

United States Department of the Interior

## Memorandum

To: Director, Western Region  
Attention: Mr. Gerard S. Witucki

From: Chief Scientist

Subject: Acquisition of water rights license 17417, Boyd, Joseffa  
and Stewart, Point Reyes

We acknowledge receipt of a copy of Mr. Witucki's December 10, 1971 letter to the California State Water Resources Control Board reporting the Federal acquisition of the subject water right.

A water right docket should be assembled to document the purchase. Until we receive a docket assembly, we will temporarily file our copy of the December 10 letter in the water rights correspondence file.

Robert M. Linn

| RECEIVED<br>WATER RESOURCES SECTION |              |          |      |
|-------------------------------------|--------------|----------|------|
| JAN 19 1972                         |              |          |      |
| ACT.                                | INFO.        | INITIALS | DATE |
|                                     | WITCZAK, J.  |          |      |
|                                     | BARRETT, B.  |          |      |
|                                     | MATTHEWS, J. |          |      |
|                                     | CHAVEZ, D.   |          |      |
|                                     | KENNEDY, M.  |          |      |
|                                     | GOLD, S.     |          |      |
|                                     |              |          |      |
|                                     |              |          |      |
|                                     |              |          |      |
|                                     |              |          |      |
|                                     |              |          |      |
|                                     |              |          |      |
|                                     |              |          |      |
| FILE                                |              |          |      |
| REMARKS                             |              |          |      |

L1425(WR)ML

Water Division  
State Land Department  
State of Arizona  
State Office Building  
Phoenix, Arizona 85007

Gentlemen:

Please be advised that we have sold our property, as described in the attached documents, together with all water rights appurtenant thereto, to the United States as represented by the Department of the Interior, National Park Service, Western Region, Division of Lands, 450 Golden Gate Avenue, Box 36063, San Francisco, California 94102. The following application, permit, or license numbers apply:

Application No.: \_\_\_\_\_ Permit No.: \_\_\_\_\_.

License No.: \_\_\_\_\_

together with any others that may be more easily identified in your files.

The abovementioned rights are within the boundaries of \_\_\_\_\_

It would be appreciated if you would advise the National Park Service, at the above address, when this change of ownership is corrected in your files.

Sincerely yours,

John E. Ritchie  
Chief, Division of Lands  
Western Region

Enclosures

L1425(WR)ML

PORE

Tr. 06-114

Feigenbaum

Mr. K. L. Woodward  
Chief, Division of Water Rights  
State Water Resources Control Board  
Room 1140, Resources Building  
1416 Ninth Street  
Sacramento, California 95814

Dear Mr. Woodward:

Please be advised that we have sold our property, as described in the attached documents, together with all water rights appurtenant thereto, to the United States as represented by the Department of the Interior, National Park Service, Western Region, Division of Lands, 450 Golden Gate Avenue, Box 36063, San Francisco, California 94102. The following application, permit, or license numbers apply:

Application No.: \_\_\_\_\_ Permit No.: \_\_\_\_\_:

License No.: \_\_\_\_\_

together with any others that may be more easily identified in your files.

The abovementioned rights are within the boundaries of Point Reyes  
National Seashore.

It would be appreciated if you would advise the National Park Service, at the above address, when this change of ownership is corrected in your files.

Sincerely yours,

Edward A. Feigenbaum  
593 Salvatierra Street  
Stanford, California 94305

Enclosures

EXHIBIT A

That certain real property situate in the County of Marin, State of California, described as follows:

PARCEL ONE:

COMMENCING at a point distant South 51° 31' West 418.32 feet from the angle point formed by the courses North 51° 31' East 418.32 feet and North 39° 25' West 580 feet as the same are set forth in the Deed from Leonard W. David, et ux, to Richard Wistar, et ux, recorded October 26, 1946 in Book 533 of Official Records at page 277, Marin County Records and running thence from the true point of commencement of this description North 51° 31' East 300.788 feet to the center line of a 30 foot roadway; thence running along said center line of said 30 foot roadway, South 25° 32' West 71.184 feet, South 32° 13' West 94.35 feet, South 39° 10' East 122.74 feet; South 6° 42' West 149.40 feet and South 25° 30' West 43.123 feet to a point that bears South 39° 25' East from the point of commencement; and thence leaving said center line of said road North 39° 25' West 310.478 feet to the true point of commencement.

