Docket Number: 15

UNNAMED STREAM - RUDISILL DIVERSION - A011595

Preliminary Docket Information

DOCKET INFORMATION

Docket #: _____ **Type** *(PC, APP, RIP, FRR, PWR, GW, ACQ)*: ACQ, APP

Docket Title: A011595 –Unnamed Stream – Rudisill Diversion

Park Unit: REDW **Region**: PWR

State: CA **County:** Del Norte

Source: *Groundwater* ☐ *Surface Water* ☒ **Source Name:** Unnamed Stream

POD Name / Location: NW1/4, NE1/4, Sec 7, T14N, R1E, HB&M

POU Name / Location: NE1/4, NW1/4; SE1/4, NW1/4; NE1/4, SW1/4, Sec 7, T14N, R1E, HB&M

Quantity: 2400 gpd *(include units – gpm, afy, etc.)*

Use(s): Domestic _____, _____, _____, _____

Application #: A011595 **Date:** 10/25/1946

Permit #: 006731 **Date Issued:** 03/25/1947

License / Certificate #: 00527 **Priority Date:** 10/25/1946

Narrative / Remarks: *(history, status, etc.)*

A011595 was assigned to National Park Service on June 11, 1981. Previous owner of the water right was Del Norte Palasedes Mutual Water Company c/o Rudisill Ranch Company. Unsure if this water right is located within the boundaries of Redwood National Park or Del Norte Coast Redwoods State Park. Based on historical land survey maps it appears to be in Del Norte Palisades Subdivision.

On July 21, 2004 Dennis E. Carlton was added as Agent. Contact information for Dennis E. Carlton is 559 San Ysidro Road, Suite 1, Santa Barbara, CA 93108 (805) 565-0150. The business associated with this address is: Greenwich Investors XLII REO LLC.

Since 2007 one Report of Licensee has been filed, that was for 2015. That report was submitted by Dennis Carlton, identified as "Primary Owner of Record".

Compiled by: J. Chafey **Date:** 12/18/2017

National Park Service
Water Resources Division, Water Rights Branch
1201 Oakridge Drive, Suite 250
Fort Collins, Colorado 80525

e-WRIMS Public Summary Page

[Return to Water Right Search] [Return to Water Right Search Results]

Application ID: A011595
Permit ID: 006731
License ID: 005927 View License
Water Right Type: Appropriative
Water Rights Status: Licensed (10/25/1946)
Primary Owner: U S NATIONAL PARK SERVICE

Current Parties	Relationship	Effective Date
DENNIS E CARLTON	Agent	07/21/2004
U S NATIONAL PARK SERVICE	Primary Owner	09/15/1994
Need to report a change of ownership or agent? Click Here		

Historical Parties

Historical Parties	Relationship	Date Range
N/A	Non-Primary Owner	03/10/1997 To 01/13/1998

Record Summary	
Application Acceptance Date	10/25/1946
Permit Issuance Date	03/25/1947
License Issuance Date	01/08/1960
Face Value Amount	2.7
Subtypes (Statements Only)	

Name(s) of Sources of Water	County Location	Parcel Number	Diversion Site Name	Lat/Long Coordinates
UNST	Del Norte			41.62438138 ; -124.10514242

Map It

Beneficial Uses	Acres	Direct Diversion Season	Collection to Storage Season
Domestic	0.0	1/1 to 12/31	

Electronic Reports

Year	Revision	Report Type	Date Received	View Report PDF
2015	1	Report of Licensee	09/30/2016	• View

*For reports submitted prior to 2009, please contact our records room.

Water Rights Associated with Primary Owner

Application ID	Water Right Type	Water Right Status
A012221	Appropriative	Revoked
A012228	Appropriative	Revoked
A013842	Appropriative	Revoked
A018945	Appropriative	Revoked
A010666	Appropriative	Revoked
A012222	Appropriative	Revoked
A014931	Appropriative	Revoked
A021773	Appropriative	Revoked
A013368	Appropriative	Revoked
A012706	Appropriative	Revoked
A014833	Appropriative	Revoked
A011595	Appropriative	Licensed

Associated Decisions/Orders

Decision/Order Number	Date	Description	View Document

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02 STATE

Redwood National and State Parks

UNNAMED STREAM - RUDISILL DIVERSION - A011595

State Water Rights Documentation

[SUMMARY OF FINAL SUBMITTED VERSION]

REPORT OF LICENSEE FOR 2015

Primary Owner: U S NATIONAL PARK SERVICE
Primary Contact: DENNIS E CARLTON

Date Submitted: 09/30/2016

Application Number: A011595
Permit Number: 006731

Source(s) of Water	POD Parcel Number	County
UNST		Del Norte

MAX Direct Diversion Rate: 2400 GPD
MAX Collection to Storage: 0 AC-FT
Face Value: 2.7 AC-FT

Permitted Use(s)	Acres	Direct Diversion Season	Storage Season
Domestic	0	01/01 to 12/31	

1. Project Abandoned	
The project has been abandoned and I request revocation of my water right license	No

2. Compliance with License Terms and Conditions	
I have currently reviewed my water right license and I am complying with all terms and conditions	Yes
Description of noncompliance with terms and conditions	

3. Changes to the Project	
Intake location has been changed	
Description of intake location changes	
Type of use has changed	
Description of type of use changes	
Place of use has changed	
Description of place of use changes	
Other changes	
Description of other changes	

4. Purpose of Use	
Domestic	3

5. Amount of Water Diverted and Used

Month	Amount directly diverted (Acre-Feet)	Amount diverted or collected to storage (Acre-Feet)	Amount used (Acre-Feet)
January	0.046033	0	0.046033
February	0.046033	0	0.046033
March	0.046033	0	0.046033
April	0.046033	0	0.046033

