**Docket Number: 30**

**FINGER ROCK SPRING TRIBUTARY TO WINSTON WASH (F009126S)**

**Preliminary Docket Information**

# DOCKET INFORMATION FORM

Compiled by: Alexa Kreiling Date: 6/5/2024
Initial Docket Information Form ☒ Amendment # _____ (1,2,3 ...)
Includes Confidential Content ☐

**Park Unit:** MOJA **Docket #:** 30 **Docket Title** Finger Rock Spring tributary to Winston Wash (F009126S)

**Docket Type:**
**Select all applicable:** ☒ PC/V (pre-code/vested) ☐ APP (appropriative) ☐ RIP (riparian)
☒ FRR (federal reserved right) ☒ PWR (public water reserve) ☒ ACQ (acquired)
☐ GW (groundwater) ☐ Own (ownership) ☐ Other _____

**Region:**
☐ NER & NCR ☐ IMR
☐ SER ☐ MWR
☐ IMR ☒ PWR
☐ AKR

**Source:**
☐ Groundwater ☒ Spring (When recognized by the State as separate from groundwater and surface water)
☐ Surface Water
☐ Direct Diversion ☐ Diversion to Storage ☐ Instream Flow
Name: Finger Rock Spring

State: CA
County: San Bernardino

**Owner:** U.S. National Park Service (As listed by the State)

**Application #:** F009126S **Date:** 7/1/1984
**Permit #:** _____ **Date Issued:** _____
**License / Certificate #:** _____ **Priority Date:** 4/17/1926
**Ruling/Order/Decree #:** _____ **Date Issued:** _____

**Quantity:** Rate: 0.04 Duty: _____
Units: ☐ cfs ☒ gpm ☐ afy ☐ other _____ Units: ☐ cfs ☐ gpm ☐ afy ☐ other _____

**Use(s):** ☐ Domestic ☐ Livestock ☐ Irrigation ☐ Municipal ☐ Industrial/Commercial ☒ Wildlife ☐ Instream ☐ other _____

**POD Name / Location:** _____ ☐ Multiple PODs (see water right)
Qtr: NE Qtr: NE Sec: 25 T: 10 N R: 13 E PM: _____
Latitude: 34.93464111 Longitude: -115.55667236
UTM _____ , _____ Datum: _____

**POU Name / Location:** _____ ☐ Multiple POUs (see water right)
Qtr: _____ Qtr: _____ Sec: _____ T: _____ R: _____ PM: _____
Latitude: _____ Longitude: _____
UTM _____ , _____ Datum: _____

**Narrative / Remarks:** Enter short narrative in the space below, attach additional page(s) as needed.

-12/1/1976 BLM filed US Department of Interior Notification of Existing and/or Future Water Use to the State of California, for an FRR for all water under Executive Order 4/17/1926 (Public Water Reserve No. 107) to Maintain as natural water for wildlife.

-Supplemental Statements of Water Diversion and Use (1977, 1978, 1979) BLM filed with no reporting.

-Supplemental Statements of Water Diversion and Use (1980, 1981, 1982) BLM reported purpose as Wildlife.

-12/23/1998 NPS informs SWRCB Mojave National Preserve created 1/25/1994 California Desert Protection Act of 1994 and change of ownership (Pettee_CA SWRCB_12-23-98.pdf).

-9/2014 Phone conversation with Darin Clark (SWRCB) Water Right Type F: Federal Filings are not recognized as a valid Type.

-12/7/2016 Federal Filings required to submit Supplemental Statements of Water Diversion and Use.

☒ Additional Page(s) Attached

-Supplemental Statements of Water Diversion and Use (2016-2023/current) filed by NPS.

☐ Additional Page(s) Attached

02 STATE

Mojave National Preserve

FINGER ROCK SPRING TRIBUTARY TO WINSTON WASH (F009126S)

State Water Rights Documentation

# [SUMMARY OF FINAL SUBMITTED VERSION]

## SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE FOR REPORTING PERIOD

October 1, 2022 to September 30, 2023

Primary Owner: U S NATIONAL PARK SERVICE
Statement Number: F009126S
Date Submitted: 01/10/2024

| | |
|---|---|
| Water is used under | Other: Public Water Reserve 107 & Federal Reserve Right |
| Year diversion commenced | 1926 |

| Purpose of Use | |
|---|---|
| Recreational | aesthetics |
| Fish and Wildlife Preservation and Enhancement | wildlife habitat |

| Special Use Categories | |
|---|---|
| Are you using any water diverted under this right for the cultivation of cannabis? | No |

| Amount of Water Diverted and Used | | | |
|---|---|---|---|
| **Month** | **Amount directly diverted (Acre-Feet)** | **Amount diverted or collected to storage (Acre-Feet)** | **Amount beneficially used (Acre-Feet)** |
| **2022** | | | |
| October | 0 | 0 | 0.125 |
| November | 0 | 0 | 0.125 |
| December | 0 | 0 | 0.125 |
| **2023** | | | |
| January | 0 | 0 | 0.125 |
| February | 0 | 0 | 0.125 |
| March | 0 | 0 | 0.125 |
| April | 0 | 0 | 0.125 |
| May | 0 | 0 | 0.125 |
| June | 0 | 0 | 0.125 |
| July | 0 | 0 | 0.125 |
| August | 0 | 0 | 0.125 |
| September | 0 | 0 | 0.125 |
| Total | 0 | 0 | 1.5 |
| Type of Diversion | No Diversion | | |
| Comments | No water diverted for consumptive use. Beneficial use is for the enhancement of aquatic ecosystems, riparian zones, and wildlife habitat. The amount reported as used is estimated based on historical practices. The National Park Service (NPS)considers state appropriative claims to be federal property, and this change of type of use does not indicate an intent to abandon this claim. The NPS intends to determine whether a formal change in use is appropriate in the future. | | |

| Water Diversion Measurement | |
|---|---|
| Required to measure as of the date this report is submitted | No |
| Is diversion measured? | No |

| | |
|---|---|
| An alternative compliance plan was submitted to the division of water rights on | |
| A request for additional time was submitted to the division of water rights on | |

| Measurement Attachments | | | |
|---|---|---|---|
| Measurement ID Number | File Name | Description | Size |
| No attachments | | | |

| Measurement Data Files | | | |
|---|---|---|---|
| Measurement ID Number | File Name | Description | Size |
| No data files | | | |

| Maximum Rate of Diversion | |
|---|---|
| Month | Rate of Diversion |
| **2022** | |
| October | |
| November | |
| December | |
| **2023** | |
| January | |
| February | |
| March | |
| April | |
| May | |
| June | |
| July | |
| August | |
| September | |

| Water Transfers | |
|---|---|
| Water transfered | No |
| Quantity transfered (Acre-Feet) | |
| Dates which transfer occurred | / to / |
| Transfer approved by | |

| Water Supply Contracts | |
|---|---|
| Water supply contract | No |
| Contract with | |
| Contract number | |
| Source from which contract water was diverted | |
| Point of diversion same as identified water right | |
| Amount (Acre-Feet) authorized to divert under this contract | |
| Amount (Acre-Feet) authorized to be diverted in 2023 | |
| Amount (Acre-Feet) projected for 2024 | |
| Exchange or settlement of prior rights | |
| All monthly reported diversion claimed under the prior rights | |
| Amount (Acre-Feet) of reported diversion solely under contract | |

| Credits Claimed | | | |
|---|---|---|---|
| | Conservation | Reclaimed Water Use | Conjunctive Groundwater Use |
| Claimed? (Yes/No) | No | No | No |

| | | | |
|---|---|---|---|
| **2022** | | | |
| October | | | |
| November | | | |
| December | | | |
| **2023** | | | |
| January | | | |
| February | | | |
| March | | | |
| April | | | |
| May | | | |
| June | | | |
| July | | | |
| August | | | |
| September | | | |

| Conservation Supporting Information | |
|---|---|
| **Description of conservation methods** | |
| **Description of baseline water use and time period** | |
| **Description of conservation calculation methods** | |
| **Conserved water used?** | |

**Additional Remarks**

Declaration: The United States holds both state law-based water rights and federal reserved rights, and may meet its water needs by using either or both types of right. The United States provides this information to the State in the interest of comity and with respect to the State desire to understand water uses in the State; however, by providing this information, the United States does not concede that the State has the power to regulate the rights of the United States to the use of water.

**Attachments**

| File Name | Description | Size |
|---|---|---|
| No Attachments | | |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | Sofia |
| Last Name | Andeskie |
| Relation to Water Right | Diverter of Record |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | Sofia |
| Last Name | Andeskie |
| Relation to Water Right | Diverter of Record |

| Information on Certification and Signatory | |
|---|---|
| Name of Person Signing and Certifying the Report | Sofia Andeskie |
| Date of Signature | 01/10/2024 |

# [SUMMARY OF FINAL SUBMITTED VERSION]

## SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE FOR REPORTING PERIOD

October 1, 2021 to September 30, 2022

Primary Owner: U S NATIONAL PARK SERVICE
Statement Number: F009126S
Date Submitted: 01/13/2023

| | |
|---|---|
| Water is used under | Other: Public Water Reserve 107 & Federal Reserve Right |
| Year diversion commenced | 1926 |

| Purpose of Use | |
|---|---|
| Recreational | aesthetics |
| Fish and Wildlife Preservation and Enhancement | wildlife habitat |

| Special Use Categories | |
|---|---|
| Are you using any water diverted under this right for the cultivation of cannabis? | No |

| Amount of Water Diverted and Used | | | |
|---|---|---|---|
| **Month** | **Amount directly diverted (Acre-Feet)** | **Amount diverted or collected to storage (Acre-Feet)** | **Amount beneficially used (Acre-Feet)** |
| **2021** | | | |
| October | 0 | 0 | 0.125 |
| November | 0 | 0 | 0.125 |
| December | 0 | 0 | 0.125 |
| **2022** | | | |
| January | 0 | 0 | 0.125 |
| February | 0 | 0 | 0.125 |
| March | 0 | 0 | 0.125 |
| April | 0 | 0 | 0.125 |
| May | 0 | 0 | 0.125 |
| June | 0 | 0 | 0.125 |
| July | 0 | 0 | 0.125 |
| August | 0 | 0 | 0.125 |
| September | 0 | 0 | 0.125 |
| Total | 0 | 0 | 1.5 |
| Type of Diversion | No Diversion | | |
| Comments | No water diverted for consumptive use. Beneficial use is for the enhancement of aquatic ecosystems, riparian zones, and wildlife habitat. The amount reported as used is estimated based on historical practices. The National Park Service (NPS)considers state appropriative claims to be federal property, and this change of type of use does not indicate an intent to abandon this claim. The NPS intends to determine whether a formal change in use is appropriate in the future. | | |

| Water Diversion Measurement | |
|---|---|
| Required to measure as of the date this report is submitted | No |
| Is diversion measured? | No |

| | |
|---|---|
| An alternative compliance plan was submitted to the division of water rights on | |
| A request for additional time was submitted to the division of water rights on | |

| Measurement Attachments | | | |
|---|---|---|---|
| Measurement ID Number | File Name | Description | Size |
| No attachments | | | |

| Measurement Data Files | | | |
|---|---|---|---|
| Measurement ID Number | File Name | Description | Size |
| No data files | | | |

| Maximum Rate of Diversion | |
|---|---|
| Month | Rate of Diversion |
| **2021** | |
| October | |
| November | |
| December | |
| **2022** | |
| January | |
| February | |
| March | |
| April | |
| May | |
| June | |
| July | |
| August | |
| September | |

| Water Transfers | |
|---|---|
| Water transfered | No |
| Quantity transfered (Acre-Feet) | |
| Dates which transfer occurred | / to / |
| Transfer approved by | |

| Water Supply Contracts | |
|---|---|
| Water supply contract | No |
| Contract with | |
| Contract number | |
| Source from which contract water was diverted | |
| Point of diversion same as identified water right | |
| Amount (Acre-Feet) authorized to divert under this contract | |
| Amount (Acre-Feet) authorized to be diverted in 2022 | |
| Amount (Acre-Feet) projected for 2023 | |
| Exchange or settlement of prior rights | |
| All monthly reported diversion claimed under the prior rights | |
| Amount (Acre-Feet) of reported diversion solely under contract | |

| Credits Claimed | | | |
|---|---|---|---|
| | Conservation | Reclaimed Water Use | Conjunctive Groundwater Use |
| Claimed? (Yes/No) | No | No | No |

| | | | |
|---|---|---|---|
| **2021** | | | |
| October | | | |
| November | | | |
| December | | | |
| **2022** | | | |
| January | | | |
| February | | | |
| March | | | |
| April | | | |
| May | | | |
| June | | | |
| July | | | |
| August | | | |
| September | | | |

| Conservation Supporting Information | |
|---|---|
| **Description of conservation methods** | |
| **Description of baseline water use and time period** | |
| **Description of conservation calculation methods** | |
| **Conserved water used?** | |

| Additional Remarks |
|---|
| Declaration: The United States holds both state law-based water rights and federal reserved rights, and may meet its water needs by using either or both types of right. The United States provides this information to the State in the interest of comity and with respect to the State desire to understand water uses in the State; however, by providing this information, the United States does not concede that the State has the power to regulate the rights of the United States to the use of water. |

| Attachments | | |
|---|---|---|
| **File Name** | **Description** | **Size** |
| No Attachments | | |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | Anna Sofia |
| Last Name | Andeskie |
| Relation to Water Right | Diverter of Record |
| **Contact Information of the Person Submitting the Form** | |
| First Name | Anna Sofia |
| Last Name | Andeskie |
| Relation to Water Right | Diverter of Record |

| Information on Certification and Signatory | |
|---|---|
| Name of Person Signing and Certifying the Report | Anna Sofia Andeskie |
| Date of Signature | 01/13/2023 |