PARCEL TWO:

A non exclusive right of way for roadways and for installation of utilities across the Southeasterly corner of that portion of the parcel of land described in the Deed from Leonard W. David, et ux, recorded October 26, 1946 in Book 533 of Official Records at page 277, that was owned by Richard Wistar, et ux, on April 2, 1968.

PARCEL THREE:

Rights of ways for roadways and for installation of utilities as the same were reserved in the Deed from Leonard W. David, et ux, to Ernest Ghisletta, which deed was recorded on August 2, 1939 in Book 385 of Official Records at pages 46 and 47, Marin County Records.

LS4 (WR)ASW  
PORE/GEN

December 29, 1971

CHAVEZ  
WITUCKI

**Memorandum**

**To:** Superintendent, Point Reyes National Seashore, California  
**From:** Chief, Water Resources, Office of the Chief Scientist,  
Associate Director, Professional Support  
**Subject:** Water Rights License No. 6748 (Application 17417) Two  
Unnamed Streams (Five Brooks Mill Pond), Point Reyes

This is in reference to your November 15, 1971 memorandum and my December 10, 1971 letter to the State Water Resources Control Board, concerning the subject water right. Enclosed for your information and files is a copy of the December 17, 1971 reply from the State Water Resources Control Board.

It is anticipated that no further action is required at this time. We shall continue to inform the State of our water usage as appropriate.

As docket assemblage is completed for the subject water rights, distribution will be made, accordingly.

(SGD) GERARD S. WITUCKI  
Gerard S. Witucki

cc:  
CS-WASO, w/enc1  
(WR) Hy Patton  
(WR) AS, Chief, Scientist  
(WR) AS, Water Resources  
(WR) Central Files  
(WR) Chron File

FNP:DChavez:mpm 12/29/71

STATE OF CALIFORNIA--THE RESOURCES AGENCY

RONALD REAGAN, Governor

STATE WATER RESOURCES CONTROL BOARD

ROOM 1140, RESOURCES BUILDING  
1416 NINTH STREET • SACRAMENTO 95814



RECEIVED  
RESOURCES SECTION  
DEC 21 1971

| ACT.    | INFO.       | INITIALS | DATE |
|---------|-------------|----------|------|
|         | WITUCKI, G. |          |      |
|         | BARNETT, J. |          |      |
|         | CHAVEZ, D.  |          |      |
|         | KENNEDY, M. |          |      |
|         | GOLD, S.    |          |      |
| REMARKS |             | FILE     |      |

December 17, 1971

Mr. Gerard S. Witucki  
U. S. Department of the Interior  
National Park Service  
Western Region  
450 Golden Gate Avenue, Box 36063  
San Francisco, California 94102

Dear Mr. Witucki:

License 6748 (Application 17417) Two  
Unnamed Streams in Marin County  
Your Reference: (WR)AS Water Resources  
PORE/GEN

We have received your letter stating that the National Park Service has acquired the above water rights license.

We will show ownership of the license in the name of U. S. Department of the Interior, National Park Service unless evidence to the contrary is received within 30 days.

Reports on use of water are required at three-year intervals and you should complete the enclosed form by showing use of water over the period of your ownership and return it to us. This report, when filed in our records, strengthens the validity of the water right.

If you have any questions, please write or, if you prefer, telephone (area code 916) 445-2055.

Sincerely,

D. W. Sabiston, Supervisor  
Coastal Region

Enclosure

cc: Boyd, Joseffa & Jo Ann Stewart  
c/o Pillsbury, Madison & Sutro  
225 Bush Street  
San Francisco, California 94104

CHAVEZ  
WITUCKI

(WR)AS Water Resources December 10, 1971  
FOUR/GEN

State Water Resources Control Board  
Division of Water Rights  
Room 1140, Resources Building  
1416 Ninth Street  
Sacramento, California 95814

Gentlemen:

This is to inform you that the Mill Pond Property involving Water Rights License Number 6748 (Application Number 17417) issued to Boyd, Joseffa and Jo Ann Stewart for a source in Marin County (two unnamed streams), has been acquired by the United States Government, National Park Service.

The Park intends to maintain the use of the water for recreational purposes in the same amount as the Stewart interests of 0.16 cu.ft./sec-35 ac.ft./ann.

Thank you for your continued assistance in these matters.