May	0.046033	0	0.046033
June	0.046033	0	0.046033
July	0.046033	0	0.046033
August	0.046033	0	0.046033
September	0.046033	0	0.046033
October	0.046033	0	0.046033
November	0.046033	0	0.046033
December	0.046033	0	0.046033
Total	0.552396	0	0.552396
Type of Diversion	Direct Diversion Only		
Comments			

Water Transfers	
8e. Water transfered	No
8f. Quantity transfered (Acre-Feet)	
8g. Dates which transfer occurred	/ to /
8h. Transfer approved by	

Water Supply Contracts	
8i. Water supply contract	No
8j. Contract with	
8k. Other provider	
8l. Contract number	
8m. Source from which contract water was diverted	
8n. Point of diversion same as identified water right	
8o. Amount (Acre-Feet) authorized to divert under this contract	
8p. Amount (Acre-Feet) authorized to be diverted in 2015	
8q. Amount (Acre-Feet) projected for 2016	
8r. Exchange or settlement of prior rights	
8s. All monthly reported diversion claimed under the prior rights	
8t. Amount (Acre-Feet) of reported diversion solely under contract	

6. Maximum Rate of Diversion for each Month	
Month	**Maximum Rate of Diversion ()**
January	
February	
March	
April	
May	
June	
July	
August	
September	
October	
November	

December	

7. Storage					
Reservoir name	**Spilled this year**	**Feet below spillway at maximum storage**	**Completely emptied**	**Feet below spillway at minimum storage**	**Method used to measure water level**

Conservation of Water	
8. Are you now employing water conservation efforts?	No
Description of water conservation efforts	
9. Amount of water conserved	

Water Quality and Wastewater Reclamation	
10. During the period covered by this Report, did you use reclaimed water from a wastewater treatment facility, water from a desalination facility, or water polluted by waste to a degree which unreasonably affects the water for other beneficial uses?	No
11. Amount of reclaimed, desalinated, or polluted water used	

Conjuctive Use of Groundwater and Surface Water	
12. During the period covered by this Report, were you using groundwater in lieu of available surface water authorized under your license?	No
13. Amounts of groundwater used	

Additional Remarks
Must update address contact info.

Attachments		
File Name	**Description**	**Size**
No Attachments		

Contact Information of the Person Submitting the Form	
First Name	Dennis
Last Name	Carlton
Relation to Water Right	Primary Owner of Record
Has read the form and agrees the information in the report is true to the best of his/her knowledge and belief	Yes

STATE OF CALIFORNIA—STATE WATER RIGHTS BOARD

License for Diversion and Use of Water

APPLICATION 11595 PERMIT 6731 LICENSE 5927

THIS IS TO CERTIFY, *That*

Del Norte Palasedes Mutual Water Company over
c/o Rudisill Ranch Company
Requa, California

has made proof as of July 30, 1957 *(the date of inspection) to the satisfaction of the State Water Rights Board of a right to the use of the water of* an unnamed stream in Del Norte County

tributary to an unnamed stream thence Pacific Ocean

for the purpose of domestic use *under Permit* 6731 *of the State Water Rights Board and that said right to the use of said water has been perfected in accordance with the laws of California, the Rules and Regulations of the State Water Rights Board and the terms of the said permit; that the priority of the right herein confirmed dates from* October 25, 1946 *and that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to the amount actually beneficially used for said purposes and shall not exceed* two thousand four hundred (2400) gallons per day to be diverted from January 1 to December 31 of each year.

During times of water shortage, use under this license is limited to strictly household domestic needs.

The point of diversion of such water is *located* :

South six hundred fifty-four and nine tenths (654.9) feet and west three thousand two hundred eighty-four and eighteen hundredths (3284.18) feet from NE corner of Section 7, T14N, R1E, HB&M, being within NW¼ of NE¼ of said Section 7.

A description of the lands or the place where such water is put to beneficial use is as follows:

Within Lots 3, 8 and 9 of Del Norte Palasedes being within NE¼ of NW¼, SE¼ of NW¼ and NE¼ of SW¼ of Section 7, T14N, R1E, HB&M.

All rights and privileges under this license including method of diversion, method of use and quantity of water diverted are subject to the continuing authority of the State Water Rights Board in accordance with law and in the interest of the public welfare to prevent waste, unreasonable use, unreasonable method of use or unreasonable method of diversion of said water.

Reports shall be filed promptly by licensee on appropriate forms which will be provided for the purpose from time to time by the State Water Rights Board.

The right hereby confirmed to the diversion and use of water is restricted to the point or points of diversion herein specified and to the lands or place of use herein described.

FORM 64

This license is granted and licensee accepts all rights herein confirmed subject to the following provisions of the Water Code:

Section 1625. Each license shall be in such form and contain such terms as may be prescribed by the board.

Section 1626. All licenses shall be under the terms and conditions of this division (of the Water Code).

Section 1627. A license shall be effective for such time as the water actually appropriated under it is used for a useful and beneficial purpose in conformity with this division (of the Water Code) but no longer.

Section 1628. Every license shall include the enumeration of conditions therein which in substance shall include all of the provisions of this article and the statement that any appropriator of water to whom a license is issued takes the license subject to the conditions therein expressed.

Section 1629. Every licensee, if he accepts a license does so under the conditions precedent that no value whatsoever in excess of the actual amount paid to the State therefor shall at any time be assigned to or claimed for any license granted or issued under the provisions of this division (of the Water Code), or for any rights granted or acquired under the provisions of this division (of the Water Code), in respect to the regulation by any competent public authority of the services or the price of the services to be rendered by any licensee or by the holder of any rights granted or acquired under the provisions of this division (of the Water Code) or in respect to any valuation for purposes of sale to or purchase, whether through condemnation proceedings or otherwise, by the State or any city, city and county, municipal water district, irrigation district, lighting district, or any political subdivision of the State, of the rights and property of any licensee, or the possessor of any rights granted, issued, or acquired under the provisions of this division (of the Water Code).