# [SUMMARY OF FINAL SUBMITTED VERSION]

## SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE FOR REPORTING PERIOD

January 1, 2021 to September 30, 2021

Primary Owner: U S NATIONAL PARK SERVICE
Statement Number: F009126S
Date Submitted: 04/18/2022

| | |
|---|---|
| Water is used under | Other: Public Water Reserve 107, Federal Reserve Right |
| Year diversion commenced | 1926 |

| Purpose of Use | |
|---|---|
| Recreational | aesthetic |
| Fish and Wildlife Preservation and Enhancement | wildlife habitat |

| Special Use Categories | |
|---|---|
| Are you using any water diverted under this right for the cultivation of cannabis? | No |

| Amount of Water Diverted and Used | | | |
|---|---|---|---|
| Month | Amount directly diverted (Acre-Feet) | Amount diverted or collected to storage (Acre-Feet) | Amount beneficially used (Acre-Feet) |
| January | 0 | 0 | 0.12 |
| February | 0 | 0 | 0.12 |
| March | 0 | 0 | 0.12 |
| April | 0 | 0 | 0.12 |
| May | 0 | 0 | 0.12 |
| June | 0 | 0 | 0.12 |
| July | 0 | 0 | 0.12 |
| August | 0 | 0 | 0.12 |
| September | 0 | 0 | 0.12 |
| Total | 0 | 0 | 1.08 |
| Type of Diversion | No Diversion | | |
| Comments | No water diverted for consumptive use. Beneficial use is for wildlife. | | |

| Water Diversion Measurement | |
|---|---|
| Required to measure as of the date this report is submitted | No |
| Is diversion measured? | No |
| An alternative compliance plan was submitted to the division of water rights on | |
| A request for additional time was submitted to the division of water rights on | |

| Measurement Attachments | | | |
|---|---|---|---|
| Measurement ID Number | File Name | Description | Size |
| No attachments | | | |

| Measurement Data Files | | | |
|---|---|---|---|
| Measurement ID Number | File Name | Description | Size |
| No data files | | | |

| Maximum Rate of Diversion | |
|---|---|
| **Month** | **Rate of Diversion** |
| January | |
| February | |
| March | |
| April | |
| May | |
| June | |
| July | |
| August | |
| September | |

| Water Transfers | |
|---|---|
| Water transfered | No |
| Quantity transfered (Acre-Feet) | |
| Dates which transfer occurred | / to / |
| Transfer approved by | |

| Water Supply Contracts | |
|---|---|
| Water supply contract | No |
| Contract with | |
| Other provider | |
| Contract number | |
| Source from which contract water was diverted | |
| Point of diversion same as identified water right | |
| Amount (Acre-Feet) authorized to divert under this contract | |
| Amount (Acre-Feet) authorized to be diverted in 2021 | |
| Amount (Acre-Feet) projected for 2022 | |
| Exchange or settlement of prior rights | |
| All monthly reported diversion claimed under the prior rights | |
| Amount (Acre-Feet) of reported diversion solely under contract | |

| Credits Claimed | | | |
|---|---|---|---|
| | **Conservation** | **Reclaimed Water Use** | **Conjunctive Groundwater Use** |
| Claimed? (Yes/No) | No | No | No |
| January | | | |
| February | | | |
| March | | | |
| April | | | |
| May | | | |
| June | | | |
| July | | | |
| August | | | |
| September | | | |

| Conservation Supporting Information |
|---|
| **Description of conservation methods** |
| **Description of baseline water use and time period** |
| **Description of conservation calculation methods** |

| | |
|---|---|
| **Conserved water used?** | |

| Additional Remarks |
|---|
| Declaration: The United States holds both state law-based water rights and federal reserved rights and may meet its water needs by using either or both types of right. The United States provides this information to the State in the interest of comity and with respect to the State desire to understand water uses in the State; however, by providing this information, the United States does not concede that the State has the power to regulate the rights of the United States to the use of water. |

| Attachments | | |
|---|---|---|
| **File Name** | **Description** | **Size** |
| No Attachments | | |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | Anna |
| Last Name | Andeskie |
| Relation to Water Right | Company Representative |
| The information in the report is true to the best of his/her knowledge and belief | Yes |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | Anna |
| Last Name | Andeskie |
| Relation to Water Right | Company Representative |

| Information on Certification and Signatory | |
|---|---|
| Name of Person Signing and Certifying the Report | Anna Sofia Andeskie |
| Date of Signature | 04/18/2022 |

# [SUMMARY OF FINAL SUBMITTED VERSION]

## SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE FOR 2020

Primary Owner: U S NATIONAL PARK SERVICE
Statement Number: F009126S
Date Submitted: 04/20/2021

| | |
|---|---|
| 1. Water is used under | Riparian Claim<br>Other: PWR, Federal Reserve |
| 2. Year diversion commenced | 1926 |

| 2. Purpose of Use | |
|---|---|
| Recreational | Aesthetic |
| Fish and Wildlife Preservation and Enhancement | Wildlife habitat |

| 3. Special Use Categories | |
|---|---|
| C1. Are you using any water diverted under this right for the cultivation of cannabis? | No |

| 4. Amount of Water Diverted and Used | | | |
|---|---|---|---|
| **Month** | **Amount directly diverted (Acre-Feet)** | **Amount diverted or collected to storage (Acre-Feet)** | **Amount beneficially used (Acre-Feet)** |
| January | 0 | 0 | 0.01 |
| February | 0 | 0 | 0.01 |
| March | 0 | 0 | 0.01 |
| April | 0 | 0 | 0.01 |
| May | 0 | 0 | 0.01 |
| June | 0 | 0 | 0.01 |
| July | 0 | 0 | 0.01 |
| August | 0 | 0 | 0.01 |
| September | 0 | 0 | 0.01 |
| October | 0 | 0 | 0.01 |
| November | 0 | 0 | 0.01 |
| December | 0 | 0 | 0.01 |
| Total | 0 | 0 | 0.12 |
| Type of Diversion | No Diversion | | |
| Comments | No water diverted for consumptive use. Beneficial use is for wildlife. The National Park Service (NPS) considers state appropriative licenses to be federal property, and this change of type of use does not indicate an intent to abandon this license. The NPS intends to determine whether a formal change in use is appropriate in the future. | | |

| 5. Water Diversion Measurement | |
|---|---|
| a. Required to measure as of the date this report is submitted | No |
| b. Is diversion measured? | No |
| c. An alternative compliance plan was submitted to the division of water rights on | |
| d. A request for additional time was submitted to the division of water rights on | |

| Measurement Attachments | | | |
|---|---|---|---|
| **Measurement ID Number** | **File Name** | **Description** | **Size** |
| No attachments | | | |

| Measurement Data Files | | | |
|---|---|---|---|
| Measurement ID Number | File Name | Description | Size |
| No data files | | | |

| 6. Maximum Rate of Diversion | |
|---|---|
| Month | Rate of Diversion |
| January | |
| February | |
| March | |
| April | |
| May | |
| June | |
| July | |
| August | |
| September | |
| October | |
| November | |
| December | |

| 7. Water Transfers | |
|---|---|
| 8a. Water transfered | No |
| 8b. Quantity transfered (Acre-Feet) | |
| 8c. Dates which transfer occurred | / to / |
| 8d. Transfer approved by | |

| Water Supply Contracts | |
|---|---|
| 8e. Water supply contract | No |
| 8f. Contract with | |
| 8g. Other provider | |
| 8h. Contract number | |
| 8i. Source from which contract water was diverted | |
| 8j. Point of diversion same as identified water right | |
| 8k. Amount (Acre-Feet) authorized to divert under this contract | |
| 8l. Amount (Acre-Feet) authorized to be diverted in 2020 | |
| 8m. Amount (Acre-Feet) projected for 2021 | |
| 8n. Exchange or settlement of prior rights | |
| 8o. All monthly reported diversion claimed under the prior rights | |
| 8p. Amount (Acre-Feet) of reported diversion solely under contract | |

| Credits Claimed | | | |
|---|---|---|---|
| | Conservation | Reclaimed Water Use | Conjunctive Groundwater Use |
| Claimed? (Yes/No) | No | No | No |
| January | | | |
| February | | | |
| March | | | |
| April | | | |
| May | | | |
| June | | | |
| July | | | |

| | | | |
|---|---|---|---|
| August | | | |
| September | | | |
| October | | | |
| November | | | |
| December | | | |

| Conservation Supporting Information | |
|---|---|
| **Description of conservation methods** | |
| **Description of baseline water use and time period** | |
| **Description of conservation calculation methods** | |
| **Conserved water used?** | |

| Additional Remarks |
|---|
| Declaration: The United States holds both state law-based water rights and federal reserved rights, and may meet its water needs by using either or both types of right. The United States provides this information to the State in the interest of comity and with respect to the State desire to understand water uses in the State; however, by providing this information, the United States does not concede that the State has the power to regulate the rights of the United States to the use of water. |

| Attachments | | |
|---|---|---|
| **File Name** | **Description** | **Size** |
| No Attachments | | |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | Anna |
| Last Name | Andeskie |
| Relation to Water Right | Company Representative |
| The information in the report is true to the best of his/her knowledge and belief | Yes |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | Anna |
| Last Name | Andeskie |
| Relation to Water Right | Company Representative |

| Information on Certification and Signatory | |
|---|---|
| Name of Person Signing and Certifying the Report | Anna Sofia Andeskie |
| Date of Signature | 04/20/2021 |

# [SUMMARY OF FINAL SUBMITTED VERSION]

## SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE FOR 2019

Primary Owner: U S NATIONAL PARK SERVICE
Statement Number: F009126S
Date Submitted: 04/20/2021

| | |
|---|---|
| 1. Water is used under | Riparian Claim<br>Other: PWR, Federal Reserve |
| 2. Year diversion commenced | 1926 |

| 2. Purpose of Use | |
|---|---|
| Recreational | Aesthetic |
| Fish and Wildlife Preservation and Enhancement | Wildlife habitat |

| 3. Special Use Categories | |
|---|---|
| C1. Are you using any water diverted under this right for the cultivation of cannabis? | No |

| 4. Amount of Water Diverted and Used | | | |
|---|---|---|---|
| **Month** | **Amount directly diverted (Acre-Feet)** | **Amount diverted or collected to storage (Acre-Feet)** | **Amount beneficially used (Acre-Feet)** |
| January | 0 | 0 | 0.01 |
| February | 0 | 0 | 0.01 |
| March | 0 | 0 | 0.01 |
| April | 0 | 0 | 0.01 |
| May | 0 | 0 | 0.01 |
| June | 0 | 0 | 0.01 |
| July | 0 | 0 | 0.01 |
| August | 0 | 0 | 0.01 |
| September | 0 | 0 | 0.01 |
| October | 0 | 0 | 0.01 |
| November | 0 | 0 | 0.01 |
| December | 0 | 0 | 0.01 |
| Total | 0 | 0 | 0.12 |
| Type of Diversion | No Diversion | | |
| Comments | No water diverted for consumptive use. Beneficial use is for wildlife. The National Park Service (NPS) considers state appropriative licenses to be federal property, and this change of type of use does not indicate an intent to abandon this license. The NPS intends to determine whether a formal change in use is appropriate in the future. | | |

| 5. Water Diversion Measurement | |
|---|---|
| a. Required to measure as of the date this report is submitted | No |
| b. Is diversion measured? | No |
| c. An alternative compliance plan was submitted to the division of water rights on | |
| d. A request for additional time was submitted to the division of water rights on | |

| Measurement Attachments | | | |
|---|---|---|---|
| **Measurement ID Number** | **File Name** | **Description** | **Size** |
| No attachments | | | |

| Measurement Data Files | | | |
|---|---|---|---|
| Measurement ID Number | File Name | Description | Size |
| No data files | | | |

| 6. Maximum Rate of Diversion | |
|---|---|
| Month | Rate of Diversion |
| January | |
| February | |
| March | |
| April | |
| May | |
| June | |
| July | |
| August | |
| September | |
| October | |
| November | |
| December | |

| 7. Water Transfers | |
|---|---|
| 8a. Water transfered | No |
| 8b. Quantity transfered (Acre-Feet) | |
| 8c. Dates which transfer occurred | / to / |
| 8d. Transfer approved by | |

| Water Supply Contracts | |
|---|---|
| 8e. Water supply contract | No |
| 8f. Contract with | |
| 8g. Other provider | |
| 8h. Contract number | |
| 8i. Source from which contract water was diverted | |
| 8j. Point of diversion same as identified water right | |
| 8k. Amount (Acre-Feet) authorized to divert under this contract | |
| 8l. Amount (Acre-Feet) authorized to be diverted in 2019 | |
| 8m. Amount (Acre-Feet) projected for 2020 | |
| 8n. Exchange or settlement of prior rights | |
| 8o. All monthly reported diversion claimed under the prior rights | |
| 8p. Amount (Acre-Feet) of reported diversion solely under contract | |

| Credits Claimed | | | |
|---|---|---|---|
| | Conservation | Reclaimed Water Use | Conjunctive Groundwater Use |
| Claimed? (Yes/No) | No | No | No |
| January | | | |
| February | | | |
| March | | | |
| April | | | |
| May | | | |
| June | | | |
| July | | | |

| | | | |
|---|---|---|---|
| August | | | |
| September | | | |
| October | | | |
| November | | | |
| December | | | |

| Conservation Supporting Information | |
|---|---|
| **Description of conservation methods** | |
| **Description of baseline water use and time period** | |
| **Description of conservation calculation methods** | |
| **Conserved water used?** | |

| Additional Remarks |
|---|
| Declaration: The United States holds both state law-based water rights and federal reserved rights, and may meet its water needs by using either or both types of right. The United States provides this information to the State in the interest of comity and with respect to the State desire to understand water uses in the State; however, by providing this information, the United States does not concede that the State has the power to regulate the rights of the United States to the use of water. |

| Attachments | | |
|---|---|---|
| **File Name** | **Description** | **Size** |
| No Attachments | | |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | Anna |
| Last Name | Andeskie |
| Relation to Water Right | Company Representative |
| The information in the report is true to the best of his/her knowledge and belief | Yes |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | Anna |
| Last Name | Andeskie |
| Relation to Water Right | Company Representative |

| Information on Certification and Signatory | |
|---|---|
| Name of Person Signing and Certifying the Report | Anna Sofia Andeskie |
| Date of Signature | 04/20/2021 |