Sincerely yours,

(SGD) GERARD S. WITUCKI  
Gerard S. Witucki  
Water Resources

cc:  
CS-WASO  
Supt., Point Reyes National Seashore  
(WR) Hy Patton  
(WR)AS, Chief Scientist  
(WR)AS Water Resources  
(WR) Central Files  
(WR) Chron File

FNP:WR:DCHAVEZ:mpm 12/10/71

TELEPHONE 421-6133  
AREA CODE 415

LAW OFFICES OF  
PILLSBURY, MADISON & SUTRO  
STANDARD OIL BUILDING  
225 BUSH STREET  
SAN FRANCISCO, CALIFORNIA 94104

TELEX 34743  
CABLE ADDRESS "EVANS"

December 2, 1971

Boyd Stewart Water Rights

Mr. Davis Chavez  
Water Resources  
National Park Service  
Western Regional Office  
450 Golden Gate Avenue  
P. O. Box 36063  
San Francisco, California 94102

Dear Mr. Chavez:

Please refer to our telephone conversation earlier this week concerning the license to appropriate water formerly owned by Boyd Stewart, Joseffa Stewart and Jo Ann Stewart which permits the diversion of a small quantity of water from two unnamed creeks in order to fill the mill pond on the property recently acquired by the United States from the Stewarts. Enclosed is the original and copy of a "Report of Licensee for 1969, 1970, 1971" addressed to the State Water Resources Control Board, Division of Water Rights, which is required under the terms of the Stewart license. Pursuant to my conversation with you, the Stewarts have not completed the report and have not communicated with the Division of Water Rights. It is my understanding that you will take such steps as you deem advisable to protect the rights of the United States as assignee of the water license. Needless to say, the Stewarts will cooperate in supplying you with any necessary information. If further inquiry is made to the Stewarts by the Division of Water Rights, we shall advise the Division that the property has been acquired by the United States, and that we understand that the Federal Government will handle any necessary report.

If the foregoing is not completely satisfactory, please let me know.

Yours very truly,

*L. F. Kuechler*

Encs.

L. F. Kuechler

cc: Mr. Boyd Stewart - w/o encs.

| RECEIVED                |                 |          |      |
|-------------------------|-----------------|----------|------|
| WATER RESOURCES SECTION |                 |          |      |
| DEC 6 1971              |                 |          |      |
| ACT.                    | INFO.           | INITIALS | DATE |
|                         | WITUCKI, G.     |          |      |
|                         | BARRETT, D.     |          |      |
|                         | Aughenbaugh, D. |          |      |
|                         | CHAVEZ, D.      |          |      |
|                         | KENNEDY, M.     |          |      |
|                         | GOLD, S.        |          |      |
|                         |                 |          |      |
|                         |                 |          |      |
|                         |                 |          |      |
|                         | FILE            |          |      |
| REMARKS                 |                 |          |      |



IN REPLY REFER TO:

L54

November 15, 1971

RECEIVED  
NPS Western Regional Office  
NOV 17 1971

|                 |  |
|-----------------|--|
| Director        |  |
| Assoc. Director |  |
| Ch. Admin. Mgt. |  |
| Asst. Dir. PS   |  |
| Asst. Dir. CP   |  |
| Chief, DE       |  |

Action Taken:

## Memorandum

To: Director, Western Region

From: Superintendent, Point Reyes National Seashore

Subject: Report of Water Use, Parcel No. 03-120

We have been informed by Mr. Larry Kuechler, an attorney with the firm of Pillsbury, Madison and Sutro, that an annual report of water use is due for diversions serving a mill pond on Parcel 03-120, recently acquired from Boyd Stewart.

Mr. Kuechler said that he does not know if the federal government is required to submit such an annual report, but that with the scarcity of water in West Marin, it is likely that riparian owners downstream on Olema Creek would file on this water if they had the opportunity. He has offered to assist in any way possible, and has the files concerning previous reports at his office. His telephone number is 421-6133.

We will appreciate your having someone in the water rights division look into this. The mill pond at Five Brooks, while not a natural body of water, is scenic and we feel it should be maintained. Its only source of water is from these diversions, which feed the pond through pipes. If any more information is needed from here, please let us know.