Section 1630. At any time after the expiration of twenty years after the granting of a license, the State or any city, city and county, municipal water district, irrigation district, lighting district, or any political subdivision of the State shall have the right to purchase the works and property occupied and used under the license and the works built or constructed for the enjoyment of the rights granted under the license.

Section 1631. In the event that the State, or any city, city and county, municipal water district, irrigation district, lighting district, or political subdivision of the State so desiring to purchase and the owner of the works and property cannot agree upon the purchase price, the price shall be determined in such manner as is now or may hereafter be provided by law for determining the value of property taken in eminent domain proceedings.

Dated: JAN 8 1960

L. K. Hill

L. K. Hill
Executive Officer

6-11-81 Assgd to Redwood National Park

LICENSE 5927

STATE OF CALIFORNIA
STATE WATER RIGHTS BOARD

LICENSE
TO APPROPRIATE WATER

ISSUED TO Del Norte Palaesedes Mutual Water Company

DATED JAN 8 1960

6545 10-59 3M © SPO

V

03 HISTORY

Redwood National and State Parks

UNNAMED STREAM - RUDISILL DIVERSION - A011595

Land History

06-26-1969: Letter to Secretary of the Interior from Office of the Attorney General with Deed attached

242 RW-2

And the said Grantors, for themselves and their heirs, executors, and administrators, do hereby agree that the sum received shall be in the full and just compensation and in full satisfaction of any and all claims against the United States by reason of the enactment of P.L. 90-545 (82 Stat. 931) establishing the Redwood National Park.

The Grantors further remises, releases, and forever quitclaims to the UNITED STATES OF AMERICA and its assigns, all right, title and interest which the Grantors may have in the banks, beds, and waters of any streams bordering the said land to be conveyed and also all interest in any alleys, roads, streets, ways, strips, gores, or railroad rights-of-way abutting or adjoining said land in any means of ingress or egress appurtenant thereto.

IN WITNESS WHEREOF, That said Grantors have hereunto set their hands and seals the day and year first above written

WITNESSEE:

_____	Elmer A. Jordan (SEAL)
_____	Elmer A. Jordan, married, his sole and separate property. (SEAL)
_____	_____ (SEAL)
_____	_____ (SEAL)
_____	_____ (SEAL)

COMPARED
INDEXED
PICTURED

RECORDED AT REQUEST OF
CRESCENT LAND TITLE CO.
OFFICIAL RECORDS
DEL NORTE COUNTY, CALIF.
JACQUELINE CHILDS, RECORDER
MAY 7 11 26 AM '69
FEE
BY DEPUTY

ACKNOWLEDGMENT

STATE OF California, COUNTY OF Del Norte

On this 7th day of May, 19 69,

before me, the undersigned, a Notary Public in and for said State, personally appeared Elmer A. Jordan,

known to me to be the persons whose names subscribed to the within instrument, and acknowledged to me that they executed the same.

Charles R. Brown
Notary Public in and for said
County of Del Norte
State of California
My commission expires: May 8, 1972

CHARLES R. BROWN
NOTARY PUBLIC
Del Norte County, California
My Commission Expires May 8, 1972

Return:
United States Dept. of the Interior
National Park Service
San Francisco Planning and Service Center
450 Golden Gate Ave. Box 36025
San Francisco, California, 94102

RECEIVED
NATIONAL PARK SERVICE
LAND & WATER RIGHTS, SSC
MAY 2 8 1969
SAN FRANCISCO, CALIF

REDWOOD N.P. D. 16

1

BOOK 141 PAGE 41

RELW
Tr. 08-110

2656

GRANT DEED

DOCUMENTARY TRANSFER TAX $ 30.25

SIGNED - PARTY OR AGENT

CRESCENT LAND TITLE CO.
FIRM NAME

242 SA2

THIS DEED, Made and entered into this 7th day of May one thousand nine hundred and sixty nine, by and between the undersigned, hereafter styled Grantors, and the UNITED STATES OF AMERICA and its Assigns, Grantee.

WITNESSETH, That said Grantors for and in consideration of the sum of Twenty Seven Thousand Five Hundred and no/100----------dollars ($ 27,500.00), in hand paid, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell, and convey unto the UNITED STATES OF AMERICA the following-described real estate and premises situated in Del Norte County, California, To wit:

BEGINNING at a point which is 3935.41 feet South and 2281.30 feet West of the northeast corner of said Section 7, from which point a 2 inch iron pipe at the northwest corner of Lot 22, Del Norte Palisades, as per map recorded in Book 3 at pages 105, 106, and 107 of Maps, in the office of the Del Norte County Recorder, bears South 11 degrees 07 minutes 40 seconds West 287.03 feet; thence North 23 degrees 12 minutes West 138.92 feet; thence North 57 degrees 25 minutes East 159.14 feet; thence South 17 degrees 28 minutes 30 seconds East 153.03 feet; thence South 61 degrees 43 minutes West 142.30 feet to the point of beginning.

Together with the Grantors right, title, and interest in and to water rights appurtenant to this property, including but not limited to those appropriated water rights as evidence by application # 10666 on file with the State of California.

Together with all the improvements thereon and the appurtenances thereunto belonging.

Subject to existing easements for public roads and highways, public utilities, railroads and pipelines, including rights-of-way for power and telephone lines granted by deeds recorded in Book 77 of Deeds, page 227 and Book 22 of Official Records, page 5.

Excepting and reserving only the following rights and interests in the above described property: Free use and occupancy of improvements together with above tract of land until September 1, 1969. Said use and occupancy to be for non-commercial residential use in accordance with provisions of the Act of Congress approved October 2, 1968 (82 Stat. 931).

2

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the UNITED STATES OF AMERICA and its assigns, forever.

BOOK 141 PAGE 40

242 RN-2

Office of the Attorney General
Washington, D. C. 20530

June 26, 1969

Honorable Walter J. Hickel
Secretary of the Interior
Washington, D. C.