# [SUMMARY OF FINAL SUBMITTED VERSION]

## SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE FOR 2018

Primary Owner: U S NATIONAL PARK SERVICE
Statement Number: F009126S
Date Submitted: 06/26/2019

| | |
|---|---|
| 1. Water is used under | Other: Claim for Federal Water Rights for wildlife |
| 2. Year diversion commenced | 1926 |

| 3. Purpose of Use | |
|---|---|
| Recreational | visitation, aesthetics |
| Fish and Wildlife Protection and/or Enhancement | wildlife, natural environment. |

| 4. Changes in Method of Diversion |
|---|
| |

| Special Use Categories | |
|---|---|
| C1. Are you using any water diverted under this right for the cultivation of cannabis? | No |

| 5. Maximum Rate of Diversion | |
|---|---|
| Month | Rate of Diversion |
| January | |
| February | |
| March | |
| April | |
| May | |
| June | |
| July | |
| August | |
| September | |
| October | |
| November | |
| December | |

| 6. Amount of Water Diverted and Used | | | |
|---|---|---|---|
| Month | Amount directly diverted (Acre-Feet) | Amount diverted or collected to storage (Acre-Feet) | Amount beneficially used (Acre-Feet) |
| January | 0 | 0 | 0.01 |
| February | 0 | 0 | 0.01 |
| March | 0 | 0 | 0.01 |
| April | 0 | 0 | 0.01 |
| May | 0 | 0 | 0.01 |
| June | 0 | 0 | 0.01 |
| July | 0 | 0 | 0.01 |
| August | 0 | 0 | 0.01 |
| September | 0 | 0 | 0.01 |
| October | 0 | 0 | 0.01 |
| November | 0 | 0 | 0.01 |

| | | | |
|---|---|---|---|
| December | 0 | 0 | 0.01 |
| Total | 0 | 0 | 0.12 |
| Type of Diversion | No Diversion | | |
| Comments | There are no diversions for consumptive use, amount consumed by wildlife and habitat is not known. | | |

| Water Transfers | |
|---|---|
| 6d. Water transfered | No |
| 6e. Quantity transfered (Acre-Feet) | |
| 6f. Dates which transfer occurred | / to / |
| 6g. Transfer approved by | |

| Water Supply Contracts | |
|---|---|
| 6h. Water supply contract | No |
| 6i. Contract with | |
| 6j. Other provider | |
| 6k. Contract number | |
| 6l. Source from which contract water was diverted | |
| 6m. Point of diversion same as identified water right | |
| 6n. Amount (Acre-Feet) authorized to divert under this contract | |
| 6o. Amount (Acre-Feet) authorized to be diverted in 2018 | |
| 6p. Amount (Acre-Feet) projected for 2019 | |
| 6q. Exchange or settlement of prior rights | |
| 6r. All monthly reported diversion claimed under the prior rights | |
| 6s. Amount (Acre-Feet) of reported diversion solely under contract | |

| 7. Water Diversion Measurement | |
|---|---|
| a. Required to measure as of the date this report is submitted | No |
| b. Is diversion measured? | No |
| c. An alternative compliance plan was submitted to the division of water rights on | |
| d. A request for additional time was submitted to the division of water rights on | |

**Measurement Attachments**

| Measurement ID Number | File Name | Description | Size |
|---|---|---|---|
| No attachments | | | |

**Measurement Data Files**

| Measurement ID Number | File Name | Description | Size |
|---|---|---|---|
| No data files | | | |

| 8. Conservation of Water | | |
|---|---|---|
| a. | Are you now employing water conservation efforts? | No |
| | Describe any water conservation efforts you have initiated | |
| b. | Amount of water conserved | |
| | I have data to support the above surface water use reductions due to conservation efforts. | |

| 9. Water Quality and Wastewater Reclamation | | |
|---|---|---|
| a. | Are you now or have you been using reclaimed water from a wastewater treatment facility, desalination facility, or water polluted by waste to a degree which unreasonably affects such water for other beneficial causes? | No |

| | | |
|---|---|---|
| b. | Amount of reduced diversion | |
| | Type of substitute water supply | |
| | Amount of substitute water supply used | |
| | I have data to support the above surface water use reductions due to the use of a substitute water supply | |

| 10. Conjuctive Use of Surface Water and Groundwater | | |
|---|---|---|
| a. | Are you now using groundwater in lieu of surface water? | No |
| b. | Amount of groundwater used | |
| | I have data to support the above surface water use reductions due to the use of groundwater. | |

| Additional Remarks |
|---|
| Declaration: The United States holds both state law-based water rights and federal reserved rights, and may meet its water needs by using either or both types of right. The United States provides this information to the State in the interest of comity and with respect to the State desire to understand water uses in the State; however, by providing this information, the United States does not concede that the State has the power to regulate the rights of the United States to the use of water. |

| Attachments | | |
|---|---|---|
| **File Name** | **Description** | **Size** |
| No Attachments | | |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | David |
| Last Name | Burdette |
| Relation to Water Right | Other: Point of Contact at Mojave NP |
| The information in the report is true to the best of his/her knowledge and belief | Yes |

# [SUMMARY OF FINAL SUBMITTED VERSION]

## SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE FOR 2017

Primary Owner: U S NATIONAL PARK SERVICE
Statement Number: F009126S
Date Submitted: 08/01/2018

| | |
|---|---|
| 1. Water is used under | Other: Claim for Federal Water Rights for wildlife |
| 2. Year diversion commenced | 1926 |

| 3. Purpose of Use | |
|---|---|
| Recreational | visitation, aesthetics |
| Fish and Wildlife Protection and/or Enhancement | wildlife, natural environment |

| 4. Changes in Method of Diversion |
|---|
| none |

| Special Use Categories | |
|---|---|
| C1. Are you using any water diverted under this right for the cultivation of cannabis? | No |

**5-6. Maximum Rate of Diversion for each Month and Amount of Water Diverted and Used**

| Month | Rate of diversion (GPM) | Amount directly diverted (Acre-Feet) | Amount diverted or collected to storage (Acre-Feet) | Amount beneficially used (Acre-Feet) |
|---|---|---|---|---|
| January | 0 | 0 | 0 | 0 |
| February | 0 | 0 | 0 | 0 |
| March | 0 | 0 | 0 | 0 |
| April | 0 | 0 | 0 | 0 |
| May | 0 | 0 | 0 | 0 |
| June | 0 | 0 | 0 | 0 |
| July | 0 | 0 | 0 | 0 |
| August | 0 | 0 | 0 | 0 |
| September | 0 | 0 | 0 | 0 |
| October | 0 | 0 | 0 | 0 |
| November | 0 | 0 | 0 | 0 |
| December | 0 | 0 | 0 | 0 |
| Total | | 0 | 0 | 0 |
| Type of Diversion | No Diversion | | | |
| Comments | There are no diversions for consumptive use, amount consumed by wildlife and habitat is not known. | | | |

| Water Transfers | |
|---|---|
| 6d. Water transfered | No |
| 6e. Quantity transfered (Acre-Feet) | |
| 6f. Dates which transfer occurred | / to / |
| 6g. Transfer approved by | |

| Water Supply Contracts |
|---|

| | |
|---|---|
| 6h. Water supply contract | No |
| 6i. Contract with | |
| 6j. Other provider | |
| 6k. Contract number | |
| 6l. Source from which contract water was diverted | |
| 6m. Point of diversion same as identified water right | |
| 6n. Amount (Acre-Feet) authorized to divert under this contract | |
| 6o. Amount (Acre-Feet) authorized to be diverted in 2017 | |
| 6p. Amount (Acre-Feet) projected for 2018 | |
| 6q. Exchange or settlement of prior rights | |
| 6r. All monthly reported diversion claimed under the prior rights | |
| 6s. Amount (Acre-Feet) of reported diversion solely under contract | |

| 7. Water Diversion Measurement | |
|---|---|
| a. Required to measure as of the date this report is submitted | No |
| b. Is diversion measured? | No |
| c. An alternative compliance plan was submitted to the division of water rights on | |
| d. A request for additional time was submitted to the division of water rights on | |

| 8. Conservation of Water | | |
|---|---|---|
| a. | Are you now employing water conservation efforts? | No |
| | Describe any water conservation efforts you have initiated | |
| b. | Amount of water conserved | |
| | I have data to support the above surface water use reductions due to conservation efforts. | |

| 9. Water Quality and Wastewater Reclamation | | |
|---|---|---|
| a. | Are you now or have you been using reclaimed water from a wastewater treatment facility, desalination facility, or water polluted by waste to a degree which unreasonably affects such water for other beneficial causes? | No |
| b. | Amount of reduced diversion | |
| | Type of substitute water supply | |
| | Amount of substitute water supply used | |
| | I have data to support the above surface water use reductions due to the use of a substitute water supply | |

| 10. Conjuctive Use of Surface Water and Groundwater | | |
|---|---|---|
| a. | Are you now using groundwater in lieu of surface water? | No |
| b. | Amount of groundwater used | |
| | I have data to support the above surface water use reductions due to the use of groundwater. | |

| Additional Remarks |
|---|
| Declaration: The United States holds both state law-based water rights and federal reserved rights, and may meet its water needs by using either or both types of right. The United States provides this information to the State in the interest of comity and with respect to the State desire to understand water uses in the State; however, by providing this information, the United States does not concede that the State has the power to regulate the rights of the United States to the use of water. |

| Attachments | | |
|---|---|---|
| File Name | Description | Size |
| No Attachments | | |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | David |

| | |
|---|---|
| Last Name | Burdette |
| Relation to Water Right | Other: Point of Contact at Mojave NP |
| The information in the report is true to the best of his/her knowledge and belief | Yes |

## [SUMMARY OF FINAL SUBMITTED VERSION]

## SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE FOR 2016

Primary Owner: U S NATIONAL PARK SERVICE
Statement Number: F009126S
Date Submitted: 03/07/2017

| | |
|---|---|
| 1. Water is used under | Other: PWR 107 |
| 2. Year diversion commenced | 1926 |

| 3. Purpose of Use | |
|---|---|
| Fish and Wildlife Protection and/or Enhancement | Water for wildlife |

| 4. Changes in Method of Diversion |
|---|
| |

| Special Use Categories | |
|---|---|
| C1. Are you using any water diverted under this right for the cultivation of cannabis? | No |

**5-6. Maximum Rate of Diversion for each Month and Amount of Water Diverted and Used**

| Month | Rate of diversion (GPM) | Amount directly diverted (Acre-Feet) | Amount diverted or collected to storage (Acre-Feet) | Amount beneficially used (Acre-Feet) |
|---|---|---|---|---|
| January | 0 | 0 | 0 | 0.0060 |
| February | 0 | 0 | 0 | 0.0060 |
| March | 0 | 0 | 0 | 0.0050 |
| April | 0 | 0 | 0 | 0.0050 |
| May | 0 | 0 | 0 | 0.0050 |
| June | 0 | 0 | 0 | 0.0050 |
| July | 0 | 0 | 0 | 0.0050 |
| August | 0 | 0 | 0 | 0.0050 |
| September | 0 | 0 | 0 | 0.0060 |
| October | 0 | 0 | 0 | 0.0050 |
| November | 0 | 0 | 0 | 0.0050 |
| December | 0 | 0 | 0 | 0.0060 |
| Total | | 0 | 0 | 0.0640 |
| Type of Diversion | No Diversion | | | |
| Comments | Beneficial use is for wildlife. | | | |

| Water Transfers | |
|---|---|
| 6d. Water transfered | No |
| 6e. Quantity transfered (Acre-Feet) | |
| 6f. Dates which transfer occurred | / to / |
| | |

| | |
|---|---|
| 6g. Transfer approved by | |

| Water Supply Contracts | |
|---|---|
| 6h. Water supply contract | No |
| 6i. Contract with | |
| 6j. Other provider | |
| 6k. Contract number | |
| 6l. Source from which contract water was diverted | |
| 6m. Point of diversion same as identified water right | |
| 6n. Amount (Acre-Feet) authorized to divert under this contract | |
| 6o. Amount (Acre-Feet) authorized to be diverted in 2016 | |
| 6p. Amount (Acre-Feet) projected for 2017 | |
| 6q. Exchange or settlement of prior rights | |
| 6r. All monthly reported diversion claimed under the prior rights | |
| 6s. Amount (Acre-Feet) of reported diversion solely under contract | |

| 7. Water Diversion Measurement | |
|---|---|
| a. Required to measure as of the date this report is submitted | No |
| b. Is diversion measured? | No |
| c. An alternative compliance plan was submitted to the division of water rights on | |
| d. A request for additional time was submitted to the division of water rights on | |

| 8. Conservation of Water | | |
|---|---|---|
| a. | Are you now employing water conservation efforts? | No |
| | Describe any water conservation efforts you have initiated | |
| b. | Amount of water conserved | |
| | I have data to support the above surface water use reductions due to conservation efforts. | |

| 9. Water Quality and Wastewater Reclamation | | |
|---|---|---|
| a. | Are you now or have you been using reclaimed water from a wastewater treatment facility, desalination facility, or water polluted by waste to a degree which unreasonably affects such water for other beneficial causes? | No |
| b. | Amount of reduced diversion | |
| | Type of substitute water supply | |
| | Amount of substitute water supply used | |
| | I have data to support the above surface water use reductions due to the use of a substitute water supply | |

| 10. Conjuctive Use of Surface Water and Groundwater | | |
|---|---|---|
| a. | Are you now using groundwater in lieu of surface water? | No |
| b. | Amount of groundwater used | |
| | I have data to support the above surface water use reductions due to the use of groundwater. | |

| Additional Remarks |
|---|
| Declaration: The United States holds both state law-based water rights and federal reserved rights, and may meet its water needs by using either or both types of right. The United States provides this information to the State in the interest of comity and with respect to the State desire to understand water |

uses in the State; however, by providing this information, the United States does not concede that the State has the power to regulate the rights of the United States to the use of water.

| Attachments | | |
|---|---|---|
| **File Name** | **Description** | **Size** |
| No Attachments | | |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | David |
| Last Name | Burdette |
| Relation to Water Right | Diverter of Record |
| The information in the report is true to the best of his/her knowledge and belief | Yes |

CALIFORNIA
Water Boards

EDMUND G. BROWN JR.
GOVERNOR

MATTHEW RODRIQUEZ
SECRETARY FOR
ENVIRONMENTAL PROTECTION

State Water Resources Control Board

# NOTICE REGARDING ONLINE OF FEDERAL RIGHTS FOR STATEMENT OF WATER DIVERSION AND USE BY FEDERAL AGENCY

December 7, 2016

**Responsible Party:**
U S NATIONAL PARK SERVICE
1201 OAK RIDGE DR STE 250
FORT COLLINS, CO 80525

**Diverter: U S NATIONAL PARK SERVICE**
**Federal Statement Number**: F009126S

Log in at:
**https://rms.waterboards.ca.gov/**

User ID (Federal Statement ID):
**F009126S**
Password (Reporting Identifier):
**255761**

## SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

The records of the State Water Resources Control Board's (State Water Board) Division of Water Rights (Division) indicate that your agency filed the above listed water right on or before July 1, 1984. The Division designated the claimed right as a "Federal Filing" in lieu of a Statement of Water Diversion and Use.[1] By resolution No. 2016-005 dated January 19, 2016, the State Water Board adopted Reporting and Measurement Regulations that were later approved by the Office of Administrative Law on March 21, 2016. To the extent authorized by federal law, federal agencies are now subject to annual water use reporting requirements[2] for the Federal Filings. The above Federal Filing is subject to the reporting requirements for a Supplemental Statement of Water Diversion and Use. The Supplemental Statement shall be filed on electronic forms provided by the State Water Board **by July 1, 2017**.[3] To report online, go to the Report Management System (RMS) website and login with your user ID and password. The information required to login and access your online Supplemental Statement is listed above. (Please note: the 2016 report will not be available until January 1, 2017. Your new user ID and password will be activated on that date). You should keep this document for your reference.