[illegible]

John L. Sansing



IN REPLY REFER TO:

L54 (WR)PSW

PORE/WR #s 7,8,9, and 10

June 25, 1975

## United States Department of the Interior

NATIONAL PARK SERVICE  
WESTERN REGION  
450 GOLDEN GATE AVENUE, BOX 36063  
SAN FRANCISCO, CALIFORNIA 94102

RECEIVED  
NATIONAL PARK SERVICE  
WASHINGTON OFFICE  
JUL 18 1 14 PM '75

### Memorandum

To: Superintendent, Point Reyes

From: Chief, Division of Water Resources, Western Region

Subject: Transmittal of forms relating to park Water Dockets #7, 8, 9, and 10

Enclosed for your information and files (Water Right Dockets) are the State of California forms relating to:

| <u>Docket No.</u> | <u>Application No.</u> | <u>Permit No.</u> | <u>License No.</u> |
|-------------------|------------------------|-------------------|--------------------|
| 7 ✓               | 17417                  | 11498             | 6748               |
| 8                 | 21277                  | 14479             | 9049               |
| 9                 | 20021                  | 13336             | 7941               |
| 10                | 20022                  | 13337             | 7942               |

These reports have been furnished to the State in the interest of comity according to procedures as outlined in "Administrative Policies" handbook. Please note that each report has been stamped with a declaration disclaiming the power of the state to regulate the rights of the United States to the use of water.

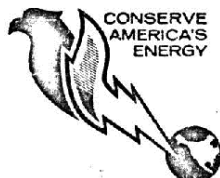
(SGD) GERARD S. WITUCKI  
Gerard S. Witucki

Enclosure

cc:

WASO, Natural Resources Division,

Attn: Water Resources



*Save Energy and You Serve America!*

STATE OF CALIFORNIA - THE RESOURCES AGENCY  
STATE WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER RIGHTS

# REPORT OF LICENSEE FOR 1972, 1973, 1974

OWNER OF RECORD:

APPLICATION 17417

POINT REYES NATIONAL SEASHORE  
U S NATIONAL PARK SERVICE, WESTERN REGION,  
DIVISION OF WATER RESOURCES,  
450 GOLDEN GATE AVENUE, BOX 36063,  
SAN FRANCISCO, CALIF 94102

Telephone Number and Area Code

If the information shown above is wrong, please correct

SOURCE: 2 UNNAMED STREAMS

AMOUNT: 0.16 CU FT/SEC 35 AC-FT/ANN  
PURPOSE: RECREATIONAL

Declaration: The United States gives this notification to the State in the interest of comity, and does not concede that the State has power to regulate the rights of the United States to the use of water.

LICENSE 6748

**THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE**

**IMPORTANT!** EVERY license is issued subject to the conditions therein expressed. Have currently reviewed my license: YES ☒ NO ☐.  
I am complying with the conditions under which my license has been issued: YES ☒ NO ☐. Identify any non-compliance by license term number under "remarks" on reverse side. This report is important in providing the record of use needed in establishing your water right. It should be filled out carefully and returned promptly to the **STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS, 2125 Nineteenth Street, Sacramento, California 95818**

The project has been abandoned, and I request revocation of the License: ☐ Yes ☒ No**DIRECT DIVERSION**

- Have you used the full licensed amount of water each year? ☒ Yes ☐ No
- State the quantity of water used each month in gallons or acre-feet (if not known, check months water was used.)

|      | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total Annual |
|------|------|------|------|------|-----|------|------|------|-------|------|------|------|--------------|
| 1972 | x    | x    | x    | x    | x   | x    | x    | x    | x     | x    | x    | x    |              |
| 1973 | x    | x    | x    | x    | x   | x    | x    | x    | x     | x    | x    | x    |              |
| 1974 | x    | x    | x    | x    | x   | x    | x    | x    | x     | x    | x    | x    |              |

**STORAGE**

- Did your reservoir spill this year? . . . . .
- How many feet below spillway vertically was the water level at maximum storage? . . . . .
- Have you emptied the reservoir? . . . . .
- How many feet below spillway vertically was it drawn down at end of season? . . . . .

**USE**

- Acreage irrigated . . . . .  
Crops grown: . . . . .
- Stockwatering - head . . . . .  
Kind Horses . . . . . 25 . . . . . 25 . . . . . 25
- Domestic - number of persons . . . . . 5 . . . . . 5 . . . . . 5  
Garden area, etc. . . . .
- Recreational - nature of use . . . . . Trail head, picnicking, fishing, etc.
- Industrial - nature of use . . . . .
- Municipal - approximate population . . . . .
- Power generation - K.W. . . . .
- Other Wildlife preservation
- If no water was used in one or more years, briefly state the reason on the reverse side under "Remarks."
- If either the location of the point of diversion or place of use has changed and the permission of this Board has not yet been obtained, please describe nature of change on the reverse side under "Remarks."