My dear Mr. Secretary:

A re-examination has been made of the title data relating to 0.5 of an acre of land, more or less, Tract No. 08-110, Redwood National Park Project in Del Norte County, California. This land was conveyed to the United States of America under the provisions of existing legislation, by Elmer A. Jordan, under deed, dated May 7, 1969, filed for record on May 7, 1969, and recorded among the land records of the county in Book 141, of Deeds at page 40. The file number of this Department is 33-5-2653-80.

The land is described in the aforesaid deed, which recites a consideration of $27,500.00.

The title insurance policy, No. 05 05 05 00097, dated as of February 17, 1969, and extended by endorsement to May 7, 1969, was prepared by Chicago Title Insurance Company and is satisfactory.

The title insurance policy, recorded deed and accompanying data disclose valid title to be vested in the United States of America, subject to:

1. Existing easements for public roads and highways, rights of way for railroads, pipelines and public utilities, including

Posted

3

the easement and right of way in favor of The California Oregon Power Company, noted at Special Exceptions 2 and 3, Schedule B, of the policy.

2. Reservation by the grantor of the right to occupy the property until September 1, 1969, as set forth in the deed to the United States.

Your Department has advised that objections 1 and 2, will not interfere with the contemplated use of the land.

The copies of the title insurance policy, deed and related papers are being retained in the files of this Department.

Sincerely yours,

John M. Mitchell

Attorney General

RECEIVED
NATIONAL PARK SERVICE
LAND & WATER CONSERVATION
JUL 1 - 1969
SAN FRANCISCO, CALIF.
Posted

07 OTHER

Redwood National and State Parks

UNNAMED STREAM - RUDISILL DIVERSION - A011595

Other Supporting Information

Chafey, Joe <joseph_chafey@nps.gov>

Re: REDW Tract # and Deed

1 message

Chafey, Joe <joseph_chafey@nps.gov> Tue, Jan 2, 2018 at 8:36 AM
To: "Johnson, Roger" <roger_m_johnson@nps.gov>
Cc: "Bentley, Shaun" <shaun_bentley@nps.gov>, Gregory Gress <greg_gress@nps.gov>, Ernesto Sanchez <Ernesto_O_Sanchez@nps.gov>, "Ferguson, Janette" <janette_ferguson@nps.gov>, NPS PPFL LandsNET <PPFL_LandsNET@nps.gov>

Hello Roger,

Thank you for the information.

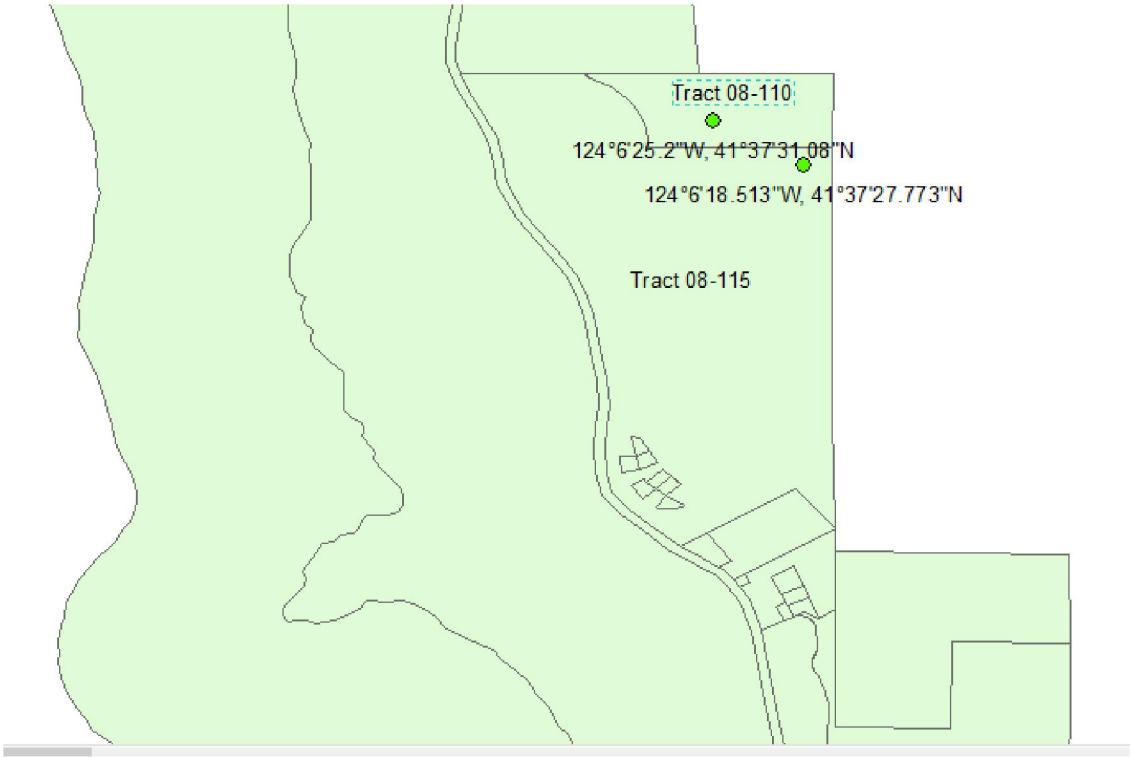
Regards,
Joe

Joseph Chafey, Hydrologist
Water Resources Division, Water Rights Branch
970-225-3548
joseph_chafey@nps.gov

National Park Service
Natural Resource Stewardship and Science
1201 Oakridge Dr., Ste. 250
Fort Collins, CO 80525

On Tue, Jan 2, 2018 at 7:55 AM, Johnson, Roger <roger_m_johnson@nps.gov> wrote:

> I'm back. I hope you all enjoyed the holidays!
>
> Looking at the unpublished GIS data we have for REDW it looks like the POD and POU fall on separate tracts:
>
> The Point of Diversion (41.62438138, -124.10514242) falls on tract 08-115. It's FED-FEE but there is no deed listed in the MIS.
>
> The Place of Use (DeMartin Primitive Campground; 41.6253, -124.1070) falls on tract 08-110. It's listed as deed 16 in the MIS and available in the document archives at: http://landsnet.nps.gov/tractsnet/documents/REDW/Deeds/redw16.pdf
>
> Hope this helps,



On Thu, Dec 28, 2017 at 8:42 AM, Bentley, Shaun <shaun_bentley@nps.gov> wrote:

Roger/Travis - I forwarded this request to Greg, Ernesto, and Janette and received "out of office" replies from all three. I think I've narrowed down which tract this is but there is no deed in the document archive.