## Identifying Diversion Information

The Supplemental Statement associated with this Federal Filing is the diversion located on FINGER ROCK SPRING in San Bernardino with a direct diversion rate of 3600.00 Gallons per Day. If your agency has limitations on locating the documents related to this filing, the State Water Board should have copies of the Initial Statement of Water Diversion and Use on microfiche and can provide copies of these documents, if needed. If your agency needs assistance with further identifying the subject Statement, please contact the analyst assigned to this Water Right: Gabriel Collins by phone at (916) 322-9257 or by email at Gabriel.Collins@waterboards.ca.gov.

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[1] Reference: Wat. Code, §1227 - §1227.4
2 Reference: Cal. Code Regs., tit. 23, § 911
3 Reference: Cal. Code Regs., tit. 23, § 920, subds. a-f.

**Notification to Report Online**

This is a one-time courtesy notice to report since this is the first year in which Federal agencies have been subject to the online reporting requirements. The Supplemental Statement will be due annually on July 1. If you would like to be notified electronically when reporting is due and receive other reporting related updates, please subscribe to our Lyris list (Water Rights Reporting Notification) at:
http://www.waterboards.ca.gov/resources/email_subscriptions/swrcb_subscribe.shtml.

**Measurement Device Requirements**

Information regarding the new reporting and measuring regulations adopted by the State Water Board is available at:
http://www.waterboards.ca.gov/waterrights/water_issues/programs/measurement_regulation/.
This website explains the key provisions of the new regulation, deadlines for compliance, requirements by type of diversion, measurement methods, and alternative compliance information.

If you have multiple points of diversion, you must file a separate Supplemental Statement for each point of diversion.[4] Do not list total combined diversions from multiple diversion works on one Supplemental Statement.

**Changes to Name or Address of Person Diverting Water**

If there has been a change in the name or address of the person diverting the water, submit a change request to the Division.[5] The Change of Name/Address or Ownership form can be found at http://www.waterboards.ca.gov/water_issues/programs/ewrims/ownership/index.php.

**Contact Us**

Frequently asked questions pertaining to filling out online reports are posted at the RMS website and we encourage you to read these first. However, if you still have any questions or need assistance completing the report, please contact the analyst assigned to your Water Rights: Gabriel Collins by phone at (916) 322-9257 or by email at Gabriel.Collins@waterboards.ca.gov.

Sincerely,

Eloise Berryman

Eloise Berryman, Manager
Data Management Unit
Division of Water Rights

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[4] Reference: Wat. Code, § 5102
[5] Reference: Cal. Code Regs., tit. 23, § 915

# State Water Resources Control Board

**Division of Water Rights**
901 P Street • Sacramento, California 95814• (916) 657-1359
Mailing Address: P.O. Box 2000 • Sacramento, California • 95812-2000
FAX (916) 657-1485 • Internet Address: http://www.swrcb.ca.gov

**Winston H. Hickox**
*Secretary for Environmental Protection*

**Gray Davis**
*Governor*


In Reply Refer
to:333:KSN:Pettee

FEB 04 1999

Mr. Charles Pettee
US Department of the Interior
National Park Service
Water Resources Division
1201 Oak Ridge Drive Ste 250
For Collins, CO 80525-5596

Dear Mr. Pettee:

CHANGE OF OWNERSHIP OF WATER RIGHTS FROM
BUREAU OF LAND MANAGEMENT TO NATIONAL PARK SERVICE

This letter is to notify you that we have changed the ownership of all water rights mentioned in your December 23, 1998 letter. We now show the US National Park Service as the new owners of those rights.

If you have any questions, please call me at 916-657-1872.

Sincerely,

Koso Nodohara

Koso Nodohara
Sanitary Engineering Associate
Petition Unit

KSN

Stmt 6355 et al

# United States Department of the Interior

NATIONAL PARK SERVICE
Water Resources Division
1201 Oak Ridge Drive, Suite 250
Fort Collins, Colorado 80525-5596

IN REPLY REFER TO:

December 23, 1998

L54 (2380)
MOJA/Water Rights
DEVA/Water Rights

Division of Water Rights
State Water Resources Control Board
P.O. Box 2000
Sacramento, CA 95812-2170

On January 25, 1994, and pursuant to the California Desert Protection Act of 1994, the Mojave National Preserve was created, and Death Valley National Park and Joshua Tree National Park were expanded. This creation and expansion involved a transfer of management responsibility from the Bureau of Land Management to the National Park Service. As part of this process, the Bureau of Land Management and the National Park Service desire to change the owner of record of water rights associated with these lands.

Please accept this as a request by the National Park Service and the Bureau of Land Management to change the owner of record from the Bureau of Land Management to the National Park Service. This request for change of owner of record only applies to the water rights listed on the two attached pages. Any changes in the owner of record for Joshua Tree National Park will be addressed under a separate letter for Mojave National Preserve and Death Valley National Park.

Please provide to this office a written verification of the change of ownership of each right listed on the two attached pages.

Sincerely,

Jeff Albright

for Charles W. Pettee
Chief, Water Rights Branch

Enclosure

CHANGE OF OWNERSHIP OF WATER RIGHTS FROM BUREAU OF LAND MANAGEMENT TO NATIONAL PARK SERVICE

Death Valley National Park

| Water Right | Source | Location |
|---|---|---|
| F007952S | SALINE WELL | SECTION 27, NW1/4 NW1/4, T14S, R39E |
| S006355 | WATER CANYON SPRING | SECTION 11, SW1/4 NE1/4, T21S, R45E |
| S007378 | SOURDOUGH CANYON | SECTION 10, NE1/4, SE1/4, T21S, R45E |
| S007379 | SLAUGHTER HOUSE SPRINGS | SECTION 11, NE1/4 SW1/4, T21S, R45E |
| S007383 | MESQUITE WATER HOLE | SECTION 3, S1/2 SE 1/4, T14S, R38E |
| S007383 | MESQUITE WATER HOLE | SECTION 10, N1/2 NE1/4, T14S, R38E |
| S008309 | SPANISH SPRING | SECTION 33, SE1/4 SE1/4, T15S, R41E |
| S008309 | SPANISH SPRING | SECTION 34, SW1/4 SW1/4, T15S, R41E |
| S012553 | SOUTH BURRO SPRING | SECTION 6, SW1/4 SE1/4, T24S, R46E |
| S012554 | MYSTERY SPRING | SECTION 9, NE1/4 SW1/4, T24S, R46E |
| S012556 | BREWERY SPRING | SECTION 9, SW1/4 SW1/4, T21S, R45E |
| S012557 | JAIL CANYON | SECTION 13, NE1/4 SE1/4, T20S, R44E |
| S012558 | MIDDLE TUBER CANYON | SECTION 1, SW1/4 SW1/4, T20S, R44E |
| S012559 | LOWER TUBER CANYON | SECTION 10, NW1/4 NW1/4, T20S, R44E |
| S012564 | MILL CANYON SPRING | SECTION 32, SE1/4 NE1/4, T16S, R41E |
| S012565 | BIG DODD SPRING | SECTION 36, SW1/4 SE1/4, T15S, R40E |

All locations are with reference to the Mount Diablo Baseline and Meridian.

# CHANGE OF OWNERSHIP OF WATER RIGHTS FROM BUREAU OF LAND MANAGEMENT TO NATIONAL PARK SERVICE

## Mojave National Preserve

| Water Right | Source | Location |
|---|---|---|
| F007888S | BASALT SPRING | SECTION 22, NE1/4 NE1/4, T8N, R12E |
| F007889S | VAN WINKLE SPRING | SECTION 23, NW1/4 NW1/4, T8N, R13E |
| F007890S | WOODS MOUNTAIN SPRING | SECTION 3, NW1/4 SE1/4, T11N, R15E |
| F007891S | SOUTH HACKBERRY SPRING | SECTION 12, NE1/4 NW1/4, T11N, R16E |
| F007950S | ARROWWEED SPRING | SECTION 22, SW1/4 SE1/4, T9N, R13E |
| F009123S | UPPER DAD SPRING | SECTION 23, NW1/4 NE1/4, T8N, R12E |
| F009125S | SHEEP SPRING | SECTION 24, NW1/4 SW1/4, T10N, R13E |
| F009126S | FINGER ROCK SPRING | SECTION 25, NE1/4 NE1/4, T10N, R13E |
| F011201S | COTTONWOOD SPRING | SECTION 7, NW1/4 NW1/4, T8N, R13E |
| F011203S | GOLDSTONE SPRING | SECTION 31, SE1/4 SW1/4, T10N, R14E |
| F011205S | PIUTE SPRING | SECTION 24, NW1/4 NW1/4, T12N, R18E |
| S007893 | NEGRO MINE SPRING | SECTION 2, NE1/4 SE1/4, T11N, T16E |
| S007948 | BIGHORN BASIN SPRING | SECTION 35, SE1/4 SW1/4, T9N, R12E |
| S007949 | LOWER BIGHORN BASIN SPR | SECTION 35, NE1/4 NW1/4, T9N, R12E |
| S007951 | GOLDFISH TANK SPRING | SECTION 14, NW1/4 SE1/4, T9N, T13E |
| S009124 | SIDEDRAW SPRING | SECTION 15, SW1/4 NE1/4, T8N, R12E |
| S011206 | UNNAMED SPRING | SECTION 19, NW1/4 NW1/4, T13N, R15E |
| S012513 | UNNAMED SPRING | SECTION 7, NE1/4 NE1/4, T13N, R16E |
| S012514 | DOVE SPRING | SECTION 19, SE1/4 SW1/4, T15N, R17E |
| S012602 | DEER SPRINGS | SECTION 2, NW1/4 NE1/4, T11N, R14E |
| S012603 | UNNAMED SPRING | SECTION 31, SW1/4 SW1/4, T11N, R15E |
| S012604 | HACKBERRY SPRING | SECTION 1, SE1/4 SW1/4, T11N, R16E |
| S012606 | INDIAN SPRING | SECTION 9, NW1/4 NE1/4, T13N, R11E |
| S012607 | BATHTUB SPRING | SECTION 9, SW1/4 SW1/4, T13N, R15E |
| S012866 | HENRY SPRING | SECTION 7, SW1/4 NW1/4, T14N, R11E |
| S012868 | INDIAN SPRING | SECTION 16, SE1/4 SE1/4, T15N, R17E |
| S012871 | COLOSSEUM GORGE SPRING | SECTION 14, SW1/4 SW1/4, T17N, R13E |
| S012872 | DRIPPING SPRING | SECTION 23, SE1/4 SE1/4, T17N, R13E |
| S012873 | BELL SPRING | SECTION 23, SW1/4 SW1/4, T17N, R13E |
| S012874 | IVANPAH SPRING | SECTION 24, SW1/4 SE1/4, T17N, R13E |
| S012875 | IVANPAH SPRING #2 | SECTION 24, NW1/4 SW1/4, T17N, R13E |

All locations are with reference to the San Bernardino Baseline and Meridian.

cc: Mojave National Preserve - Superintendent, Reynolds
Death Valley National Park - Superintendent, Greene
Pacific Great Basin SO - Turnbull
SOL (Lakewood) - Fahmy
SOL (Sacramento) - Palmer

Douglas Romoli
Bureau of Land Management - California Desert District
6221 Box Springs Blvd.
Riverside, CA 92507

2380 - Kimball, Jackson, Flora, McGlothlin

STATE OF CALIFORNIA
STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
77 CADILLAC DRIVE, SACRAMENTO, CALIFORNIA 95825

(916) 924-2448

STATE WATER RESOURCES CONTROL BOARD
MAY 2 8 17 AM '83
DIV. OF WATER RIGHTS SACRAMENTO

# SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

DIVERTER OF RECORD:

STATEMENT NO: 009125

U S BUREAU OF LAND MANAGEMENT
2800 COTTAGE WAY
SACRAMENTO, CALIF 95825

CALIFORNIA DESERT DISTRICT
BUREAU OF LAND MANAGEMENT
1695 SPRUCE STREET
RIVERSIDE, CA 92507

TELEPHONE NUMBER:
( ) -

IF NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

SOURCE: FINGER ROCK SPRING

TRIBUTARY TO: WINSTON WASH

COUNTY: SAN BERNARDINO

DIVERSION WITHIN: NE1/4 OF NE1/4 SECTION 25, T10N, R13E, SBB&M.

STATE WATER RESOURCES CONTROL BOARD
APR 32 8 11 AM '83
DIV. OF WATER RIGHTS SACRAMENTO

INSTRUCTIONS: Please complete Items A. B and C. Item D should be completed if you replaced all or part of your regular water supply with reclaimed or polluted water. Return one copy of this form by July 1, 1983. (Additional information on reverse side of this form.)

A. Amount of Use - Fill in the amount of water used each month. If monthly and annual use are not known, check the months in which water was used.

Amounts below are: ☐ Gallons ☐ Acre-feet ☐ _____ (other)

| | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total Annual |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1980 | X | X | | | | | | | X | X | | | |
| 1981 | X | X | X | | | | | | X | X | | | |
| 1982 | X | X | X | X | | | | X | X | X | | | |

B. Purpose of Use - Specify number of acres irrigated, stock watered, persons served, etc.

Irrigation _____

Stockwatering _____

Domestic _____

Other (specify) Wildlife

C. Changes in Method of Diversion - Describe any changes in your project since your previous statement was filed. (New pump, enlarged diversion dam, location of diversion, etc.)

D. If part of the water listed in Part A consists of reclaimed or polluted water, please indicate the annual amounts of reclaimed or polluted water in the space below.

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

DATED: April 26, 19 83, at Riverside, California

Signature: H W Riecken
Acting District Manager

WR Form 40-I (8-80)

1982

1241

04-11-1983: letter from blm to ca water control board regarding supplemental statements of diversion and use

# United States Department of the Interior

**BUREAU OF LAND MANAGEMENT**

California Desert District
1695 Spruce Street
Riverside, California 92507

IN REPLY REFER TO:
7250
(C-063.1)

APR 11 1983

KSN
File
S-9126

State Water Resources Control Board
Division of Water Rights
77 Cadillac Drive
Sacramento, California 95825

Gentlemen:

Enclosed are seven supplemental statements of diversion and use on which we have no information. Please indicate the status of these water sources.

Sincerely,

ACTING FOR Gerald E. Hillier
District Manager

Enclosures (7)

Mr. Gerald E. Hillier, District Manager
U. S. DEPARTMENT OF THE INTERIOR
Bureau of Land Management
California Desert District
1695 Spruce Street
Riverside, CA 92507

Dear Mr. Hillier:

Please disregard the seven supplemental statements that were sent to your office. They were inadvertently sent to the wrong office.

