**Docket Number: 50**

**HENRY SPRING TRIBUTARY TO MOJAVE DESERT (A017988)**

**Preliminary Docket Information**

# DOCKET INFORMATION FORM

Compiled by: Alexa Kreiling Date: 6/6/2024
Initial Docket Information Form ☒ Amendment # _____ (1,2,3 ...)
Includes Confidential Content ☐

**Park Unit:** MOJA **Docket #:** 50 **Docket Title** Henry Spring tributary to Mojave Desert (A017988)

**Docket Type:**
**Select all applicable:** ☐ PC/V (pre-code/vested) ☒ APP (appropriative) ☐ RIP (riparian)
☐ FRR (federal reserved right) ☐ PWR (public water reserve) ☒ ACQ (acquired)
☐ GW (groundwater) ☐ Own (ownership) ☐ Other _____

**Region:** ☐ NER & NCR ☐ IMR ☐ SER ☐ MWR ☐ IMR ☒ PWR ☐ AKR

**Source:**
☐ Groundwater
☒ Spring (When recognized by the State as separate from groundwater and surface water)
☐ Surface Water
☐ Direct Diversion ☐ Diversion to Storage ☐ Instream Flow
Name: Henry Spring

State: CA
County: San Bernardino

**Owner:** U.S. National Park Service (As listed by the State)

**Application #:** A017988 **Date:** _____

**Permit #:** _____ **Date Issued:** _____

**License / Certificate #:** 006217 **Priority Date:** 2/10/1958

**Ruling/Order/Decree #:** _____ **Date Issued:** _____

**Quantity:** Rate: 1440 Duty: _____
Units: ☐ cfs ☐ gpm ☐ afy ☒ other gpd Units: ☐ cfs ☐ gpm ☐ afy ☐ other _____

**Use(s):** ☐ Domestic ☒ Livestock ☐ Irrigation ☐ Municipal ☐ Industrial/Commercial ☐ Wildlife ☐ Instream ☐ other _____

**POD Name / Location:** _____ ☐ Multiple PODs (see water right)
Qtr: SW Qtr: NW Sec: 7 T: 14 N R: 11 E PM: _____
Latitude: 35.31496234 Longitude: -115.86290041
UTM _____ , _____ Datum: _____

**POU Name / Location:** _____ ☐ Multiple POUs (see water right)
Qtr: _____ Qtr: _____ Sec: _____ T: _____ R: _____ PM: _____
Latitude: _____ Longitude: _____
UTM _____ , _____ Datum: _____

**Narrative / Remarks:** Enter short narrative in the space below, attach additional page(s) as needed.

-1/18/1982 assigned from Andrew H. L. Anderson to Blincoe Farms Inc.

-1/25/1994 California Desert Protection Act of 1994, Mojave National Preserve created.

-4/2003 Blincoe Farms (Valley View & Valley Wells) grazing allotment retired by National Park Foundation (Blincoe_Allotment_Retirement_4-2003.pdf).

-ROL (2007-2016) filed by NPS. No longer used in support of licensed purposes. Beneficial use is for the enhancement of wetland/riparian ecosystems, wildlife, and recreation. NPS considers state appropriative licenses to be federal property, and this change of type of use does not indicate an intent to abandon this license. NPS intends to determine whether a formal change in use is appropriate in the future.

-Supplemental Statements of Water Diversion and Use (2007-2023/current) filed by NPS.

☐ Additional Page(s) Attached

[login client: Tue Feb 24 10:03:46 PST 2004/165.83.36.217]

# WRIMS Query Report

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**Application** : A017988 [JShape Map - 250K] [JShape Map - 100K]
**Permit** : 011449 **Issued on** JUN 17,1958
**License** : 006217 **Issued on** MAR 08,1961

**Primary Contact Owner** : MOJAVE NATIONAL PRESERVE, U S NATIONAL PARK SERVICE
**Owner(s)** : MOJAVE NATIONAL PRESERVE, U S NATIONAL PARK SERVICE
**Mail Receiver** (Owner) : MOJAVE NATIONAL PRESERVE, U S NATIONAL PARK SERVICE

**Source & POD Information** :
**Water to be diverted from HENRY SPRING - (Stream Code: 610200982)**
Tributary to UNST thence SODA LAKE
Maximum Direct Diversion from this source : 1440 gallon/day
Maximum Storage from this source per year : 0 ac-ft/annum
**POD** IN SW Quarter of NW Quarter of Section 07, T14N, R11E, SM&B (San Bernardino Co
Direct Diversion from this POD : 1440 gallon/day
Total Annual Direct Diversion from this POD : 0 ac-ft/annum
Diversion Storage from this POD : 0 ac-ft/annum

**Amount** :
**Maximum Application Direct Diversion** : 1440 gallon/day

**Purpose of Use** : Stockwatering
Diversion Season : December 1 to May 1

**License Image(s)**:
Page 1
Page 2

* License to be updated to complete transfer of ownership 2/24/04 JF

02 STATE

Mojave National Preserve

HENRY SPRING TRIBUTARY TO MOJAVE DESERT (A017988)

State Water Rights Documentation

# [SUMMARY OF FINAL SUBMITTED VERSION]

## REPORT OF LICENSEE FOR FOR REPORTING PERIOD

October 1, 2022 to September 30, 2023

Primary Owner: U S NATIONAL PARK SERVICE
Primary Contact:

Date Submitted: 01/10/2024

Application Number: A017988
License Number: 006217

| Source(s) of Water | POD Parcel Number | County |
|---|---|---|
| HENRY SPRING | | San Bernardino |

MAX Direct Diversion Rate: 1440 GPD
MAX Collection to Storage: 0 AC-FT
Face Value: 0.8 AC-FT

| Permitted Use(s) | Acres | Direct Diversion Season | Storage Season |
|---|---|---|---|
| Stockwatering | 0 | 12/01 to 05/31 | |

| Purpose of Use |
|---|
| Data Not Available |

| Special Use Categories | |
|---|---|
| Are you using any water diverted under this right for the cultivation of cannabis? | No |

| Amount of Water Diverted | |
|---|---|
| **Month** | **Amount diverted or collected to storage** |
| **2022** | |
| October | 0 Acre-Feet |
| November | 0 Acre-Feet<br>0 Gallons |
| December | 0 Acre-Feet<br>0 Gallons |
| **2023** | |
| January | 0 Acre-Feet<br>0 Gallons |
| February | 0 Acre-Feet<br>0 Gallons |
| March | 0 Acre-Feet<br>0 Gallons |
| April | 0 Acre-Feet<br>0 Gallons |
| May | 0 Acre-Feet<br>0 Gallons |
| June | 0 Acre-Feet<br>0 Gallons |

| Amount of Water Diverted | |
|---|---|
| **Month** | **Amount diverted or collected to storage** |
| July | 0 Acre-Feet<br>0 Gallons |
| August | 0 Acre-Feet<br>0 Gallons |
| September | 0 Acre-Feet<br>0 Gallons |
| Total | 0 Acre-Feet<br>0 Gallons |
| Comments | DECLARATION: THE UNITED STATES HOLDS BOTH STATE LAW-BASED WATER RIGHTS AND FEDERAL RESERVED RIGHTS, AND MAY MEET ITS WATER NEEDS BY USING EITHER OR BOTH TYPES OF RIGHT. THE UNITED STATES PROVIDES THIS INFORMATION TO THE STATE IN THE INTEREST OF COMITY AND WITH RESPECT TO THE STATE DESIRE TO UNDERSTAND WATER USES IN THE STATE; HOWEVER, BY PROVIDING THIS INFORMATION, THE UNITED STATES DOES NOT CONCEDE THAT THE STATE HAS THE POWER TO REGULATE THE RIGHTS OF THE UNITED STATES TO THE USE OF WATER. No longer used in support of licensed purposes. Beneficial use is for the enhancement of wetland/riparian ecosystems, wildlife, and recreation. The National Park Service (NPS)considers state appropriative licenses to be federal property, and this change of type of use does not indicate an intent to abandon this license. The NPS intends to determine whether a formal change in use is appropriate in the future. |