---------- Forwarded message ----------
From: **Chafey, Joe** <joseph_chafey@nps.gov>
Date: Wed, Dec 27, 2017 at 3:23 PM
Subject: REDW Tract # and Deed
To: ppfl_landsnet@nps.gov

Hello

I am researching California water right number A011595 (see attached) . This water right was assigned to Redwood National Park on 6/11/1981. The information I am trying to locate is the tract # and a pdf copy of the deed showing the transfer of the land and water rights. The latitude and longitude of the point of diversion are 41.62438138; -12410514242 The place of use is DeMartin Primitive Campground latitude and longitude 41.6253; -124.1070

Unfortunately there is no KMZ available for Redwood National and State Parks on the LandsNet web page.

Please provide the tract # and pdf copy of the deed.

If this information is not available please let me know to whom I should direct this request.

Thank you,

Joseph Chafey, Hydrologist
Water Resources Division, Water Rights Branch
970-225-3548
joseph_chafey@nps.gov

National Park Service
Natural Resource Stewardship and Science
1201 Oakridge Dr., Ste. 250
Fort Collins, CO 80525

--
Shaun Bentley
Program Analyst
National Park Service
WASO - Land Resources
970-484-6417

Chafey, Joe <joseph_chafey@nps.gov>

Re: REDW Water Right A011595

1 message

Best, David <david_best@nps.gov> Thu, Dec 21, 2017 at 1:57 PM
To: "Chafey, Joe" <joseph_chafey@nps.gov>
Cc: Cindy Head <cindy_head@nps.gov>, Shaun Bessinger <shaun_bessinger@nps.gov>

Hi Joe,

I found out some additional information from our maintenance staff about the water right you asked about earlier. The park removed the water system many years ago but left some of the above ground infrastructure, which we are going to now remove a spigot that is visible to visitors. We are no longer are using water at the diversion point and do not foresee a situation where will will or wish to reconstruct the abandoned system in the future.

Dave Best

On Tue, Dec 19, 2017 at 11:22 AM, Best, David <david_best@nps.gov> wrote:

> Hi Joe,
>
> The location you provided falls very close to where I would expect the water diversion that serves DeMartin Primitive Campground to be.
>
> The DeMartin Primitive Campground has 9 sites (possibly 10), and is accessed only by trail. There is no ADA access or parking area.
> The FMSS ID is 12281, and GIS ID is 224.
>
> Our 2001 Facility Condition Assessment located a water spigot at -124.1070, 41.6253 (GIS ID = 2300), which is very near a restroom clivius. A December 2016 photo inventory by a park VIP did not notice the spigot. Thus, I would need to clarify with our Maintenance Division whether the system is still operational. The spigot is located 180 m northwest of your location.
>
> There is really no other park infrastructure in the vicinity that your position could be confused with.
>
> I am interested in including state diversion locations in our GIS data, and improve them is needed. If this is something you promote and can provide base information, please let me know. I am also interested in a current spreadsheet of all active diversion locations. REDW was created through a legislated taking of private land and there are likely many former diversion locations that have since been abandoned.
>
> We receive annual bills from the State Water Board for administrative fees, which we ignore. I believe many of the sites the state bills for are abandoned as former structures are removed. It would be nice to clean that up as well.
>
> Dave Best
> GIS Coordinator
> Redwood National Park
>
> On Mon, Dec 18, 2017 at 2:12 PM, Chafey, Joe <joseph_chafey@nps.gov> wrote:
>
> > Hello Dave,
> >
> > I am a hydrologist in the NPS Water Rights Branch located in Fort Collins, CO. I am researching a water right assigned to Redwood National Park. I spoke with Cindy Head last week and she recommended that I contact you.
> >
> > We have very limited information on this water right. The information we have is from the state. The water right (A011595) was assigned to the National Park Service on June 11, 1981. The original owner of the water right was Del Norte Palasedes [sic] Mutual Water Company c/o Rudisill Ranch Company.
> >
> > Based on the legal descriptions the point of diversion is located in the NW1/4 of the NE1/4 of Section 7, Township 14 North, Range 1 East, Humboldt Base & Meridian and the places of use are lots 3, 8, and 9 of Del Norte Palasades [sic] located in the NE1/4 of NW1/4 and SE1/4 of NW1/4 and NE1/4 of SW1/4 of Section 7, Township 14 North,

Range 1 East, Humboldt Base & Meridian.

The state converted the point of diversion to 41.62438138 latitude and -124.10514242 longitude, but did not provide latitude and longitude for places of use. Generally speaking when we are researching water rights we use KMZ files available through the NPS Lands Resources Division LandsNet website. Unfortunately the LandsNet website does not have a KMZ file for REDW.

What we need to know is if the point of diversion and places of use are on federal, state or private land. Any help answering this would be greatly appreciated.

Please call me at your earliest convenience.