Sincerely,

Koso Nodohara
Recordation Unit

June 2, 1983

STATE OF CALIFORNIA
**STATE WATER RESOURCES CONTROL BOARD**
**Division of Water Rights**
77 CADILLAC DRIVE, SACRAMENTO, CALIFORNIA 95825
TELEPHONE: (916) 920–6471

# SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

NO. 9126

***Please complete Items A, B, C, and I (if applicable). The other items need not be completed unless there has been a change since the previous report.***

A. Name of person diverting water: U.S. Bureau of Land Management
Address 2800 COTTAGE WAY,
SACRAMENTO, CA 95825 Telephone ( )

Name and address of person filing supplemental statement if different from above:

Name and address of owner of project if different from above:

B. Name of body of water at point of diversion FINGER ROCK SPRING
Tributary to WINSTON WASH

C. State quantity of water used each month in gallons ☐ or acre-feet ☐ (Check units reported or show other here _____ )

| Year | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total Annual |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1977 | | | | | | | | | | | | | |
| 1978 | | | | | | | | | | | | | |
| 1979 | | | | | | | | | | | | | |

If monthly and annual use are not known, check months in which water was used. State extent of use in units, such as acres of each crop irrigated, average number of persons served, number of stock watered, etc.

D. Place of diversion _____ 1/4 _____ 1/4 Section _____, Township _____, Range _____, _____ B&M.

E. Name of works

F. Capacity of diversion works _____ cubic feet per second / gallons per minute
Capacity of storage reservoir _____ gallons / acre-feet
Type of diversion facility: gravity _____, pump _____
Method of measurement: weir _____, flume _____, electric power meter _____, water meter _____, estimate _____

G. Purpose of use (what water is being used for)

H. General description or location of place of use

I. If water reclaimed by sewage treatment facilities or polluted water not normally considered usable has been substituted in whole or in part for water previously diverted by the works described in this statement, please state quantities of water substituted in gallons or acre-feet.

| Year | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total Annual |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1977 | | | | | | | | | | | | | |
| 1978 | | | | | | | | | | | | | |
| 1979 | | | | | | | | | | | | | |

I declare under penalty of perjury that the above is true and correct to the best of my knowledge and belief.

DATED: _____, 19 ____, at _____, California

Signature: _____

WRCB Form 40-i (7/79) (Use reverse side for additional information, if needed)

02-25-1977: letter from ca water control board to blm regarding statements of water diversion and use, rights no. 9122-9126

STATE OF CALIFORNIA—THE RESOURCES AGENCY

EDMUND G. BROWN JR., Governor

STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
2125 19TH STREET
SACRAMENTO, CALIFORNIA 95818

February 25, 1977

U.S. Bureau of Land Management
2800 Cottage Way
Sacramento, CA 95825

Statements of Water Diversion
and Use - Nos. 9122, 9123, 9124,
9125, 9126

Your statements of water diversion and use have been received and assigned the above numbers. Copies of your statements, with the number shown on each, are enclosed. You should refer to these numbers in any correspondence to this office regarding the statements.

Please notify us of any change in address or ownership.

The law requires that supplemental statements be filed at three-year intervals. We will send you the necessary forms near the end of the three-year period.

Sincerely,

L. C. Spencer

L. C. Spencer,
Supervising Engineer

Enclosures

WRCB
40E (PL) (12/74)

CSO-7150-2
(Sept. '73)

UNITED STATES
DEPARTMENT OF THE INTERIOR

1. District Water No. _____
2. State Assigned No. _____

NOTIFICATION OF EXISTING AND/OR FUTURE WATER USE TO THE STATE OF CALIFORNIA **S9126**

The United States of America, acting by and through the Bureau of Land Management, United States Department of Interior, hereby notifies the State of California, State Water Resources Control Board of the following water requirements from existing water or waters to be developed situated on public lands under jurisdiction of the Bureau of Land Managemen and withdrawn or reserved as noted below.

3. ☐ Executive Order 6910 effective November 26, 1934, under authority of the Act of June 25, 1910, (36 Stat. 847 as amended) and in aid of administering the Taylor Grazing Act.

4. ☐ Secretary of Interior Orders dated April 8, 1935, under authority of the Taylor Grazing Act of June 28, 1934, (48 Stat. 1269 as amended).

5. ☐ Executive Order of _____ under authority of the Act of June 25, 1910, (36 Stat. 847; 43 USC 141-143) as amended which created Public Water Reserve No. _____.

6. ☒ Executive Order of April 17, 1926, under authority of the Act of June 25, 1910, (36 Stat. 847; 43 USC 141-143) as amended which created Public Water Reserve No. 107 and reserved the lands for public use in accordance with Section 10 of the Act of December 29, 1916, (39 Stat. 865; 430 USC 300). Date California State Office title records noted: _____.
If the water was developed by an oil and gas driller under the Mineral Leasing Act of February 25, 1920, (41 Stat. 437; 30 USC 181) as amended June 16, 1934, date of driller's release of well to the United States: _____.
Date jurisdiction transferred from Geological Survey to BLM: _____.

7. ☐ Executive Order 5389 dated July 7, 1930, under authority of the Act of June 25, 1910 (36 Stat. 847; 43 USC 141-143) and the Act of March 3, 1925, (43 Stat. 1133; 43 USC 971). Date California State Office title records noted: _____.

8. ☐ Other Withdrawals, Orders, etc. (cite date, number and authority): _____

9. (a) Water or Project Name Finger Rock Spring tributary to Winston Wash
(b) Water Source (stream, lake, spring, etc.) Spring
(c) Source located in (legal) NE NE Section 25 T1ON R13E SBM
San Bernardino County
(d) Point of diversion located in (legal) NA
_____ County

10. Location of water use (legal) NE NE Section 25 T1ON R13E SBM

11. Type of development by BLM Maintain as natural water for wildlife.

12. Estimated water available before development:
(a) Source 2.5 gals/hr. (b) At place of use 2.5 gals/hr.

13. Estimated water available after development:
(a) At source 2.5 gals/hr (b) At place of use 2.5 gals/hr.

14. Bureau of Land Management Water Use:
(a) Existing: 0.04 gals/minute - All
(b) After development: Same - All
(c) Estimated future need (explain): Same - All

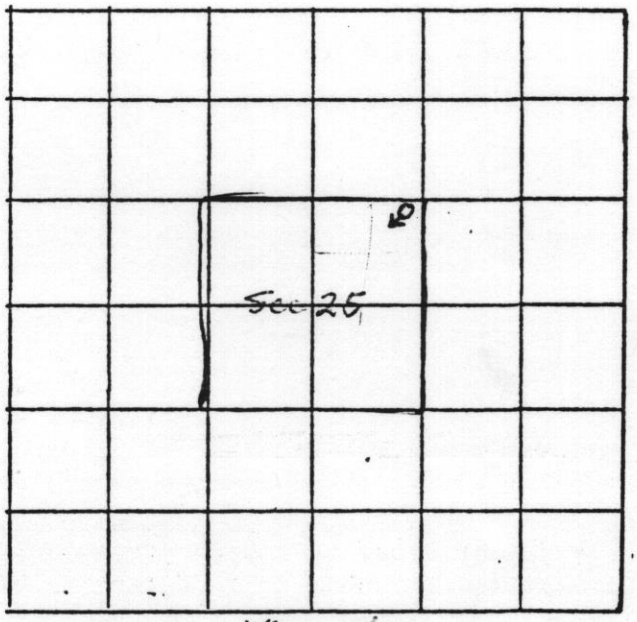
RECEIVED
BUR OF LAND MGMT
DEC 2 9 54 AM '76
CALIF. STATE OFFICE
SACRAMENTO, CALIF.

15. Prior BLM appropriation with the State:
(a) Yes _____ No _____ (c) Permit no. and date: _____
(b) Application No. _____ (d) Status: Unknown

16. Private appropriation or right:
(a) By whom _____
(b) Application no. and date _____
(c) Permit no. and date _____
(d) Amount _____ (e) Purpose _____
(f) Point of diversion _____
(g) Place of use _____
(h) Right-of-way across BLM lands and/or other explanation _____

17. Remarks (future plans and uses or other explanation) _____

18. Township 10 N Range 13 E Meridian SBM County San Bernardino Co




Scale 1" = mile

STATE WATER RESOURCES
CONTROL BOARD
JAN 19 12 18 PM '77
DIV. OF WATER RIGHTS
SACRAMENTO

19. [signature] 12-1-76
District Manager Date

21. Date returned to State Director _____

20. [signature]
State Director Date

03 HISTORY

Mojave National Preserve

FINGER ROCK SPRING TRIBUTARY TO WINSTON WASH (F009126S)

Land History

National Park Service
U. S. Department of the Interior
Natural Resource Stewardship & Science
Water Resources Division

1201 Oakridge Dr., Ste. 250
Fort Collins, CO 80525
970-225-3548 phone
970-225-9965 fax

# Water Rights Branch

Note to File

Date: May 22, 2024
From: Alexa Kreiling, WRB Water Rights Research Assistant
File: MOJA Technical Report
Subject: Land History
Activation: California Desert Protection Act of 1994 – June 3, 1995

Director, National Park Service and Director, Bureau of Land Management. 1995. To: National Park Service, WASO Directorate and Others. Re: Activation: California Desert Protection Act of 1994 – June 3, 1995
IRMA – Data Store – Published Report – (Code: 2229521)
DataStore - Activation: California Desert Protection Act of 1994 – June 3, 1995 (nps.gov)

The purpose of this memorandum is to outline the actions that need to be taken to implement the California Desert Protection Act of 1994 and indicate the responsible officials. Its primary audience is park managers, staff, and the interested public. Its objectives are to provide an administrative history, outline steps for activating the act's provisions, and clarify the responsibilities of federal and state officials. Key aims include designating and managing new wilderness areas and national parks, protecting natural resources, preserving traditional land uses like grazing, and coordinating law enforcement and land management activities. The document is crucial for guiding the effective management and preservation of the protected areas.

# United States Department of the Interior

NATIONAL PARK SERVICE
Pacific West Region
Pacific Land Resources Program Center
1111 Jackson Street, Suite 700
Oakland, California 94607

IN REPLY REFER TO:

L1429

SEP 24 2003

Memorandum

To: Chief, National Program Center, Land Resources Division, WASO

From: Chief, Pacific Land Resources Program Center, PWR

Subject: Transmittal of Deed Assembly

Area: Mojave NP

Tract No.: See Exhibit "A"

Landowner: PUBLIC DOMAIN (BLM)

Deed No.: 2

State: California

County: San Bernardino

The original documents for this subject acquisition are transmitted herewith as follows:

( ) 1. Recorded Deed

( ) 2. Final Title Opinion

( ) 3. Final Title Insurance

( ) 4. Certificate of Inspection & Possession

( ) 5. Payment and Closing Sheet

( ) 6. Accepted Offer to Sell

( ) 7. Hazardous Materials Survey

( ) 8. Administrative Certificate/ Waiver

( ) 9. Lis Pendens

( ) 10. Complaint/DT

( ) 11. Judgment

(X) 12. Public Law 103-433 10/31/94

Jordan S. Humphrey

MOJAVE NP

| TRACT | LANDOWNER | MOA | ACRES | CONVEYED |
|---|---|---|---|---|
| 101-01 | PUBLIC DOMAIN (BLM) | WITHDR | 35,429.09 | 10/31/94 |
| 102-01 | PUBLIC DOMAIN (BLM) | WITHDR | 17,922.00 | 10/31/94 |
| 103-01 | PUBLIC DOMAIN (BLM) | WITHDR | 12,321.46 | 10/31/94 |
| 104-01 | PUBLIC DOMAIN (BLM) | WITHDR | 10,176.00 | 10/31/94 |
| 105-01 | PUBLIC DOMAIN (BLM) | WITHDR | 2,591.00 | 10/31/94 |
| 106-01 | PUBLIC DOMAIN (BLM) | WITHDR | 21,553.00 | 10/31/94 |
| 107-01 | PUBLIC DOMAIN (BLM) | WITHDR | 21,983.00 | 10/31/94 |
| 108-01 | PUBLIC DOMAIN (BLM) | WITHDR | 22,089.43 | 10/31/94 |
| 109-01 | PUBLIC DOMAIN (BLM) | WITHDR | 20,342.00 | 10/31/94 |
| 110-01 | PUBLIC DOMAIN (BLM) | WITHDR | 22,294.00 | 10/31/94 |
| 111-01 | PUBLIC DOMAIN (BLM) | WITHDR | 22,214.00 | 10/31/94 |
| 112-01 | PUBLIC DOMAIN (BLM) | WITHDR | 14,578.00 | 10/31/94 |
| 113-01 | PUBLIC DOMAIN (BLM) | WITHDR | 6,075.00 | 10/31/94 |
| 114-01 | PUBLIC DOMAIN (BLM) | WITHDR | 11,490.00 | 10/31/94 |
| 115-01 | PUBLIC DOMAIN (BLM) | WITHDR | 21,417.00 | 10/31/94 |
| 116-01 | PUBLIC DOMAIN (BLM) | WITHDR | 22,170.00 | 10/31/94 |
| 117-01 | PUBLIC DOMAIN (BLM) | WITHDR | 23,271.00 | 10/31/94 |
| 118-01 | PUBLIC DOMAIN (BLM) | WITHDR | 17,577.30 | 10/31/94 |
| 119-01 | PUBLIC DOMAIN (BLM) | WITHDR | 15,608.11 | 10/31/94 |
| 120-01 | PUBLIC DOMAIN (BLM) | WIHTDR | 16,152.35 | 10/31/94 |
| 121-01 | PUBLIC DOMAIN (BLM) | WITHDR | 24,392.45 | 10/31/94 |
| 122-01 | PUBLIC DOMAIN (BLM) | WITHDR | 13,071.47 | 10/31/94 |
| 123-01 | PUBLIC DOMAIN (BLM) | WITHDR | 11,511.00 | 10/31/94 |
| 124-01 | PUBLIC DOMAIN (BLM) | WITHDR | 6,331.00 | 10/31/94 |
| 125-01 | PUBLIC DOMAIN (BLM) | WITHDR | 20,490.00 | 10/31/94 |
| 126-01 | PUBLIC DOMAIN (BLM) | WITHDR | 10,236.00 | 10/31/94 |
| 127-01 | PUBLIC DOMAIN (BLM) | WITHDR | 16,674.48 | 10/31/94 |
| 128-01 | PUBLIC DOMAIN (BLM) | WIHTDR | 18,071.41 | 10/31/94 |
| 129-01 | PUBLIC DOMAIN (BLM) | WITHDR | 15,640.23 | 10/31/94 |
| 130-01 | PUBLIC DOMAIN (BLM) | WITHDR | 22,456.00 | 10/31/94 |
| 131-01 | PUBLIC DOMAIN (BLM) | WITHDR | 23,522.00 | 10/31/94 |
| 131-04 | PUBLIC DOMAIN (BLM) | WITHDR | 80.00 | 10/31/94 |
| 132-01 | PUBLIC DOMAIN (BLM) | WITHDR | 21,867.27 | 10/31/94 |
| 133-01 | PUBLIC DOMAIN (BLM) | WITHDR | 22,860.12 | 10/31/94 |
| 134-01 | PUBLIC DOMAIN (BLM) | WITHDR | 19,882.57 | 10/31/94 |
| 135-01 | PUBLIC DOMAIN (BLM) | WITHDR | 9,575.00 | 10/31/94 |
| 135-10 | PUBLIC DOMAIN (BLM) | WITHDR | 146.60 | 10/31/94 |
| 136-01 | PUBLIC DOMAIN (BLM) | WITHDR | 10,189.04 | 10/31/94 |
| 137-01 | PUBLIC DOMAIN (BLM) | WIHTDR | 21,619.27 | 10/31/94 |
| 138-01 | PUBLIC DOMAIN (BLM) | WITHDR | 21,766.02 | 10/31/94 |
| 139-01 | PUBLIC DOMAIN (BLM) | WITHDR | 21,727.94 | 10/31/94 |
| 140-01 | PUBLIC DOMAIN (BLM) | WITHDR | 23,664.00 | 10/31/94 |
| 141-01 | PUBLIC DOMAIN (BLM) | WITHDR | 22,647.00 | 10/31/94 |
| 142-01 | PUBLIC DOMAIN (BLM) | WITHDR | 21,549.00 | 10/31/94 |
| 143-01 | PUBLIC DOMAIN (BLM) | WITHDR | 20,157.47 | 10/31/94 |
| 144-01 | PUBLIC DOMAIN (BLM) | WITHDR | 10,660.77 | 10/31/94 |

