WATER-RIGHT DOCKET

Grand Teton National Park

Docket No: 177

HG 2 (118696) HG 2 WELL (17/004)

Preliminary Docket Information

06-02-2017: Docket Information

DOCKET INFORMATION

Docket #: _____ **Type** *(PC, APP, RIP, FRR, PWR, GW, ACQ)*: APP
Docket Title: HG 2 (118696) HG 2 Well (17/004)
Park Unit: GRTE **Region:** IMR
State: WY **County:** Teton
Source: *Groundwater* ☒ *Surface Water* ☐ **Source Name:** _____
POD Name / Location: Sec 34, T43N, R116W Homestead Entry Survey 61
POU Name / Location: T43N, R116W Homestead Entry Survey 61
Quantity: 30 gpm *(include units – gpm, afy, etc.)*
Use(s): Miscellaneous: water is trucked to a bottle water plant, The Meridian Water Company LLC, G T Water, a non-profit association located in Jackson, WY
Permit #: UW 118696 **Priority Date:** 8/20/1999
License / Certificate #: UW 17/004 **Date Issued:** 8/20/1999
Owner: United States of America, Grand Teton National Park; USA-Grand Teton National Park

Narrative / Remarks: *(history, status, etc)*
June 2012 GRTE requested WRB to identify any water rights appurtenant to a parcel of land purchased by the Park in the 1960s from the Barkers. The purchase included a life estate on tract 02-136. An investigation of the Wyoming State Engineer records resulted in four surface water rights and two groundwater rights being identified as having Places of Use appurtenant to the Barker Property. Information regarding the life estate location and the identified water rights is located in the *Other Supporting Information* section of this docket.

The HG 2 well is located on Park land. Water from the well is trucked to a bottle water plant, The Meridian Water Company LLC, G T Water, a non-profit association located in Jackson, WY. The water right was originally certificated to Gerald T. and Helen R. Halpin. That certificate is now inactive.

Wyoming e-Permit Data	
WR Number	P118696.0W
Certificate Number	CR UW17/004
PriorityDate	08/20/1999
SummaryWRStatus	Fully Adjudicated
Company	UNITED STATE OF AMERICA, GRAND TETON NATIONAL PARK USA-GRAND TETON NATIONAL PARK
FacilityName	HG 2 HG 2 WELL
Uses	MIS
Twn	043N
Rng	116W
Sec	34
Qtr-Qtr	SE1/4SW1/4
Total Flow(CFS)/ Appropriation(GPM)	30
Total depth (Ft)	180
StaticWaterLevel (Ft)	42
Facility type	Well
Longitude	-110.76045
Latitude	43.64073
Chemical Analysis(Y/N)	N
Certificate Number	CR UW10/650
PriorityDate	08/20/1999
SummaryWRStatus	Inactive
FirstName	GERALD T. AND HELEN R.
LastName	HALPIN

Compiled by: J. Chafey **Date:** 6/2/2017

National Park Service
Water Resources Division, Water Rights Branch
1201 Oakridge Drive, Suite 250
Fort Collins, Colorado 80525

Print

PERMIT SUMMARY

Instrument: WELLS AND SPRINGS

Facility Name :	HG 2	Water Right Status :	FULLY ADJUDICATED
Application Number :		Date Accepted for Processing :	
Temporary File Number :	28-5-102W	Priority Date :	08/20/1999
Permit Number :	P118696.0W	Division : 4	District : 16
Proof Number :		SC Original Expiration Date :	12/31/2000
Docket Number :		SC Extended Expiration Date :	
Order Number :		SC Actual Date :	01/15/2000
Certificate Record Number :		BU Original Expiration Date :	12/31/2000
Auto Cancellation Date :		BU Extended Expiration Date :	
Extended Auto Cancellation Date :		BU Actual Date :	01/15/2000
Last Modified By :	soniaam	Last Modified Date :	12/03/2013
Created By :			

General Info

Type Of Diversion:	Well, Production Well
Supply Type:	Original Supply
Special Cases:	
Appropriation Amount :	30.000 GPM

Prefix	Water Right Number	Suffix

Appropriator(s)

Appropriator	Last Name	First Name	Company	City	State
Applicant	HALPIN	GERALD T AND HELEN R		MOOSE	Wyoming

Beneficial Uses

Beneficial Uses:	Miscellaneous-- Ground Water(bottled water plant)

Top

Water Right POD

Principal Meridian	Township	Range	Section	Quarter	Qtr-Qtr	SurveyType	Number	Primary POD
06	043N	116W	34			Homestead Entry Survey	61	Y

Water Right POU

Principal Meridian	Township	Range	Section	Quarter	Q-Q	WR Status	Acres	Use	Sub Use	Supply Type
06	043N	116W	34			ADJUDICATED	0.000	Miscellaneous--Ground Water	Others -- Miscellaneous	ORIGINAL

1

Supply Type	Acres
Original	0.000

Total acres irrigated :0.000

Construction

Diversion Type	Contruction Type	Construction Description	Total Depth (feet)	Casing Height (feet)	static water level (feet)
			180.00		42.00

Top

Well Log/Water Quality

Total Depth (feet)	Well Diameter (inches)	WaterBearing Formation (feet)	WaterBearing Formation Top (feet)	WaterBearing Formation Bottom (feet)	Water Quality
		75.00	162.00	166.00	

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Comments

Created Date	Comment Details	Created by
2/7/2003 12:00:00 AM	Endorsement Type of [ENDORSE] to [GRT] for [CR] on [ ]. [ ].	DP
8/8/2000 12:00:00 AM	Endorsement Type of [NOTICE] to [REC] for [SC] on [Jan 15 2000 12:00AM]. [ ].	DP
8/8/2000 12:00:00 AM	Endorsement Type of [NOTICE] to [REC] for [BU] on [Jan 15 2000 12:00AM]. [ ].	DP
8/8/2000 12:00:00 AM	Endorsement Type of [ENDORSE] to [GRT] for [WD] on [ ]. [ ].	DP
11/12/1999 12:00:00 AM	MISCELLANEOUS USE IS FOR A BOTTLED WATER PLANT. Adjudicated by OR 55 Page 156.	DP
1/1/1800 12:00:00 AM	Endorsement Type of [PERMIT] to [APR] for [APPROVED] on [Sep 17 1999 12:00AM]. [ ].	MIGRATED
1/1/1800 12:00:00 AM	Endorsement Type of [PERMIT] to [APR] for [SC,BU] on [Dec 31 2000 12:00AM]. [ ].	MIGRATED
1/1/1800 12:00:00 AM	Endorsement Type of [PERMIT] to [APR] for [APPROP] on [ ]. [ ].	MIGRATED
1/1/1800 12:00:00 AM	Endorsement Type of [PERMIT] to [APR] for [VOL] on [ ]. [ ].	MIGRATED

1

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Documents

Document Type	Document Name	Document Date	Document Created by	Document Uploaded by	Uploaded Date	View
+ **Notice**						
+ **Permit**						

Remarks

Remark Notes	Remarks Response
Please describe any unusual circumstance in the Remarks section.	

Please completely describe the miscellaneous use, particularly the specific use of water and the proposed method for water regulation and administration of the system.	Well to be used for bottled water plant.

Appropriation for Ground Water

Appropriation Amount (GPM)	30.00

Top

Related Transactions

Instrument Type	Instrument Name	Instrument Code	WR Number Type	WR Number

Print

Certificate Summary

Certificate Info: WELLS AND SPRINGS

Facility Name:	HG 2 WELL	Certificate Status:	ACTIVE
Permit Number:	P118696.0W	BOC Meeting Date:	
Proof Number:	UW4278	Priority Date:	08/20/1999
Docket Number:		Division:	4
County:	TETON	District:	16
Order Number:	OR 76/293	Last Modified Date:	08/30/2011
Certificate Record Number:	CR UW17/004	Last Modified By:	dpier

General Info

Type Of Diversion:	Supply Type:	Special Cases:	Appropriation Amount:
Well, Production Well	Original Supply		30.000 GPM

Appropriator(s)

Appropriator	Last Name	First Name	Company	City	State
Applicant			USA-GRAND TETON NATIONAL PARK	SANTA FE	New Mexico

Beneficial Uses

Beneficial Uses: Miscellaneous-- Ground Water(Trucked to a bottle water plant.)

Water Right POD

Principal Meridian	Township	Range	Section	Quarter	Qtr-Qtr	SurveyType	Number	Primary POD
06	043N	116W	34			Homestead Entry Survey	61	Y

Water Right POU

Principal Meridian	Township	Range	Section	Quarter	Q-Q	WR Status	Acres	Use	Supply Type
06	043N	116W	34			ADJUDICATED	0.000	Miscellaneous-- Ground Water	ORIGINAL

1

Supply Type	Acres
Original	0.000

Total acres irrigated: 0.000

Comments

Documents

Document Type	Document Name	Document Date	Document Created by	Document Uploaded by	Uploaded Date	View
[+]	Certificate of Record					

Remarks

Appropriation for Ground Water

Appropriation Amount (GPM) 30.00

Appropriation for Ground Water
Appropriated Amount:

Total Flow (CFS)	Total Capacity (AF/Yr)	Diversion capacity at the headgate (CFS)

Other Info

Active Certificates

Certificate No.	Applicant Name	Company Name	Appropriation Amount (GPM)	Acres	Summary
CR UW17/004		USA-GRAND TETON NATIONAL PARK	30.000	0	

Inactive Certificates

Certificate No.	Applicant Name	Company Name	Appropriation Amount (GPM)	Acres	Summary
CR UW10/650	GERALD T. AND HELEN R. HALPIN		0.000		

Related Transactions

Instrument Type	Instrument Name	Instrument Code	WR Number Type	WR Number

Print

Certificate Summary

Certificate Info: WELLS AND SPRINGS

Facility Name:	HG 2	Certificate Status:	INACTIVE
Permit Number:	P118696.0W	BOC Meeting Date:	
Proof Number:	UW4278	Priority Date:	08/20/1999
Docket Number:		Division:	4
County:	TETON	District:	16
Order Number:	OR 55/156	Last Modified Date:	03/03/2011
Certificate Record Number:	CR UW10/650	Last Modified By:	dpier

General Info

Type Of Diversion:	Supply Type:	Special Cases:	Appropriation Amount:
Well, Production Well	Original Supply		0.000 GPM

Appropriator(s)

Appropriator	Last Name	First Name	Company	City	State
Applicant	HALPIN	GERALD T. AND HELEN R.		MOOSE	Wyoming

Beneficial Uses

Beneficial Uses:

Water Right POD

Principal Meridian	Township	Range	Section	Quarter	Qtr-Qtr	SurveyType	Number	Primary POD
06	043N	116W	34	SW	SESW	Homestead Entry Survey	61	Y

Water Right POU

Comments

Documents

Document Type	Document Name	Document Date	Document Created by	Document Uploaded by	Uploaded Date	View
⊞	Appropriation Excel					
⊞	Certificate of Record					

Remarks

Appropriation for Ground Water

Appropriation Amount (GPM) 0.00

Appropriation for Ground Water
Appropriated Amount:

Total Flow (CFS)	Total Capacity (AF/Yr)	Diversion capacity at the headgate (CFS)

Other Info

Active Certificates

Certificate No.	Applicant Name	Company Name	Appropriation Amount (GPM)	Acres	Summary
CR UW17/004		USA-GRAND TETON NATIONAL PARK	30.000	0	

Inactive Certificates

Certificate No.	Applicant Name	Company Name	Appropriation Amount (GPM)	Acres	Summary
CR UW10/650	GERALD T. AND HELEN R. HALPIN		0.000		

Related Transactions

Instrument Type	Instrument Name	Instrument Code	WR Number Type	WR Number

CERTIFICATE

RELEASED
INDEXED
ABSTRACTED
SCANNED

Docket No. IV-U-2008-1-1

STATE OF WYOMING)
COUNTY OF LARAMIE) SS.
BOARD OF CONTROL)

I, Allan Cunningham, as Ex-Officio Secretary of the Board of Control, of the State of Wyoming, do hereby certify that the following named document, which is attached hereto, is a true and correct copy of the original document as the same appears of record in the office of said Board, in Order Record Book 76, on Pages 293 through 296, namely:

> Order granting the petition for an amended certificate of appropriation for the Gerald T. and Helen R. Halpin Appropriation, Permit No. U.W. 118696, Proof No. U.W. 4278.

IN WITNESS WHEREOF, I hereunto set my hand and affix the Seal of said Board, at Cheyenne, this 20th day of June 2011.

ALLAN CUNNINGHAM
Ex-Officio Secretary

GRANTOR: STATE BOARD OF CONTROL
GRANTEE: UNITED STATES OF AMERICA GRAND TETON*
Doc 0798170 bk 786 pg 306-310 Filed At 15:38 ON 07/22/11
Sherry L. Daigle Teton County Clerk fees: 20.00
By Kassie Hansen Deputy

Minute Record Book 32, Page 140

No Map Required

IN THE MATTER OF THE PETITION FOR AN AMENDED CERTIFICATE OF APPROPRIATION FOR THE GERALD T. AND HELEN R. HALPIN APPROPRIATION, PERMIT NO. U.W. 118696, THE HG 2 WELL, WITH PRIORITY OF AUGUST 20, 1999.

(O.R. 55, P. 156; C.R.U.W. 10, P. 650; PROOF NO. U.W. 4278)

DOCKET NUMBER IV-U-2008-1-1
IN WATER DIVISION NUMBER FOUR

PETITIONER: UNITED STATES OF AMERICA, GRAND TETON NATIONAL PARK, ACTING THROUGH ITS AGENT, GLENNA F. VIGIL, REALTY OFFICER, LAND RESOURCES PROGRAM CENTER, INTERMOUNTAIN REGION, OF P.O. BOX 728, SANTA FE, STATE OF NEW MEXICO.

This matter was considered by the State Board of Control at its regular meeting on February 7, 2008, with the following results:

FINDINGS OF FACTS

1. THAT the petitioner is the owner of the lands involved and the appropriation of ground water attached thereto, as evidenced by the copy of Warranty Deed prepared by the First American Title Insurance Company of Jackson, Wyoming, which accompanied the petition.

2. THAT the appropriation involved is the Gerald T. and Helen R. Halpin Appropriation, Permit No. U.W. 118696, the HG 2 Well, adjudicated under Proof No. U.W. 4278, in the amount of 30 gallons per minute for miscellaneous purposes, with priority of August 20, 1999, and of record in Order Record 55, page 156; Certificate Record U.W. 10, page 650 describing the point of use as follows:

> Water from this well is used for miscellaneous purposes and is trucked to a bottle water plant, the Meridian Water Company, L.L.C., G. T. Water, a non-profit association, located in Jackson, Wyoming. The following location is the load-out point:
>
> Township 43 North, Range 116 West
> H.E.S. No. 61

12-20-2010: Petition for an Amended Certificate of Appropriation. Finding of Facts

3. THAT by and through its petition, the petitioner requested an amended certificate of appropriation be issued as follows:

> Water from this well is used for miscellaneous purposes and is trucked to a bottle water plant, the Meridian Water Company, L.L.C., G. T. Water, a non-profit association, located in Jackson, Wyoming. The following location is the load-out point:
>
> Township 43 North, Range 116 West
> H.E.S. No. 61

4. THAT the reason for the requested amended certificate of appropriation is that the petitioner is now the owner of the appropriation involved, and desires to have an amended certificate of appropriation issued in its name.

5. THAT the granting of this petition will not injure any other appropriators.

CONCLUSIONS OF LAW

The State Board of Control has jurisdiction both to consider the petitioner's request for an amended certificate of appropriation and to prepare and promulgate the Order hereinafter set forth disposing of said petition.

The Findings of Fact contain the elements necessary to comply with Section 41-4-514, W. S. 1977, pertaining to an amended certificate of appropriation, and the petition should be granted.

12-20-2010: Petition for an Amended Certificate of Appropriation. Conclusions of Law.

ORDER

IT IS HEREBY ORDERED THAT this petition be and the same is **GRANTED** without loss of priority and subject to the condition that the changes shall not affect the rights of other appropriators in good standing at the time the changes are made.

IT IS FURTHER ORDERED THAT the petitioner be allowed an amended certificate of appropriation for the Gerald T. and Helen R. Halpin Appropriation, Permit No. U.W. 118696, Proof No. U.W. 4278, the HG 2 Well, and that the amended certificate of appropriation be issued to the petitioner as follows:

Certificate Record		Proof	Permit	Name of Well	Name of Appropriator	Address	Date of	Use For Which	Amt. of Appro.	No. of
Book	Page	No.	No.				Appro.	Appro.	G.P.M.	Acres
17	4	U.W. 4278	U.W. 118696	HG 2 Well Location: H.E.S. 61-43-116	United States of America, Grand Teton National Park (successor to Gerald T. Helen R. Halpin, original appropriators)	P.O. Box 728, Santa Fe, New Mexico 87504	August 20, 1999	Misc.	30	None

Description of Point of Use: Water from this well is used for miscellaneous purposes and is trucked to a bottle water plant, the Meridian Water Company, L.L.C., G. T. Water, a non-profit association, located in Jackson, Wyoming. The following location is the load-out point:

Township 43 North, Range 116 West
H.E.S. No. 61

12-20-2010: Petition for an Amended Certificate of Appropriation. Order

DONE AT CHEYENNE, COUNTY OF LARAMIE, STATE OF WYOMING THIS 7TH DAY OF FEBRUARY 2008.

STATE BOARD OF CONTROL

PATRICK T. TYRRELL, PRESIDENT

ATTEST:

ALLAN CUNNINGHAM, EX-OFFICIO SECRETARY

ENTERED: December 20, 2010

12-20-2010: Petition for an Amended Certificate of Appropriation. Order.

AMENDED

THE STATE OF WYOMING

Certificate of Appropriation of Ground Water

Proof No. U.W. 4278
Certificate Record No. U.W. 17 Page 4
Water Division No. 4 , District No. 16

WHEREAS, United States of America, Grand Teton National Park (successor to Gerald T. and Helen R. Halpin, original appropriators) has presented to the Board of Control of the State of Wyoming proof of the appropriation of ground water from the HG 2 Well located in the H.E.S. No. 61 of Section ----

T. 43 N., R. 116 W., , under Permit No. U.W. 118696 , for ----------miscellaneous-purposes---------

herein described, lying and being in Teton County, Wyoming.

NOW KNOW YE, That the State Board of Control, under the provisions of the Statutes of Wyoming, has, by an order duly made on February 7, 2008 and entered on December 20, 2010 , in Order Record 76 Page 293 , determined and established the priority and amount of such appropriation as follows:

Name of Appropriator United States of America, Grand Teton National Park ; Address P.O. Box 728, Santa Fe, New Mexico 87504 ;

Date of Appropriation (Priority) August 20, 1999 ; Total Acreage ----------None----------;

Amount of Appropriation 30 gallons per minute.

RELEASED
INDEXED
ABSTRACTED
SCANNED

DESCRIPTION OF LAND FOR WHICH THIS APPROPRIATION IS DETERMINED AND ESTABLISHED

TWP	RANGE	SEC	NE ¼				NW ¼				SW ¼				SE ¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
			Water from this well is used for miscellaneous purposes and is trucked to a bottle water plant, the Meridian Water Company, L.L.C., G. T. Water, a non-profit association, located in Jackson, Wyoming. The following is the load-out point:																
43N	116W	--	H.E.S. No. 61																

THIS AMENDED CERTIFICATE IS ISSUED IN LIEU OF THE ORIGINAL CERTIFICATE OF APPROPRIATION OF RECORD IN CERTIFICATE RECORD U.W. 10, PAGE 650, AND AMENDS THE ORDER OF ADJUDICATION OF RECORD IN ORDER RECORD BOOK 55, PAGE 156; PROOF NO. U.W. 4278.