| Water Diversion Measurement | |
|---|---|
| Required to measure as of the date this report is submitted | No |
| Is diversion measured? | |
| An alternative compliance plan was submitted to the division of water rights on | |
| A request for additional time was submitted to the division of water rights on | |

| Measurement Attachments | | | |
|---|---|---|---|
| **Measurement ID Number** | **File Name** | **Description** | **Size** |
| No attachments | | | |

| Measurement Data Files | | | |
|---|---|---|---|
| **Measurement ID Number** | **File Name** | **Description** | **Size** |
| No data files | | | |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | Sofia |
| Last Name | Andeskie |
| Relation to Water Right | Primary Owner of Record |
| Has read the form and agrees the information in the report is true to the best of his/her knowledge and belief | Yes |

# [SUMMARY OF FINAL SUBMITTED VERSION]

## REPORT OF LICENSEE FOR FOR REPORTING PERIOD

October 1, 2021 to September 30, 2022

Primary Owner: U S NATIONAL PARK SERVICE
Primary Contact:

Date Submitted: 01/13/2023

Application Number: A017988
License Number: 006217

| Source(s) of Water | POD Parcel Number | County |
|---|---|---|
| HENRY SPRING | | San Bernardino |

MAX Direct Diversion Rate: 1440 GPD
MAX Collection to Storage: 0 AC-FT
Face Value: 0.8 AC-FT

| Permitted Use(s) | Acres | Direct Diversion Season | Storage Season |
|---|---|---|---|
| Stockwatering | 0 | 12/01 to 05/31 | |

| Purpose of Use |
|---|
| Data Not Available |

| Special Use Categories | |
|---|---|
| Are you using any water diverted under this right for the cultivation of cannabis? | No |

| Amount of Water Diverted | |
|---|---|
| **Month** | **Amount diverted or collected to storage** |
| **2021** | |
| October | 0 Acre-Feet<br>0 Gallons |
| November | 0 Acre-Feet<br>0 Gallons |
| December | 0 Acre-Feet<br>0 Gallons |
| **2022** | |
| January | 0 Acre-Feet<br>0 Gallons |
| February | 0 Acre-Feet<br>0 Gallons |
| March | 0 Acre-Feet<br>0 Gallons |
| April | 0 Acre-Feet<br>0 Gallons |
| May | 0 Acre-Feet<br>0 Gallons |
| June | 0 Acre-Feet |

| Amount of Water Diverted | |
|---|---|
| **Month** | **Amount diverted or collected to storage** |
| | 0 Gallons |
| July | 0 Acre-Feet<br>0 Gallons |
| August | 0 Acre-Feet<br>0 Gallons |
| September | 0 Acre-Feet<br>0 Gallons |
| Total | 0 Acre-Feet<br>0 Gallons |
| Comments | DECLARATION: THE UNITED STATES HOLDS BOTH STATE LAW-BASED WATER RIGHTS AND FEDERAL RESERVED RIGHTS, AND MAY MEET ITS WATER NEEDS BY USING EITHER OR BOTH TYPES OF RIGHT. THE UNITED STATES PROVIDES THIS INFORMATION TO THE STATE IN THE INTEREST OF COMITY AND WITH RESPECT TO THE STATE DESIRE TO UNDERSTAND WATER USES IN THE STATE; HOWEVER, BY PROVIDING THIS INFORMATION, THE UNITED STATES DOES NOT CONCEDE THAT THE STATE HAS THE POWER TO REGULATE THE RIGHTS OF THE UNITED STATES TO THE USE OF WATER. No longer used in support of licensed purposes. Beneficial use is for the enhancement of wetland/riparian ecosystems, wildlife, and recreation. The National Park Service (NPS)considers state appropriative licenses to be federal property, and this change of type of use does not indicate an intent to abandon this license. The NPS intends to determine whether a formal change in use is appropriate in the future. |

| Water Diversion Measurement | |
|---|---|
| Required to measure as of the date this report is submitted | No |
| Is diversion measured? | |
| An alternative compliance plan was submitted to the division of water rights on | |
| A request for additional time was submitted to the division of water rights on | |

| Measurement Attachments | | | |
|---|---|---|---|
| **Measurement ID Number** | **File Name** | **Description** | **Size** |
| No attachments | | | |

| Measurement Data Files | | | |
|---|---|---|---|
| **Measurement ID Number** | **File Name** | **Description** | **Size** |
| No data files | | | |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | Anna Sofia |
| Last Name | Andeskie |
| Relation to Water Right | Primary Owner of Record |
| Has read the form and agrees the information in the report is true to the best of his/her knowledge and belief | Yes |

# [SUMMARY OF FINAL SUBMITTED VERSION]

## REPORT OF LICENSEE FOR FOR REPORTING PERIOD

January 1, 2021 to September 30, 2021

Primary Owner: U S NATIONAL PARK SERVICE
Primary Contact:

Date Submitted: 04/20/2022

Application Number: A017988
License Number: 006217

| Source(s) of Water | POD Parcel Number | County |
|---|---|---|
| HENRY SPRING | | San Bernardino |

MAX Direct Diversion Rate: 1440 GPD
MAX Collection to Storage: 0 AC-FT
Face Value: 0.8 AC-FT

| Permitted Use(s) | Acres | Direct Diversion Season | Storage Season |
|---|---|---|---|
| Stockwatering | 0 | 12/01 to 05/31 | |

| Purpose of Use |
|---|
| Data Not Available |

| Special Use Categories | |
|---|---|
| Are you using any water diverted under this right for the cultivation of cannabis? | No |

| Amount of Water Diverted | |
|---|---|
| **Month** | **Amount diverted or collected to storage (Acre-Feet/Gallons)** |
| January | 0<br>0 |
| February | 0<br>0 |
| March | 0<br>0 |
| April | 0<br>0 |
| May | 0<br>0 |
| June | 0<br>0 |
| July | 0<br>0 |
| August | 0<br>0 |
| September | 0<br>0 |

| | |
|---|---|
| Total | 0<br>0 |
| Comments | DECLARATION: THE UNITED STATES HOLDS BOTH STATE LAW-BASED WATER RIGHTS AND FEDERAL RESERVED RIGHTS, AND MAY MEET ITS WATER NEEDS BY USING EITHER OR BOTH TYPES OF RIGHT. THE UNITED STATES PROVIDES THIS INFORMATION TO THE STATE IN THE INTEREST OF COMITY AND WITH RESPECT TO THE STATE DESIRE TO UNDERSTAND WATER USES IN THE STATE; HOWEVER, BY PROVIDING THIS INFORMATION, THE UNITED STATES DOES NOT CONCEDE THAT THE STATE HAS THE POWER TO REGULATE THE RIGHTS OF THE UNITED STATES TO THE USE OF WATER. No longer used in support of licensed purposes. Beneficial use is for the enhancement of wetland/riparian ecosystems, wildlife, and recreation. NPS considers state appropriative licenses to be federal property, and this change of type of use does not indicate an intent to abandon this license. NPS intends to determine whether a formal change in use is appropriate in the future. There are no diversions for consumptive use, amount consumed by wildlife and habitat is not known. |

| Water Diversion Measurement | |
|---|---|
| Required to measure as of the date this report is submitted | No |
| Is diversion measured? | |
| An alternative compliance plan was submitted to the division of water rights on | |
| A request for additional time was submitted to the division of water rights on | |