MOJAVE NP

| TRACT | LANDOWNER | MOA | ACRES | CONVEYED |
|---|---|---|---|---|
| 145-01 | PUBLIC DOMAIN (BLM) | WIHTDR | 11,189.11 | 10/31/94 |
| 146-01 | PUBLIC DOMAIN (BLM) | WITHDR | 25,688.24 | 10/31/94 |
| 147-01 | PUBLIC DOMAIN (BLM) | WITHDR | 19,509.74 | 10/31/94 |
| 148-01 | PUBLIC DOMAIN (BLM) | WITHDR | 16,796.72 | 10/31/94 |
| 149-01 | PUBLIC DOMAIN (BLM) | WITHDR | 16,861.68 | 10/31/94 |
| 150-01 | PUBLIC DOMAIN (BLM) | WITHDR | 22,481.49 | 10/31/94 |
| 151-01 | PUBLIC DOMAIN (BLM) | WITHDR | 22,605.00 | 10/31/94 |
| 152-01 | PUBLIC DOMAIN (BLM) | WITHDR | 23,379.00 | 10/31/94 |
| 153-01 | PUBLIC DOMAIN (BLM) | WIHTDR | 23,366.00 | 10/31/94 |
| 153-04 | PUBLIC DOMAIN (BLM) | WIHTDR | 1.95 | 10/31/94 |
| 153-05 | PUBLIC DOMAIN (BLM) | WIHTDR | 2.07 | 10/31/94 |
| 154-01 | PUBLIC DOMAIN (BLM) | WITHDR | 21,753.18 | 10/31/94 |
| 155-01 | PUBLIC DOMAIN (BLM) | WITHDR | 15,679.47 | 10/31/94 |
| 156-01 | PUBLIC DOMAIN (BLM) | WITHDR | 8,996.12 | 10/31/94 |
| 157-01 | PUBLIC DOMAIN (BLM) | WITHDR | 4,917.25 | 10/31/94 |
| 158-01 | PUBLIC DOMAIN (BLM) | WITHDR | 17,587.00 | 10/31/94 |
| 159-01 | PUBLIC DOMAIN (BLM) | WITHDR | 19,822.00 | 10/31/94 |
| 160-01 | PUBLIC DOMAIN (BLM) | WITHDR | 19,802.00 | 10/31/94 |
| 161-01 | PUBLIC DOMAIN (BLM) | WIHTDR | 10,099.00 | 10/31/94 |
| 162-01 | PUBLIC DOMAIN (BLM) | WITHDR | 14,894.00 | 10/31/94 |
| 163-01 | PUBLIC DOMAIN (BLM) | WITHDR | 13,298.00 | 10/31/94 |
| 164-01 | PUBLIC DOMAIN (BLM) | WITHDR | 14,153.00 | 10/31/94 |
| 165-01 | PUBLIC DOMAIN (BLM) | WITHDR | 13,437.00 | 10/31/94 |
| 166-01 | PUBLIC DOMAIN (BLM) | WITHDR | 5,163.00 | 10/31/94 |
| 167-01 | PUBLIC DOMAIN (BLM) | WITHDR | 3,678.00 | 10/31/94 |
| 168-01 | PUBLIC DOMAIN (BLM) | WITHDR | 15,863.00 | 10/31/94 |
| 169-01 | PUBLIC DOMAIN (BLM) | WITHDR | 15,487.00 | 10/31/94 |
| 170-01 | PUBLIC DOMAIN (BLM) | WIHTDR | 16,168.00 | 10/31/94 |
| 171-01 | PUBLIC DOMAIN (BLM) | WITHDR | 12,696.00 | 10/31/94 |
| 172-01 | PUBLIC DOMAIN (BLM) | WITHDR | 21,093.00 | 10/31/94 |
| 173-01 | PUBLIC DOMAIN (BLM) | WITHDR | 22,260.00 | 10/31/94 |
| 174-01 | PUBLIC DOMAIN (BLM) | WITHDR | 19,754.00 | 10/31/94 |
| 175-01 | PUBLIC DOMAIN (BLM) | WITHDR | 2,609.00 | 10/31/94 |
| 176-01 | PUBLIC DOMAIN (BLM) | WITHDR | 22,344.16 | 10/31/94 |
| 177-01 | PUBLIC DOMAIN (BLM) | WITHDR | 18,354.00 | 10/31/94 |
| 178-01 | PUBLIC DOMAIN (BLM) | WIHTDR | 12,696.00 | 10/31/94 |
| 179-01 | PUBLIC DOMAIN (BLM) | WITHDR | 4,515.00 | 10/31/94 |
| 180-01 | PUBLIC DOMAIN (BLM) | WITHDR | 2,518.00 | 10/31/94 |
| 181-01 | PUBLIC DOMAIN (BLM) | WITHDR | 280.00 | 10/31/94 |
| 184-01 | PUBLIC DOMAIN (BLM) | WITHDR | 5,141.65 | 10/31/94 |
| 185-01 | PUBLIC DOMAIN (BLM) | WITHDR | 3,180.89 | 10/31/94 |
| 186-01 | PUBLIC DOMAIN (BLM) | WITHDR | 4,162.70 | 10/31/94 |
| 189-01 | PUBLIC DOMAIN (BLM) | WIHTDR | 3,274.77 | 10/31/94 |

NATIONAL PARK SERVICE
TRACTS CONVEYED BETWEEN 10/31/1994 AND 10/31/1994 FOR MOJAVE NATIONAL PRESERVE
RUN DATE: 09/18/2003



AREA: MOJAVE NATIONAL PRESERVE

| AREA | TRACT | LANDOWNER | ACRES | CONVEYED | AMOUNT | ESTATE | MOA | STATUS | ST | COUNTY | NEGOTIATOR |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 8386 | 101-01 | PUBLIC DOMAIN (BLM) | 35,429.09 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 102-01 | PUBLIC DOMAIN (BLM) | 17,922.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 103-01 | PUBLIC DOMAIN (BLM) | 12,321.46 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 104-01 | PUBLIC DOMAIN (BLM) | 10,176.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 105-01 | PUBLIC DOMAIN (BLM) | 2,591.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 106-01 | PUBLIC DOMAIN (BLM) | 21,553.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 107-01 | PUBLIC DOMAIN (BLM) | 21,983.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 108-01 | PUBLIC DOMAIN (BLM) | 22,089.43 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 109-01 | PUBLIC DOMAIN (BLM) | 20,342.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 110-01 | PUBLIC DOMAIN (BLM) | 22,294.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 111-01 | PUBLIC DOMAIN (BLM) | 22,214.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 112-01 | PUBLIC DOMAIN (BLM) | 14,578.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 113-01 | PUBLIC DOMAIN (BLM) | 6,075.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 114-01 | PUBLIC DOMAIN (BLM) | 11,490.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 115-01 | PUBLIC DOMAIN (BLM) | 21,417.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 116-01 | PUBLIC DOMAIN (BLM) | 22,170.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 117-01 | PUBLIC DOMAIN (BLM) | 23,271.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 118-01 | PUBLIC DOMAIN (BLM) | 17,577.30 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 119-01 | PUBLIC DOMAIN (BLM) | 15,608.11 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 120-01 | PUBLIC DOMAIN (BLM) | 16,152.35 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 121-01 | PUBLIC DOMAIN (BLM) | 24,392.45 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 122-01 | PUBLIC DOMAIN (BLM) | 13,071.47 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 123-01 | PUBLIC DOMAIN (BLM) | 11,511.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 124-01 | PUBLIC DOMAIN (BLM) | 6,331.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 125-01 | PUBLIC DOMAIN (BLM) | 20,490.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 126-01 | PUBLIC DOMAIN (BLM) | 10,236.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 127-01 | PUBLIC DOMAIN (BLM) | 16,674.48 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 128-01 | PUBLIC DOMAIN (BLM) | 18,071.41 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 129-01 | PUBLIC DOMAIN (BLM) | 15,640.23 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 130-01 | PUBLIC DOMAIN (BLM) | 22,456.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 131-01 | PUBLIC DOMAIN (BLM) | 23,522.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 131-04 | PUBLIC DOMAIN (BLM) | 80.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 132-01 | PUBLIC DOMAIN (BLM) | 21,867.27 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 133-01 | PUBLIC DOMAIN (BLM) | 22,860.12 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 134-01 | PUBLIC DOMAIN (BLM) | 19,882.57 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 135-01 | PUBLIC DOMAIN (BLM) | 9,575.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 135-10 | PUBLIC DOMAIN (BLM) | 146.60 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 136-01 | PUBLIC DOMAIN (BLM) | 10,189.04 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 137-01 | PUBLIC DOMAIN (BLM) | 21,619.27 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 138-01 | PUBLIC DOMAIN (BLM) | 21,766.02 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 139-01 | PUBLIC DOMAIN (BLM) | 21,727.94 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 140-01 | PUBLIC DOMAIN (BLM) | 23,664.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 141-01 | PUBLIC DOMAIN (BLM) | 22,647.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | CHULLA |
| 8386 | 142-01 | PUBLIC DOMAIN (BLM) | 21,549.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |

NATIONAL PARK SERVICE
TRACTS CONVEYED BETWEEN 10/31/1994 AND 10/31/1994 FOR MOJAVE NATIONAL PRESERVE
RUN DATE: 09/18/2003

AREA: MOJAVE NATIONAL PRESERVE

| AREA | TRACT | LANDOWNER | ACRES | CONVEYED | AMOUNT | ESTATE | MOA | STATUS | ST | COUNTY | NEGOTIATOR |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 8386 | 143-01 | PUBLIC DOMAIN (BLM) | 20,157.47 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 144-01 | PUBLIC DOMAIN (BLM) | 10,660.77 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 145-01 | PUBLIC DOMAIN (BLM) | 11,189.11 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 146-01 | PUBLIC DOMAIN (BLM) | 25,688.24 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 147-01 | PUBLIC DOMAIN (BLM) | 19,509.74 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 148-01 | PUBLIC DOMAIN (BLM) | 16,796.72 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 149-01 | PUBLIC DOMAIN (BLM) | 16,861.68 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 150-01 | PUBLIC DOMAIN (BLM) | 22,481.49 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 151-01 | PUBLIC DOMAIN (BLM) | 22,605.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 152-01 | PUBLIC DOMAIN (BLM) | 23,379.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 153-01 | PUBLIC DOMAIN (BLM) | 23,366.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 153-04 | PUBLIC DOMAIN (BLM) | 1.95 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 153-05 | PUBLIC DOMAIN (BLM) | 2.07 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 154-01 | PUBLIC DOMAIN (BLM) | 21,753.18 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 155-01 | PUBLIC DOMAIN (BLM) | 15,679.47 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 156-01 | PUBLIC DOMAIN (BLM) | 8,996.12 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 157-01 | PUBLIC DOMAIN (BLM) | 4,917.25 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 158-01 | PUBLIC DOMAIN (BLM) | 17,587.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 159-01 | PUBLIC DOMAIN (BLM) | 19,822.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 160-01 | PUBLIC DOMAIN (BLM) | 19,802.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 161-01 | PUBLIC DOMAIN (BLM) | 10,099.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 162-01 | PUBLIC DOMAIN (BLM) | 14,894.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 163-01 | PUBLIC DOMAIN (BLM) | 13,298.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 164-01 | PUBLIC DOMAIN (BLM) | 14,153.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 165-01 | PUBLIC DOMAIN (BLM) | 13,437.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 166-01 | PUBLIC DOMAIN (BLM) | 5,163.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 167-01 | PUBLIC DOMAIN (BLM) | 3,678.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 168-01 | PUBLIC DOMAIN (BLM) | 15,863.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 169-01 | PUBLIC DOMAIN (BLM) | 15,487.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 170-01 | PUBLIC DOMAIN (BLM) | 16,168.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 171-01 | PUBLIC DOMAIN (BLM) | 12,696.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 172-01 | PUBLIC DOMAIN (BLM) | 21,093.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 173-01 | PUBLIC DOMAIN (BLM) | 22,260.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 174-01 | PUBLIC DOMAIN (BLM) | 19,754.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 175-01 | PUBLIC DOMAIN (BLM) | 2,609.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 176-01 | PUBLIC DOMAIN (BLM) | 22,344.16 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 177-01 | PUBLIC DOMAIN (BLM) | 18,354.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 178-01 | PUBLIC DOMAIN (BLM) | 12,696.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 179-01 | PUBLIC DOMAIN (BLM) | 4,515.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 180-01 | PUBLIC DOMAIN (BLM) | 2,518.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 181-01 | PUBLIC DOMAIN (BLM) | 280.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 184-01 | PUBLIC DOMAIN (BLM) | 5,141.65 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 185-01 | PUBLIC DOMAIN (BLM) | 3,180.89 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 186-01 | PUBLIC DOMAIN (BLM) | 4,162.70 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |

NATIONAL PARK SERVICE
TRACTS CONVEYED BETWEEN 10/31/1994 AND 10/31/1994 FOR MOJAVE NATIONAL PRESERVE
RUN DATE: 09/18/2003

AREA: MOJAVE NATIONAL PRESERVE

| AREA | TRACT | LANDOWNER | ACRES | CONVEYED | AMOUNT | ESTATE | MOA | STATUS | ST | COUNTY | NEGOTIATOR |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 8386 | 189-01 | PUBLIC DOMAIN (BLM) | 3,274.77 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| | 89 TRACTS | | 1,355,599.04 | | 0.00 | | | | | | |

AREA: MOJAVE NATIONAL PRESERVE, CALIFORNIA

AUTHORIZATION
Act of October 31, 1994 (P.L. 103-433), established Mojave National Preserve.