GRANTOR: STATE BOARD OF CONTROL
GRANTEE: UNITED STATES OF AMERICA GRAND TETON*
Doc 0798171 bk 786 pg 311-311 Filed At 15:40 ON 07/22/11
Sherry L. Daigle Teton County Clerk fees: 8.00
By Kassie Hansen Deputy

The right to water hereby confirmed and established is limited to ----------miscellaneous purposes---------- and the use is restricted to the place where acquired and to the purpose for which acquired and shall not exceed the amount of the appropriation stated above. The total water withdrawn in any one year is limited to the amount necessary for the beneficial use established by this appropriation.

IN TESTIMONY WHEREOF, I, Patrick T. Tyrrell President of the State Board of Control, have hereunto set my hand this 20th day of December , A.D. 2010 , and caused the seal of said Board to be hereunto affixed.

Attest: Allan Cunningham Ex-officio Secretary

Patrick T. Tyrrell President.

12-20-2010: Certificate of Appropriation of Ground Water

01-31-2002: Certificate of Appropriation of Ground Water

COPY

THE STATE OF WYOMING
Certificate of Appropriation of Ground Water

Proof No. U.W. 4278
Certificate Record No. U.W. 10 Page 650
Water Division No. 4 , District No. 16

WHEREAS, Gerald T. and Helen R. Halpin have presented to the Board of Control of the State of Wyoming proof of the appropriation of ground water from the HG 2 Well located in the H.E.S. No. 61 of Section ----

T. 43 N., R. 116 W., , under Permit No. U.W. 118696 , for ----------miscellaneous purposes herein described, lying and being in Teton County, Wyoming.

NOW KNOW YE, That the State Board of Control, under the provisions of the Statutes of Wyoming, has, by an order duly made on November 29, 2001 and entered on January 31, 2002 , in Order Record 55 Page ~~156~~ 151 , determined and established the priority and amount of such appropriation as follows:

Name of Appropriator Gerald T. and Helen R. Halpin ; Address P.O. Box 310, Moose, WY 83012 ;

Date of Appropriation (Priority) August 20, 1999 ; Total Acreage ----------NONE---------- ;

Amount of Appropriation ----30---- gallons per minute.

DESCRIPTION OF LAND FOR WHICH THIS APPROPRIATION IS DETERMINED AND ESTABLISHED

TWP	RANGE	SEC	NE ¼				NW ¼				SW ¼				SE ¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
			Water from this well is used for miscellaneous purposes and is trucked to a bottle-water plant, the Meridian Water Company, L.L.C., d. T. Water, a non-profit association located in Jackson, Wyoming.																
			The following is the load-out point:																
43N	116W	--	H.E.S. No. 61																
			For amended certificate of this appropriation, see O.R. 76, P. 278, C.R. U.W. 17, P. 4																

The right to water hereby confirmed and established is limited to miscellaneous purposes---------- and the use is restricted to the place where acquired and to the purpose for which acquired and shall not exceed the amount of the appropriation stated above. The total water withdrawn in any one year is limited to the amount necessary for the beneficial use established by this appropriation.

IN TESTIMONY WHEREOF, I, Patrick T. Tyrrell President of the State Board of Control, have hereunto set my hand this 31st day of January , A.D. 2002 , and caused the seal of said Board to be hereunto affixed.

Attest: Allen Cunningham Ex-officio Secretary

Patrick T. Tyrrell President.

MICRO FILMED JAN 30 2003

State Engineer's Office

Herschler Building, 4-E Cheyenne, Wyoming 82002
(307) 777-7354 FAX (307) 777-5451
scoleg@missc.state.wy.us

JIM GERINGER
GOVERNOR

PATRICK T. TYRRELL
STATE ENGINEER

March 2, 2001

Gerald T. & Helen R. Halpin
Box 310
Moose, WY 83012

Re: Permit No. U.W. 118696, HG 2

Dear Mr. and Mrs. Halpin:

On August 1, 2000, I conducted a field inspection for the purpose of adjudication, or finalization, of the water right referenced above. Enclosed is the form (Proof of Appropriation and Beneficial Use of Ground Water -- Part III) reflecting personal observations as they relate to the permitted use of water from this well.

This form must be signed before a Notary Public in the space indicated with the red X, then returned to our office with a $30.00 adjudication fee per proof made payable to the WYOMING BOARD OF CONTROL. Following publication, the proof will be submitted to the State Board of Control, which will issue a CERTIFICATE OF APPROPRIATION, finalizing the water right.

If you have questions, please call me at (307) 777-6164. Thank you so very much for your assistance in this matter.

Sincerely,

Cheryl Verplancke

CHERYL VERPLANCKE
Ground Water Division

CV
Enclosure

CERTIFIED MAIL

06-07-2000: Letter to Sirs from Mary Glenn regarding Completed UW-8 form and Map to Accompany Beneficial Use for the permit

P.O. Box 1143
180 South Willow
Jackson, Wyoming 83001
(307) 733-5429
FAX (307) 733-9669
spierson@plspc.com

June 7, 2000

State Engineer's Office
Ground Water Division
Herschler Building
Cheyenne, WY 82002

Re: PLS Project No. 98094
HG #2 well Permit no. UW118696

Dear Sirs:

I have enclosed a completed form UW-8 and the Map to Accompany Beneficial Use for the above captioned permit. Also enclosed is a Certificate of County Clerk from the Teton County Clerk providing proof of ownership of the property. The legal description on the deed is for the 1.38 acre parcel shown on the map. The HG #2 well (UW118696) supplies water for a bottled water plant. As stated in the notes section on the map, the point of use is the 8' x 3' building where water is loaded from the well and then trucked to a bottling plant in the town of Jackson.

The HG # 2 well is located in unsurveyed section 34, T43N, R116W. Ties have been given for the well to corners of the HES 61.

It is my understanding these forms will finalize the paperwork portion of the permitting process for the well. Do not hesitate to call me if you have any questions or if you need anything further.

Sincerely,

Mary Glenn

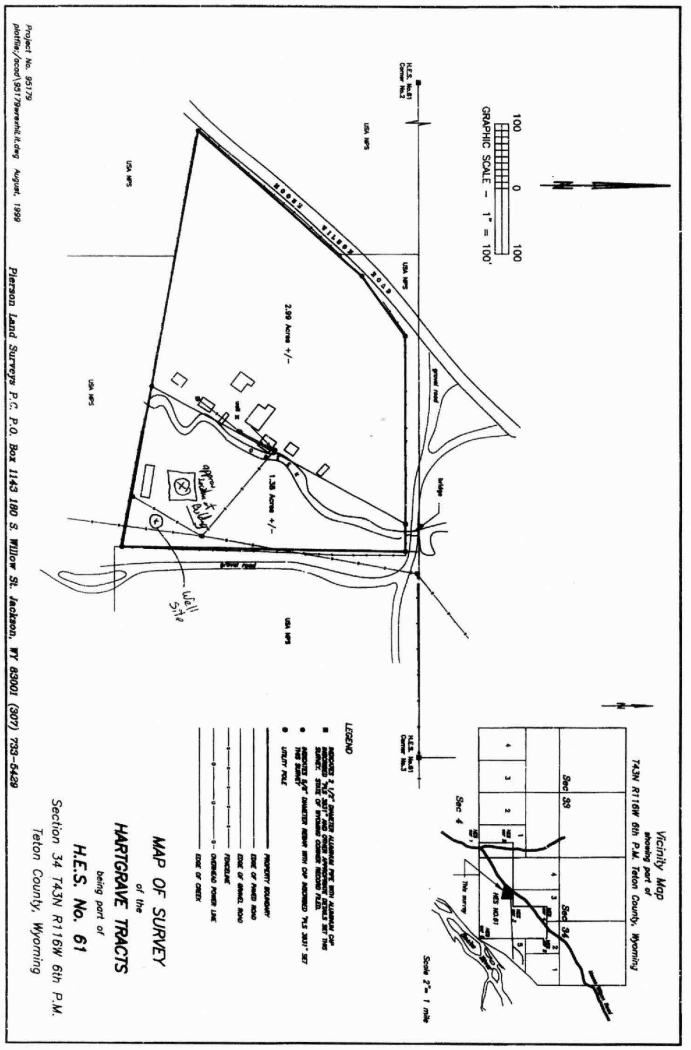
Mary Glenn

enclosures

cc: Meridian Group attn: Caryl
On Sight Land Surveyors Inc.

PIERSON
LAND SURVEYS P.C.

06-07-2000: Map of Survey of the Hartgrave Tracts



SCANNED APR 28 2016
SCANNED JAN 2014
MICRO FILMED JAN 30 2003
MICRO FILMED AUG 15 2000

FORM U.W.6
Rev. 12/99

STATE OF WYOMING

OFFICE OF THE STATE ENGINEER
HERSCHLER BUILDING
CHEYENNE, WYOMING 82002
(307) 777-5959

STATEMENT OF COMPLETION AND DESCRIPTION OF WELL OR SPRING

NOTE: Do not fold this form. Use typewriter or print neatly with black ink.

PERMIT NO. U.W. 118696 NAME OF WELL (SPRING) HG #2

1. NAME OF OWNER USA, Grand Teton National Park
GERALD T. HALPIN and Helen R. Halpin Per BOC Petition NO. N-U-2008-T-1
2. ADDRESS P.O. Box 728 Santa Fe, NM 87504 P.O. Box 310 SRC
Please check if address has changed from that shown on permit. ☐
City Moose State ~~Wyoming~~ Zip Code ~~83012~~ Phone No. ~~307-739-9890~~

3. USE OF WATER: Domestic ☐ Stock Watering ☐ Irrigation ☐ Municipal ☐ Industrial ☐ Miscellaneous ☒
☐ Monitor or Test ☐ Coal Bed Methane Explain proposed use (Example: One single family dwelling) BOTTLED WATER

4. LOCATION OF WELL (SPRING): ~~SE~~ ¼ ~~SW~~ ¼ of Section 34, T. 43 N., R. 116 W., of the 6th P.M. (or W.R.M.),
Subdivision Name PARCEL B HES #61 Lot _____ Block _____
If surveyed, bearing, distance and reference point: N 65°21'E, 2490 FEET FROM CORNER #1 OF HES 61

5. TYPE OF CONSTRUCTION: Drilled ☑ ROTARY (Type of Rig) Dug ☐ Driven ☐ Other ☐
Describe: _____

6. CONSTRUCTION: Total Depth of Well/Spring 180' ft.
Depth to Static Water Level 42 ft. (Below land surface)
a. Diameter of borehole (Bit size) 6 5/8 inches.
b. Casing Schedule New ☒ Used ☐
6 5/8" diameter from +1 ft. to 180 ft. Material Steel Gage 2.50
_____ diameter from _____ ft. to _____ ft. Material _____ Gage _____
c. Was casing cemented: Yes ☐ No ☒ Cemented Interval, From GROUND LEVEL feet to 40 feet.
d. Number of sacks of cement used _____ type of cement BENTONITE GROUT
e. Perforations: Type of perforator used AIR PERFORATOR
Size of perforations 1/4 inches by 2 inches.
Number of perforations and depths where perforated:
80 perforations from 162 ft. to 166 feet.
_____ perforations from _____ ft. to _____ feet.
f. Was well screen installed? Yes ☐ No ☒
Diameter: _____ slot size: _____ set from _____ feet to _____.
Diameter: _____ slot size: _____ set from _____ feet to _____
g. Was well gravel packed? Yes ☐ No ☒ Size of gravel _____
h. Was surface casing used: Yes ☒ No ☐ Was it cemented in place? Yes ☐ No ☒

RECEIVED
MAR 24 2000
STATE ENGINEER
CHEYENNE, WYO.

7. NAME & ADDRESS OF DRILLING COMPANY TETON WATER WORKS 7685 South Hwy. 89 Jackson, WY 83001
8. DATE OF COMPLETION OF WELL (including pump installation) OR SPRING (first used) January 15, 2000
9. PUMP INFORMATION: Manufacturer GRUNDFOS Type SUBMERSIBLE
Source of power 230 VOLT Horsepower 3 Depth of Pump Setting or intake 160'
Amount of Water Being Pumped 30 Gallons Per Minute. (For Springs or flowing wells, see item 10.)
Total Volumetric Gallons Used Per Calendar Year. N/A
10. FLOWING WELL OR SPRING (Owner is responsible for control of flowing well).
If well yields artesian flow or if spring, yield is _____ gal./min. Surface pressure is _____ lb./sq. inch, or _____ feet of water.
The flow is controlled by: valve ☐ cap ☐ plug ☐
Does well leak around casing? Yes ☐ No ☐

Permit No. U.W. 118696 Book No. 897 Page No. 147

SEE REVERSE SIDE

11. If spring, how was it constructed? (Some method of artificial diversion, i.e., spring box, cribbing, etc., is necessary to qualify for a water right.) N/A

12. PUMP TEST: Was a pump test made? Yes ☒ No ☐
If so, by whom TETON WATER WORKS Address 7685 South Hwy 89 Jackson, WY 83001
Yield: 30 gal./min. with 160 foot drawdown after 3 hours.
Yield: _____ gal./min. with _____ foot drawdown after _____ hours.

13. LOG OF WELL: Total depth drilled 180 feet.
Depth of completed well 166 feet. Diameter of well 6 5/8 inches.
Depth to first water bearing formation 75 feet.
Depth to principal water bearing formation. Top 162 feet to Bottom 166 feet.

Ground Elevation, if known unknown

DRILL CUTTINGS DESCRIPTION: (SEE ATTACHED SHEET)

From Feet	To Feet	Material Type, Texture Color	Remarks (Cementing, Shutoff)	Indicate Water Bearing Formation & Name	Indicate Perforated Casing Location

14. QUALITY OF WATER INFORMATION:
Does a chemical and/or bacteriological water quality analysis accompany this form? Yes ☐ No ☒
It is recommended that chemical and bacteriologic water quality analyses be performed and that the report(s) be filed with the records of this well. (Contact Department of Agriculture, Analytical Lab Services, Laramie, 742-2984.)
If not, do you consider the water as: Good ☒ Acceptable ☐ Poor ☐ Unusable ☐

REMARKS: REPORTS ARE ON FILE AT 330 N. Glenwood, Jackson, WY 83001

Under penalties of perjury, I declare that I have examined this form and to the best of my knowledge and belief it is true, correct and complete.

Mike T
Signature of Owner or Authorized Agent

3/21, 20 00
Date

UW 118696 FOR STATE ENGINEER'S USE ONLY

Date of Receipt MAR 24 2000, 20 ____

Date of Priority August 20, 20 1999

Date of Approval April 26, 20 00

Cheryl Duplantis
for State Engineer

MICRO FILMED JAN 30 2001

RECEIVED MAR 24 2000 STATE ENGINEER CHEYENNE, WYO.

PERMIT NO. U.W. 118696

DRILL CUTTINGS DESCRIPTION

From Feet	To Feet	Material Type, Texture Color	Remarks (Cementing, Shutoff)	Indicate Water Bearing Formation & Name	Indicate Perforated Casing Location
0	60	Quartz 2"-24" stone to boulder			
60	75	sand layers mixed with stone 1"- 3"		75' Water 30 GPM+	
75	79	red clay silt mixed with fine sand & stone - 1" - 2", some pea gravel Water sealed off at 77'			
79	82	red-brown clay silt fine course sand some gravel & stone 1"+			
82	84	red clay, sand,stone 2"+		Water 3 GPM	
84	95	red clay, sand, stone 2" - 4"			
95	100	same stone, less clay			
100	115	more sand,no clay, same stone 1" - 4"			
115	125	less sand, pea gravel stone 1"+		Water 2 GPM	
125	138	brown clay, silt, mixed with pea gravel, stone 2" - 4"			
138	144	brown silty clay, fine sand, dry			
144	149	brown silty clay, course and fine sand, pea gravel, some stone 1"			
149	153	less clay silt, course sand, pea gravel, stone 1" - 2"+			
153	156	trace of clay, pea gravel, more stone 1" - 2"+		Water 2 GPM	
156	158	more brown clay silt, less gravel & stone			
158	160	brown clay silt, trace of gravel, dry			
160	167	less clay, more pea gravel & stone 1"+, course sand		Water 20 GPM	
167	171	trace of gravel, stone 1"-3", course sand		Water 20 GPM+	
171	175	brown clay silt,fine sand, no stone, trace pea gravel dry			
175	168	PULLED CASING BACK TO 168' FOR BEST WATER FLOW			

FORM U.W.6
Rev 12/99

SCANNED JAN 014
MICRO FILMED JAN 30 2003
MICRO FILMED AUG 15 2000

STATE OF WYOMING

OFFICE OF THE STATE ENGINEER
HERSCHLER BUILDING
CHEYENNE, WYOMING 82002
(307) 777-5959

STATEMENT OF COMPLETION AND DESCRIPTION OF WELL OR SPRING

NOTE: Do not fold this form. Use typewriter or print neatly with black ink.

PERMIT NO. U.W. 118696 NAME OF WELL (SPRING) HG #2

1. NAME OF OWNER Gerald T. Halpin and Helen R. Halpin

2. ADDRESS P.O. Box 310
Please check if address has changed from that shown on permit. ☐
City Moose State Wyoming Zip Code 83012 Phone No. 307-739-9090

3. USE OF WATER: Domestic ☐ Stock Watering ☐ Irrigation ☐ Municipal ☐ Industrial ☐ Miscellaneous ☒
☐ Monitor or Test ☐ Coal Bed Methane Explain proposed use (Example: One single family dwelling)
Bottled Water

4. LOCATION OF WELL (SPRING): ~~NE~~ ¼ SW ¼ of Section 34, T. 43 N., R. 116 W., of the 6th P.M. (or W.R.M.),
Subdivision Name Parcel B HES #61 Lot ____ Block ____
If surveyed, bearing, distance and reference point: N 65° 31' E, 3490 Feet from Corner #1 of HES 61

5. TYPE OF CONSTRUCTION: Drilled ☒ Rotary (Type of Rig) Dug ☐ Driven ☐ Other ☐
Describe:

6. CONSTRUCTION: Total Depth of Well/Spring 180' ft.
Depth to Static Water Level 42 ft. (Below land surface)
a. Diameter of borehole (Bit size) 6 3/8 inches.
b. Casing Schedule New ☒ Used ☐
6 3/8" diameter from +1 ft. to 180 ft. Material Steel Gage 2.50
____ diameter from ____ ft. to ____ ft. Material ____ Gage ____
c. Was casing cemented: Yes ☐ No ☒ Cemented Interval, From Ground Level feet to 40 feet.
d. Number of sacks of cement used ____ type of cement Bentonite Grout
e. Perforations: Type of perforator used Air Perforator
Size of perforations 1/4 inches by 2 inches.
Number of perforations and depths where perforated:
80 perforations from 142 ft. to 166 feet.
____ perforations from ____ ft. to ____ feet.
f. Was well screen installed? Yes ☐ No ☒
Diameter: ____ slot size: ____ set from ____ feet to ____
Diameter: ____ slot size: ____ set from ____ feet to ____
g. Was well gravel packed? Yes ☐ No ☒ Size of gravel ____
h. Was surface casing used: Yes ☒ No ☐ Was it cemented in place? Yes ☐ No ☒

RECEIVED
MAR 24 2000
STATE ENGINEER
CHEYENNE, WYO.