**Measurement Attachments**

| Measurement ID Number | File Name | Description | Size |
|---|---|---|---|
| No attachments | | | |

**Measurement Data Files**

| Measurement ID Number | File Name | Description | Size |
|---|---|---|---|
| No data files | | | |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | Anna |
| Last Name | Andeskie |
| Relation to Water Right | Company Representative |
| Has read the form and agrees the information in the report is true to the best of his/her knowledge and belief | Yes |

# [SUMMARY OF FINAL SUBMITTED VERSION]

## REPORT OF LICENSEE FOR FOR 2020

Primary Owner: U S NATIONAL PARK SERVICE
Primary Contact:

Date Submitted: 03/22/2021

Application Number: A017988
License Number: 006217

| Source(s) of Water | POD Parcel Number | County |
|---|---|---|
| HENRY SPRING | | San Bernardino |

MAX Direct Diversion Rate: 1440 GPD
MAX Collection to Storage: 0 AC-FT
Face Value: 0.8 AC-FT

| Permitted Use(s) | Acres | Direct Diversion Season | Storage Season |
|---|---|---|---|
| Stockwatering | 0 | 12/01 to 05/31 | |

| Purpose of Use |
|---|
| Data Not Available |

| Special Use Categories | |
|---|---|
| C1. Are you using any water diverted under this right for the cultivation of cannabis? | No |

| Amount of Water Diverted | |
|---|---|
| Month | Amount diverted or collected to storage (Acre-Feet/Gallons) |
| January | 0<br>0 |
| February | 0<br>0 |
| March | 0<br>0 |
| April | 0<br>0 |
| May | 0<br>0 |
| June | 0<br>0 |
| July | 0<br>0 |
| August | 0<br>0 |
| September | 0<br>0 |
| October | 0<br>0 |
| November | 0 |

| | |
|---|---|
| | 0 |
| December | 0<br>0 |
| Total | 0<br>0 |
| Comments | DECLARATION: THE UNITED STATES HOLDS BOTH STATE LAW-BASED WATER RIGHTS AND FEDERAL RESERVED RIGHTS, AND MAY MEET ITS WATER NEEDS BY USING EITHER OR BOTH TYPES OF RIGHT. THE UNITED STATES PROVIDES THIS INFORMATION TO THE STATE IN THE INTEREST OF COMITY AND WITH RESPECT TO THE STATE DESIRE TO UNDERSTAND WATER USES IN THE STATE; HOWEVER, BY PROVIDING THIS INFORMATION, THE UNITED STATES DOES NOT CONCEDE THAT THE STATE HAS THE POWER TO REGULATE THE RIGHTS OF THE UNITED STATES TO THE USE OF WATER. No longer used in support of licensed purposes. Beneficial use is for the enhancement of wetland/riparian ecosystems, wildlife, and recreation. NPS considers state appropriative licenses to be federal property, and this change of type of use does not indicate an intent to abandon this license. NPS intends to determine whether a formal change in use is appropriate in the future. There are no diversions for consumptive use, amount consumed by wildlife and habitat is not known |

| Water Diversion Measurement | |
|---|---|
| a. Required to measure as of the date this report is submitted | No |
| b. Is diversion measured? | |
| c. An alternative compliance plan was submitted to the division of water rights on | |
| d. A request for additional time was submitted to the division of water rights on | |

**Measurement Attachments**

| Measurement ID Number | File Name | Description | Size |
|---|---|---|---|
| No attachments | | | |

**Measurement Data Files**

| Measurement ID Number | File Name | Description | Size |
|---|---|---|---|
| No data files | | | |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | Anna Sofia |
| Last Name | Andeskie |
| Relation to Water Right | Company Representative |
| Has read the form and agrees the information in the report is true to the best of his/her knowledge and belief | Yes |

# [SUMMARY OF FINAL SUBMITTED VERSION]

## REPORT OF LICENSEE FOR 2019

Primary Owner: U S NATIONAL PARK SERVICE
Primary Contact:

Date Submitted: 05/01/2020

Application Number: A017988
License Number: 006217

| Source(s) of Water | POD Parcel Number | County |
|---|---|---|
| HENRY SPRING | | San Bernardino |

MAX Direct Diversion Rate: 1440 GPD
MAX Collection to Storage: 0 AC-FT
Face Value: 0.8 AC-FT

| Permitted Use(s) | Acres | Direct Diversion Season | Storage Season |
|---|---|---|---|
| Stockwatering | 0 | 12/01 to 05/31 | |

| 1. Compliance with License Terms and Conditions | |
|---|---|
| I have currently reviewed my water right license and I am complying with all terms and conditions | No |
| Description of noncompliance with terms and conditions | No longer used in support of licensed purposes. Beneficial use is for the enhancement of wetland/riparian ecosystems, wildlife, and recreation. NPS considers state appropriative licenses to be federal property, and this change of type of use does not indicate an intent to abandon this license. NPS intends to determine whether a formal change in use is appropriate in the future. |

| 2. Changes to the Project | |
|---|---|
| Intake location has been changed | |
| Description of intake location changes | |
| Type of use has changed | |
| Description of type of use changes | |
| Place of use has changed | |
| Description of place of use changes | |
| Other changes | |
| Description of other changes | |

| 3. Purpose of Use | |
|---|---|
| Recreational | visitation, aesthetics |
| Fish and Wildlife Protection and/or Enhancement | wildlife, natural environment |

| Special Use Categories | |
|---|---|
| C1. Are you using any water diverted under this right for the cultivation of cannabis? | No |

| 4. Amount of Water Diverted and Used | | | |
|---|---|---|---|
| **Month** | **Amount directly diverted (Acre-Feet)** | **Amount diverted or collected to storage (Acre-Feet)** | **Amount used (Acre-Feet)** |

| | | | |
|---|---|---|---|
| January | 0 | 0 | 0.13 |
| February | 0 | 0 | 0.13 |
| March | 0 | 0 | 0.13 |
| April | 0 | 0 | 0.13 |
| May | 0 | 0 | 0.13 |
| June | 0 | 0 | 0.13 |
| July | 0 | 0 | 0.13 |
| August | 0 | 0 | 0.14 |
| September | 0 | 0 | 0.14 |
| October | 0 | 0 | 0.14 |
| November | 0 | 0 | 0.14 |
| December | 0 | 0 | 0.14 |
| Total | 0 | 0 | 1.61 |
| Type of Diversion | No Diversion | | |
| Comments | There are no diversions for consumptive use, amount consumed by wildlife and habitat is not known | | |

**5. Water Diversion Measurement**

| | |
|---|---|
| a. Required to measure as of the date this report is submitted | No |
| b. Is diversion measured? | No |
| c. An alternative compliance plan was submitted to the division of water rights on | |
| d. A request for additional time was submitted to the division of water rights on | |

**Measurement Attachments**

| Measurement ID Number | File Name | Description | Size |
|---|---|---|---|
| No attachments | | | |

**Measurement Data Files**

| Measurement ID Number | File Name | Description | Size |
|---|---|---|---|
| No data files | | | |

**6. Maximum Rate of Diversion**

| Month | Rate of Diversion (Gallons Per Minute) |
|---|---|
| January | 0 |
| February | 0 |
| March | 0 |
| April | 0 |
| May | 0 |
| June | 0 |
| July | 0 |
| August | 0 |
| September | 0 |
| October | 0 |
| November | 0 |
| December | 0 |