ACQUISITION AUTHORITY
Act of October 31, 1994, authorized acquisition by donation, purchase or exchange. Privately owned lands may be acquired only with the consent of the owner unless the owner's use or proposed use of the land is deemed incompatible with the purposes of the preserve. Construction or modification of a single-family residence shall not be considered incompatible with purposes of the preserve. Lands or interests owned by the State of California, or any political subdivision thereof, may be acquired only by donation or exchange, except for lands managed by the California State Lands Commission. The act authorized the transfer to the National Park Service (NPS), without consideration, of described lands under the jurisdiction of the Bureau of Land Management (BLM). The act provides that if a person holding a grazing permit is willing to convey to the United States any base property with respect to which such permit was issued, the Secretary shall make the acquisition of such base property a priority.

ESTABLISHED
October 31, 1994

BOUNDARY REVISIONS
None

ACREAGE LIMITATIONS
None

STATUTORY CEILING FOR LAND ACQUISITION
Act of October 31, 1994, authorized appropriations for land acquisition by NPS and BLM not to exceed a total of $300,000,000.

REMARKS
Act of October 31, 1994, requires that:
(1) Until acquired by the United States, no non-Federal lands within the park boundary shall be subject to rules or regulations applicable solely to Federal lands within such boundary.
(2) None of the lands within the park boundary shall be granted to or otherwise made available for use by the Metropolitan Water District pursuant to the Boulder Canyon Project Act or any similar acts.
(3) Upon request of the California State Lands Commission, the Secretary shall negotiate to acquire by exchange State School lands within the boundaries of the park system units designated by the act. Until all such State school lands have been acquired, no Federal lands or interests within the State of California may be disposed of prior to providing the State an opportunity to enter into an exchange of those Federal lands for State School lands.
(4) Lands and interests in land to be acquired pursuant to this act shall be appraised without regard to the presence of a threatened or endangered species.

AREA NUMBERS
MIS -

January 19, 1995

MOJAVE NP DEED #2

Such activities shall be conducted in a manner which will minimize the impact on park resources. Nothing in this title shall have the effect of terminating the fee title to lands or customary operation, maintenance, repair, and replacement activities on or under such lands granted to the Metropolitan Water District pursuant to the Act of June 18, 1932 (47 Stat. 324), which are located on lands included in the Joshua Tree National Park, but outside lands designated as wilderness under section 601(a)(2). Such activities shall be conducted in a manner which will minimize the impact on park resources. The Secretary shall prepare within one hundred and eighty days after the date of enactment of this Act, in consultation with the Metropolitan Water District, plans for emergency access by the Metropolitan Water District to its lands and rights-of-way.

**SEC. 407. JOSHUA TREE NATIONAL PARK ADVISORY COMMISSION.**

(a) The Secretary shall establish an Advisory Commission of no more than fifteen members, to advise the Secretary concerning the development and implementation of a new or revised comprehensive management plan for Joshua Tree National Park.

(b)(1) The advisory commission shall include an elected official for each County within which any part of the park is located, a representative of the owners of private properties located within or immediately adjacent to the park, and other members representing persons actively engaged in grazing and range management, mineral exploration and development, and persons with expertise in relevant fields, including geology, biology, ecology, law enforcement, and the protection and management of National Park resources and values.

(2) Vacancies in the advisory commission shall be filled by the Secretary so as to maintain the full diversity of views required to be represented on the advisory commission.

(c) The Federal Advisory Committee Act shall apply to the procedures and activities of the advisory commission.

(d) The advisory commission shall cease to exist ten years after the date of its establishment.

# TITLE V—MOJAVE NATIONAL PRESERVE

**SEC. 501. FINDINGS.**

The Congress hereby finds that—

(1) Death Valley and Joshua Tree National Parks, as established by this Act, protect unique and superlative desert resources, but do not embrace the particular ecosystems and transitional desert type found in the Mojave Desert area lying between them on public lands now afforded only impermanent administrative designation as a national scenic area;

(2) the Mojave Desert area possesses outstanding natural, cultural, historical, and recreational values meriting statutory designation and recognition as a unit of the National Park System;

(3) the Mojave Desert area should be afforded full recognition and statutory protection as a national preserve;

(4) the wilderness within the Mojave Desert should receive maximum statutory protection by designation pursuant to the Wilderness Act; and

(5) the Mojave Desert area provides an outstanding opportunity to develop services, programs, accommodations and facilities to ensure the use and enjoyment of the area by individuals with disabilities, consistent with section 504 of the Rehabilitation Act of 1973, Public Law 101–336, the Americans With Disabilities Act of 1990 (42 U.S.C. 12101), and other appropriate laws and regulations.

**SEC. 502. ESTABLISHMENT OF THE MOJAVE NATIONAL PRESERVE.**

There is hereby established the Mojave National Preserve, comprising approximately one million four hundred nineteen thousand eight hundred acres, as generally depicted on a map entitled "Mojave National Park Boundary—Proposed", dated May 17, 1994, which shall be on file and available for inspection in the appropriate offices of the Director of the National Park Service, Department of the Interior.

**SEC. 503. TRANSFER OF LANDS.**

Upon enactment of this title, the Secretary shall transfer the lands under the jurisdiction of the Bureau of Land Management depicted on the maps described in section 502 of this title, without consideration, to the administrative jurisdiction of the Director of the National Park Service. The boundaries of the public lands shall be adjusted accordingly.

**SEC. 504. MAPS AND LEGAL DESCRIPTION.**

Within six months after the date of enactment of this title, the Secretary shall file maps and a legal description of the preserve designated under this title with the Committee on Energy and Natural Resources of the United States Senate and the Committee on Natural Resources of the United States House of Representatives. Such maps and legal description shall have the same force and effect as if included in this title, except that the Secretary may correct clerical and typographical errors in such legal description and in the maps referred to in section 502. The maps and legal description shall be on file and available for public inspection in the appropriate offices of the National Park Service, Department of the Interior.

**SEC. 505. ABOLISHMENT OF SCENIC AREA.**

The East Mojave National Scenic Area, designated on January 13, 1981 (46 FR 3994), and modified on August 9, 1983 (48 FR 36210), is hereby abolished.

**SEC. 506. ADMINISTRATION OF LANDS.**

(a) The Secretary shall administer the preserve in accordance with this title and with the provisions of law generally applicable to units of the National Park System, including the Act entitled "An Act to establish a National Park Service, and for other purposes", approved August 25, 1916 (39 Stat. 535; 16 U.S.C. 1, 2–4).

(b) The Secretary shall permit hunting, fishing, and trapping on lands and waters within the preserve designated by this Act in accordance with applicable Federal and State laws except that the Secretary may designate areas where, and establish periods

when, no hunting, fishing, or trapping will be permitted for reasons of public safety, administration, or compliance with provisions of applicable law. Except in emergencies, regulations closing areas to hunting, fishing, or trapping pursuant to this subsection shall be put into effect only after consultation with the appropriate State agency having responsibility for fish and wildlife. Nothing in this Act shall be construed as affecting the jurisdiction or responsibilities of the States with respect to fish and wildlife on Federal lands and waters covered by this title nor shall anything in this Act be construed as authorizing the Secretary concerned to require a Federal permit to hunt, fish, or trap on Federal lands and waters covered by this title.

**SEC. 507. WITHDRAWAL.**

Subject to valid existing rights, all Federal lands within the preserve are hereby withdrawn from all forms of entry, appropriation, or disposal under the public land laws; from location, entry, and patent under the United States mining laws; and from disposition under all laws pertaining to mineral and geothermal leasing, and mineral materials, and all amendments thereto.

**SEC. 508. REGULATION OF MINING.**

Subject to valid existing rights, all mining claims located within the preserve shall be subject to all applicable laws and regulations applicable to mining within units of the National Park System, including the Mining in the Parks Act (16 U.S.C. 1901 et seq.), and any patent issued after the date of enactment of this title shall convey title only to the minerals together with the right to use the surface of lands for mining purposes, subject to such laws and regulations.

**SEC. 509. STUDY AS TO VALIDITY OF MINING CLAIMS.**

(a) The Secretary shall not approve any plan of operation prior to determining the validity of the unpatented mining claims, mill sites, and tunnel sites affected by such plan within the preserve and shall submit to Congress recommendations as to whether any valid or patented claims should be acquired by the United States, including the estimated acquisition costs of such claims, and a discussion of the environmental consequences of the extraction of minerals from these lands.

(b)(1) Notwithstanding any other provision of law, the Secretary shall permit the holder or holders of mining claims identified on the records of the Bureau of Land Management as Volco #A CAMC 105446, Volco #B CAMC 105447, Volco 1 CAMC 80155, Volco 2 CAMC 80156, Volco 3 CAMC 170259, Volco 4 CAMC 170260, Volco 5 CAMC 78405, Volco 6 CAMC 78404, and Volco 7 CAMC 78403, Volco Placer 78332, to continue exploration and development activities on such claims for a period of two years after the date of enactment of this title, subject to the same regulations as applied to such activities on such claims on the day before such date of enactment.

(2) At the end of the period specified in paragraph (1), or sooner if so requested by the holder or holders of the claims specified in such paragraph, the Secretary shall determine whether there has been a discovery of valuable minerals on such claims and whether, if such discovery had been made on or before July 1, 1994, such claims would have been valid as of such date under the mining laws of the United States in effect on such date.

(3) If the Secretary, pursuant to paragraph (2), makes an affirmative determination concerning the claims specified in paragraph (1), the holder or holders of such claims shall be permitted to continue to operate such claims subject only to such regulations as applied on July 1, 1994 to the exercise of valid existing rights on patented mining claims within a unit of the National Park System.

**SEC. 510. GRAZING.**

(a) The privilege of grazing domestic livestock on lands within the preserve shall continue to be exercised at no more than the current level, subject to applicable laws and National Park Service regulations.

(b) If a person holding a grazing permit referred to in subsection (a) informs the Secretary that such permittee is willing to convey to the United States any base property with respect to which such permit was issued and to which such permittee holds title, the Secretary shall make the acquisition of such base property a priority as compared with the acquisition of other lands within the preserve, provided agreement can be reached concerning the terms and conditions of such acquisition. Any such base property which is located outside the preserve and acquired as a priority pursuant to this section shall be managed by the Federal agency responsible for the majority of the adjacent lands in accordance with the laws applicable to such adjacent lands.

**SEC. 511. UTILITY RIGHTS OF WAY.**

(a)(1) Nothing in this title shall have the effect of terminating any validly issued right-of-way or customary operation, maintenance, repair, and replacement activities in such right-of-way, issued, granted, or permitted to Southern California Edison Company, its successors or assigns, which is located on lands included in the Mojave National Preserve, but outside lands designated as wilderness under section 601(a)(3). Such activities shall be conducted in a manner which will minimize the impact on preserve resources.

(2) Nothing in this title shall have the effect of prohibiting the upgrading of an existing electrical transmission line for the purpose of increasing the capacity of such transmission line in the Southern California Edison Company validly issued Eldorado-Lugo Transmission Line right-of-way and Mojave-Lugo Transmission Line right-of-way, or in a right-of-way if issued, granted, or permitted by the Secretary adjacent to the existing Mojave-Lugo Transmission Line right-of-way (hereafter in this section referred to as "adjacent right-of-way"), including construction of a replacement transmission line: *Provided*, That—

(A) in the Eldorado-Lugo Transmission Line rights-of-way (hereafter in this section referred to as the "Eldorado rights-of-way") at no time shall there be more than three electrical transmission lines;

(B) in the Mojave-Lugo Transmission Line right-of-way (hereafter in this section referred to as the "Mojave right-of-way") and adjacent right-of-way, removal of the existing electrical transmission line and reclamation of the site shall be completed no later than three years after the date on which construction of the upgraded transmission line begins, after which time there may be only one electrical transmission line

in the lands encompassed by Mojave right-of-way and adjacent right-of-way;

(C) if there are no more than two electrical transmission lines in the Eldorado rights-of-way, two electrical transmission lines in the lands encompassed by the Mojave right-of-way and adjacent right-of-way may be allowed;

(D) in the Eldorado rights-of-way and Mojave right-of-way no additional land shall be issued, granted, or permitted for such upgrade unless an addition would reduce the impacts to preserve resources;

(E) no more than 350 feet of additional land shall be issued, granted, or permitted for an adjacent right-of-way to the south of the Mojave right-of-way unless a greater addition would reduce the impacts to preserve resources; and

(F) such upgrade activities, including helicopter aided construction, shall be conducted in a manner which will minimize the impact on preserve resources.

(3) The Secretary shall prepare within one hundred and eighty days after the date of enactment of this title, in consultation with the Southern California Edison Company, plans for emergency access by the Southern California Edison Company to its rights-of-way.

(b)(1) Nothing in this title shall have the effect of terminating any validly issued right-of-way, or customary operation, maintenance, repair, and replacement activities in such right-of-way; prohibiting the upgrading of and construction on existing facilities in such right-of-way for the purpose of increasing the capacity of the existing pipeline; or prohibiting the renewal of such right-of-way issued, granted, or permitted to the Southern California Gas Company, its successors or assigns, which is located on lands included in the Mojave National Preserve, but outside lands designated as wilderness under section 601(a)(3). Such activities shall be conducted in a manner which will minimize the impact on preserve resources.

(2) The Secretary shall prepare within one hundred and eighty days after the date of enactment of this title, in consultation with the Southern California Gas Company, plans for emergency access by the Southern California Gas Company to its rights-of-way.

(c) Nothing in this title shall have the effect of terminating any validly issued right-of-way or customary operation, maintenance, repair, and replacement activities of existing facilities issued, granted, or permitted for communications cables or lines, which are located on lands included in the Mojave National Preserve, but outside lands designated as wilderness under section 601(a)(3). Such activities shall be conducted in a manner which will minimize the impact on preserve resources.

(d) Nothing in this title shall have the effect of terminating any validly issued right-of-way or customary operation, maintenance, repair, and replacement activities of existing facilities issued, granted, or permitted to Molybdenum Corporation of America; Molycorp, Incorporated; or Union Oil Company of California (d/b/a Unocal Corporation); or its successors or assigns, or prohibiting renewal of such right-of-way, which is located on lands included in the Mojave National Preserve, but outside lands designated as wilderness under section 601(a)(3). Such activities shall be conducted in a manner which will minimize the impact on preserve resources.