7. NAME & ADDRESS OF DRILLING COMPANY Teton Water Works 7685 South Hwy. 89, Jackson, WY 83001
8. DATE OF COMPLETION OF WELL (including pump installation) OR SPRING (first used) January 15, 2000
9. PUMP INFORMATION: Manufacturer Grundfos Type Submersible
Source of power 230 Volt Horsepower 3 Depth of Pump Setting or intake 160'
Amount of Water Being Pumped 30 Gallons Per Minute. (For Springs or flowing wells, see item 10.)
Total Volumetric Gallons Used Per Calendar Year. N/A
10. FLOWING WELL OR SPRING (Owner is responsible for control of flowing well).
If well yields artesian flow or if spring, yield is ____ gal./min. Surface pressure is ____ lb./sq. inch, or ____ feet of water.
The flow is controlled by: valve ☐ cap ☐ plug ☐
Does well leak around casing? Yes ☐ No ☐

Permit No. U.W. 118696 Book No. 897 Page No. 147

SEE REVERSE SIDE

11. If spring, how was it constructed? (Some method of artificial diversion, i.e., spring box, cribbing, etc., is necessary to qualify for a water right.) N/A

12. PUMP TEST: Was a pump test made? Yes ☒ No ☐
If so, by whom TETON WATER WORKS Address 2685 South Hwy 89 Jackson, WY 83001
Yield: 30 gal./min. with 160 foot drawdown after 3 hours.
Yield: _____ gal./min. with _____ foot drawdown after _____ hours.

13. LOG OF WELL: Total depth drilled 180 feet.
Depth of completed well 166 feet. Diameter of well 6 5/8 inches.
Depth to first water bearing formation 75 feet.
Depth to principal water bearing formation. Top 162 feet to Bottom 166 feet.

Ground Elevation, if known UNKNOWN

DRILL CUTTINGS DESCRIPTION: (SEE ATTACHED SHEET)

From Feet	To Feet	Material Type, Texture Color	Remarks (Cementing, Shutoff)	Indicate Water Bearing Formation & Name	Indicate Perforated Casing Location

14. QUALITY OF WATER INFORMATION:
Does a chemical and/or bacteriological water quality analysis accompany this form? Yes ☐ No ☒
It is recommended that chemical and bacteriologic water quality analyses be performed and that the report(s) be filed with the records of this well. (Contact Department of Agriculture, Analytical Lab Services, Laramie, 742-2984.)
If not, do you consider the water as: Good ☒ Acceptable ☐ Poor ☐ Unusable ☐

REMARKS: REPORTS ARE ON FILE AT 330 N. GLENWOOD, JACKSON, WY 83001

Under penalties of perjury, I declare that I have examined this form and to the best of my knowledge and belief it is true, correct and complete.

Signature of Owner or Authorized Agent

3/21, 20 00
Date

UW 118096 FOR STATE ENGINEER'S USE ONLY

Date of Receipt MAR 24 2000, 20 ____
Date of Priority August 20, 20 1999

Date of Approval April 26, 20 00
Cheryl Verplanke
for State Engineer

MICRO FILMED JAN 30 2003

RECEIVED MAR 24 2000 STATE ENGINEER CHEYENNE, WYO.

PERMIT NO. U.W. 118696

DRILL CUTTINGS DESCRIPTION

From Feet	To Feet	Material Type, Texture Color	Remarks (Cementing, Shutoff)	Indicate Water Bearing Formation & Name	Indicate Perforated Casing Location
0	60	Quartz 2"-24" stone to boulder			
60	75	sand layers mixed with stone 1"- 3"		75' Water 30 GPM+	
75	79	red clay silt mixed with fine sand & stone - 1" - 2", some pea gravel Water sealed off at 77'			
79	82	red-brown clay silt fine course sand some gravel & stone 1"+			
82	84	red clay, sand,stone 2"+		Water 3 GPM	
84	95	red clay, sand, stone 2" - 4"			
95	100	same stone, less clay			
100	115	more sand,no clay, same stone 1" - 4"			
115	125	less sand, pea gravel stone 1"+		Water 2 GPM	
125	138	brown clay, silt, mixed with pea gravel, stone 2" - 4"			
138	144	brown silty clay, fine sand, dry			
144	149	brown silty clay, course and fine sand, pea gravel, some stone 1"			
149	153	less clay silt, course sand, pea gravel, stone 1" - 2"+			
153	156	trace of clay, pea gravel, more stone 1" - 2"+		Water 2 GPM	
156	158	more brown clay silt, less gravel & stone			
158	160	brown clay silt, trace of gravel, dry			
160	167	less clay, more pea gravel & stone 1"+, course sand		Water 20 GPM	
167	171	trace of gravel, stone 1"-3", course sand		Water 20 GPM+	
171	175	brown clay silt,fine sand, no stone, trace pea gravel dry			
175	168	PULLED CASING BACK TO 168' FOR BEST WATER FLOW			

ANNE APR 28 2016

Form U.W. 8
Rev: 2-82

RECEIVED JUN 19 2000 STATE ENGINEER CHEYENNE, WYO.

NOTE: Do not fold this form. Use typewriter or print neatly with black ink.

SCANNED JAN 26 2016
MICRO FILMED AUG 15 2000
MICRO FILMED JAN 30 2003

STATE OF WYOMING

OFFICE OF THE STATE ENGINEER

PROOF OF APPROPRIATION AND BENEFICIAL USE OF GROUND WATER

The owner is responsible for submitting Parts I and II of this form. Part III will be prepared by a State Engineer Representative at time of inspection.

PART I

WATER DIVISION 4 (16) U.W. DISTRICT Teton Co.

PERMIT NO. U.W. 118696 DATE OF PRIORITY August 20, 1999

NAME OF WELL HG #2 LOCATION ___ ¼ ___ ¼ of Section 34

T. 43 N., R. 116 W.

HES #61

1. Name of Claimant(s) Gerald T. Halpin USA, Grand Teton National Park
2. Address P.O. Box 728, Santa Fe, NM 87504 Per BLC Petition IV-U-2008-1-1 SRC
PO Box 310 Moose Wyoming Zip Code 83012
3. For What Purpose(s) is Water Used? Use: Sewage Water Plant Date First Used 3/1/00

Use: ___ Date First Used: ___ Use: ___ Date First Used: ___

If use is for irrigation, give date irrigation was completed on all lands under this Permit: ___

PART II

For Irrigation, Industrial, Municipal and Miscellaneous Wells

A plat which has been certified by a licensed professional engineer or land surveyor shall be submitted to accompany this form. The plat shall be in accordance with Sec. 33-29-111 Wyoming Statutes 1977 or see Chapter V and VI, Manual of Regulations and Instructions issued by the State Engineer's Office. (Minimum scale shall be 2" = 1 mile.) The map shall be prepared with waterproof black ink on tracing linen or an acceptable equivalent and shall show on a suitable scale the legal subdivisions, the accurate location of the well or wells, storage facilities, if any, main canals, streams, highways and other important cultural features. Land ownership will be shown, if there is more than one owner under the permit.

IRRIGATION WELLS

Acreage irrigated under terms of this permit will be clearly shown with a distinctive pattern and a distinction clearly made between lands having an original supply and those provided a supplemental supply. Where use is for supplemental supply for lands with a right from another source, indicate the priority or permit number of the source, the source of supply and the name of the ditch, pipe line or other well. Conveyance system will be shown and described. Indicate method of irrigation being used.

INDUSTRIAL WELLS

In addition to the information outlined above, industrial users will locate and describe conveyance facilities to the point(s) of use, giving as accurately as possible the location of points of use. Permits for other sources of water must be identified.

MUNICIPAL WELLS

The plat will show the area of use and show and describe the means of conveyance of the water from the well to the connection with the distribution system for a municipal water system.

MISCELLANEOUS WELLS

(1) The linen plat for wells where the use is described as miscellaneous and where the yield flow of the well exceeds twenty-five (25) gallons per minute must show the area of use and describe and show the means of conveyance from the well to the distribution system and/or points of use.

(2) The plat for wells where the use is described as miscellaneous and where the yield or flow is twenty-five (25) gallons per minute or less may be a 7½ minute United States Geological Survey Quadrangle map in lieu of a linen tracing provided the U.S. Geological Survey Quadrangle map is in compliance with the following conditions:

(a) The entire United State Geological Survey quadrangle map must be submitted to the State Engineer's Office.

(b) The scale on said quadrangle map must be one to twenty-four thousand.

(c) An identified section corner or quarter corner must be shown on said quadrangle map along with Section, Township and Range.

(d) The section in which the well is located and the section(s) where the area(s) or point(s) of use are located must be subdivided into forty (40) acre tracts and the well location and area(s) or point(s) of use clearly labeled and described.

(e) Said quadrangle map showing the well location and area(s) or point(s) of use must be certified by a professional engineer or land surveyor licensed to practice within the State of Wyoming.

SEE REVERSE SIDE

A "CERTIFICATE OF OWNERSHIP" FROM THE COUNTY CLERK'S OFFICE SHOWING OWNERSHIP OR CONTROL OF LAND(S) INVOLVED MUST ACCOMPANY THIS FORM.

UW 118496

Under penalties of perjury, I declare that I have examined this form and to the best of my knowledge and belief it is true, correct and complete.

Mike T Heck
Signature of Owner or Authorized Agent

3/21/00
Date, 20___

Date of Receipt: JUN 2 2000

Form U.W. 8
Rev: 2-82

RECEIVED JUN 19 2000 STATE ENGINEER CHEYENNE, WYO.

NOTE: Do not fold this form. Use typewriter or print neatly with black ink.

SCANNED JAN 26 2014
MICRO FILMED AUG 15 2000
MICRO FILMED JAN 30 2006

STATE OF WYOMING

OFFICE OF THE STATE ENGINEER

PROOF OF APPROPRIATION AND BENEFICIAL USE OF GROUND WATER

The owner is responsible for submitting Parts I and II of this form. Part III will be prepared by a State Engineer Representative at time of inspection.

PART I

WATER DIVISION 4 (16) — U.W. DISTRICT Teton Co.

PERMIT NO. U.W. 118696 — DATE OF PRIORITY August 20, 1999

NAME OF WELL HG #2 — LOCATION ____ ¼ ____ ¼ of Section 34

T. 43 N., R. 116 W.

HES #61

1. Name of Claimant(s) Gerald T Halpin
2. Address PO Box 310 Moose Wyoming Zip Code 83012
3. For What Purpose(s) is Water Used? Use: Public Water Plant Date First Used 3/1/00

Use: ____ Date First Used: ____ Use: ____ Date First Used: ____

If use is for irrigation, give date irrigation was completed on all lands under this Permit: ____

PART II

For Irrigation, Industrial, Municipal and Miscellaneous Wells

A plat which has been certified by a licensed professional engineer or land surveyor shall be submitted to accompany this form. The plat shall be in accordance with Sec. 33-29-111 Wyoming Statutes 1977 or see Chapter V and VI, Manual of Regulations and Instructions issued by the State Engineer's Office. (Minimum scale shall be 2" = 1 mile.) The map shall be prepared with waterproof black ink on tracing linen or an acceptable equivalent and shall show on a suitable scale the legal subdivisions, the accurate location of the well or wells, storage facilities, if any, main canals, streams, highways and other important cultural features. Land ownership will be shown, if there is more than one owner under the permit.

IRRIGATION WELLS

Acreage irrigated under terms of this permit will be clearly shown with a distinctive pattern and a distinction clearly made between lands having an original supply and those provided a supplemental supply. Where use is for supplemental supply for lands with a right from another source, indicate the priority or permit number of the source, the source of supply and the name of the ditch, pipe line or other well. Conveyance system will be shown and described. Indicate method of irrigation being used.

INDUSTRIAL WELLS

In addition to the information outlined above, industrial users will locate and describe conveyance facilities to the point(s) of use, giving as accurately as possible the location of points of use. Permits for other sources of water must be identified.

MUNICIPAL WELLS

The plat will show the area of use and show and describe the means of conveyance of the water from the well to the connection with the distribution system for a municipal water system.

MISCELLANEOUS WELLS

(1) The linen plat for wells where the use is described as miscellaneous and where the yield flow of the well exceeds twenty-five (25) gallons per minute must show the area of use and describe and show the means of conveyance from the well to the distribution system and/or points of use.

(2) The plat for wells where the use is described as miscellaneous and where the yield or flow is twenty five (25) gallons per minute or less may be a 7½ minute United States Geological Survey Quadrangle map in lieu of a linen tracing provided the U.S. Geological Survey Quadrangle map is in compliance with the following conditions:

(a) The entire United State Geological Survey quadrangle map must be submitted to the State Engineer's Office.

(b) The scale on said quadrangle map must be one to twenty-four thousand.

(c) An identified section corner or quarter corner must be shown on said quadrangle map along with Section, Township and Range.

(d) The section in which the well is located and the section(s) where the area(s) or point(s) of use are located must be subdivided into forty (40) acre tracts and the well location and area(s) or point(s) of use clearly labeled and described.

(e) Said quadrangle map showing the well location and area(s) or point(s) of use must be certified by a professional engineer or land surveyor licensed to practice within the State of Wyoming.

SEE REVERSE SIDE

A "CERTIFICATE OF OWNERSHIP" FROM THE COUNTY CLERK'S OFFICE SHOWING OWNERSHIP OR CONTROL OF LAND(S) INVOLVED MUST ACCOMPANY THIS FORM.

UW 118496

Under penalties of perjury, I declare that I have examined this form and to the best of my knowledge and belief it is true, correct and complete.

Signature of Owner or Authorized Agent

3/21/00
Date

, 20____

Date of Receipt: JUN 2 2000

FORM U.W. 5
Rev. 3-99
FILING FEE SC[illegible]E
ON REVERSE SIDE

STATE OF WYOMING
[illegible] ENGINEER
HERSCHLER BLDG., 4-E CHEYENNE, WYOMING 82002

JAN 07 2000
7585
$50

APPLICATION FOR PERMIT TO APPROPRIATE GROUND WATER

APPLICATION FOR WELLS AND SPRINGS

Note: Only springs flowing 25 gallons per minute or less, where the proposed use is domestic and/or stock watering, will be considered as ground water appropriations.

FOR OFFICE USE ONLY
PERMIT NO. U.W. 118696
WATER DIVISION NO. 4 DISTRICT 16
U.W. DISTRICT Teton Co.

Temporary Filing No. U.W. 28-5-102
NOTE: Do not fold this form. Use typewriter or print neatly with black ink.
ALL ITEMS MUST BE COMPLETED BEFORE APPLICATION IS ACCEPTABLE

NAME AND NUMBER OF WELL or SPRING HG 2

1. Name of applicant(s) USA Grand Teton National Park Gerald T. Halpin and Helen R. Halpin Phone (307) 739-3600
2. Address of applicant(s) P.O. Box 728 PO Box 510 Moose Jackson Wyoming 83012 [illegible] 8360[illegible]
(MAILING ADDRESS) (CITY) Santa Fe (STATE) NM (ZIP) 87504
3. Name & address of agent to receive correspondence and notices Michael T. Halpin Per Exc Petition No. IV-U-3005-1-1
PO Box 510 Moose Jackson Wyoming 83012 Phone: 307 739 3600 SRC
(MAILING ADDRESS) (CITY) (STATE) (ZIP)

4. Use to which the water will be applied:

- ☐ Domestic: Use of water in 3 single family dwellings or less, noncommercial watering of lawns and gardens totalling one acre or less. Number of houses served? ____.
- ☐ Stock Watering: Normal livestock use at four tanks or less within one mile of well or spring. Stockwatering pipelines and commercial feedlots are a miscellaneous use. Number of stock tanks? ____.
- ☐ Irrigation: Watering of commercially grown crops (large-scale lawn watering of golf courses, cemeteries, recreation areas, etc., is miscellaneous use).
- ☐ Municipal: Use of water in incorporated Towns and Cities (use of water in unincorporated towns, subdivisions, improvement districts, mobile home parks, etc. are classified as miscellaneous use).
- ☐ Industrial: Long term use of water for the manufacture of a product or production of oil/gas or other minerals (oil field water flood operations, power plant water supply, etc.). (Describe in REMARKS)
- ☒ Miscellaneous: Any use of water not defined under previous definitions such as stockwater pipelines, subdivisions, mine dewatering, mineral / oil exploration drilling, potable supplies in office, etc. Describe in remarks.
- ☐ Coal Bed Methane: Water produced in production of coal bed methane gas
- ☐ Monitor, Observation or ☐ Test Well: (Describe in REMARKS)

5. Location of the well or spring: (NOTE: Quarter-quarter (40 acre subdivision) MUST be shown. EXAMPLE: SE 1/4 NW 1/4 of Sec. 12, Township 14 North, Range 68 West.) as per plat map
Teton County, SE ~~1/4 SW~~ 1/4 of Sec. 34, T. 43 N., R. 116 W. of the 6th P.M. (or W.R.M.), Wyoming. If located in a platted subdivision, also provide Lot ____ Block ____ of the ~~HES # 61~~ HES #61
Subdivision (or Add'n) of ____. Resurvey Location: Tract ____, (or Lot) HES #61.

6. Estimated depth of the well or spring is 150 feet.

7. (a) MAXIMUM instantaneous flow of water to be developed and beneficially used: ~~40~~ 30 (Adj. Amt.) gallons per minute. NOTE: If for domestic and / or stock use, this application will be processed for a maximum of 25 gallons per minute. For a spring, after approval of this application, some type of artificial diversion or improvement must be constructed to qualify for a water right.

(b) MAXIMUM volumetric quantity of water to be developed and beneficially used per calendar year: 3,840,000. Circle appropriate units: (Gallons) (Acre Feet) A four person family utilizes approximately one (1) acre-foot of water per year or 325,000 gallons.

8. Mark the point(s) or area(s) of use in the tabulation box below.

TABULATION BOX

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
43	116	34								~~dele~~	HES #61			X					
												as per plat							

9. If for irrigation use:
a. Describe MAXIMUM acreage to be irrigated in each 40 acre subdivision in the tabulation box above.
b. ☐ Land will be irrigated from this well only.
c. ☐ Land is irrigated from existing water right(s) with water from this well to be additional supply. Describe existing water right(s) under REMARKS.

10. If for irrigation use, describe method of irrigation, i.e. center pivot sprinkler, flood, etc.: ____

SEE REVERSE SIDE

Permit No. U.W. 118696 Book No. 897 Page No. 147

11. The well or spring is to be constructed on lands owned by Gerald T. Halpin
(The granting of a permit does not constitute the granting of right-of-way. If any easement or right-of-way is necessary in connection with this application, it should be understood that the responsibility is the applicant's. A copy of the agreement should accompany this application, if the land is privately owned and the owner is not the co-applicant.)

12. The water is to be used on lands owned by Gerald T. Halpin
(If the landowner is not the applicant, a copy of the agreement relating to the usage of appropriated water on the land should be submitted to this office. If the landowner is included as co-applicant on the application, this procedure need not be followed.)
NOTE: Water rights attach to the area(s) and/or point(s) of use.

REMARKS: Well To be used for bottled water plant.