**7. Water Transfers**

| | |
|---|---|
| 7a. Water transfered | No |
| 7b. Quantity transfered (Acre-Feet) | |

| | |
|---|---|
| 7c. Dates which transfer occurred | / to / |
| 7d. Transfer approved by | |

| Water Supply Contracts | |
|---|---|
| 7e. Water supply contract | No |
| 7f. Contract with | |
| 7g. Other provider | |
| 7h. Contract number | |
| 7i. Source from which contract water was diverted | |
| 7j. Point of diversion same as identified water right | |
| 7k. Amount (Acre-Feet) authorized to divert under this contract | |
| 7l. Amount (Acre-Feet) authorized to be diverted in 2019 | |
| 7m. Amount (Acre-Feet) projected for 2020 | |
| 7n. Exchange or settlement of prior rights | |
| 7o. All monthly reported diversion claimed under the prior rights | |
| 7p. Amount (Acre-Feet) of reported diversion solely under contract | |

**8. Storage**

| Reservoir name | Spilled this year | Feet below spillway at maximum storage | Completely emptied | Feet below spillway at minimum storage | Method used to measure water level |
|---|---|---|---|---|---|
| | | | | | |

| Conservation of Water | |
|---|---|
| 9. Are you now employing water conservation efforts? | No |
| Description of water conservation efforts | |
| 10. Amount of water conserved | |
| 11. I have data to support use reductions under this water right due to conservation efforts | |

| Water Quality and Wastewater Reclamation | |
|---|---|
| 12. During the period covered by this Report, did you use reclaimed water from a wastewater treatment facility, water from a desalination facility, or water polluted by waste to a degree which unreasonably affects the water for other beneficial uses? | No |
| 13. Amount of reclaimed, desalinated, or polluted water used | |

| Conjuctive Use of Groundwater and Surface Water | |
|---|---|
| 14. During the period covered by this Report, were you using groundwater in lieu of available surface water authorized under your license? | No |
| 15. Amounts of groundwater used | |

**Additional Remarks**

Declaration: The United States holds both state law-based water rights and federal reserved rights, and may meet its water needs by using either or both types of right. The United States provides this information to the State in the interest of comity and with respect to the State desire to understand water uses in the State; however, by providing this information, the United States does not concede that the State has the power to regulate the rights of the United States to the use of water.

**Attachments**

| File Name | Description | Size |
|---|---|---|
| No Attachments | | |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | Eric |
| Last Name | Lord |
| Relation to Water Right | Primary Owner of Record |

| Information on Certification and Signatory | |
|---|---|
| Name of Person Signing and Certifying the Report | Eric Lord |
| Date of Signature | 05/01/2020 |

# [SUMMARY OF FINAL SUBMITTED VERSION]

## REPORT OF LICENSEE FOR 2018

Primary Owner: U S NATIONAL PARK SERVICE
Primary Contact:

Date Submitted: 03/25/2019

Application Number: A017988
License Number: 006217

| Source(s) of Water | POD Parcel Number | County |
|---|---|---|
| HENRY SPRING | | San Bernardino |

MAX Direct Diversion Rate: 1440 GPD
MAX Collection to Storage: 0 AC-FT
Face Value: 0.8 AC-FT

| Permitted Use(s) | Acres | Direct Diversion Season | Storage Season |
|---|---|---|---|
| Stockwatering | 0 | 12/01 to 05/31 | |

| 1. Project Abandoned | |
|---|---|
| The project has been abandoned and I request revocation of my water right license | No |

| 2. Compliance with License Terms and Conditions | |
|---|---|
| I have currently reviewed my water right license and I am complying with all terms and conditions | No |
| Description of noncompliance with terms and conditions | No longer used in support of licensed purposes. Beneficial use is for the enhancement of wetland/riparian ecosystems, wildlife, and recreation. NPS considers state appropriative licenses to be federal property, and this change of type of use does not indicate an intent to abandon this license. NPS intends to determine whether a formal change in use is appropriate in the future. |

| 3. Changes to the Project | |
|---|---|
| Intake location has been changed | |
| Description of intake location changes | |
| Type of use has changed | |
| Description of type of use changes | |
| Place of use has changed | |
| Description of place of use changes | |
| Other changes | |
| Description of other changes | |

| 4. Purpose of Use | |
|---|---|
| Recreational | visitation, aesthetics |
| Fish and Wildlife Protection and/or Enhancement | wildlife, natural environment |

| Special Use Categories | |
|---|---|
| C1. Are you using any water diverted under this right for the cultivation of cannabis? | No |

| 5. Maximum Rate of Diversion |
|---|

| Month | Rate of Diversion (Gallons Per Minute) |
|---|---|
| January | 0 |
| February | 0 |
| March | 0 |
| April | 0 |
| May | 0 |
| June | 0 |
| July | 0 |
| August | 0 |
| September | 0 |
| October | 0 |
| November | 0 |
| December | 0 |

**6. Amount of Water Diverted and Used**

| Month | Amount directly diverted (Acre-Feet) | Amount diverted or collected to storage (Acre-Feet) | Amount used (Acre-Feet) |
|---|---|---|---|
| January | 0 | 0 | 0.13 |
| February | 0 | 0 | 0.13 |
| March | 0 | 0 | 0.13 |
| April | 0 | 0 | 0.13 |
| May | 0 | 0 | 0.13 |
| June | 0 | 0 | 0.13 |
| July | 0 | 0 | 0.13 |
| August | 0 | 0 | 0.14 |
| September | 0 | 0 | 0.14 |
| October | 0 | 0 | 0.14 |
| November | 0 | 0 | 0.14 |
| December | 0 | 0 | 0.14 |
| Total | 0 | 0 | 1.61 |
| Type of Diversion | No Diversion | | |
| Comments | There are no diversions for consumptive use, amount consumed by wildlife and habitat is not known. | | |

**Water Transfers**

| | |
|---|---|
| 6d. Water transfered | No |
| 6e. Quantity transfered (Acre-Feet) | |
| 6f. Dates which transfer occurred | / to / |
| 6g. Transfer approved by | |

**Water Supply Contracts**

| | |
|---|---|
| 6h. Water supply contract | No |
| 6i. Contract with | |
| 6j. Other provider | |
| 6k. Contract number | |
| 6l. Source from which contract water was diverted | |
| 6m. Point of diversion same as identified water right | |
| 6n. Amount (Acre-Feet) authorized to divert under this contract | |
| 6o. Amount (Acre-Feet) authorized to be diverted in 2018 | |

| | |
|---|---|
| 6p. Amount (Acre-Feet) projected for 2019 | |
| 6q. Exchange or settlement of prior rights | |
| 6r. All monthly reported diversion claimed under the prior rights | |
| 6s. Amount (Acre-Feet) of reported diversion solely under contract | |

| 7. Water Diversion Measurement | |
|---|---|
| a. Required to measure as of the date this report is submitted | No |
| b. Is diversion measured? | No |
| c. An alternative compliance plan was submitted to the division of water rights on | |
| d. A request for additional time was submitted to the division of water rights on | |

**Measurement Attachments**

| Measurement ID Number | File Name | Description | Size |
|---|---|---|---|
| No attachments | | | |

**Measurement Data Files**

| Measurement ID Number | File Name | Description | Size |
|---|---|---|---|
| No data files | | | |

**8. Storage**

| Reservoir name | Spilled this year | Feet below spillway at maximum storage | Completely emptied | Feet below spillway at minimum storage | Method used to measure water level |
|---|---|---|---|---|---|
| | | | | | |

| Conservation of Water | |
|---|---|
| 9. Are you now employing water conservation efforts? | No |
| Description of water conservation efforts | |
| 10. Amount of water conserved | |
| 11. I have data to support use reductions under this water right due to conservation efforts | |

| Water Quality and Wastewater Reclamation | |
|---|---|
| 12. During the period covered by this Report, did you use reclaimed water from a wastewater treatment facility, water from a desalination facility, or water polluted by waste to a degree which unreasonably affects the water for other beneficial uses? | No |
| 13. Amount of reclaimed, desalinated, or polluted water used | |

| Conjuctive Use of Groundwater and Surface Water | |
|---|---|
| 14. During the period covered by this Report, were you using groundwater in lieu of available surface water authorized under your license? | No |
| 15. Amounts of groundwater used | |

**Additional Remarks**

Declaration: The United States holds both state law-based water rights and federal reserved rights, and may meet its water needs by using either or both types of right. The United States provides this information to the State in the interest of comity and with respect to the State desire to understand water uses in the State; however, by providing this information, the United States does not concede that the State has the power to regulate the rights of the United States to the use of water.