Regards,
Joe

Joseph Chafey, Hydrologist
Water Resources Division, Water Rights Branch
970-225-3548
joseph_chafey@nps.gov

National Park Service
Natural Resource Stewardship and Science
1201 Oakridge Dr., Ste. 250
Fort Collins, CO 80525

--

~ Dave Best, GIS & Information Management ~
~ Redwood National and State Parks ~ 1655 Heindon Road, Arcata, CA 95521 ~
~ (707) 825-5146 Voice ~ (707) 464-1812 Fax ~ (707) 499-7286 Cell ~
~ david_best@nps.gov ~

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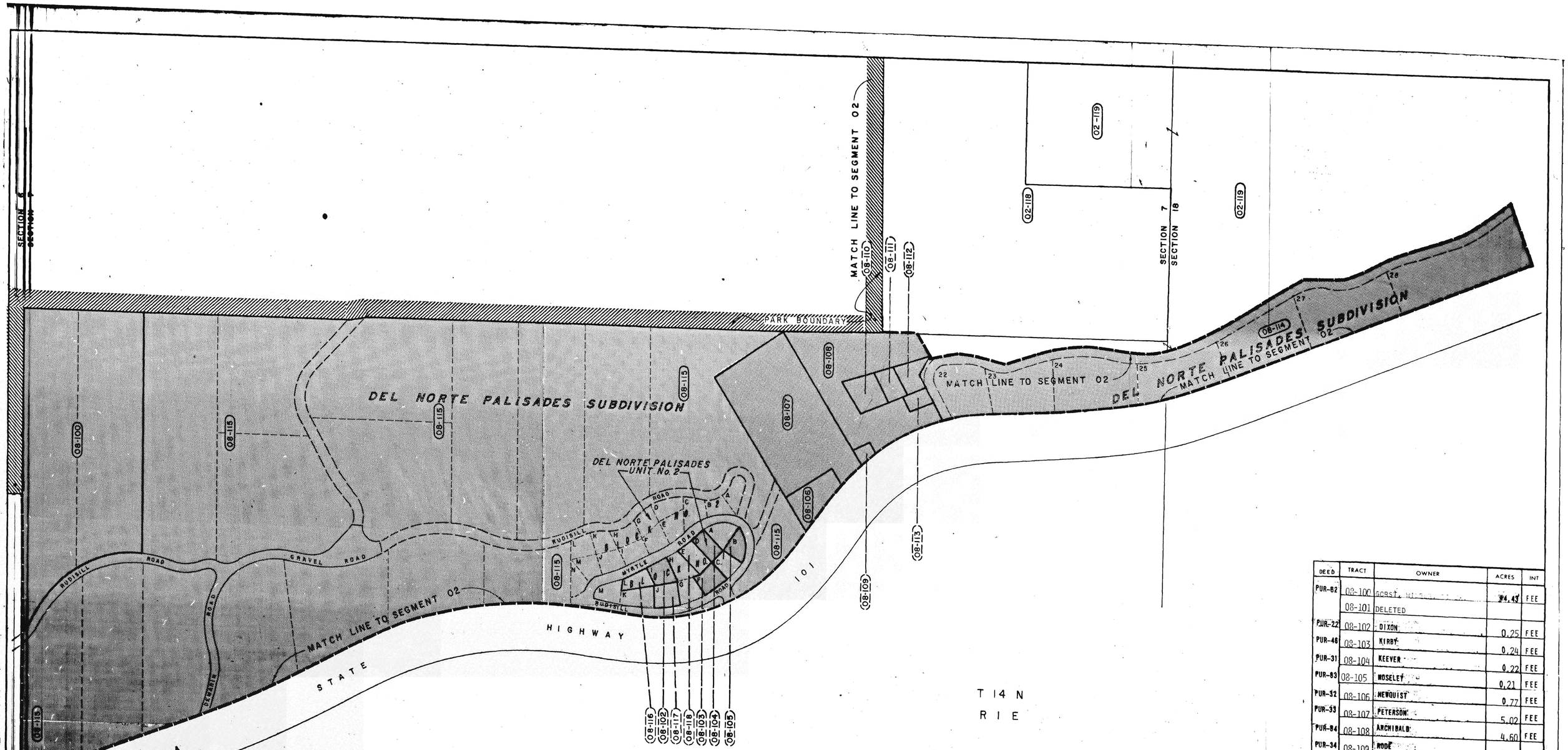
~ Dave Best, GIS & Information Management ~
~ Redwood National and State Parks ~ 1655 Heindon Road, Arcata, CA 95521 ~
~ (707) 825-5146 Voice ~ (707) 464-1812 Fax ~ (707) 499-7286 Cell ~
~ david_best@nps.gov ~

08 MAPMISC

Redwood National and State Parks

UNNAMED STREAM - RUDISILL DIVERSION - A011595

Maps and Miscellaneous Information



DETAIL OF PORTION OF SEGMENT 02

(DEL NORTE PALISADES SUBDIVISION)

LEGEND

- PARK BOUNDARY AS ESTABLISHED BY PUBLIC LAW 90-545, OCTOBER 2, 1968
- FEDERAL LAND
- (08-101) TRACT NUMBER
- TRACT BOUNDARY LINE

DEED	TRACT	OWNER	ACRES	INT
PUR-82	08-100	GORST, W. [illegible]	94.49	FEE
	08-101	DELETED		
PUR-22	08-102	DIXON	0.25	FEE
PUR-46	08-103	KIRBY	0.24	FEE
PUR-31	08-104	KEEVER	0.22	FEE
PUR-83	08-105	MOSELEY	0.21	FEE
PUR-32	08-106	NEWQUIST	0.77	FEE
PUR-33	08-107	PETERSON	5.02	FEE
PUR-84	08-108	ARCHIBALD	4.60	FEE
PUR-34	08-109	RODE	0.12	FEE
PUR-18	08-110	JORDAN	0.50	FEE
PUR-35	08-111	LEE	0.29	FEE
PUR-58	08-112	HOLIDAY	0.30	FEE
PUR-37	08-113	QUINTON	0.19	FEE
PUR	08-114	KELLY, W. W., ET UX	12.58	FEE
PUR	08-115	KELLY, W. W., ET AL.	89.55	FEE
PUR	08-116	STAFFT, LELA MILLER	0.20	FEE
PUR	08-117	FORESTER, GARY W., ET UX,	0.22	FEE
PUR	08-118	MONROE, GAIL, ET UX,	0.25	FEE

DATE	REVISIONS	BY
23 APR. 1971	REINSTATED TR. 08-114	C.O.
11/9/72	UPDATE FED LAND	RCE
4/28/75	UPDATE STATUS	INW

REFERENCES:
County of Del Norte Assessor's Maps, Book 38, Pages 03, 32, 36, 37 and 38.