Under penalties of perjury, I declare that I have examined this application and to the best of my knowledge and belief it is true, correct and complete.

Mike T Halpin — Signature of Applicant or Authorized Agent

8/19 — Date, 19 99

THE LEGALLY REQUIRED FILING FEE MUST ACCOMPANY THIS APPLICATION

DOMESTIC AND/OR STOCK WATERING USES (Domestic use is defined as use of water in 3 single family dwellings or less, noncommercial watering of lawns and gardens totalling one acre or less.)	$25.00
IRRIGATION, MUNICIPAL, INDUSTRIAL, MISCELLANEOUS, COAL BED METHANE.	$50.00
MONITOR (For water level measurements or chemical quality sampling) or TEST WELL	NO FEE

IF WELL WILL SERVE MULTIPLE USES, SUBMIT ONLY ONE (THE HIGHER) FILING FEE.

THIS SECTION IS NOT TO BE FILLED IN BY APPLICANT

THE STATE OF WYOMING)
) ss.
STATE ENGINEER'S OFFICE)

This instrument was received and filed for record on the 20th day of August, A.D. 19 99, at 3 o'clock p. M.

Permit No. U.W. 118696

for State Engineer

THIS IS TO CERTIFY that I have examined the foregoing application and do hereby grant the same subject to the following limitations and conditions:

This application is approved subject to the condition that the proposed use shall not interfere with any existing rights to ground water from the same source of supply and is subject to regulation and correlation with surface water rights, if the ground and surface waters are interconnected. The use of water hereunder is subject to the further provisions of Chapter 169, Session Laws of Wyoming, 1957, and any subsequent amendments thereto.

Granting of a permit does not guarantee the right to have the water level or artesian pressure in the well maintained at any specific level. The well should be constructed to a depth adequate to allow for the maximum development and beneficial use of ground water in the source of supply.

If the well is a flowing artesian well, it shall be so constructed and equipped that the flow may be shut off when not in use without loss of water into sub-surface formations or at the land surface.

Coal Bed Methane wells have Additional Conditions and Limitations on attachment sheet.

Approval of this application may be considered as authorization to proceed with construction of the proposed well or spring. A Statement of Completion will be filed within thirty (30) days of completion of construction, including pump installation.

Completion of construction and completion of the beneficial use of water for the purposes specified in Item 4 of this application will be made by December 31, 20 00

The amount of appropriation shall be limited to the quantity to which permittee is entitled as determined at time of proof of application of water to beneficial use.

Witness my hand this 17th day of Sept. A.D. 19 99.

for Gordon W. Fassett, State Engineer

March 24, 2000 - Statement of Completion on January 15, 2000 received.

PERMIT NO U.W. 118696

Permit Status

Priority Date: August 20, 1999 Approval Date: September 17, 1999

June 12, 2000 - Proof of Beneficial use on March 1, 2000 received.
June 12, 2000- Warranty Deed received. See Warranty Deed in Certificate Drawer under "Halpin, Gerald T. & Helen R."

MICRO FILMED AUG 15 2000

CERT. REC. U.W. 10 P. 650
PROOF NO. U.W. 4278 AC. —
G.P.M. 30 IRR. ___ STK. ___ DOM. ___ MISC. ✓
MAP NO. 972-B

MICRO FILMED JAN 30 2003

SCANNED JAN 26 2014

SCANNED APR 28 2016

FORM U.W. 5
Rev. 3-99
FILING FEE SC[illegible]E
ON REVERSE SIDE

STATE OF WYOMING
OFFICE OF THE STATE ENGINEER
HERSCHLER BLDG., 4-E CHEYENNE, WYOMING 82002

JAN 07 2000

APPLICATION FOR PERMIT TO APPROPRIATE GROUND WATER

APPLICATION FOR WELLS AND SPRINGS
Note: Only springs flowing 25 gallons per minute or less, where the proposed use is domestic and/or stock watering, will be considered as ground water appropriations.

FOR OFFICE USE ONLY
PERMIT NO. U.W. 118696
WATER DIVISION NO. 4 DISTRICT 16
U.W. DISTRICT Teton Co.

Temporary Filing No. U.W. 28-5-102
NOTE: Do not fold this form. Use typewriter or print neatly with black ink.
ALL ITEMS MUST BE COMPLETED BEFORE APPLICATION IS ACCEPTABLE

NAME AND NUMBER OF WELL or SPRING HG 2

1. Name of applicant(s) Gerald T. Halpin and Helen R. Halpin Phone (307) 739-9090
2. Address of applicant(s) PO Box ~~340~~ 3710 ~~Jackson~~ Moose ~~Wyoming~~ Wyoming ~~83001~~ 83012
(MAILING ADDRESS) (CITY) (STATE) (ZIP)
3. Name & address of agent to receive correspondence and notices Michael T. Halpin
PO Box ~~340~~ 3710 ~~Jackson~~ Moose Wyoming ~~83001~~ 83012 Phone: 307 739 9090
(MAILING ADDRESS) (CITY) (STATE) (ZIP)
4. Use to which the water will be applied:

- ☐ Domestic: Use of water in 3 single family dwellings or less, noncommercial watering of lawns and gardens totalling one acre or less. Number of houses served? _____.
- ☐ Stock Watering: Normal livestock use at four tanks or less within one mile of well or spring. Stockwatering pipelines and commercial feedlots are a miscellaneous use. Number of stock tanks? _____.
- ☐ Irrigation: Watering of commercially grown crops (large-scale lawn watering of golf courses, cemeteries, recreation areas, etc., is miscellaneous use).
- ☐ Municipal: Use of water in incorporated Towns and Cities (use of water in unincorporated towns, subdivisions, improvement districts, mobile home parks, etc. are classified as miscellaneous use).
- ☐ Industrial: Long term use of water for the manufacture of a product or production of oil/gas or other minerals (oil field water flood operations, power plant water supply, etc.). (Describe in REMARKS)
- ☒ Miscellaneous: Any use of water not defined under previous definitions such as stockwater pipelines, subdivisions, mine dewatering, mineral / oil exploration drilling, potable supplies in office, etc. Describe in remarks.
- ☐ Coal Bed Methane: Water produced in production of coal bed methane gas
- ☐ Monitor, Observation or ☐ Test Well: (Describe in REMARKS)

5. Location of the well or spring: (NOTE: Quarter-quarter (40 acre subdivision) MUST be shown. EXAMPLE: SE 1/4 NW 1/4 of Sec. 12, Township 14 North, Range 68 West.)
Teton County, ~~SE 1/4 SW~~ as per plat 1/4 of Sec. 34, T. 43 N., R. 116 W. of the 6th P.M. (or W.R.M.), Wyoming. If located in a platted subdivision, also provide Lot ____ Block ____ of the ~~HES #61~~
Subdivision (or Add'n) of _____. Resurvey Location: Tract _____, (or Lot) HES #61.

6. Estimated depth of the well or spring is 150 feet.

7. (a) MAXIMUM instantaneous flow of water to be developed and beneficially used: ~~40~~ 30 (Adj. Amt.) gallons per minute. NOTE: If for domestic and / or stock use, this application will be processed for a maximum of 25 gallons per minute. For a spring, after approval of this application, some type of artificial diversion or improvement must be constructed to qualify for a water right.

(b) MAXIMUM volumetric quantity of water to be developed and beneficially used per calendar year: 3,840,000. Circle appropriate units: (Gallons) (Acre Feet) A four person family utilizes approximately one (1) acre-foot of water per year or 325,000 gallons.

8. Mark the point(s) or area(s) of use in the tabulation box below.

TABULATION BOX

			NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
TWP	RNG	SEC	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
43	116	34							~~SE~~ as per plat		HES #61			X as per plat					

9. If for irrigation use:
a. Describe MAXIMUM acreage to be irrigated in each 40 acre subdivision in the tabulation box above.
b. ☐ Land will be irrigated from this well only.
c. ☐ Land is irrigated from existing water right(s) with water from this well to be additional supply. Describe existing water right(s) under REMARKS.

10. If for irrigation use, describe method of irrigation, i.e. center pivot sprinkler, flood, etc.: _____

SEE REVERSE SIDE

Permit No. U.W. 118696 Book No. 897 Page No. 147

11. The well or spring is to be constructed on lands owned by Gerald T. Halpin
(The granting of a permit does not constitute the granting of right-of-way. If any easement or right-of-way is necessary in connection with this application, it should be understood that the responsibility is the applicant's. A copy of the agreement should accompany this application, if the land is privately owned and the owner is not the co-applicant.)

12. The water is to be used on lands owned by Gerald T. Halpin
(If the landowner is not the applicant, a copy of the agreement relating to the usage of appropriated water on the land should be submitted to this office. If the landowner is included as co-applicant on the application, this procedure need not be followed.)
NOTE: Water rights attach to the area(s) and/or point(s) of use.

REMARKS: Well To be used for bottled water plant.

Under penalties of perjury, I declare that I have examined this application and to the best of my knowledge and belief it is true, correct and complete.

Mike T Halpin — Signature of Applicant or Authorized Agent

8/19 — Date, 19 99

THE LEGALLY REQUIRED FILING FEE MUST ACCOMPANY THIS APPLICATION

DOMESTIC AND/OR STOCK WATERING USES (Domestic use is defined as use of water in 3 single family dwellings or less, noncommercial watering of lawns and gardens totalling one acre or less.)	$25.00
IRRIGATION, MUNICIPAL, INDUSTRIAL, MISCELLANEOUS, COAL BED METHANE.	$50.00
MONITOR (For water level measurements or chemical quality sampling) or TEST WELL	NO FEE

IF WELL WILL SERVE MULTIPLE USES, SUBMIT ONLY ONE (THE HIGHER) FILING FEE.

THIS SECTION IS NOT TO BE FILLED IN BY APPLICANT

THE STATE OF WYOMING)
) ss.
STATE ENGINEER'S OFFICE)

This instrument was received and filed for record on the 20th day of August, A.D. 19 99, at 3 o'clock P. M.

Permit No. U.W. 118696

for State Engineer

THIS IS TO CERTIFY that I have examined the foregoing application and do hereby grant the same subject to the following limitations and conditions:

This application is approved subject to the condition that the proposed use shall not interfere with any existing rights to ground water from the same source of supply and is subject to regulation and correlation with surface water rights, if the ground and surface waters are interconnected. The use of water hereunder is subject to the further provisions of Chapter 169, Session Laws of Wyoming, 1957, and any subsequent amendments thereto.

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Coal Bed Methane wells have Additional Conditions and Limitations on attachment sheet.

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Witness my hand this 17th day of Sept., A.D. 19 99.

for Gordon W. Fassett, State Engineer

March 24, 2000 - Statement of Completion on January 15, 2000 received.

PERMIT NO U.W. 118696

Permit Status

Priority Date: August 20, 1999 Approval Date: September 17, 1999

June 12, 2000 - Proof of Beneficial use on March 1, 2000 received.
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MICRO FILMED AUG 15 2000

CERT. REC. U.W. 10, P. 650
PROOF NO. U.W. 4278, AC. -
G.P.M. 30 IRR. ___ STK. ___ DOM. ___ MISC. ✓
MAP NO. 972-B

MICRO FILMED JAN 30 2001

SCANNED JAN 26 2014

09-17-1999: Letter to Applicant from Richard G. Stockdale regarding Re: Gerald T. Haplin. Application to appropriate ground water

MICRO FILMED JAN 07 2000

State Engineer's Office

Herschler Building, 4-E Cheyenne, Wyoming 82002
(307) 777-7354 FAX (307) 777-5451
seoleg@missc.state.wy.us

JIM GERINGER
GOVERNOR

GORDON W. FASSETT
STATE ENGINEER

September 17, 1999

MICHAEL T. HALPIN
PO BOX 610
JACKSON WY 83001

RE: GERALD T. HALPIN

Dear Applicant or Agent:

You are advised that the State Engineer approved the following application(s) to appropriate ground water for **MISCELLANEOUS** use on **SEPTEMBER 17, 1999**. A copy of each permit is enclosed. Also enclosed are forms and instructions for submitting data to the State Engineer relating to the completion of the well and the beneficial use of the water, as required by law.

PERMIT NUMBER - WELL NAME
U.W. 118696 - HG2
WELL LOCATION- SESW 34-43-116

By statute the well must be completed and the water beneficially utilized by December 31, 2000. ***IF THE REQUIRED NOTICES ARE NOT RETURNED TO THIS OFFICE WITHIN THE STATUTORY TIME LIMITS SET FORTH, THE PERMIT(S) WILL BE SUBJECT TO CANCELLATION, WHICH ACTS AS A FORFEITURE OF THE WATER RIGHT GRANTED BY THIS PERMIT.***

An extension of time may be requested for completion of work when good reason is provided. A request for such extension must be received in the State Engineer's Office prior to the expiration date shown on the permit. Requests for extension of time must indicate due diligence on the part of the applicant to comply with the time limits imposed by this permit. ***(PLEASE NOTE: The conditions and limitations of your permit may NOT allow an extension of time.)***

Sincerely,

Richard G. Stockdale, Administrator
Ground Water Division

RGS:je
xc: DIV 4(16)

08-16-1999: Letter to Applicant from Richard G. Stockdale regarding Re: HG2. Application for water well was not filed.

UW118696 JAN 07 2000

State Engineer's Office

Herschler Building, 4-E Cheyenne, Wyoming 82002
(307) 777-7354 FAX (307) 777-5451
seoleg@missc.state.wy.us

JIM GERINGER
GOVERNOR

GORDON W. FASSETT
STATE ENGINEER

August 16, 1999

Michael T Halpin
PO Box 610
Jackson WY 83001

Re: HG2

Dear Applicant:

An application for the above referenced water well has been received in this office. We are unable to accept it for filing for the following reason(s):

It was not accompanied by the legally required filing fee of $50.00 for each Miscellaneous use application.

Thank you for your immediate attention. If you have any questions, please call (307) 777-6164.

Sincerely,

Richard G. Stockdale, Administrator
Ground Water Division

CV
enc.

RECEIVED
AUG 20 1999
STATE ENGINEER
CHEYENNE, WYO.

Land History

United States Department of the Interior

NATIONAL PARK SERVICE
Intermountain Region
LAND RESOURCES PROGRAM CENTER
12795 West Alameda Parkway
Lakewood, CO 80228

IN REPLY REFER TO:
L1425(IMLR)
GRTE/03-130

AUG 27 2012

Memorandum

To: Chief, Water Resources Division

From: Chief, Land Resources Program Center
Intermountain Region

Re: Tract 03-130, Grand Teton National Park
Deed Retirement

I have retired this file and all original documents have been sent to Washington, DC, and I am also sending you copies of the recorded Warranty Deed and the "Certificate of Appropriation of Ground Water" for the water that was taken from the well and trucked to a bottle water plant.

If you have any questions or concerns, please feel free to call me.

Glenna F. Vigil

:kh

Enclosures as listed

Deed prepared by and
to be returned to the
National Park Service
Intermountain Region
Land Resources Program Center
P.O. Box 728
Santa Fe, New Mexico 87504-0728

Grand Teton National Park
Tract No. 03-130

First American Title
Insurance Company

WARRANTY DEED

SAVIT ASSOCIATES, LLC, a Wyoming Limited Liability Company, GRANTOR, for and in consideration of the sum of TWO MILLION SEVENTY FIVE THOUSAND AND NO/100 DOLLARS ($2,075,000.00), cash in hand paid to it by the UNITED STATES OF AMERICA,* GRANTEE, and receipt of which is hereby acknowledged, has GRANTED, SOLD AND CONVEYED, and by these presents does hereby GRANT, SELL AND CONVEY unto the said GRANTEE, and unto its assigns forever, the following described lands lying in the County of Teton and State of Wyoming, to-wit:

* P.O. Box 728, Santa Fe, New Mexico 87504

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, title, claim or demand whatsoever of the GRANTOR.

TOGETHER WITH the buildings and improvements thereon and all rights and appurtenances thereto.

SUBJECT TO: (1) Existing easements of record for public roads and highways, public utilities, railroads, pipelines, ditches, and canals; (2) Any oil, gas or mineral rights of record reserved to or outstanding in third parties.

TO HAVE AND TO HOLD the above-described premises, together with all and singular the rights and appurtenances thereto in anywise belonging, unto the said GRANTEE, and unto its assigns forever; and GRANTOR does hereby bind itself, its successors and assigns, to WARRANT AND FOREVER DEFEND all and singular the said premises unto the said GRANTEE, and unto its assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

RELEASED
INDEXED
ABSTRACTED
SCANNED

Grantor: SAVIT ASSOCIATES LLC
Grantee: UNITED STATES OF AMERICA
Doc 0712879 bk 678 pg 1166-1168 Filed at 12:19 on 10/01/07
Sherry L Daigle, Teton County Clerk fees: 14.00
By MARY SMITH Deputy

Grand Teton National Park Deed No. 178

The GRANTOR further remises, releases, and forever quitclaims to the UNITED STATES OF AMERICA and its assigns, all right, title, and interest which the GRANTOR may have in and to water rights, banks, beds, and waters of any stream or river bordering or traversing the said land to be conveyed and also all interest in and to any alleys, roads, streets, ways, strips, gores, or railroad rights-of-way abutting or adjoining said land, and in any means of ingress or egress appurtenant thereto.

The land is being acquired pursuant to the Act of September 14, 1950, (Pub. L. 81-787m 64 Stat. 849) for administration by the Department of the Interior through the National Park Service.

IN WITNESS WHEREOF, the said GRANTOR, through its duly appointed officer, has hereunto set hand and seal this 17 day of September, 2007.

(SEAL)

SAVIT Associates, LLC
a Wyoming Limited Liability Company

Attest:

Margaret L. Ulverson

By: G. T. Halpin
Gerald T. Halpin, Manager

ACKNOWLEDGMENT

State of Virginia)
) ss.
County of Fairfax)

Before me, the undersigned authority, on this day personally appeared Gerald T. Halpin, Manager, SAVIT Associates, LLC, a Wyoming Limited Liability Company, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal on this 17th day of September, 2007.

My Commission Expires: 5.31.09

(Seal)

Donna L. Young
Notary Public

DONNA L. YOUNG
Notary Public
Commonwealth of Virginia
127640
My Commission Expires May 31, 2009

Tract No. 03-130

Situated in the State of Wyoming, County of Teton, in a portion of Section 34, Township 43 North, Range 116 West, of the Sixth Principal Meridian, being more particularly described as follows:

Commencing at Corner No. 3 of H.E.S. #61;

Thence West 360.70 feet along the line between Corners Nos. 3 and 2 of H.E.S. #61;

Thence South 20.00 feet to Corner No. 1 of the original Ted Hartgrave Tract and Corner No. 1 of this tract and the POINT OF BEGINNING;

Thence S.29°21'00"W., 432.60 feet;

Thence S.80°00'00"E., 251.30 feet;

Thence N.01°02'00"E., 421.10 feet;

Thence West, 42.80 feet to the POINT OF BEGINNING.

Containing 1.38 acres, more or less.

The above-described parcel, designated Tract 03-130, Grand Teton National Park, is intended to be all that land described in conveyances to SAVIT Associates LLC, a Wyoming limited liability company from Gerald T. Halpin, Trustee of The Gerald T. Halpin Revocable Trust recorded April 07, 2004, in Book 546, Page 1021, in the Office for the Recording of Deeds, Teton County.