**Attachments**

| File Name | Description | Size |
|---|---|---|
| No Attachments | | |

**Contact Information of the Person Submitting the Form**

| | |
|---|---|
| First Name | David |

| | |
|---|---|
| Last Name | Burdette |
| Relation to Water Right | Other: Point of Contact at Mojave NP |

| Information on Certification and Signatory | |
|---|---|
| Name of Person Signing and Certifying the Report | David Burdette |
| Date of Signature | 03/25/2019 |

# [SUMMARY OF FINAL SUBMITTED VERSION]

## REPORT OF LICENSEE FOR 2017

Primary Owner: U S NATIONAL PARK SERVICE
Primary Contact:

Date Submitted: 08/01/2018

Application Number: A017988
Permit Number: 011449

| Source(s) of Water | POD Parcel Number | County |
|---|---|---|
| HENRY SPRING | | San Bernardino |

MAX Direct Diversion Rate: 1440 GPD
MAX Collection to Storage: 0 AC-FT
Face Value: 0.8 AC-FT

| Permitted Use(s) | Acres | Direct Diversion Season | Storage Season |
|---|---|---|---|
| Stockwatering | 0 | 12/01 to 05/31 | |

| 1. Project Abandoned | |
|---|---|
| The project has been abandoned and I request revocation of my water right license | No |

| 2. Compliance with License Terms and Conditions | |
|---|---|
| I have currently reviewed my water right license and I am complying with all terms and conditions | No |
| Description of noncompliance with terms and conditions | Beneficial use is for the enhancement of wetland/riparian ecosystems, wildlife, and recreation. NPS considers state appropriative licenses to be federal property, and this change of type of use does not indicate an intent to abandon this license. NPS intends to determine whether a formal change in use is appropriate in the future. |

| 3. Changes to the Project | |
|---|---|
| Intake location has been changed | |
| Description of intake location changes | |
| Type of use has changed | |
| Description of type of use changes | |
| Place of use has changed | |
| Description of place of use changes | |
| Other changes | |
| Description of other changes | |

| 4. Purpose of Use | |
|---|---|
| Recreational | visitation, aesthetics |
| Fish and Wildlife Protection and/or Enhancement | wildlife, natural environment |

| Special Use Categories | |
|---|---|
| C1. Are you using any water diverted under this right for the cultivation of cannabis? | No |

| 5. Maximum Rate of Diversion for each Month | |
|---|---|
| **Month** | **Maximum Rate of Diversion** |

| | (GPM) |
|---|---|
| January | 0 |
| February | 0 |
| March | 0 |
| April | 0 |
| May | 0 |
| June | 0 |
| July | 0 |
| August | 0 |
| September | 0 |
| October | 0 |
| November | 0 |
| December | 0 |

**6. Amount of Water Diverted and Used**

| Month | Amount directly diverted (Acre-Feet) | Amount diverted or collected to storage (Acre-Feet) | Amount used (Acre-Feet) |
|---|---|---|---|
| January | 0 | 0 | 0.066 |
| February | 0 | 0 | 0.067 |
| March | 0 | 0 | 0.067 |
| April | 0 | 0 | 0.066 |
| May | 0 | 0 | 0.066 |
| June | 0 | 0 | 0.067 |
| July | 0 | 0 | 0.067 |
| August | 0 | 0 | 0.067 |
| September | 0 | 0 | 0.067 |
| October | 0 | 0 | 0.067 |
| November | 0 | 0 | 0.067 |
| December | 0 | 0 | 0.067 |
| Total | 0 | 0 | 0.801 |
| Type of Diversion | No Diversion | | |
| Comments | There are no diversions for consumptive use, amount consumed by wildlife and habitat is not known. | | |

**Water Transfers**

| | |
|---|---|
| 6d. Water transfered | No |
| 6e. Quantity transfered (Acre-Feet) | |
| 6f. Dates which transfer occurred | / to / |
| 6g. Transfer approved by | |

**Water Supply Contracts**

| | |
|---|---|
| 6h. Water supply contract | No |
| 6i. Contract with | |
| 6j. Other provider | |
| 6k. Contract number | |
| 6l. Source from which contract water was diverted | |
| 6m. Point of diversion same as identified water right | |
| 6n. Amount (Acre-Feet) authorized to divert under this contract | |
| 6o. Amount (Acre-Feet) authorized to be diverted in 2017 | |

| | |
|---|---|
| 6p. Amount (Acre-Feet) projected for 2018 | |
| 6q. Exchange or settlement of prior rights | |
| 6r. All monthly reported diversion claimed under the prior rights | |
| 6s. Amount (Acre-Feet) of reported diversion solely under contract | |

| 7. Water Diversion Measurement | |
|---|---|
| a. Required to measure as of the date this report is submitted | No |
| b. Is diversion measured? | No |
| c. An alternative compliance plan was submitted to the division of water rights on | |
| d. A request for additional time was submitted to the division of water rights on | |

**8. Storage**

| Reservoir name | Spilled this year | Feet below spillway at maximum storage | Completely emptied | Feet below spillway at minimum storage | Method used to measure water level |
|---|---|---|---|---|---|
| | | | | | |

| Conservation of Water | |
|---|---|
| 9. Are you now employing water conservation efforts? | No |
| Description of water conservation efforts | |
| 10. Amount of water conserved | |

| Water Quality and Wastewater Reclamation | |
|---|---|
| 11. During the period covered by this Report, did you use reclaimed water from a wastewater treatment facility, water from a desalination facility, or water polluted by waste to a degree which unreasonably affects the water for other beneficial uses? | No |
| 12. Amount of reclaimed, desalinated, or polluted water used | |

| Conjuctive Use of Groundwater and Surface Water | |
|---|---|
| 13. During the period covered by this Report, were you using groundwater in lieu of available surface water authorized under your license? | No |
| 14. Amounts of groundwater used | |

**Additional Remarks**

Declaration: The United States holds both state law-based water rights and federal reserved rights, and may meet its water needs by using either or both types of right. The United States provides this information to the State in the interest of comity and with respect to the State desire to understand water uses in the State; however, by providing this information, the United States does not concede that the State has the power to regulate the rights of the United States to the use of water.