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

Date: March 19, 1975

Sign Here:

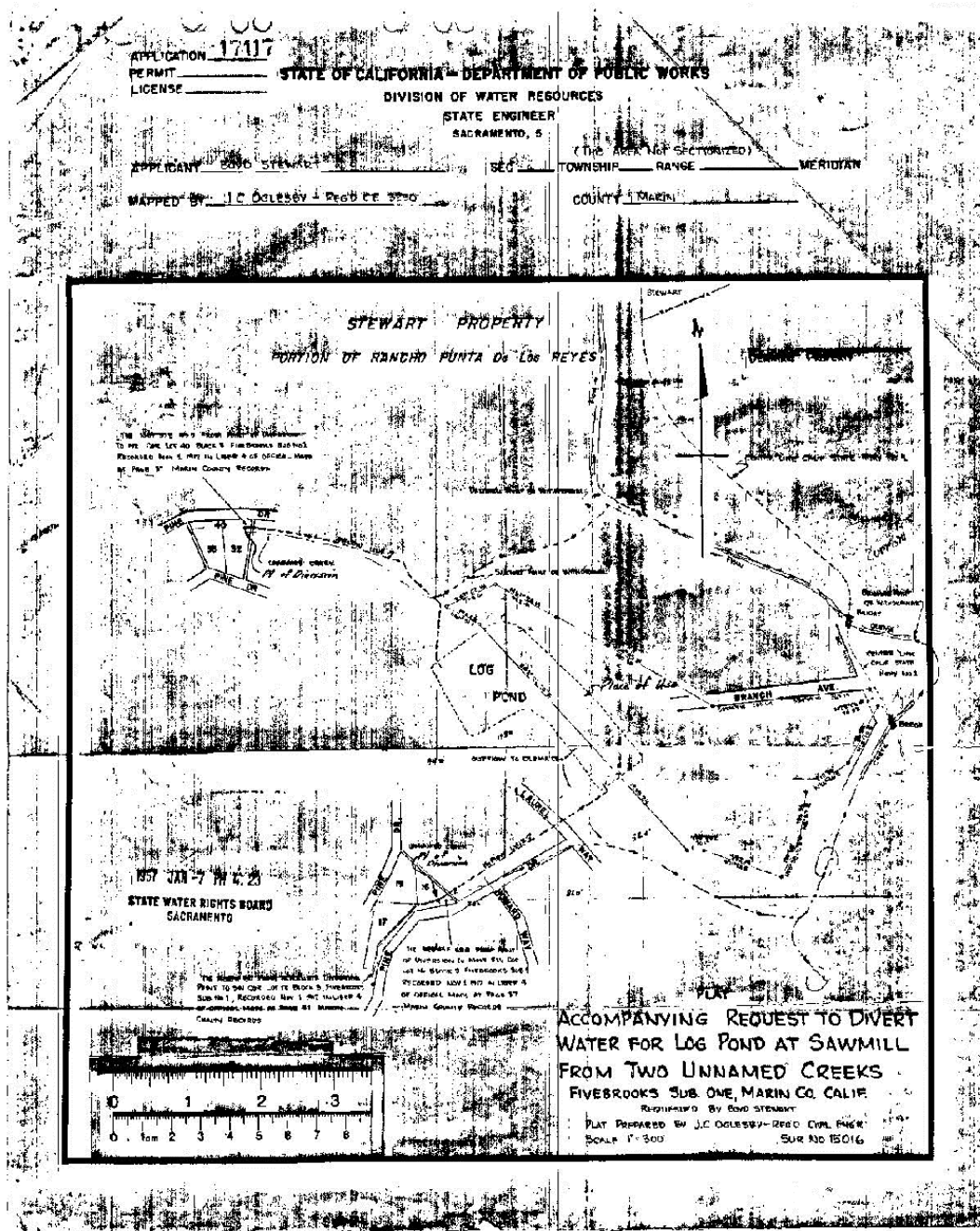
(SGD) GERARD S. WITUCKI

LICENSEE  
Gerard S. Witucki  
Chief, Division of Water Resources

SWRCB-17(9,74)

1974





# Docket Information

Number of Documents in Docket 64

Documents Dated from 1/7/1953 to 6/14/2012

Docket Compiled: 7/18/2012