PIN# 22-43-16-34-3-00-004

EXHIBIT "A"

IN REPLY REFER TO:
L1425 (IMLR)

AUG 27 2012

Memorandum

To: Chief, Coordination and Control Branch,
Land Resources Division, WASO

From: Chief Realty Officer, Land Resources Program Center,
Intermountain Region

Subject: Transmittal of Deed Assembly

Area: Grand Teton National Park
Tract No: 03-130 Civil No: N/A
Landowner: Savit Associates, LLC
Acreage: 1.38
Deed No: 178
State: Wyoming
County: Teton

The original documents for this subject acquisition are transmitted herewith as follows:

(x)	1.	Recorded Deed	(x)	7.	Hazardous Materials Survey
(x)	2.	Final Title Opinion	(x)	8.	Administrative Certificate/Waiver
(x)	3.	Final Title Insurance Policy	( )	9.	Lis Pendens
(x)	4.	Certificate of Inspection & Possession	( )	10.	Complaint/DT
(x)	5.	Payment and Closing Sheet	( )	11.	Judgment
(x)	6.	Accepted Offer to Sell	(X)	12.	Other (describe)

a) Vendor Certificate
b) Title to trailer
c) Water Rights

Glenna F. Vigil

Enclosures
cc: Superintendent - w/c Deed, Final Title Opinion and Final Title Policy
IMLR-ACG - Sheryl Canada, Property Mgr. - w/c Deed and Final Title Opinion
IMLR - Cartographer

Deed prepared by and
to be returned to the
National Park Service
Intermountain Region
Land Resources Program Center
P.O. Box 728
Santa Fe, New Mexico 87504-0728

Grand Teton National Park
Tract No. 03-130

First American Title Insurance Company

WARRANTY DEED

SAVIT ASSOCIATES, LLC, a Wyoming Limited Liability Company, GRANTOR, for and in consideration of the sum of TWO MILLION SEVENTY FIVE THOUSAND AND NO/100 DOLLARS ($2,075,000.00), cash in hand paid to it by the UNITED STATES OF AMERICA,* GRANTEE, and receipt of which is hereby acknowledged, has GRANTED, SOLD AND CONVEYED, and by these presents does hereby GRANT, SELL AND CONVEY unto the said GRANTEE, and unto its assigns forever, the following described lands lying in the County of Teton and State of Wyoming, to-wit:

* P.O. Box 728, Santa Fe, New Mexico 87504

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, title, claim or demand whatsoever of the GRANTOR.

TOGETHER WITH the buildings and improvements thereon and all rights and appurtenances thereto.

SUBJECT TO: (1) Existing easements of record for public roads and highways, public utilities, railroads, pipelines, ditches, and canals; (2) Any oil, gas or mineral rights of record reserved to or outstanding in third parties.

TO HAVE AND TO HOLD the above-described premises, together with all and singular the rights and appurtenances thereto in anywise belonging, unto the said GRANTEE, and unto its assigns forever; and GRANTOR does hereby bind itself, its successors and assigns, to WARRANT AND FOREVER DEFEND all and singular the said premises unto the said GRANTEE, and unto its assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

RELEASED
INDEXED
ABSTRACTED
SCANNED

Grantor: SAVIT ASSOCIATES LLC
Grantee: UNITED STATES OF AMERICA
Doc 0712879 bk 678 pg 1166-1168 Filed at 12:19 on 10/01/07
Sherry L Daigle, Teton County Clerk fees: 14.00
By MARY SMITH Deputy

The GRANTOR further remises, releases, and forever quitclaims to the UNITED STATES OF AMERICA and its assigns, all right, title, and interest which the GRANTOR may have in and to water rights, banks, beds, and waters of any stream or river bordering or traversing the said land to be conveyed and also all interest in and to any alleys, roads, streets, ways, strips, gores, or railroad rights-of-way abutting or adjoining said land, and in any means of ingress or egress appurtenant thereto.

The land is being acquired pursuant to the Act of September 14, 1950, (Pub. L. 81-787m 64 Stat. 849) for administration by the Department of the Interior through the National Park Service.

IN WITNESS WHEREOF, the said GRANTOR, through its duly appointed officer, has hereunto set hand and seal this 17 day of September, 2007.

(SEAL)

SAVIT Associates, LLC
a Wyoming Limited Liability Company

Attest:

Margaret L. Uhrerson

By: G. T. Halpin
Gerald T. Halpin, Manager

ACKNOWLEDGMENT

State of Virginia)
) ss.
County of Fairfax)

Before me, the undersigned authority, on this day personally appeared Gerald T. Halpin, Manager, SAVIT Associates, LLC, a Wyoming Limited Liability Company, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal on this 17th day of September, 2007.

My Commission Expires: 5.31.09

(Seal)

Donna L. Young
Notary Public

DONNA L. YOUNG
Notary Public
Commonwealth of Virginia
127640
My Commission Expires May 31, 2009

Tract No. 03-130

Situated in the State of Wyoming, County of Teton, in a portion of Section 34, Township 43 North, Range 116 West, of the Sixth Principal Meridian, being more particularly described as follows:

Commencing at Corner No. 3 of H.E.S. #61;

Thence West 360.70 feet along the line between Corners Nos. 3 and 2 of H.E.S. #61;

Thence South 20.00 feet to Corner No. 1 of the original Ted Hartgrave Tract and Corner No. 1 of this tract and the POINT OF BEGINNING;

Thence S.29°21'00"W., 432.60 feet;

Thence S.80°00'00"E., 251.30 feet;

Thence N.01°02'00"E., 421.10 feet;

Thence West, 42.80 feet to the POINT OF BEGINNING.

Containing 1.38 acres, more or less.

The above-described parcel, designated Tract 03-130, Grand Teton National Park, is intended to be all that land described in conveyances to SAVIT Associates LLC, a Wyoming limited liability company from Gerald T. Halpin, Trustee of The Gerald T. Halpin Revocable Trust recorded April 07, 2004, in Book 546, Page 1021, in the Office for the Recording of Deeds, Teton County.

PIN# 22-43-16-34-3-00-004

EXHIBIT "A"

United States Department of the Interior

OFFICE OF THE SOLICITOR
Rocky Mountain Region
755 Parfet Street, Suite 151
Lakewood, CO 80215
Phone: (303) 231-5353, ext. 338
Fax: (303) 231-5360
email: sharon.brenna@sol.doi.gov

AUG 14 2012

Date 8/15/12
1 GVigil 8/20/2012
2 JSharum 8/17/12
RHiller
3 KHanson 8/20/12
SBuchanan
VAmundson
SLeuckel
4 TPeters TLP 8/20/12

PRIVILEGED AND CONFIDENTIAL
ATTORNEY-CLIENT COMMUNICATION

Memorandum

To: Chief, Land Resources, Intermountain Region, National Park Service

From: Sharon L. Brenna, Attorney

Subject: Final Title Opinion

Tract No.	: 03-130	County:	Teton
Unit Name	: GRTE	State	: WY
Estate	: Fee	Acreage:	1.38
Consideration:	$2,075,000.00		
Grantor	: Savit Associates, LLC		
Deed dated	: September 17, 2007		
Recorded	: October 1, 2007		
CIP dated	: September 14, 2007		
Title Policy	: First American Title Ins. Co., Policy 4551-689173		

We have examined the title evidence for the above tract of land in which interests have been acquired under authority of existing legislation. The land and estate acquired by the United States are more particularly described in the recorded instrument.

The enclosed title evidence discloses valid title to be vested in the United States of America subject to the rights and easements noted in Schedule B and any reservations contained in the conveyance. The rights, easements, and reservations to which your interest is subject are in compliance with existing statutes, and your agency has determined in writing that they will not interfere with your proposed use of the land.

Your file is enclosed.

enclosure

United States Department of the Interior

NATIONAL PARK SERVICE
INTERMOUNTAIN REGION
LAND RESOURCES PROGRAM CENTER
12795 West Alameda Parkway
PO Box 25287
Denver, Colorado 80225-0287

#1640

L1425(IMLR)
GRTE/03-130

NOV 23 2011

Memorandum

To: Regional Solicitor, Rocky Mountain Regional Office

From: Chief, Land Resources Program Center, Intermountain Region

Subject: Request for Final Title Opinion

Reference: Area: Grand Teton National Park
Tract No: 03-130
County: Teton State: Wyoming
Date of preliminary title opinion: March 28, 2003

We are enclosing for your review and issuance of a final title opinion a complete purchase assembly relating to the acquisition of the above-named tract by the United States of America for use by the National Park Service.

Our assembly has been prepared to meet the requirements set out in your opinion, and includes all of the documents prescribed therein.

The bureau has complied with the requirements of the DOI Department Manual 602 DM 2, Real Property Pre-Acquisition Environmental Site Assessment.

Please forward your opinion to this office.

Glenna F. Vigil

Enclosures

TITLE FILE INDEX

Project: Grand Teton National Park

Tract No(s): 03-130

Vendor: Savit Associates, LLC

Check if enclosed:

( ) 1. Final Title Opinion

(x) 2. Preliminary Title Opinion dated March 28, 2003

(x) 3. Elimination of Title Objections Memorandum

(x) 4. Certificate of Inspection and Possession

(x) a. Vendor's Certificate
(n/a) b. Tenant Disclaimer
(n/a) c. Administrative Waiver Certificate

(x) 5. Title Insurance Policy

(x) 6. Recorded Warranty Deed

(x) 7. Copy of Accepted of Offer to Sell

(x) 8. Payment and Closing Sheet

(x) 9. Other Title Curatives

a. Water Rights Certificate dated December 20, 2010

b. Title for Trailer on property

c. request for cancellation of taxes, dated October 1, 2007

Form No. 1037.91
ALTA US Policy Form
(Revised 9/28/91)

Policy No.: 4551-689173

Policy of Title Insurance

ISSUED BY

First American Title Insurance Company

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B, AND THE CONDITIONS AND STIPULATIONS, FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation, hereinafter called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the amount of insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land;
5. In instances where the insured acquires title to the land by condemnation, failure of the commitment for title insurance, as updated to the date of the filing of the lis pendens notice or the Declaration of Taking, to disclose the parties having an interest in the land as disclosed by the public records.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

First American Title Insurance Company

By: Gary L. Kennett — *President*

Attest: Mark R. Arnold — *Secretary*

FIRST AMERICAN TITLE INSURANCE COMPANY INCORPORATED SEPTEMBER 24, 1968 CALIFORNIA

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All Rights Reserved

SCHEDULE A

Date of Policy:	October 1, 2007 at 5:00 p.m.	Policy No.: 4551-689173
Policy Amount:	$2,075,000.00	Premium: $3,497.00

Name of Insured:

United States of America and its assigns

1. The estate or interest in the land described or referred to in this Schedule covered by this Policy is:

FEE

2. Title to the estate or interest covered by this Policy at the Date hereof is vested in the insured.

3. The land referred to in this Policy is described on Exhibit A attached.

Issued by: **First American Title Insurance Co. of Teton County**
Address: **PO Box 3609 / 175 South King St, Jackson, WY 83001**

SCHEDULE B

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

1. Easements, liens or encumbrances or claims thereof, which are not shown by the public records.

2. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, and any facts which a correct survey and inspection of the premises would disclose, and which are not shown by the public records.

3. (a) Unpatented mining claims; (b) Reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) Water rights, claims or title to water, whether or not the matters excepted under (a), (b) or (c) are shown by the public records.

4. Ownership or title to any mineral interest, and the effect on the surface of the exercise of the mineral rights.

5. Taxes and assessments not shown by the records of the County Treasurer.

   Taxes for the year 2008 and subsequent years.

Exhibit A
Policy 4551-689173

The land referred to in this Policy is situated in the State of Wyoming, County of Teton, and is described as follows:

Tract No. 03-130

Situated in the State of Wyoming, County of Teton, in a portion of Section 34, Township 43 North, Range 116 West, of the Sixth Principal Meridian, being more particularly described as follows:

Commencing at Corner No. 3 of H.E.S. #61;

Thence West 360.70 feet along the line between Corners Nos. 3 and 2 of H.E.S. #61;

Thence South 20.00 feet to Corner No. 1 of the original Ted Hartgrave Tract and Corner No. 1 of this tract and the POINT OF BEGINNING;

Thence S.29°21'00"W., 432.60 feet;

Thence S.80°00'00"E., 251.30 feet;

Thence N.01°02'00"E., 421.10 feet;

Thence West, 42.80 feet to the POINT OF BEGINNING.

EXCLUSIONS FROM COVERAGE

The following matters are expressly excluded from the coverage of this policy and the Company will not pay loss or damage, costs, attorneys' fees or expenses which arise by reason of:

1. (a) Any law, ordinance or governmental regulation (including but not limited to building and zoning laws, ordinances, or regulations) restricting, regulating, prohibiting or relating to (i) the occupancy, use, or enjoyment of the land; (ii) the character, dimensions or location of any improvement now or hereafter erected on the land; (iii) a separation in ownership or a change in the dimensions or area of the land or any parcel of which the land is or was a part; or (iv) environmental protection, or the effect of any violation of these laws, ordinances or governmental regulations, except to the extent that a notice of the enforcement thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
   (b) Any governmental police power not excluded by (a) above, except to the extent that a notice of the exercise thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
2. Rights of eminent domain unless notice of the exercise thereof has been recorded in the public records at Date of Policy, but not excluding from coverage any taking which has occurred prior to Date of Policy which would be binding on the rights of a purchaser for value without knowledge.
3. Defects, liens, encumbrances, adverse claims or other matters:
   (a) created, suffered, assumed or agreed to by the insured claimant;
   (b) not known to the Company, not recorded in the public records at Date of Policy, but known to the insured claimant and not disclosed in writing to the Company by the insured claimant prior to the date the insured claimant became an insured under the policy;
   (c) resulting in no loss or damage to the insured claimant; or
   (d) attaching or created subsequent to Date of Policy.
4. This policy does not insure against the invalidity or insufficiency of any condemnation proceeding instituted by the United States of America, except to the extent set forth in insuring provision 5.

CONDITIONS AND STIPULATIONS

1. DEFINITION OF TERMS. The following terms when used in this policy mean:

(a) "insured": the insured named in Schedule A, and, subject to any rights or defenses the Company would have had against the named insured, those who succeed to the interest of the named insured by operation of law as distinguished from purchase including, but not limited to, heirs, distributees, devisees, survivors, personal representatives, next of kin, or corporate or fiduciary successors.

(b) "insured claimant": an insured claiming loss or damage.

(c) "knowledge" or "known": actual knowledge, not constructive knowledge or notice which may be imputed to an insured by reason of the public records as defined in this policy or any other records which impart constructive notice of matters affecting the land.

(d) "land": the land described or referred to in Schedule A, and improvements affixed thereto which by law constitute real property. The term "land" does not include any property beyond the lines of the area described or referred to in Schedule A, nor any right, title, interest, estate or easement in abutting streets, roads, avenues, alleys, lanes, ways or waterways, but nothing herein shall modify or limit the extent to which a right of access to and from the land is insured by this policy.

(e) "mortgage": mortgage, deed of trust, trust deed, or other security instrument.

(f) "public records": records established under state statutes at Date of Policy for the purpose of imparting constructive notice of matters relating to real property to purchasers for value and without knowledge. With respect to Section 1(a)(iv) of the Exclusions From Coverage, "public records" shall also include environmental protection liens filed in the records of the clerk of the United States district court for the district in which the land is located.

(g) "unmarketability of the title": an alleged or apparent matter affecting the title to the land, not excluded or excepted from coverage, which would entitle a purchaser of the estate or interest described in Schedule A to be released from the obligation to purchase by virtue of a contractual condition requiring the delivery of marketable title.

2. CONTINUATION OF INSURANCE AFTER CONVEYANCE OF TITLE.

The coverage of this policy shall continue in force as of Date of Policy in favor of an insured only so long as the insured retains an estate or interest in the land, or holds an indebtedness secured by a purchase money mortgage given by a purchaser from the insured, or only so long as the insured shall have liability by reason of covenants of warranty made by the insured in any transfer or conveyance of the estate or interest. This policy shall not continue in force in favor of any purchaser from the insured of either (i) an estate or interest in the land, or (ii) an indebtedness secured by a purchase money mortgage given to the insured.

3. NOTICE OF CLAIM TO BE GIVEN BY INSURED CLAIMANT.

The insured shall notify the Company promptly in writing (i) in case of any litigation as set forth in Section 4(a) below, (ii) in case knowledge shall come to an insured hereunder of any claim of title or interest which is adverse to the title to the estate or interest, as insured, and which might cause loss or damage for which the Company may be liable by virtue of this policy, or (iii) if title to the estate or interest, as insured, is rejected as unmarketable. If prompt notice shall not be given to the Company, then as to the insured all liability of the Company shall terminate with regard to the matter or matters for which prompt notice is required; provided, however, that failure to notify the Company shall in no case prejudice the rights of any insured under this policy unless the Company shall be prejudiced by the failure and then only to the extent of the prejudice.

4. DEFENSE AND PROSECUTION OF ACTIONS; DUTY OF INSURED CLAIMANT TO COOPERATE.

(a) Upon written request by the insured and subject to the options contained in Section 6 of these Conditions and Stipulations, the Company, at its own cost and without unreasonable delay, shall provide for the defense of an insured in litigation in which any third party asserts a claim adverse to the title or interest as insured, but only as to those stated causes of action alleging a defect, lien or encumbrance or other matter insured against this policy. The Company shall have the right to select counsel of its choice (subject to the right of the insured to object for reasonable cause) to represent the insured as to those stated causes of action and shall not be liable for and will not pay the fees of any other counsel. The Company will not pay any fees, costs or expenses incurred by the insured in the defense of those causes of action which allege matters not insured by this policy.

(b) The Company shall have the right, at its own cost, to institute and prosecute any action or proceeding or to do any other act which in its opinion may be necessary or desirable to establish the title to the estate or interest, as insured, or to prevent or reduce loss or damage to the insured. The Company may take any appropriate action under the terms of this policy, whether or not it shall be liable hereunder, and shall not thereby concede liability or waive any provision of this policy. If the Company shall exercise its rights under this paragraph, it shall do so diligently.

(c) Whenever the Company shall have brought an action or interposed a defense as required or permitted by the provisions of this policy, the Company may pursue any litigation to final determination by a court of competent jurisdiction and expressly reserves the right, in its sole discretion, to appeal from any adverse judgment or order.

(d) In all cases where this policy permits or requires the Company to prosecute or provide for the defense of any action or proceeding, the insured shall secure to the Company the right to so prosecute or provide defense in the action or proceeding, and all appeals therein, and permit the Company to use, at its option, the name of the insured for this purpose. Whenever requested by the Company, the insured, at the Company's expense, shall give the Company all reasonable aid (i) in any action or proceeding, securing evidence, obtaining witnesses, prosecuting or defending the action or proceeding, or effecting settlement, and (ii) in any other lawful act which in the opinion of the Company may be necessary or desirable to establish the title to the estate or interest, as insured. If the Company is prejudiced by the failure of the insured to furnish the required cooperation, the Company's obligations to the insured under the policy shall terminate, including any liability or obligation to defend, prosecute, or continue any litigation, with regard to the matter or matters requiring such cooperation.