**Attachments**

| File Name | Description | Size |
|---|---|---|
| No Attachments | | |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | David |
| Last Name | Burdette |
| Relation to Water Right | Other: Point of Contact at Mojave NP |

| Information on Certification and Signatory | |
|---|---|
| Name of Person Signing and Certifying the Report | David Burdette |
| Date of Signature | 08/01/2018 |

# [SUMMARY OF FINAL SUBMITTED VERSION]

## REPORT OF LICENSEE FOR 2016

Primary Owner: U S NATIONAL PARK SERVICE
Primary Contact:

Date Submitted: 03/08/2017

Application Number: A017988
Permit Number: 011449

| Source(s) of Water | POD Parcel Number | County |
|---|---|---|
| HENRY SPRING | | San Bernardino |

MAX Direct Diversion Rate: 1440 GPD
MAX Collection to Storage: 0 AC-FT
Face Value: 0.8 AC-FT

| Permitted Use(s) | Acres | Direct Diversion Season | Storage Season |
|---|---|---|---|
| Stockwatering | 0 | 12/01 to 05/31 | |

| 1. Project Abandoned | |
|---|---|
| The project has been abandoned and I request revocation of my water right license | No |

| 2. Compliance with License Terms and Conditions | |
|---|---|
| I have currently reviewed my water right license and I am complying with all terms and conditions | Yes |
| Description of noncompliance with terms and conditions | |

| 3. Changes to the Project | |
|---|---|
| Intake location has been changed | |
| Description of intake location changes | |
| Type of use has changed | |
| Description of type of use changes | |
| Place of use has changed | |
| Description of place of use changes | |
| Other changes | |
| Description of other changes | |

| 4. Purpose of Use | |
|---|---|
| Fish and Wildlife Protection and/or Enhancement | Wildlife |

| Special Use Categories | |
|---|---|
| C1. Are you using any water diverted under this right for the cultivation of cannabis? | No |

| 5. Maximum Rate of Diversion for each Month | |
|---|---|
| **Month** | **Maximum Rate of Diversion (GPM)** |
| January | 0 |
| February | 0 |

| | |
|---|---|
| March | 0 |
| April | 0 |
| May | 0 |
| June | 0 |
| July | 0 |
| August | 0 |
| September | 0 |
| October | 0 |
| November | 0 |
| December | 0 |

| 6. Amount of Water Diverted and Used | | | |
|---|---|---|---|
| **Month** | **Amount directly diverted (Acre-Feet)** | **Amount diverted or collected to storage (Acre-Feet)** | **Amount used (Acre-Feet)** |
| January | 0 | 0 | 0.1330 |
| February | 0 | 0 | 0.1330 |
| March | 0 | 0 | 0.1330 |
| April | 0 | 0 | 0.1330 |
| May | 0 | 0 | 0.1330 |
| June | 0 | 0 | 0 |
| July | 0 | 0 | 0 |
| August | 0 | 0 | 0 |
| September | 0 | 0 | 0 |
| October | 0 | 0 | 0 |
| November | 0 | 0 | 0 |
| December | 0 | 0 | 0.1330 |
| Total | 0 | 0 | 0.7980 |
| Type of Diversion | No Diversion | | |
| Comments | Beneficial use is for wildlife. NPS considers state law-based water rights to be federal property, and this change of type of use does not indicate an intent to abandon this license. NPS intends to determine whether a formal change in use is appropriate in the future. | | |

| Water Transfers | |
|---|---|
| 6d. Water transfered | No |
| 6e. Quantity transfered (Acre-Feet) | |
| 6f. Dates which transfer occurred | / to / |
| 6g. Transfer approved by | |

| Water Supply Contracts | |
|---|---|
| 6h. Water supply contract | No |
| 6i. Contract with | |
| 6j. Other provider | |
| 6k. Contract number | |
| 6l. Source from which contract water was diverted | |

| | |
|---|---|
| 6m. Point of diversion same as identified water right | |
| 6n. Amount (Acre-Feet) authorized to divert under this contract | |
| 6o. Amount (Acre-Feet) authorized to be diverted in 2016 | |
| 6p. Amount (Acre-Feet) projected for 2017 | |
| 6q. Exchange or settlement of prior rights | |
| 6r. All monthly reported diversion claimed under the prior rights | |
| 6s. Amount (Acre-Feet) of reported diversion solely under contract | |

| 7. Water Diversion Measurement | |
|---|---|
| a. Required to measure as of the date this report is submitted | No |
| b. Is diversion measured? | No |
| c. An alternative compliance plan was submitted to the division of water rights on | |
| d. A request for additional time was submitted to the division of water rights on | |

**8. Storage**

| Reservoir name | Spilled this year | Feet below spillway at maximum storage | Completely emptied | Feet below spillway at minimum storage | Method used to measure water level |
|---|---|---|---|---|---|
| | | | | | |

| Conservation of Water | |
|---|---|
| 9. Are you now employing water conservation efforts? | No |
| Description of water conservation efforts | |
| 10. Amount of water conserved | |

| Water Quality and Wastewater Reclamation | |
|---|---|
| 11. During the period covered by this Report, did you use reclaimed water from a wastewater treatment facility, water from a desalination facility, or water polluted by waste to a degree which unreasonably affects the water for other beneficial uses? | No |
| 12. Amount of reclaimed, desalinated, or polluted water used | |

| Conjuctive Use of Groundwater and Surface Water | |
|---|---|
| 13. During the period covered by this Report, were you using groundwater in lieu of available surface water authorized under your license? | No |
| 14. Amounts of groundwater used | |

**Additional Remarks**

Declaration: The United States holds both state law-based water rights and federal reserved rights, and may meet its water needs by using either or both types of right. The United States provides this information to the State in the interest of comity and with respect to the State desire to understand water uses in the State; however, by providing this information, the United States does not concede that the State has the power to regulate the rights of the United States to the use of water.

**Attachments**

| File Name | Description | Size |
|---|---|---|
| No Attachments | | |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | David |
| Last Name | Burdette |

| | |
|---|---|
| Relation to Water Right | Other: employee |
| Has read the form and agrees the information in the report is true to the best of his/her knowledge and belief | Yes |

# [SUMMARY OF FINAL SUBMITTED VERSION]

## REPORT OF LICENSEE FOR 2015

Primary Owner: U S NATIONAL PARK SERVICE
Primary Contact: U S NATIONAL PARK SERVICE

Date Submitted: 2016-07-02

Application Number: A017988
License Number: 006217

| Source(s) of Water | POD Parcel Number | County |
|---|---|---|
| HENRY SPRING | | San Bernardino |

MAX Direct Diversion Rate: 1440.0 GPD
MAX Collection to Storage: 0.0 AC-FT
Face Value: 0.8 AC-FT

| Licensed Use(s) | Acres | Direct Diversion Season | Storage Season |
|---|---|---|---|
| Stockwatering | 0.0 | 12/01 to 05/31 | |

| 1. Project Abandoned | |
|---|---|
| The project has been abandoned and I request revocation of my water right license | No |

| 2. Compliance with License Terms and Conditions | |
|---|---|
| I have currently reviewed my water right license and I am complying with all terms and conditions | No |
| Description of noncompliance with terms and conditions | No longer used in support of licensed purposes. Beneficial use is for the enhancement of wetland/riparian ecosystems, wildlife, and recreation. NPS considers state appropriative licenses to be federal property, and this change of type of use does not indicate an intent to abandon this license. NPS intends to determine whether a formal change in use is appropriate in the future. |

| 3. Changes to the Project | |
|---|---|
| Intake location has been changed | |
| Description of intake location changes | |
| Type of use has changed | |
| Description of type of use changes | |
| Place of use has changed | |
| Description of place of use changes | |
| Other changes | |
| Description of other changes | |

| 4. Purpose of Use | |
|---|---|
| Recreational | Visitation, aesthetics |
| Fish and Wildlife Protection and/or Enhancement | Wildlife, habitat |