HUMBOLDT MERIDIAN

GRAPHIC SCALE IN FEET 200 100 0 200 400 600 800 1000
SCALE: 1" = 200'

TOWNSHIP DIAGRAM

UNITED STATES
DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE
DIVISION OF LAND AND WATER RIGHTS

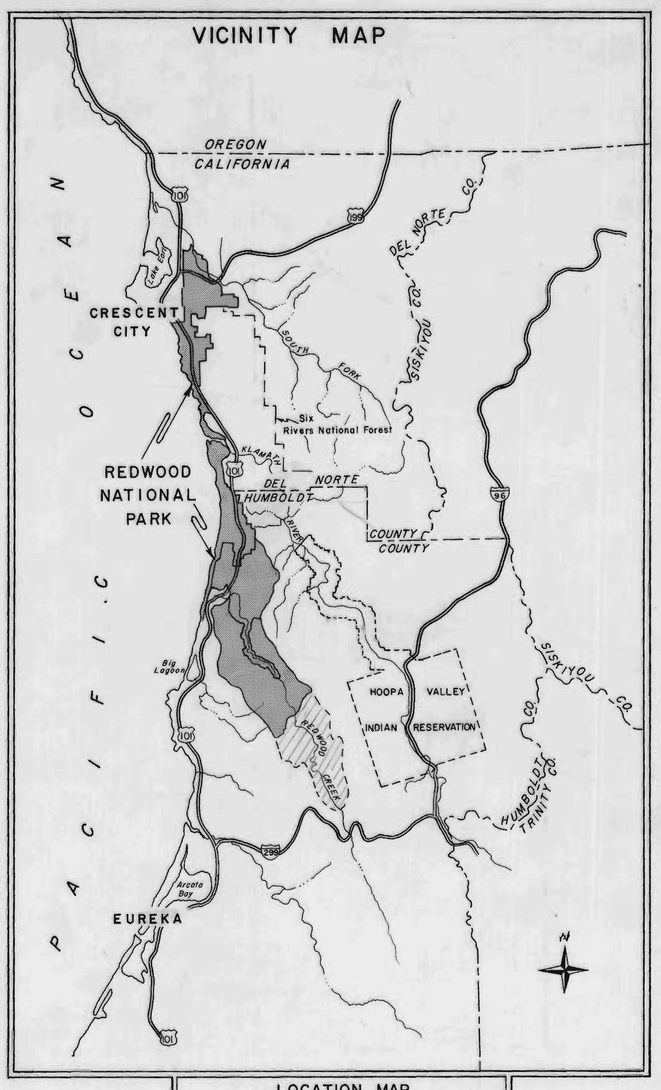
SEGMENT 08

DN. BY | CK. BY: Lin S.
APPR. BY
REGION WESTERN
DRAWING NO. 167 80,013
SHEET 9 OF 21

REDWOOD NATIONAL PARK
DEL NORTE COUNTY, CALIFORNIA
NORTH UNIT

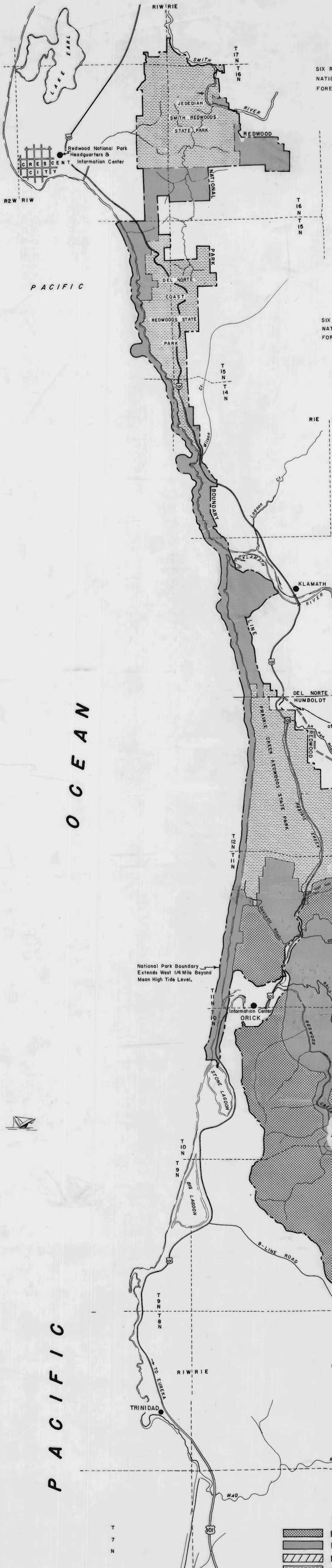
00-00-0000: Park Expansion Area

VICINITY MAP



LOCATION MAP





LEGEND

- PARK EXPANSION AREA
- REDWOOD NATIONAL PARK
- PROTECTION ZONE AREA
- STATE PARKS
- PARK BOUNDARY LINE

SCALE IN MILES: 1 0 1 2 3 4 5

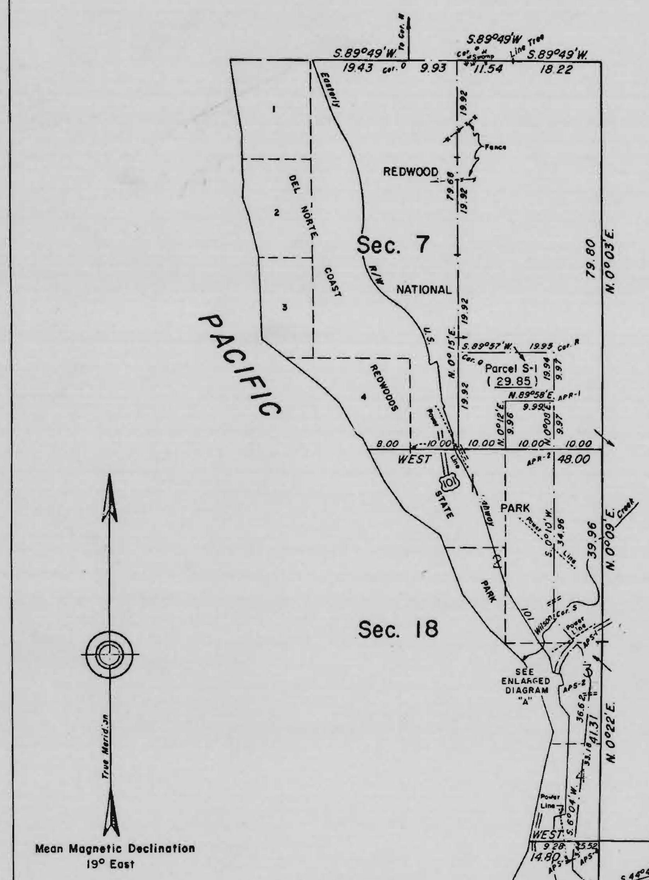
N

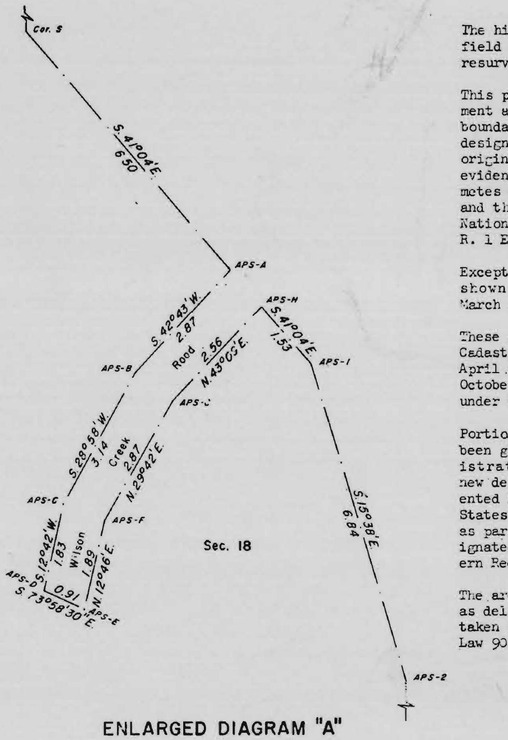
06-24-1971: Dependent Resurvey, Subdisvion of Sections, and Boundary Survey of T14N R1E of the Humbolt Meridian, CA

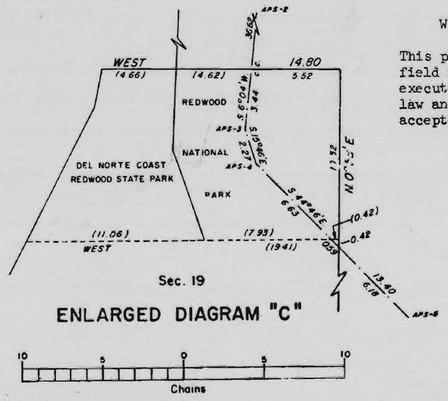
ORIGINAL

TOWNSHIP 14 NORTH, RANGE 1 EAST, OF THE HUMBOLDT MERIDIAN, CALIFORNIA

DEPENDENT RESURVEY, SUBDIVISION OF SECTIONS, AND BOUNDARY SURVEY







The histo y of earlier surveys is contained in the field notes. A portion of the east boundary was resurveyed concurrently with this group.

This plat, in three sheets, represents a retracement and reestablishment of a portion of the south boundary and a portion of the subdivisional lines, designed to restore the corners in their true original locations according to the best available evidence; and, the subdivision of certain sections, metes and bounds survey of irregular boundaries, and the survey of that portion of the Redwood National Park Boundary, North Unit, in T. 14 N., R. 1 E., Humboldt Meridian, California.