(e) Notwithstanding Conditions and Stipulations Section 4(a-d), the Attorney General of the United States shall have the sole right to authorize or to undertake the defense of any matter which would constitute a claim under the policy, and the Company may not represent the insured without authorization. If the Attorney General elects to defend at the Government's expense, the Company shall, upon request, cooperate and render all reasonable assistance in the prosecution or defense of the proceeding and in prosecuting any related appeals. If the Attorney General shall fail to authorize and permit the Company to defend, all liability of the Company with respect to that claim shall terminate; provided, however, that if the Attorney General shall give the Company timely notice of all proceedings and an opportunity to suggest defenses and actions as it shall recommend should be taken, and the Attorney General shall present the defenses and take the actions of which the Company shall advise the Attorney General in writing, the liability of the Company shall continue and, in any event, the Company shall cooperate and render all reasonable assistance in the prosecution or defense of the claim and any related appeals.

5. PROOF OF LOSS OR DAMAGE.

In addition t o and after the notices required under Section 3 of these Conditions and Stipulations have been provided the Company, a proof of loss or damage signed and sworn to by the insured claimant shall be furnished to the Company within 90 days after the insured claimant shall ascertain the facts giving rise to the loss or damage. The proof of loss or damage shall describe the defect in, or lien or encumbrance on the title, or other matter insured against by this policy which constitutes the basis of loss or damage and shall state, to the extent possible, the basis of calculating the amount of the loss or damage. If the Company is prejudiced by the failure of the insured claimant to provide the required proof of loss or damage, the Company's obligations to the insured under the policy shall terminate, including any liability or obligation to defend, prosecute, or continue any litigation, with regard to the matter or matters requiring such proof of loss or damage.

In addition, the insured claimant may reasonably be required to submit to examination under oath by any authorized representative of the Company and shall produce for examination, inspection and copying, at such reasonable times and places as may be designated by any authorized representative of the Company, all records, books, ledgers, checks, correspondence and memoranda, whether bearing a date before or after Date of Policy, which reasonably pertain to the loss or damage. Further, if requested by any authorized representative of the Company, the insured claimant shall grant its permission, in writing, for any authorized representative of the Company to examine, inspect and copy all records, books, ledgers, checks, correspondence and memoranda in the custody or control of a third party, which reasonably pertain to the loss or damage. All information designated as confidential by the insured claimant provided to the Company pursuant to this Section shall not be disclosed to others unless, in the reasonable judgment of the Company, it is necessary in the administration of the claim. Unless prohibited by law or governmental regulation, failure of the insured claimant to submit for examination under oath, produce other reasonably requested information or grant permission to secure reasonably necessary information from third parties as required in this paragraph shall terminate any liability of the Company under this policy as to that claim.

6. OPTIONS TO PAY OR OTHERWISE SETTLE CLAIMS; TERMINATION OF LIABILITY. In case of a claim under this policy, the Company shall have the following additional options:

(a) **To Pay or Tender Payment of the Amount of Insurance.** To pay or tender payment of the amount of insurance under this policy together with any costs, attorneys' fees and expenses incurred by the insured claimant, which were authorized by the Company, up to the time of payment or tender of payment and which the Company is obligated to pay.

Upon the exercise by this Company of this option, all liability and obligations to the insured under this policy, other than to make the payment required, shall terminate, including any liability or obligation to defend, prosecute, or continue any litigation, and the policy shall be surrendered to the Company for cancellation.

(b) **To Pay or Otherwise Settle With Parties Other than the Insured or With the Insured Claimant.**

(i) Subject to the prior written approval of the Attorney General, to pay or otherwise settle with other parties for or in the name of an insured claimant any claim insured against under this policy, together with any costs, attorneys' fees and expenses incurred by the insured claimant which were authorized by the Company up to the time of payment and which the Company is obligated to pay; or (ii) to pay or otherwise settle with the insured claimant the loss or damage provided for under this policy, together with any costs, attorneys' fees and expenses incurred by the insured claimant which were authorized by the Company up to the time of payment and which the Company is obligated to pay.

Upon the exercise by the Company of either of the options provided for in paragraphs 6b(i) or (ii), the Company's obligations to the insured under this policy for the claimed loss or damage, other than the payments required to be made, shall terminate, including any liability or obligation to defend, prosecute or continue any litigation. Failure of the Attorney General to give the approval called for in 6(b)(i) shall not prejudice the rights of the insured unless the Company is prejudiced thereby, and then only to the extent of the prejudice.

7. DETERMINATION AND EXTENT OF LIABILITY.

This policy is a contract of indemnity against actual monetary loss or damage sustained or incurred by the insured claimant who has suffered loss or damage by reason of matters insured against by this policy and only to the extent herein described.

(a) The liability of the Company under this policy shall not exceed the least of:

(i) the amount of insurance stated in Schedule A; or,

(ii) the difference between the value of the insured estate or interest as insured and the value of the insured estate or interest subject to the defect, lien or encumbrance insured against by this policy.

(b) The Company will pay only those costs, attorneys' fees and expenses incurred in accordance with Section 4 of these Conditions and Stipulations.

8. APPORTIONMENT.

If the land described in Schedule A consists of two or more parcels which are not used as a single site, and a loss is established affecting one or more of the parcels but not all, the loss shall be computed and settled on a pro rata basis as if the amount of insurance under this policy was divided pro rata as to the value on Date of Policy of each separate parcel to the whole, exclusive of any improvements made subsequent to Date of Policy, unless a liability or value has otherwise been agreed upon as to each parcel by the Company and the insured at the time of the issuance of this policy and shown by an express statement or by an endorsement attached to this policy.

9. LIMITATION OF LIABILITY.

(a) If the Company establishes the title, or removes the alleged defect, lien or encumbrance, or cures the lack of a right of access to or from the land, or cures the claim of unmarketability of title, all as insured, in a reasonably diligent manner by any method, including litigation and the completion of any appeals therefrom, it shall have fully performed its obligations with respect to that matter and shall not be liable for any loss or damage caused thereby.

(b) In the event of any litigation, including litigation by the Company or with the Company's consent, the Company shall have no liability for loss or damage until there has been a final determination by a court of competent jurisdiction, and disposition of all appeals therefrom, adverse to the title, as insured.

(c) The Company shall not be liable for loss or damage to any insured for liability voluntarily assumed by the insured in settling any claim or suit without the prior written consent of the Company.

10. REDUCTION OF INSURANCE; REDUCTION OR TERMINATION OF LIABILITY.

All payments under this policy, except payments made for costs, attorneys' fees and expenses, shall reduce the amount of the insurance pro tanto.

11. LIABILITY NONCUMULATIVE.

It is expressly understood that the amount of insurance under this policy shall be reduced by any amount the Company may pay under any policy insuring a mortgage to which exception is taken in Schedule B or to which the insured has agreed, assumed, or taken subject, or which is hereafter executed by an insured and which is a charge or lien on the estate or interest described or referred to in Schedule A, and the amount so paid shall be deemed a payment under this policy to the insured owner.

12. PAYMENT OF LOSS.

(a) No payment shall be made without producing this policy or an accurate facsimile for endorsement of the payment unless the policy has been lost or destroyed, in which case proof of loss or destruction shall be furnished to the satisfaction of the Company.

(b) When liability and the extent of loss or damage has been definitely fixed in accordance with these Conditions and Stipulations, the loss or damage shall be payable within 30 days thereafter.

13. SUBROGATION UPON PAYMENT OR SETTLEMENT.

(a) **The Company's Right of Subrogation.**

Whenever the Company shall have settled and paid a claim under this policy, all right of subrogation shall vest in the Company unaffected by any act of the insured claimant.

The Company shall be subrogated to and be entitled to all rights and remedies which the insured claimant would have had against any person or property in respect to the claim had this policy not been issued. If requested by the Company, the insured claimant shall transfer to the Company all rights and remedies against any person or property necessary in order to perfect this right of subrogation. The insured claimant shall permit the Company to sue, compromise or settle in the name of the insured claimant and to use the name of the insured claimant in any transaction or litigation involving these rights or remedies.

If a payment on account of a claim does not fully cover the loss of the insured claimant, the Company shall be subrogated to these rights and remedies in the proportion which the Company's payment bears to the whole amount of the loss.

If loss should result from any act of the insured claimant, as stated above, that act shall not void this policy, but the Company, in that event, shall be required to pay only that part of any losses insured against by this policy which shall exceed the amount, if any, lost to the Company by reason of the impairment by the insured claimant of the Company's right of subrogation.

(b) **The Company's Rights Against Non-Insured Obligors.**

The Company's right of subrogation against non-insured obligors shall exist and shall include, without limitation, the rights of the insured to indemnities, guaranties, other policies of insurance or bonds, notwithstanding any terms or conditions contained in those instruments which provide for subrogation rights by reason of this policy.

(c) **No Subrogation to the Rights of the United States.**

Notwithstanding the provisions of Conditions and Stipulations Section 13(a) and (b), whenever the Company shall have settled and paid a claim under this policy, the Company shall not be subrogated to the rights of the United States. The Attorney General may elect to pursue any additional remedies which may exist, and the Company may be consulted. If the Company agrees in writing to reimburse the United States for all costs, attorney's fees and expenses, to the extent that funds are recovered they shall be applied first to reimbursing the Company for the amount paid to satisfy the claim, and then to the United States.

14. ARBITRATION ONLY BY AGREEMENT.

Arbitrable matters may include, but are not limited to, any controversy or claim between the Company and the insured arising out of or relating to this policy, any service of the Company in connection with its issuance or the breach of a policy provision or other obligation. All arbitrable matters shall be arbitrated only when agreed to by both the Company and the Insured.

The law of the United States, or if there be no applicable federal law, the law of the situs of the land shall apply to an arbitration under the Title Insurance Arbitration Rules.

A copy of the Rules may be obtained from the Company upon request.

15. LIABILITY LIMITED TO THIS POLICY; POLICY ENTIRE CONTRACT.

(a) This policy together with all endorsements, if any, attached hereto by the Company is the entire policy and contract between the insured and the Company. In interpreting any provision of this policy, this policy shall be construed as a whole.

(b) Any claim of loss or damage, whether or not based on negligence, and which arises out of the status of the title to the estate or interest covered hereby or by any action asserting such claim, shall be restricted to this policy.

(c) No amendment of or endorsement to this policy can be made except by a writing endorsed hereon or attached hereto signed by either the President, a Vice President, the Secretary, an Assistant Secretary, or validating officer or authorized signatory of the Company.

16. SEVERABILITY.

In the event any provision of the policy is held invalid or unenforceable under applicable law, the policy shall be deemed not to include that provision and all other provisions shall remain in full force and effect.

17. NOTICES, WHERE SENT.

All notices required to be given the Company and any statement in writing required to be furnished the Company shall include the number of this policy and shall be addressed to the Company at 1 First American Way, Santa Ana, CA. 92707, or to the office which issued this policy.

Hartgrave Prop.

CERTIFICATE OF INSPECTION AND POSSESSION

This relates to an acquisition of the following described land, or an interest therein, by the United States of America.

A. Property and project information:

1. The acquiring Federal agency is: National Park Service

2. The name and address of the owner(s) of the property is:

Name: SAVIT Associates, LLC
c/o Gerald T. Halpin, Manager
Address: P.O. Box 610
Jackson, Wyoming 83001

3. The property is identified and/or described as follows:

Project: Grand Teton National Park
Tract: 03-130
Acreage: 1.38 acres
County: Teton
State: Wyoming
Legal Description: See attached Exhibit "A"

4. The estate(s) to be acquired is/are: Fee Simple

5. The condemnation proceeding name and civil action number are:

Condemnation Proceeding Name: N/A
Civil Action Number:

B. Certification: I hereby certify that on [date]_____, I made a personal examination and inspection of that certain tract or parcel of land identified above, and that I am fully informed as to the boundaries, lines and corners of said tract. I also spoke with the above-named owner(s) and with any other occupants (identified below) of said land. On the basis of my inspection and inquiry, I hereby certify that the following statements are accurate, or, if one or more statements is not accurate I have marked it/them and I have indicated on this sheet or on an attachment my findings which vary from the statement:

9/14/07 Gary Pollock
(date) (signature)

GARY POLLOCK, MANAGEMENT ASST., GRTE
(print name, title, address and telephone number)

307-739-3428

Date: 9/17/07
Init.

Vigil
Hansen
Jordan
Abell
Roybal
Trujillo

CERTIFICATE OF INSPECTION AND POSSESSION

1. No work or labor has been performed or any materials furnished in connection with the making of any repairs or improvements on said land within the past six months that would entitle any person to a lien upon said premises for work or labor performed or materials furnished,

2. There are no persons or entities (corporations, partnerships, etc.) which have, or which may have, any rights of possession or other interest in said premises adverse to the rights of the above-named owner(s) or the United States of America.

3. There are no vested or accrued water rights for mining, agricultural, manufacturing, or other purpose; nor any ditches or canals constructed by or being used thereon under authority of the United States, nor any exploration or operations whatever for the development of coal, oil, gas or other minerals on said lands; and there are no possessory rights now in existence owned or being actively exercised by any third party under any reservation contained in any patent or patents heretofore issued by the United States for said land.

4. There are no outstanding rights whatsoever in any person or entity (corporation, partnership, etc.) to the possession of said premises, nor any outstanding right, title, interest, lien, or estate, existing or being asserted in or to said premises except such as are disclosed and evidenced by the public records, as revealed by the government's title evidence.

5. Said premises are now wholly unoccupied and vacant except for the occupancy of the following, from whom disclaimer(s) of all right, title and interest in and to said premises, executed on [date]_____ has (have) been obtained:

_____

_____

AREA: 1.38 ACRES+ DATE: SEPTEMBER 12, 2005

INTEREST TO BE ACQUIRED: FEE

TRACT NO. 03-130

Situated in the State of Wyoming, County of Teton, in a portion of Section 34, Township 43 North, Range 116 West, of the Sixth Principal Meridian, being more particularly described as follows:

Commencing at Corner No. 3 of H.E.S. #61;

Thence West 360.70 feet along the line between Corners Nos. 3 and 2 of H.E.S. #61;

Thence South 20.00 feet to Corner No. 1 of the original Ted Hartgrave Tract and Corner No. 1 of this tract and the POINT OF BEGINNING;

Thence S.29°21'00"W., 432.60 feet;

Thence S.80°00'00"E., 251.30 feet;

Thence N.01°02'00"E., 421.10 feet;

Thence West, 42.80 feet to the POINT OF BEGINNING.

Containing 1.38 acres, more or less.

The above-described parcel, designated Tract 03-130, Grand Teton National Park, is intended to be all that land described in conveyances to SAVIT Associates LLC, a Wyoming limited liability company from Gerald T. Halpin, Trustee of The Gerald T. Halpin Revocable Trust recorded April 07, 2004, in Book 546, Page 1021, in the Office for the Recording of Deeds, Teton County.

Form 10-113
R (6/78)

U.S. DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

PAYMENT AND CLOSING SHEET

PROJECT		
GRAND TETON NATIONAL PARK		
COUNTY: TETON		STATE: WYOMING
TRACT(S): 03-130		ACREAGE(S): 1.38

VENDOR'S NAME	ADDRESS	PHONE	VENDOR'S AGENT
SAVIT Associates, LLC	P.O. Box 610 Jackson, Wyoming 83001	(307)739-9090	

TOTAL PURCHASE PRICE (including $ _____ (SEVERANCE DAMAGE)) ..... $ 2,075,000.00
LESS DEPOSIT OR OPTION MONEY ..... ( )
LESS SALVAGE VALUE .....(TRACT(S)) ..... ( )
LESS RETAINED ESTATE VALUE:
($) X (%) X ( ) YEARS ..... ( )
AMOUNT OF U.S. TREASURY CHECK NO. EFT , DATED $ 2,075,000.00

ITEM	PAYMENTS BY VENDOR	PAYMENTS FROM TREASURY CHECK
Mortgage Payment To:		
Principal		
Interest from To		
Prepayment penalty or release fee		
Mortgage Payment To:		
Principal		
Interest from To		
Prepayment penalty or release fee		
Other Liens or Judgments Paid:		
Taxes Paid:		
All five years preceding closing—YES NO		
Preceding Year's Taxes Paid: (2006) $		
Escrowed For Current Year's Taxes: (2007)		
Broker's Commission, if any		
Notary Fees		
Recording Fees		
State Revenue Stamps or Transfer Tax		
Curative Material Recording Fees ( )		
Miscellaneous Items and Fees Paid:		
TOTAL PAYMENTS FROM U.S. TREASURY CHECK		$
BALANCE DISBURSED TO VENDOR AT CLOSING AND CONVEYANCE OF TITLE		$

The above is a complete, true and correct account of funds disbursed by the Vendor and the undersigned Agent and a report of the actions taken in closing the transaction.

Date	Name of Closing Agent	Signature of Closing Agent

I (we) have examined the above closing statement and find it correct and hereby approve the disbursements shown therein. I (We) further acknowledge receipt of the check as listed below, payable to the undersigned:

Date of Check	Check Drawn on:	Amount of Check

Typed Name of Payee(s)	Signature of Payee(s)
Gerald T. Halpin, Manager	G. T. Halpin
Typed Name of Payee(s): SAVIT Associates, LLC, a Wyoming Limited	Signature of Payee(s)
Typed Name of Payee(s): Liability Company	Signature of Payee(s)
Typed Name of Payee(s)	Signature of Payee(s)
Typed Name of Payee(s)	Signature of Payee(s)
Typed Name of Payee(s)	Signature of Payee(s)

Form 10-113
R (6/78)

U.S. DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

PAYMENT AND CLOSING SHEET

PROJECT		
GRAND TETON NATIONAL PARK		
COUNTY: TETON		STATE: WYOMING
TRACT(S): 03-130		ACREAGE(S): 1.38

VENDOR'S NAME	ADDRESS	PHONE	VENDOR'S AGENT
SAVIT Associates, LLC	P.O. Box 610 Jackson, Wyoming 83001	(307) 739-9090	

TOTAL PURCHASE PRICE (including $ _____ (SEVERANCE DAMAGE)) ..... $ 2,075,000.00
LESS DEPOSIT OR OPTION MONEY ..... ( )
LESS SALVAGE VALUE ..... (TRACT(S)) ..... ( )
LESS RETAINED ESTATE VALUE:
($ _____) X (___ %) X (_____) YEARS ..... ( )
AMOUNT OF U.S. TREASURY CHECK NO. EFT, DATED _____ $ 2,075,000.00

ITEM	PAYMENTS BY VENDOR	PAYMENTS FROM TREASURY CHECK
Mortgage Payment To:		
Principal		
Interest from To		
Prepayment penalty or release fee		
Mortgage Payment To:		
Principal		
Interest from To		
Prepayment penalty or release fee		
Other Liens or Judgments Paid:		
Taxes Paid:		
All five years preceding closing ✓ YES NO		
Preceding Year's Taxes Paid: (2006) $ 1,668.39		
Escrowed For Current Year's Taxes: (2007) 1,671.26, 53.42		1,724.68
Broker's Commission, if any		
Notary Fees		
Recording Fees		
State Revenue Stamps or Transfer Tax		
Curative Material Recording Fees ( )		
Miscellaneous Items and Fees Paid:		
WIRE & HANDLING FEE		20.00
MESSENGER SVC		15.00
TOTAL PAYMENTS FROM U.S. TREASURY CHECK		$ 1,759.68
BALANCE DISBURSED TO VENDOR AT CLOSING AND CONVEYANCE OF TITLE		$ 2,073,240.32

The above is a complete, true and correct account of funds disbursed by the Vendor and the undersigned Agent and a report of the actions taken in closing the transaction.