| 5. Amount of Water Diverted and Used | | | |
|---|---|---|---|
| **Month** | | | |

| | Amount directly diverted (Acre-Feet) | Amount diverted or collected to storage (Acre-Feet) | Amount used (Acre-Feet) |
|---|---|---|---|
| January | 0 | 0 | 0.06 |
| February | 0 | 0 | 0.06 |
| March | 0 | 0 | 0.06 |
| April | 0 | 0 | 0.06 |
| May | 0 | 0 | 0.06 |
| June | 0 | 0 | 0.06 |
| July | 0 | 0 | 0.06 |
| August | 0 | 0 | 0.06 |
| September | 0 | 0 | 0.06 |
| October | 0 | 0 | 0.06 |
| November | 0 | 0 | 0.07 |
| December | 0 | 0 | 0.13 |
| Total | 0 | 0 | 0.8 |
| Type of Diversion | No Diversion | | |
| Comments | There are no diversions for consumptive use, water is kept in situ. | | |

| Water Transfers | |
|---|---|
| 8e. Water transfered | No |
| 8f. Quantity transfered (Acre-Feet) | |
| 8g. Dates which transfer occurred | / to / |
| 8h. Transfer approved by | |

| Water Supply Contracts | |
|---|---|
| 8i. Water supply contract | No |
| 8j. Contract with | |
| 8k. Other provider | |
| 8l. Contract number | |
| 8m. Source from which contract water was diverted | |
| 8n. Point of diversion same as identified water right | |
| 8o. Amount (Acre-Feet) authorized to divert under this contract | |
| 8p. Amount (Acre-Feet) authorized to be diverted in 2015 | |
| 8q. Amount (Acre-Feet) projected for 2016 | |
| 8r. Exchange or settlement of prior rights | |
| 8s. All monthly reported diversion claimed under the prior rights | |
| 8t. Amount (Acre-Feet) of reported diversion solely under contract | |

| 6. Maximum Rate of Diversion for each Month | |
|---|---|
| Month | Maximum Rate of Diversion () |
| January | |
| February | |
| March | |
| April | |
| May | |

| | |
|---|---|
| June | |
| July | |
| August | |
| September | |
| October | |
| November | |
| December | |

| 7. Storage | | | | | |
|---|---|---|---|---|---|
| Reservoir name | Spilled this year | Feet below spillway at maximum storage | Completely emptied | Feet below spillway at minimum storage | Method used to measure water level |
| | | | | | |

| Conservation of Water | |
|---|---|
| 8. Are you now employing water conservation efforts? | No |
| Description of water conservation efforts | |
| 9. Amount of water conserved | |

| Water Quality and Wastewater Reclamation | |
|---|---|
| 10. During the period covered by this Report, did you use reclaimed water from a wastewater treatment facility, water from a desalination facility, or water polluted by waste to a degree which unreasonably affects the water for other beneficial uses? | No |
| 11. Amount of reclaimed, desalinated, or polluted water used | |

| Conjuctive Use of Groundwater and Surface Water | |
|---|---|
| 12. During the period covered by this Report, were you using groundwater in lieu of available surface water authorized under your license? | No |
| 13. Amounts of groundwater used | |

| Additional Remarks |
|---|
| Declaration: The United States holds both state law-based water rights and federal reserved rights, and may meet its water needs by using either or both types of right. The United States provides this information to the State in the interest of comity and with respect to the State desire to understand water uses in the State; however, by providing this information, the United States does not concede that the State has the power to regulate the rights of the United States to the use of water. |

| Attachments | | |
|---|---|---|
| File Name | Description | Size |
| No Attachments | | |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | David |
| Last Name | Burdette |
| Relation to Water Right | Primary Owner of Record |
| Has read the form and agrees the information in the report is true to the best of his/her knowledge and belief | Yes |

# [SUMMARY OF FINAL SUBMITTED VERSION]

## REPORT OF LICENSEE FOR 2014

Primary Owner: U S NATIONAL PARK SERVICE
Primary Contact: ANNIE KEARNS

Date Submitted: 2015-10-08

Application Number: A017988
License Number: 006217

| Source(s) of Water | POD Parcel Number | County |
|---|---|---|
| HENRY SPRING | | San Bernardino |

MAX Direct Diversion Rate: 1440.0 GPD
MAX Collection to Storage: 0.0 AC-FT
Face Value: 0.8 AC-FT

| Licensed Use(s) | Acres | Direct Diversion Season | Storage Season |
|---|---|---|---|
| Stockwatering | 0.0 | 12/01 to 05/31 | |

| 1. Project Abandoned | |
|---|---|
| The project has been abandoned and I request revocation of my water right license | No |

| 2. Compliance with License Terms and Conditions | |
|---|---|
| I have currently reviewed my water right license and I am complying with all terms and conditions | No |
| Description of noncompliance with terms and conditions | No longer used in support of licensed purposes. Beneficial use is for the enhancement of wetland/riparian ecosystems, wildlife, and recreation. NPS considers state appropriative licenses to be federal property, and this change of type of use does not indicate an intent to abandon this license. NPS intends to determine whether a formal change in use is appropriate in the future. |

| 3. Changes to the Project | |
|---|---|
| Intake location has been changed | |
| Description of intake location changes | |
| Type of use has changed | |
| Description of type of use changes | |
| Place of use has changed | |
| Description of place of use changes | |
| Other changes | |
| Description of other changes | |

| 4. Purpose of Use | |
|---|---|
| Recreational | visitation, aesthetics |
| Fish and Wildlife Protection and/or Enhancement | wildlife, natural environment |

| 5. Amount of Water Diverted and Used | | | |
|---|---|---|---|

| Month | Amount directly diverted (Acre-Feet) | Amount diverted or collected to storage (Acre-Feet) | Amount used (Acre-Feet) |
|---|---|---|---|
| January | 0 | 0 | 0.066 |
| February | 0 | 0 | 0.066 |
| March | 0 | 0 | 0.066 |
| April | 0 | 0 | 0.066 |
| May | 0 | 0 | 0.067 |
| June | 0 | 0 | 0.067 |
| July | 0 | 0 | 0.067 |
| August | 0 | 0 | 0.067 |
| September | 0 | 0 | 0.067 |
| October | 0 | 0 | 0.067 |
| November | 0 | 0 | 0.067 |
| December | 0 | 0 | 0.067 |
| Total | 0 | 0 | 0.8 |
| Comments | There are no diversions for consumptive use, amount consumed by wildlife and habitat is not known. | | |

| Water Transfers | |
|---|---|
| 8e. Water transfered | No |
| 8f. Quantity transfered (Acre-Feet) | |
| 8g. Dates which transfer occurred | / to / |
| 8h. Transfer approved by | |

| Water Supply Contracts | |
|---|---|
| 8i. Water supply contract | No |
| 8j. Contract with | |
| 8k. Other provider | |
| 8l. Contract number | |
| 8m. Source from which contract water was diverted | |
| 8n. Point of diversion same as identified water right | |
| 8o. Amount (Acre-Feet) authorized to divert under this contract | |
| 8p. Amount (Acre-Feet) authorized to be diverted in 2014 | |
| 8q. Amount (Acre-Feet) projected for 2015 | |
| 8r. Exchange or settlement of prior rights | |
| 8s. All monthly reported diversion claimed under the prior rights | |
| 8t. Amount (Acre-Feet) of reported diversion solely under contract | |

| 6. Maximum Rate of Diversion for each Month | |
|---|---|
| Month | Maximum Rate of Diversion (GPD) |
| January | 0 |
| February | 0 |
| March | 0 |
| April | 0 |
| May | 0 |
| | |