Except as indicated, the lottings and areas are as shown on the plats approved September 11, 1882, March 26, 1889, and February 1, 1907.

These surveys were executed by Richard L. Oakes, Cadastral Surveyor, between January 17, 1969, and April 22, 1971, under Special Instructions dated October 30, 1968, which provide for the surveys under Group No. 557, California.

Portions of the sections shown on this plat have been given letter designations and areas for administrative purposes. These designations provide new descriptions and acreages of originally patented lands subsequently reacquired by the United States. These lettered areas should be described as parcels and are not public land. Areas so designated on this plat are located within the Northern Redwood Purchase Unit.

The area within the Redwood National Park Boundary, as delineated on this plat, is land described and taken for the Redwood National Park under Public Law 90-545, dated October 2, 1968 (82 Stat. 931).

Timber in the area consists of redwood, fir, spruce, pine, madrona, oak, and alder.

Area resurveyed: 6,807.91 Acres

rea in Redwood National Park: 962.89 Acres

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Washington, D. C. June 24, 1971

This plat is strictly conformable to the approved field notes, and the survey, having been correctly executed in accordance with the requirements of law and the regulations of this Bureau, is hereby accepted.

For the Director

Clark L. Gumm

Chief, Division of Cadastral Survey

K.F.S.

61 266 - A

SHEET 1 of 3

T.14N.,R.1E.,H.M.

Docket Information

Number of Documents in Docket : 10

Documents Dated from : 07-30-1957 to 01-02-2018

Docket Compiled: 1/5/2024