Date	Name of Closing Agent	Signature of Closing Agent
10-1-07	Sherry c mallen	Sherry c Mallen

I (we) have examined the above closing statement and find it correct and hereby approve the disbursements shown therein. I (We) further acknowledge receipt of the check as listed below, payable to the undersigned:

Date of Check	Check Drawn on:	Amount of Check
wire. 10-01-07	The Jackson State Bank & Trust	2,073,240.32

Typed Name of Payee(s)	Signature of Payee(s)
Gerald T. Halpin, Manager	G. T. Halpin
SAVIT Associates, LLC, a Wyoming Limited	
Liability Company	

Tract file

Standard Form 1034
Revised January 1980
Department of the Treasury
1 TFRM 4-2000
1034-120

PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL

VOUCHER NO.

U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION

U.S. DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE, LAND RESOURCES
PROGRAM CENTER, INTERMOUNTAIN REGION
P.O. BOX 728, SANTA FE, NM 87504-0728

DATE VOUCHER PREPARED: 09/7/2007

SCHEDULE NO.

CONTRACT NUMBER AND DATE: CX1255-07-006, 08/17/07

REQUISITION NUMBER AND DATE:

PAID BY

PAYEE'S NAME AND ADDRESS:
FIRST AMERICAN TITLE INSURANCE
COMPANY OF TETON COUNTY
P.O. BOX 3609
JACKSON, WY 83001

WIRE TRANSFER PER ATTACHED INSTRUCTIONS

DATE INVOICE RECEIVED

DISCOUNT TERMS

PAYEE'S ACCOUNT NUMBER

SHIPPED FROM | TO | WEIGHT | GOVERNMENT B/L NUMBER

NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE COST	UNIT PRICE PER	AMOUNT (1)
		GRAND TETON NATIONAL PARK				0.00
		TRACT 03-130				0.00
		PAYMENT FOR PURCHASE OF TRACT				2,075,000.00
		03-130 CONTAINING 1.38 ACRES,				0.00
		MORE OR LESS.				0.00
						0.00
		TIN: 83-0205079				0.00
						0.00
						0.00

(Use continuation sheet(s) if necessary) (Payee must NOT use the space below) TOTAL $ 2,075,000.00

PAYMENT:
☐ PROVISIONAL
☐ COMPLETE
☐ PARTIAL
☐ FINAL
☐ PROGRESS
☐ ADVANCE

APPROVED FOR: NTE = $ 2,075,000.00

EXCHANGE RATE = $1.00

DIFFERENCES

BY: S. Jordan
for Glenna F. Vigil /S/ GLENNA F. VIGIL

TITLE: Chief, Land Resources Program Center, Intermountain Region

(Signature or initials)

Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.

(Date) (Authorized Certifying Officer) [2] (Title)

ACCOUNTING CLASSIFICATION

1460-770-N-325A-X-$2,075,000.00

FLTFA funding

PAID BY

CHECK NUMBER | ON ACCOUNT OF U.S. TREASURY | CHECK NUMBER | ON (Name of bank)

CASH | DATE | PAYEE [3]

[1] When stated in foreign currency, insert name of currency.
[2] If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.
[3] When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.

PER

TITLE

In Lieu of Standard Form 1034 (Automated)

PRIVACY ACT STATEMENT

The information requested on this form is required under the provisions of 31 U.S.C. 82b and 82c, for the purpose of disbursing Federal money. The information requested is to identify the particular creditor and the amounts to be paid. Failure to furnish this information will hinder discharge of the payment.

DO NOT PROCESS A CHECK FOR THIS VOUCHER!

Send payment by **ELECTRONIC FUNDS TRANSFER** using
Federal Reserve Communication System

To:	The Jackson State Bank and Trust 112 Center Street Jackson, Wyoming 83001
Routing ABA#:	102301209
Amount:	$2,075,000.00
Deposit to:	First American Title Insurance Company of Teton County **Escrow Account 2545106 (new)**
Bank Contact:	307.733.3737
Title Company Contact:	Laura Ginty 307.733.2597 File Number 4559-689173(LPG)

FORM 10-520
(5/77)

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

CORPORATE OFFER TO SELL REAL PROPERTY

NPS AREA	Grand Teton National Park
TRACT NO.	03-130
CONTRACT NO.	CX1255-07-006

VENDOR(S): SAVIT Associates, LLC., a Wyoming Limited Liability Company

08/17/2007

THIS OFFER CONSISTS OF THE TERMS AND CONDITIONS INCLUDED ON BOTH SIDES OF THIS FORM AND ANY ATTACHMENTS EXPRESSLY MADE A PART HEREOF.

The undersigned, hereinafter called the Vendor, in consideration of the mutual covenants and agreements herein set forth, offers to sell and convey to the United States of America and its assigns, the fee simple title to the following described land, with the buildings and improvements thereon, and all rights, hereditaments, easements, and appurtenances thereunto belonging.

The real property which the Vendor agrees to convey to the United States of America is located in:

County Teton State Wyoming Acreage 1.38

Described as follows: See Exhibit ''A' attached hereto and made a part hereof.

The Vendor covenants and agrees to convey to the United States of America the fee simple title to the above-described land subject to existing easements for public roads and highways, public utilities, railroads, and pipelines; and subject to the following outstanding rights in third parties: (If none, so state) Matters of record as may be acceptable to the U.S. Dept. of Justice.

The Vendor specifically reserves and excepts the following rights and interests in the above-described property: (If none, so state)
NONE

Contingent on the availability of funding and an approved Phase I Environmental Site Assessment.

The terms and conditions of this offer are as follows:

(1) The Vendor agrees that this offer may be accepted by the United States through any duly authorized representative, by delivering, mailing, or telegraphing a notice of acceptance to the Vendor at the address stated below, at any time within six (6) month(s) from the date hereof, whereupon this offer and the acceptance thereof become a binding contract.

(2) The United States of America agrees to pay to the Vendor for said land the sum of TWO MILLION SEVENTY FIVE THOUSAND AND NO/100---------- Dollars ($2,075,000.00), (Continued on next page)

IN WITNESS WHEREOF, SAVIT Associates, LLC, the said Vendor, has caused its Corporate Seal to be hereto affixed and these presents to be signed in its name and behalf by

G.T. Halpin, its duly authorized Manager,

and the same to be duly attested by Margaret L. Duerson,

its _____, this 17th day of January, 2007,

as authorized by _____.

Notice of acceptance of this offer is to be sent to:

By G.T. Halpin (SEAL)

Attest: Margaret L. Duerson

The foregoing offer of the Vendor is hereby accepted for and on behalf of the United States of America this

25th day of June, 2007.

THE UNITED STATES OF AMERICA

By _____
Glenna F. Vigil, Chief,
Land Resources, Intermountain Region
(Name and Title)

payable on the acceptance of this offer and approval of the Vendor's title; provided the Vendor can execute and deliver a good and sufficient general warranty deed conveying said land with the hereditaments and appurtenances thereunto belonging, to the United States of America and its assigns in fee simple, free and clear from all liens and encumbrances except those specifically excepted or reserved above, together with all right, title, and interest of the Vendor in and to water rights, banks, beds and waters of any stream or river bordering or traversing the said land, and in and to any alleys, roads, streets, ways, strips, gores, or railroad rights-of-way abutting or adjoining said land.

(3) It is agreed that the United States, at its expense, will prepare the deed to the United States and obtain the title examination of the property to be conveyed.

(4) The Vendor agrees that all taxes, assessments, and encumbrances which are a lien against the land at the time of conveyance to the United States shall be satisfied of record by the Vendor at or before the transfer of title and, if the Vendor fails to do so, the United States may pay any taxes, assessments, and encumbrances which are a lien against the land; that the amount of any such payments by the United States shall be deducted from the purchase price of the land; that the Vendor will, at the request of the United States and without prior payment or tender of the purchase price, execute and deliver the general warranty deed to the United States, pay the State documentary revenue stamp taxes, State and local recordation or transfer taxes where required by the State or municipal subdivision thereof, and obtain and record such other curative evidence of title as may be required by the United States.

It is agreed that, at its election, the United States may deliver the Government check in payment for the above conveyance to its title contractor or closing agent on the Vendor's behalf, and, the Vendor authorizes said contractor or agent to cash the check and make disbursements out of the proceeds to satisfy any outstanding liens and encumbrances, pay applicable state and local documentary stamps and transfer taxes and other expenses incident to the closing of title which are chargeable to the Vendor, and remit the remaining balance to the Vendor with a statement of the payments made on the Vendor's behalf.

(5) The Vendor agrees that loss or damage to the property by fire or acts of God shall be at the risk of the Vendor until the title to the land and deed to the United States have been accepted by the United States through its duly authorized representative; and, in the event that such loss or damage occurs, the United States may, without liability, refuse to accept conveyance of the title or it may elect to accept conveyance of title to such property, in which case there shall be an equitable adjustment of the purchase price.

(6) The Vendor agrees that the United States may acquire title to said land by condemnation or other judicial proceedings, in which event the Vendor agrees to cooperate with the United States in the prosecution of such proceedings; agrees that the consideration hereinabove stated shall be the full amount of the award of just compensation, inclusive of interest, for the taking of said land; and agrees that any and all awards of just compensation that may be made in the proceeding to any defendant shall be payable and deductible from the said amount.

(7) The Vendor further agrees that from the date hereof, officers and accredited agents of the United States shall have, at all proper times, rights and privileges to survey and enter upon said property for all lawful purposes in connection with the acquisition thereof.

(8) It is agreed that the spouse, if any, of the Vendor, by signing below, agrees to join in any deed to the United States and to execute any instrument deemed necessary to convey to the United States any separate or community estate or interest in the subject property and to relinquish and release any dower, curtesy, homestead, or other rights or interests of such spouse therein.

(9) The Vendor represents and it is a condition of acceptance of this offer that no member of or delegate to Congress, or resident commissioner, shall be admitted to or share any part of this agreement, or to any benefits that may arise therefrom; but this provision shall not be construed to extend to any agreement if made with a corporation for its general benefit.

(10) The terms and conditions aforesaid are to apply to and bind the heirs, executors, administrators, successors, and assigns of the Vendor.

(11) All terms and conditions with respect to this offer are expressly contained herein and the Vendor agrees that no representative or agent of the United States has made any representation or promise with respect to this offer not expressly contained herein.

(12) As soon as possible after the date of payment of the purchase price of this offer, or the date of deposit in court of funds to satisfy the award of compensation in a condemnation proceeding to acquire the real property herein described, whichever is the earliest, the Government hereby agrees to reimburse the Vendor in an amount deemed by the Government to be fair and reasonable for the following expenses incurred by the vendor in completing this transaction:

(a) Recording fees, transfer taxes and similar expenses incidental to conveying the real property described herein to the Government.
(b) Penalty costs for prepayment of any pre-existing recorded mortgage entered into in good faith encumbering said real property; and
(c) The pro rata portion of real property taxes paid which are allocable to a period subsequent to the date of vesting title in the United States, or the effective date of possession of such real property by the United States, whichever is earlier. The Vendor agrees to furnish the Government evidence that these items of expenses have been billed to and paid by him, and further agrees that the Government alone shall determine the fairness and reasonableness of the expenses to be paid.

GRAND TETON NATIONAL PARK

AREA: 1.38 ACRES+ DATE: SEPTEMBER 12, 2005

INTEREST TO BE ACQUIRED: FEE

TRACT NO. 03-130

Situated in the State of Wyoming, County of Teton, in a portion of Section 34, Township 43 North, Range 116 West, of the Sixth Principal Meridian, being more particularly described as follows:

Commencing at Corner No. 3 of H.E.S. #61;

Thence West 360.70 feet along the line between Corners Nos. 3 and 2 of H.E.S. #61;

Thence South 20.00 feet to Corner No. 1 of the original Ted Hartgrave Tract and Corner No. 1 of this tract and the POINT OF BEGINNING;

Thence S.29°21'00"W., 432.60 feet;

Thence S.80°00'00"E., 251.30 feet;

Thence N.01°02'00"E., 421.10 feet;

Thence West, 42.80 feet to the POINT OF BEGINNING.

Containing 1.38 acres, more or less.

The above-described parcel, designated Tract 03-130, Grand Teton National Park, is intended to be all that land described in conveyances to SAVIT Associates LLC, a Wyoming limited liability company from Gerald T. Halpin, Trustee of The Gerald T. Halpin Revocable Trust recorded April 07, 2004, in Book 546, Page 1021, in the Office for the Recording of Deeds, Teton County.

Exhibit "A"

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

OWNER(S): SAVIT Associates, LLC **AREA:** Grand Teton National Park
TRACT(S): 03-130 **COUNTY/STATE:** Teton, Wyoming

VENDOR'S CERTIFICATE OF DISCLOSURE

In selling/conveying the above-described property to the United States, the Vendor certifies as follows:

1. It has no information or knowledge concerning any unrecorded deed, mortgage, lien, lease, contract, or other instrument encumbering the title to the property.

2. It has no information or knowledge that any person/party other than the undersigned has any right to or interest in the property, except as disclosed by the local public land records or disclosed in response to nos. 6 and 7 below.

3. It has no information or knowledge that any shores or water bodies exist or that any hazardous wastes or substances have been generated or deposited on the premises.

4. It has no information or knowledge that any person/party other than the undersigned has constructed any ditches, canals, flumes, or reservoirs, or used any surface water or groundwater on the premises.

5. During its ownership of the property, no work or labor has been performed on the premises, nor have any materials been furnished for structures, improvements, repairs, or additions on the premises, which would entitle any person to a lien under applicable law.

6. Except as disclosed in the space below, there is no evidence of mining activity, including exploration for minerals, on the premises. (If there is evidence of mining activity, please provide in the space below the following information for each such activity: location of mining activity; general nature of mining activity; date of mining activity (if known); person or entity conducting mining activity (if known).

7. Except as disclosed in the space below, the premises are wholly unoccupied and unused by other persons/parties. (If the premises are not wholly unoccupied and unused by other persons/parties, please provide in the space below the following information for each occupant or user: name; address; telephone number; marital status; and a description of the nature of the occupancy or use. Also attach a copy of any written instrument which entitles the other person/party to occupy or use the premises.)

8. It understands that the United States is acquiring its property based upon the representations made in this Vendor's Certificate of Disclosure.

Vendor: SAVIT Associates, LLC,
a Wyoming Limited Liability Company

G.T. Halpin
Gerald T. Halpin, Manager

9/19/07
Date

Space for Additional Disclosures

WYOMING

OFFICE OF COUNTY CLERK

22-0204243
0583171

TETON COUNTY
JACKSON, WYOMING

TITLE NUMBER 22-0204243

FEE $9.00

DATE ISSUED 11/22/02

S

CERTIFICATE OF TITLE

MAKE	YEAR	VEHICLE IDENTIFICATION NO.	BODY STYLE		NEW	USED
KIT	1960	FA1S47X1F4C	MH			X

FACTORY PRICE	STATE	PRIOR TITLE NO.	SELLER	ODOMETER	PURCH. DATE
	WY	22-0195915	ADD NAME		11/19/02

OWNER

NOT AVAILABLE/
NOT APPLICABLE

HALPIN, GERALD T TRUSTEE
HALPIN, GERALD T REVOCABLE TRUST DTD 12/02/95
PO BOX 610
JACKSON, WY 83001

VEHICLE BRAND

IN WITNESS WHEREOF, I have hereunto caused this Certificate to be signed and the official seal of this office to be placed thereon.

SHERRY L DAIGLE

By _____ County Clerk

Deputy

(SEAL)

** FOR COUNTY CLERK'S USE ONLY **

FIRST LIEN		First Lien Released _____ (Date) County Clerk Deputy (SEAL)
SECOND LIEN		Second Lien Released _____ (Date) County Clerk Deputy (SEAL)
THIRD LIEN		Third Lien Released _____ (Date) County Clerk Deputy (SEAL)

KEEP IN A SAFE PLACE — ANY ALTERATION OR ERASURE VOIDS THIS TITLE

MV-301 (01/02)

2874388

THIS DOCUMENT IS VOID IF ALTERED * THIS DOCUMENT MUST BE SIGNED BY ALL SELLERS AND BUYERS***

ASSIGNMENT OF OWNERSHIP

THIS IS TO BE FILLED IN BY THE SELLER A. .LIVERED TO THE PURCHASER AT THE TIME THE VEHICLE IS L .RED. PURCHASER MUST MAKE APPLICATION FOR A NEW CERTIFICATE OF TITLE WITH THE COUNTY CLERK.

PURCHASER(S) NAME _____
(Must be printed)

PURCHASER(S) ADDRESS _____
STREET

_____
CITY STATE ZIP

ODOMETER DISCLOSURE STATEMENT

FEDERAL AND STATE REGULATIONS REQUIRE you to state the mileage upon transfer of ownership of a motor vehicle. Failure to complete or providing a false statement may result in fines and/or imprisonment.

I, _____, hereby state that the odometer now reads _____ (No tenths) miles and to the best of my knowledge, it reflects the statement checked below:

☐ the actual mileage of the vehicle, or ☐ the amount of mileage in excess of mechanical limits; or ☐ the odometer reading is NOT the actual mileage. WARNING, ODOMETER DISCREPANCY.

I/WE do hereby certify and warrant that I/WE am/are the true and lawful owner(s) of the vehicle described herein and further warrant that the liens and encumbrances noted hereon are the only liens and encumbrances against the vehicles herein described and hereby transfer and convey all rights, title and interest that I/WE have in the vehicle herein described to the above named individual(s); and if the vehicle herein described is a mobile home, do hereby certify that all taxes due for the preceding and current year on the mobile home have been paid.

ALL OWNERS WHOSE NAME APPEARS ON THE FACE MUST SIGN IN THE PRESENCE OF A NOTARY PUBLIC

SIGNATURE OF SELLER(S) _____

SIGNATURE OF SELLER(S) G.T. Halpin, Trustee

PRINT NAME OF SELLER(S) Gerald T. Halpin Revocable Trust

PRINT NAME OF SELLER(S) _____

DATE OF SALE October 1, 2007

SELLER(S) NOTARY STATEMENT

I G.T. Halpin APPEARED BEFORE ME IN THE STATE OF Virginia

COUNTY OF Fairfax THIS 26th DAY OF September 2007
YEAR

~~COUNTY CLERK OR~~ NOTARY PUBLIC Donna L. Young

MY COMMISSION EXPIRES: 5.31.09

(SEAL) DONNA L. YOUNG
Notary Public
Commonwealth of Virginia
127640
My Commission Expires May 31, 2009

PURCHASER'S APPLICATION

I hereby swear or affirm under penalty of perjury that ALL information on this application for CERTIFICATE OF TI[illegible] Title. I further warrant that said vehicle is owned by me/us and is subject to the liens shown and none other.

Amount of Lien _____ Date of Lien _____

Name and Address of Secured Party _____

SIGNATURE OF PURCHASER(S) _____

SIGNATURE OF PURCHASER(S) _____

OWNERS AGREE THAT TITLE WILL SHOW JOINT OWNERSHIP WITH SURVIVORSHIP ____YES ____NO

Subscribed and sworn before me this _____ day of _____, _____
YEAR

(SEAL)

_____
(Notary or Person Authorized to Administer Oath)

My commission expires _____, _____
YEAR

_____
Title No. Issued to Applicant

CERTIFICATE

RELEASED
INDEXED
ABSTRACTED
SCANNED

Docket No. IV-U-2008-1-1

STATE OF WYOMING)
COUNTY OF LARAMIE) SS.
BOARD OF CONTROL)

I, Allan Cunningham, as Ex-Officio Secretary of the Board of Control, of the State of Wyoming, do hereby certify that the following named document, which is attached hereto, is a true and correct copy of the original document as the same appears of record in the office of said Board, in Order Record Book 76, on Pages 293 through 296, namely:

> Order granting the petition for an amended certificate of appropriation for the Gerald T. and Helen R. Halpin Appropriation, Permit No. U.W. 118696, Proof No. U.W. 4278.