07 OTHER

Mojave National Preserve

FINGER ROCK SPRING TRIBUTARY TO WINSTON WASH (F009126S)

Other Supporting Information

National Park Service
U. S. Department of the Interior
Natural Resource Stewardship & Science
Water Resources Division

1201 Oakridge Dr., Ste. 250
Fort Collins, CO 80525
970-225-3548 phone
970-225-9965 fax

# Water Rights Branch

Note to File

Date: May 20, 2024
From: Alexa Kreiling, WRB Water Rights Research Assistant
File: MOJA Technical Report
Subject: Other Supporting Information
Water Resources Scoping Report, Mojave National Preserve, 1999

National Park Service. 1999. Water Resources Scoping Report, Mojave National Preserve. NPS/NRWRD/NRTR-99/225. National Park Service, Water Resources Division. Fort Collins, Colorado
IRMA – Data Store – Published Report – (Code: 2174498)
DataStore - Water Resources Scoping Report, Mojave National Preserve (nps.gov)

The purpose of this report is to describe how the park was conceived and established and how it has been managed to the present day. Its primary audience is park managers and staff, but it is also directed to the interested public. The report aims to be as comprehensive as possible while emphasizing management issues of ongoing concern. It is essentially a chronological narrative with the selection of topics and the amount of detail weighted somewhat more heavily toward the recent past. While the administrative history covers many diverse management issues, its core objective is to distinguish those historical themes that most ably explain this national park's unique character and course of development.

National Park Service
U. S. Department of the Interior
Natural Resource Stewardship & Science
Water Resources Division

1201 Oakridge Dr., Ste. 250
Fort Collins, CO 80525
970-225-3548 phone
970-225-9965 fax

# Water Rights Branch

Note to File

Date: April 27, 2017
From: Joseph Chafey, WRB Hydrologist
File: MOJA Dockets with Federal Reserved Rights pursuant to Secretarial Order designating East Mojave National Scenic Area
Subject: Other Supporting Information
U. S. Department of the Interior, Bureau of Land Management
East Mojave National Scenic Area, Management Plan, May 1988

1988. East Mojave National Scenic Area, Management Plan. Bureau of Land Management, California Desert District, Needles Resource Area
IRMA – Data Store – Plan – (Code: 2240066)
https://irma.nps.gov/DataStore/Reference/Profile/2240066

Description

The East Mojave National Scenic Area Management Plan was developed by the Bureau of Land Management. It provides the direction for preserving the scenic quality of this unique area and for preparing a comprehensive framework for managing and allocating resources in the management area for the next ten years (1988-1997).

Part 2 Management Direction

Section H. Air, Soils, Water; pgs. 88 – 89 (excerpt)

Water

To ensure an adequate supply of water for wildlife or recreation use, BLM files for appropriative water rights with the State of California if the water sources are springs. A major effort in the early 1980s resulted in over 300 water rights fillings for wildlife use in the California Desert Conservation Area. Water source inventories and water right filings are part of an ongoing program which also includes the regular monitoring of water used by visitors.

Water source inventories and water rights filings for wildlife use will continue. Proposals to develop additional waters for wildlife use are described under "wildlife" below. Waters used by visitors will continue to be monitored on a regular basis, and studies will be initiated to determine whether contamination is present (Action C-18). BLM will maintain mineral law and mineral leasing withdrawals on waters that have been shown to be needed for wildlife (Actions A-6, A-7).

Section J. Wildlife; pg. 91 (excerpt)

BLM has an extensive spring and water development program. Six big game guzzlers were installed in the Scenic Area between 1981 and 1987 in a combined effort by BLM, the California Department of Fish and Game (CDF &

G) and numerous volunteers. Most springs within the East Mojave are checked on a regular maintenance schedule to ensure wildlife availability. At least five springs per year are checked and, if necessary, redeveloped. BLM policy has been to promote the natural development of a spring by piping water off-site for wildlife and livestock use. Dozens of small game and upland game drinkers have been built throughout the East Mojave, primarily by volunteer help. Maintenance of these and the big game guzzlers are the responsibility of CDF & G.

Part 3 Affected Environment

Section H. Air, Soils, Water; pgs. 118 – 119 (excerpt)

Water

Over 200 springs and seeps have been identified in the East Mojave National Scenic Area. Many have been improved by the installation of retention dams, pipelines, and troughs for use by livestock. Most are also available for wildlife and burro use. Piute Creek is the only perennial stream in the East Mojave and is an important wildlife water source as well as a popular recreation site.

Water wells in the Scenic Area utilize ground water stored in aquifers. Each valley in the East Mojave can be expected to contain water, although the water quality, quantity, and depth to water varies considerably. Utilization of ground water resources is based on surface ownership; therefore, BLM has priority for uses of ground water underlying the public lands in California. A Notice of Intent to drill a water well is required and, if annual use exceeds 25 acre-feet/years, a special State permit is required.

Water wells have been drilled primarily for domestic use and livestock needs but a number of wells have also been drilled for mining use. Two wells, one at Mid Hills and another at Hole-in-the-Wall, supply water for visitor use at these two BLM campgrounds. Over 100 wildlife waters – including big game guzzlers, wildlife drinkers and quail drinkers – have been jointly developed in the East Mojave by the California Department of Fish and Game, BLM, and volunteers.

Public Water Reserves were created by a 1926 Executive Order. Since that date, all springs and water holes, and all lands one-quarter mile from each spring or water hole that are vacant, unappropriated, and unreserved have been withdrawn for domestic and livestock consumption. The withdrawal also segregated the area from nonmetalliferous mining locations. Water in excess of what is needed for human and stock watering purposes must be appropriated under California State law.

BLM appropriates excess water from Public Water Reserves through the State after determining the minimum needed for human and stock watering purposes, amount of excess available, amount needed for the intended appropriated use, a determination that the spring or water hole is vacant and unappropriated, and impacts to other uses or potential uses (e.g., mining) in the area.

July 30, 1999

**SHORT NOTE TRANSMITTAL**

To: Eric Lord, NPS

From: Rob Nauert, BLM

Subject: History of Federal Reserved Water Rights in Mojave Nat'l Preserve and Death Valley Nat'l Park

Per our discussion, I've reviewed the list of Federal reserved water rights you fax'ed to me yesterday. Our records reveal the following:

Mojave Nat'l Preserve

1. Basalt Spring, Van Winkle Spring, Woods [Mountain] Spring, South Hackberry Spring, and Arrowweed Spring are all Public Water Reserve 107 withdrawals that were initiated on December 28, 1971 under the authority of Executive Order of April 17, 1926. The serial number BLM assigned to these PWR 107 "interpretations" is R-259.

2. There is no PWR 107 designation on our records for Upper Dad Spring, Sheep Spring and Finger Rock Spring. Having not seen the paperwork that BLM sent to the State of California identifying these as Federal reserved water rights, I am making the assumption that these rights were asserted on the basis of the Secretarial Order of January 13, 1981 designating the East Mojave National Scenic Area. The Scenic Area designation essentially established the fact that these federal lands were reserved for a specific use and, hence, is sufficient to assert federal reserved water rights in these springs for a sufficient quantity to carry out the purposes of the "reservation".

3. There is no PWR 107 designation on our records for Cottonwood Spring and Piute Spring. Our records show that the legal description of the location of these springs is on lands that were withdrawn pursuant to Public Land Order 5224 of July 5, 1972, for the protection of recreation and public values. Accordingly, absent the paperwork sent to the State, I am assuming the Federal reserved water rights were asserted on the basis of the purposes of the federal reservation, e.g., withdrawal.

4. The legal description for Goldstone Spring does not exist on our records. This is a partial township and the entire west half of Section 31 does not exist in T. 10 N., R. 14 E., SBM.

5. Two springs listed with "S" numbers, Negro Mine Spring and Goldfish Tank Spring, are on lands included in PWR 107 designations on our records. I'm assuming an "S" means this is an appropriative right granted by the State of California. Either BLM and/or the State records are in error, BLM erroneously obtained a State water right when it could have asserted a Federal reserved water right, or BLM chose to obtain a State appropriative right for greater protection of the water source.

6. Finally, there are 3 areas on our records identified as PWR 107 withdrawals that do not show up on the list you fax'ed to me. These are as follows:

a. Cornfield Spring (Serial No. R-259) identified on August 6, 1971 and affecting the NWSW of Section 12, T. 10 N., R. 13 E., SBM.

b. Two unnamed areas determined on March 15, 1929 by Secretarial Interpretation #85 as meeting PWR 107 criteria and affecting the W1/2SE1/4 of Section 8, and the SE1/4NW1/4 of Section 18, T. 8 N., R. 13 E., SBM.

Death Valley Nat'l Park

1. Federal reserved water rights for Saline Well were asserted on the basis of a PWR 107 interpretation noted on our records on September 23, 1971 (Serial No. R-259 C). Actually, this PWR notation encompassed the SESE of Section 21, SWSW of Section 22, and the NENE of Section 28 in addition to the NWNW of Section 27. However, our records also show that this PWR was apparently "desegregated", e.g. eliminated, on April 26, 1982 but the official document terminating the PWR is missing from our records. We are attempting to recover it. This may be a situation where NPS may want to re-evaluate the water source on the ground and re-establish a PWR 107 right, or seek an appropriative right from the State.

# APPENDIX A



offered for coal lease until Congress determines whether the area will be wilderness or not. This direction therefore becomes one of our Planning Criteria.

If it is desirable to lease coal in the PRLA's in 1983, wilderness consideration and environmental assessment of the PRLA coal (possibly in the Fort Union EIS) will have to be closely coordinated.

**ACEC's**

Areas that qualify for ACEC status will be considered for ACEC management as an MFP alternative.

**Withdrawal Review**

In order to coordinate the land use plans and withdrawal review process within the allowable time frame, the MFP draft decisions will prioritize the identified withdrawals (sequentially) for subsequent review. (This prioritization will be coordinated with the tentative review dates stated in the District Manager's memo of 9-10-80 to the State Director.) This schedule should allow systematic review and multiple use analysis of withdrawals within the 1991 completion date. However, pertinent BLM withdrawals will be fully addressed in the forthcoming planning effort.

**Planning Criteria**

Land use planning in the New Prairie planning area is both first and second generation. The Jordan-North Rosebud planning effort is all first generation. The Jordan-North Rosebud Planning effort is all in 1977 (the initial pre-planning analysis) and continuing to date. Numerous public meetings have been held and comments received. Revision of the PPA was completed in December, 1979. During FY 1980 the pre-planning analysis data was re-organized to the new format, i.e., Project Situation Analysis, and Project Situation Analysis Summary. Issues Criteria-Planning Criteria were developed and 3350 copies were mailed to boxholders in the planning areas and to governmental agencies of all levels for public comment and inter-agency coordination. The responses received will continue to be used in guiding development of the planning documents.

**Quality Control**

Pre-planning and planning documents are developed by a multidisciplinary team of resource specialists under the direction of a planning coordinator and in consultation with resource specialists in the resource area and with District and State Office specialists and with their counterparts in other agencies. Technical review is accomplished by the Division of Resources. Management review is completed by the Area Manager and District Manager.

The criteria for the New Prairie and Jordan-North Rosebud planning areas were prepared by an interdisciplinary team and were reveiwed by resource specialists in the District Division of Resources and in the Big Dry Resource Area, as well as by specialists in the State Office Division of Resources and Division of Planning and Environment. Public comments have been reviewed and analyzed and the issues and criteria revised accordingly.

**Ray Brubaker,**

*District Manager.*

[FR Doc. 81-1737 Filed 1-15-81; 8:45 am]

BILLING CODE 4310-84-M

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## Designation of East Mojave National Scenic Area

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of designation of East Mojave National Scenic Area.

**SUMMARY:** The rich diversity of outstanding natural, scenic and cultural resources of this area of the East Mojave Region of the California Desert Conservation Area warrants it special recognition. The area will be managed in accordance with the California Desert Conservation Area Plan approved December 18, 1980. This designation as the East Mojave National Scenic Area will provide added emphasis to the Bureau of Land Management's plan to protect the area's outstanding natural, scenic and cultural resources.

Pursuant to the authority in section 601 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1781), and 43 CFR Subpart 2070, those public lands administered by the Bureau of Land Management and described in the California Desert Conservation Area Plan as the East Mojave National Scenic Area are hereby designated the East Mojave National Scenic Area.

**EFFECTIVE DATE:** January 13, 1981.

**ADDRESS:** Any inquiries or suggestions should be sent to: District Manager, California Desert District, 1695 Spruce Street, Riverside, California 92507.

**FOR FURTHER INFORMATION CONTACT:** Gerald C. Hillier at the above address or 714 787-1462.

**Cecil D. Andrus,**

*Secretary of the Interior.*

January 13, 1981.

[FR Doc. 81-1637 Filed 1-15-81; 8:45 am]

BILLING CODE 4310-84-M

## Idaho Falls District Grazing Advisory Board, Meeting

Notice is hereby given in accordance with Pub. L. 92-463 that the Idaho Falls District Grazing Advisory Board will meet February 21, 1981.

The meeting will begin at 9:00 a.m. in the conference room of the Bureau of Land Management Office, 940 Lincoln Road, Idaho Falls, Idaho, 83401. The meeting is open to the public. Interested persons may make oral statements to the Board between 9:00 and 9:30 a.m. or file written statements for the Board's consideration. Anyone wishing to make an oral statement must notify the Idaho Falls BLM District Manager at the above address by February 6, 1981. Depending on the number of persons wishing to make oral statements, a per person time limit may be established.

The agenda for the meeting will include:

1. Update on status of projects discussed at the last meeting.
2. Discussion on Advisory Board projects and expenditure of Advisory Board funds.
3. Use of Range Betterment funds.
4. Election of officers.
5. Allotment Management Plans in the Little Lost River and Birch Creek Valley's.
6. Arrangements for the next meeting.

Summary minutes of the Board meeting will be kept in the District Office and be available for public inspection and reproduction, (during regular business hours) within 30 days following the meeting.

Dated: January 9, 1981.

**O'dell A. Frandsen,**

*District Manager.*

[FR Doc. 81-1628 Filed 1-15-81; 8:45 am]

BILLING CODE 4310-84-M

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[W-70796 and W-70865]

## Trailblazer Pipeline Project, Wyoming; Applications

Notice is hereby given that pursuant to Sec. 28 of the Mineral Leasing Act of 1920, as amended (30 U.S.C. 185) the Overthrust Pipeline Company and Colorado Interstate Gas Company have filed right-of-way applications (W-70796 and W-70865, respectively) to construct, operate, maintain, repair, replace and remove two segments of a 36" O.D. buried pipeline for the purpose of transporting natural gas from the overthrust belt in southwestern Wyoming to facilities located in Beatrice, Nebraska. The proposed pipeline will affect the following described public lands:

Docket Information

Number of Documents in Docket : 24

Documents Dated from : 12-01-1976 to 06-05-2024

Docket Compiled: 7/11/2024