IN WITNESS WHEREOF, I hereunto set my hand and affix the Seal of said Board, at Cheyenne, this 20th day of June 2011.

ALLAN CUNNINGHAM
Ex-Officio Secretary

GRANTOR: STATE BOARD OF CONTROL
GRANTEE: UNITED STATES OF AMERICA GRAND TETON*
Doc 0798170 bk 786 pg 306-310 Filed At 15:38 ON 07/22/11
Sherry L. Daigle Teton County Clerk fees: 20.00
By Kassie Hansen Deputy

STATE BOARD OF CONTROL ORDER RECORD NO. 76 , PAGE 293

Minute Record Book 32, Page 140

No Map Required

IN THE MATTER OF THE PETITION FOR AN AMENDED CERTIFICATE OF APPROPRIATION FOR THE GERALD T. AND HELEN R. HALPIN APPROPRIATION, PERMIT NO. U.W. 118696, THE HG 2 WELL, WITH PRIORITY OF AUGUST 20, 1999.

(O.R. 55, P. 156; C.R.U.W. 10, P. 650; PROOF NO. U.W. 4278)

DOCKET NUMBER IV-U-2008-1-1
IN WATER DIVISION NUMBER FOUR

PETITIONER: UNITED STATES OF AMERICA, GRAND TETON NATIONAL PARK, ACTING THROUGH ITS AGENT, GLENNA F. VIGIL, REALTY OFFICER, LAND RESOURCES PROGRAM CENTER, INTERMOUNTAIN REGION, OF P.O. BOX 728, SANTA FE, STATE OF NEW MEXICO.

This matter was considered by the State Board of Control at its regular meeting on February 7, 2008, with the following results:

FINDINGS OF FACTS

1. THAT the petitioner is the owner of the lands involved and the appropriation of ground water attached thereto, as evidenced by the copy of Warranty Deed prepared by the First American Title Insurance Company of Jackson, Wyoming, which accompanied the petition.

2. THAT the appropriation involved is the Gerald T. and Helen R. Halpin Appropriation, Permit No. U.W. 118696, the HG 2 Well, adjudicated under Proof No. U.W. 4278, in the amount of 30 gallons per minute for miscellaneous purposes, with priority of August 20, 1999, and of record in Order Record 55, page 156; Certificate Record U.W. 10, page 650 describing the point of use as follows:

> Water from this well is used for miscellaneous purposes and is trucked to a bottle water plant, the Meridian Water Company, L.L.C., G. T. Water, a non-profit association, located in Jackson, Wyoming. The following location is the load-out point:
>
> Township 43 North, Range 116 West
> H.E.S. No. 61

STATE BOARD OF CONTROL ORDER RECORD NO. 76 PAGE 293

Minute Record Book 32, Page 140

No Map Required

IN THE MATTER OF THE PETITION FOR AN AMENDED CERTIFICATE OF APPROPRIATION FOR THE GERALD T. AND HELEN R. HALPIN APPROPRIATION, PERMIT NO. U.W. 118696, THE HG 2 WELL, WITH PRIORITY OF AUGUST 20, 1999.

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Township 43 North, Range 116 West
H.E.S. No. 61

3. THAT by and through its petition, the petitioner requested an amended certificate of appropriation be issued as follows:

> Water from this well is used for miscellaneous purposes and is trucked to a bottle water plant, the Meridian Water Company, L.L.C., G. T. Water, a non-profit association, located in Jackson, Wyoming. The following location is the load-out point:
>
> Township 43 North, Range 116 West
> H.E.S. No. 61

4. THAT the reason for the requested amended certificate of appropriation is that the petitioner is now the owner of the appropriation involved, and desires to have an amended certificate of appropriation issued in its name.

5. THAT the granting of this petition will not injure any other appropriators.

CONCLUSIONS OF LAW

The State Board of Control has jurisdiction both to consider the petitioner's request for an amended certificate of appropriation and to prepare and promulgate the Order hereinafter set forth disposing of said petition.

The Findings of Fact contain the elements necessary to comply with Section 41-4-514, W. S. 1977, pertaining to an amended certificate of appropriation, and the petition should be granted.

STATE BOARD OF CONTROL ORDER RECORD NO. 76 , PAGE 295

ORDER

IT IS HEREBY ORDERED THAT this petition be and the same is **GRANTED** without loss of priority and subject to the condition that the changes shall not affect the rights of other appropriators in good standing at the time the changes are made.

IT IS FURTHER ORDERED THAT the petitioner be allowed an amended certificate of appropriation for the Gerald T. and Helen R. Halpin Appropriation, Permit No. U.W. 118696, Proof No. U.W. 4278, the HG 2 Well, and that the amended certificate of appropriation be issued to the petitioner as follows:

Certificate Record		Proof	Permit	Name of Well	Name of Appropriator	Address	Date of	Use For Which	Amt. of Appro.	No. of
Book	Page	No.	No.				Appro.	Appro.	G.P.M.	Acres
17	4	U.W. 4278	U.W. 118696	HG 2 Well Location: H.E.S. 61-43-116	United States of America, Grand Teton National Park (successor to Gerald T. Helen R. Halpin, original appropriators)	P.O. Box 728, Santa Fe, New Mexico 87504	August 20, 1999	Misc.	30	None

Description of Point of Use: Water from this well is used for miscellaneous purposes and is trucked to a bottle water plant, the Meridian Water Company, L.L.C., G. T. Water, a non-profit association, located in Jackson, Wyoming. The following location is the load-out point:

Township 43 North, Range 116 West
H.E.S. No. 61

STATE BOARD OF CONTROL ORDER RECORD NO. 76 , PAGE 296

DONE AT CHEYENNE, COUNTY OF LARAMIE, STATE OF WYOMING THIS 7TH DAY OF FEBRUARY 2008.

STATE BOARD OF CONTROL

PATRICK T. TYRRELL, PRESIDENT

ATTEST:

ALLAN CUNNINGHAM, EX-OFFICIO SECRETARY

ENTERED: December 20, 2010

AMENDED

THE STATE OF WYOMING
Certificate of Appropriation of Ground Water

Proof No. U.W. 4278
Certificate Record No. U.W. 17 Page 4
Water Division No. 4 , District No. 16

WHEREAS, United States of America, Grand Teton National Park (successor to Gerald T. and Helen R. Halpin, original appropriators) has presented to the Board of Control of the State of Wyoming proof of the appropriation of ground water from the HG 2 Well located in the H.E.S. No. 61 of Section ----

T. 43 N., R. 116 W., , under Permit No. U.W. 118696 , for ----------miscellaneous purposes---------

herein described, lying and being in Teton County, Wyoming.

NOW KNOW YE, That the State Board of Control, under the provisions of the Statutes of Wyoming, has, by an order duly made on February 7, 2008 and entered on December 20, 2010 , in Order Record 76 Page 293 , determined and established the priority and amount of such appropriation as follows:

Name of Appropriator United States of America, Grand Teton National Park ; Address P.O. Box 728, Santa Fe, New Mexico 87504 ;

Date of Appropriation (Priority) August 20, 1999 ; Total Acreage ----------None---------- ;

Amount of Appropriation 30 gallons per minute.

DESCRIPTION OF LAND FOR WHICH THIS APPROPRIATION IS DETERMINED AND ESTABLISHED

TWP	RANGE	SEC	NE ¼				NW ¼				SW ¼				SE ¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
			Water from this well is used for miscellaneous purposes and is trucked to a bottle water plant, the Meridian Water Company, L.L.C., G. T. Water, a non-profit association, located in Jackson, Wyoming. The following is the load-out point:																
43N	116W	--	H.E.S. No. 61																

RELEASED ✓
INDEXED ✓
ABSTRACTED
SCANNED ✓

THIS AMENDED CERTIFICATE IS ISSUED IN LIEU OF THE ORIGINAL CERTIFICATE OF APPROPRIATION OF RECORD IN CERTIFICATE RECORD U.W. 10, PAGE 650, AND AMENDS THE ORDER OF ADJUDICATION OF RECORD IN ORDER RECORD BOOK 65, PAGE 156; PROOF NO. U.W. 4278.

GRANTOR: STATE BOARD OF CONTROL
GRANTEE: UNITED STATES OF AMERICA GRAND TETON*
Doc 0798171 bk 786 pg 311-311 Filed At 15:40 ON 07/22/11
Sherry L. Daigle Teton County Clerk fees: 8.00
By Kassie Hansen Deputy

The right to water hereby confirmed and established is limited to ----------miscellaneous purposes---------- and the use is restricted to the place where acquired and to the purpose for which acquired and shall not exceed the amount of the appropriation stated above. The total water withdrawn in any one year is limited to the amount necessary for the beneficial use established by this appropriation.

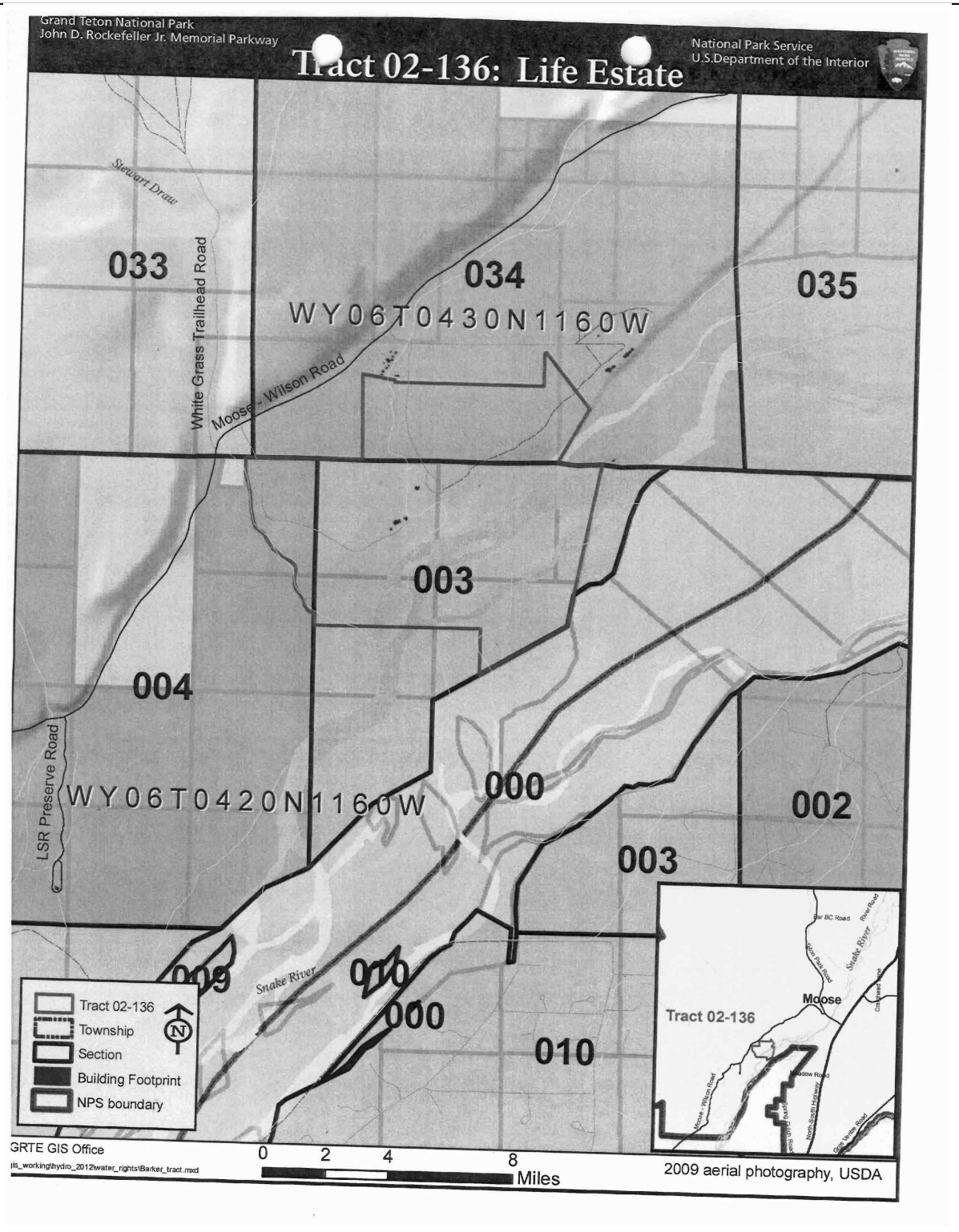
IN TESTIMONY WHEREOF, I, Patrick T. Tyrrell President of the State Board of Control, have hereunto set my hand this 20th day of December , A.D. 2010 , and caused the seal of said Board to be hereunto affixed.

Attest: Allan Cunningham Ex-officio Secretary

Patrick T. Tyrrell President.

Maps and Miscellaneous Information

00-00-2009: Map of Tract 02-136: Life Estate



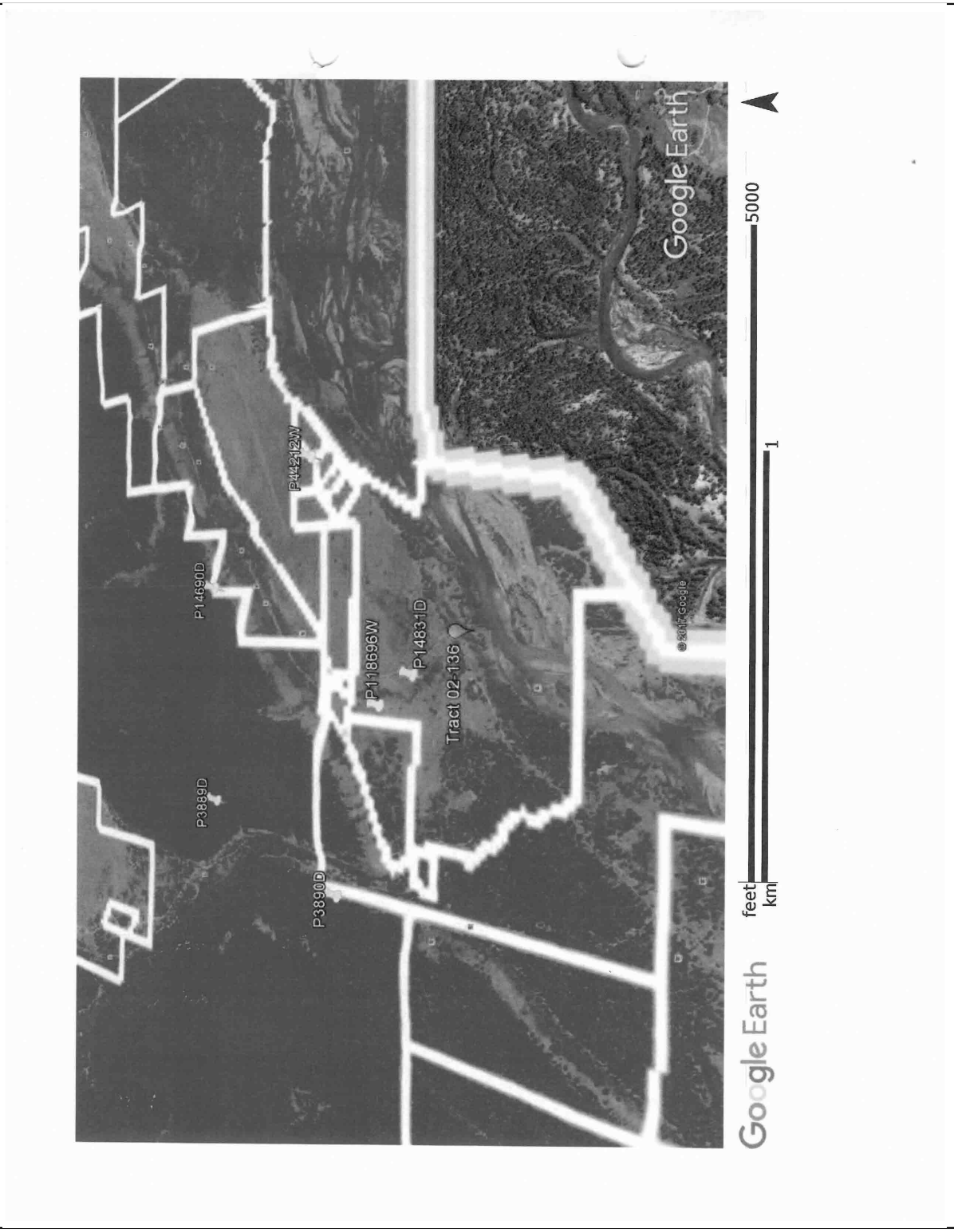
GRAND TETON NATIONAL PARK
Water Rights Appurtenant to Barker Parcel

Permit	Source	Amount	Purposes	Facility	Status	Place of Use
SURFACE WATER						
P14831D	Reserve Creek	0.21 cfs	Irrigation	Reserve Creek Ditch No. 2	Adjudicated	NW NE (5a), NE NW (5a), SE NW (5a), Section 3, T42N, R116W
P14690D	Reserve Creek	0.76	Irrigation; Domestic	Ilse No. 2 Ditch	Unadjudicated	SE SW (30a) Section 34, T43N, R116W
P3889D	Stewart Creek	0.71	Irrigation; Domestic	Stewart Ditch	Adjudicated	NW NW (30 a), SW NW (20 a), Section 3, T42N, R116W
	Stewart Creek		Irrigation; Domestic	Stewart Ditch	Unadjudicated	NE NE, SE NE, Section 4, T42N, R116W (Wyo. SE records indicate this has expired.)
P3890D	Reserve Creek	0.21 cfs	Irrigation	Reserve Ditch	Adjudicated	NE NE (10a), SE NE (5a) Section 4, T42N, R116W
GROUNDWATER						
P44212W	Well		Domestic	Obrien #1	Complete	SW SE Section 34 (River Lot 5), T43N, R116W (It's not entirely clear that this is located within the Barker Property.)
P118696W	Well		Bottled Water	HG2	Complete	Point of Diversion: Homestead Entry #61, SE SW Section 34, T43N, R116W (It's not entirely clear that this is located within the Barker Property.)

An "adjudicated" right is one for which an application has been made, a permit granted, proof of beneficial use has been filed, and a certificate issued reflecting the beneficial use. The amount certificated may be less than the amount permitted. This will leave some lands authorized for irrigation under the permit for which no certificate has been issued. This is an "unadjudicated" right.

An "unadjudicated" right is the same except no proof of beneficial use has been filed and/or no certificate has been issued. In some instances, proof of beneficial use has been filed but the right holder did not thereafter pursue a license nor had one issued. Unadjudicated right exist on the books but are likely worthless given that any attempt to revive them would likely be defeated due to nonuse. The SE considers them to be expired.

00-00-0000: Grand Teton National Park, Water Rights Appurtenant to Baker Parcel



Docket Information

Number of Documents in Docket 78

Documents Dated from 8/16/1999 to 6/2/2017

Docket Compiled: 7/18/2017