| | |
|---|---|
| June | 0 |
| July | 0 |
| August | 0 |
| September | 0 |
| October | 0 |
| November | 0 |
| December | 0 |

| 7. Storage | | | | | |
|---|---|---|---|---|---|
| Reservoir name | Spilled this year | Feet below spillway at maximum storage | Completely emptied | Feet below spillway at minimum storage | Method used to measure water level |
| | | | | | |

| Conservation of Water | |
|---|---|
| 8. Are you now employing water conservation efforts? | No |
| Description of water conservation efforts | |
| 9. Amount of water conserved | |

| Water Quality and Wastewater Reclamation | |
|---|---|
| 10. During the period covered by this Report, did you use reclaimed water from a wastewater treatment facility, water from a desalination facility, or water polluted by waste to a degree which unreasonably affects the water for other beneficial uses? | No |
| 11. Amount of reclaimed, desalinated, or polluted water used | |

| Conjuctive Use of Groundwater and Surface Water | |
|---|---|
| 12. During the period covered by this Report, were you using groundwater in lieu of available surface water authorized under your license? | No |
| 13. Amounts of groundwater used | |

| Additional Remarks |
|---|
| Declaration: The United States holds both state law-based water rights and federal reserved rights, and may meet its water needs by using either or both types of right. The United States provides this information to the State in the interest of comity and with respect to the State desire to understand water uses in the State; however, by providing this information, the United States does not concede that the State has the power to regulate the rights of the United States to the use of water. |

| Attachments | | |
|---|---|---|
| File Name | Description | Size |
| No Attachments | | |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | David |
| Last Name | Burdette |
| Relation to Water Right | Other: NPS (Primary Owner of Record) Employee |
| Has read the form and agrees the information in the report is true to the best of his/her knowledge and belief | Yes |

# [SUMMARY OF FINAL SUBMITTED VERSION]

# REPORT OF LICENSEE FOR 2013

Primary Owner: U S NATIONAL PARK SERVICE
Primary Contact: ANNIE KEARNS

Date Submitted: 2014-07-21

Application Number: A017988
License Number: 006217

| Source(s) of Water | POD Parcel Number | County |
|---|---|---|
| HENRY SPRING | | San Bernardino |

MAX Direct Diversion Rate: 1440.0 GPD
MAX Collection to Storage: 0.0 AC-FT
Face Value: 0.8 AC-FT

| Licensed Use(s) | Acres | Direct Diversion Season | Storage Season |
|---|---|---|---|
| Stockwatering | 0.0 | 12/01 to 05/31 | |

| 1. Project Abandoned | |
|---|---|
| The project has been abandoned and I request revocation of my water right license | No |

| 2. Compliance with License Terms and Conditions | |
|---|---|
| I have currently reviewed my water right license and I am complying with all terms and conditions | Yes |
| Description of noncompliance with terms and conditions | |

| 3. Changes to the Project | |
|---|---|
| Intake location has been changed | |
| Description of intake location changes | |
| Type of use has changed | |
| Description of type of use changes | |
| Place of use has changed | |
| Description of place of use changes | |
| Other changes | |
| Description of other changes | |

| 4. Purpose of Use |
|---|
| No Use |

| 5. Amount of Water Diverted and Used | | |
|---|---|---|
| **Month** | **Amount directly diverted or collected to storage (Acre-Feet)** | **Amount used (Acre-Feet)** |
| January | 0 | 0 |
| February | 0 | 0 |
| March | 0 | 0 |
| April | 0 | 0 |
| May | 0 | 0 |

| | | |
|---|---|---|
| June | 0 | 0 |
| July | 0 | 0 |
| August | 0 | 0 |
| September | 0 | 0 |
| October | 0 | 0 |
| November | 0 | 0 |
| December | 0 | 0 |
| Total | 0 | 0 |
| Comments | Water from this spring is used solely for wildlife and the natural environment. Public use of the water is for recreational enjoyment of the natural environment. The original stated use had been for stock watering, but the cattle grazing allotment has been retired now that the National Park Service manages the area. | |

| 6. Maximum Rate of Diversion for each Month | |
|---|---|
| **Month** | **Maximum Rate of Diversion (GPD)** |
| January | 0 |
| February | 0 |
| March | 0 |
| April | 0 |
| May | 0 |
| June | 0 |
| July | 0 |
| August | 0 |
| September | 0 |
| October | 0 |
| November | 0 |
| December | 0 |

| 7. Storage | | | | | |
|---|---|---|---|---|---|
| **Reservoir name** | **Spilled this year** | **Feet below spillway at maximum storage** | **Completely emptied** | **Feet below spillway at minimum storage** | **Method used to measure water level** |
| | | | | | |

| Conservation of Water | |
|---|---|
| 8. Are you now employing water conservation efforts? | No |
| Description of water conservation efforts | |
| 9. Amount of water conserved | |

| Water Quality and Wastewater Reclamation | |
|---|---|
| 10. During the period covered by this Report, did you use reclaimed water from a wastewater treatment facility, water from a desalination facility, or water polluted by waste to a degree which unreasonably affects the water for other beneficial uses? | No |
| 11. Amount of reclaimed, desalinated, or polluted water used | |

| Conjuctive Use of Groundwater and Surface Water | |
|---|---|
| 12. During the period covered by this Report, were you using groundwater in lieu of available surface water authorized under your license? | No |
| | |

| | |
|---|---|
| 13. Amounts of groundwater used | |

| Additional Remarks |
|---|
| This right is no longer used in support of livestock, but is presently used by wildlife. The NPS considers state appropriative licenses to be federal property, and this change of type of use does not indicate an intent to abandon this license. NPS intends to determine whether a formal change in use is appropriate in the future. The exact amount of use is not known but is likely less than 2 acre-feet per year. The United States gives this information in the interest of comity, and does not concede that the State has the power to regulate the rights of the United States to the use of water. |

| Attachments | | |
|---|---|---|
| **File Name** | **Description** | **Size** |
| No Attachments | | |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | Annie |
| Last Name | Kearns |
| Relation to Water Right | Primary Owner of Record |
| Has read the form and agrees the information in the report is true to the best of his/her knowledge and belief | Yes |

# [SUMMARY OF FINAL SUBMITTED VERSION]

# REPORT OF LICENSEE FOR 2012

Primary Owner: U S NATIONAL PARK SERVICE
Primary Contact: ANNIE KEARNS

Date Submitted: 2014-07-21

Application Number: A017988
License Number: 006217

| Source(s) of Water | POD Parcel Number | County |
|---|---|---|
| HENRY SPRING | | San Bernardino |

MAX Direct Diversion Rate: 1440.0 GPD
MAX Collection to Storage: 0.0 AC-FT
Face Value: 0.8 AC-FT

| Licensed Use(s) | Acres | Direct Diversion Season | Storage Season |
|---|---|---|---|
| Stockwatering | 0.0 | 12/01 to 05/31 | |

| 1. Project Abandoned | |
|---|---|
| The project has been abandoned and I request revocation of my water right license | No |

| 2. Compliance with License Terms and Conditions | |
|---|---|
| I have currently reviewed my water right license and I am complying with all terms and conditions | Yes |
| Description of noncompliance with terms and conditions | |

| 3. Changes to the Project | |
|---|---|
| Intake location has been changed | |
| Description of intake location changes | |
| Type of use has changed | |
| Description of type of use changes | |
| Place of use has changed | |
| Description of place of use changes | |
| Other changes | |
| Description of other changes | |

| 4. Purpose of Use |
|---|
| No Use |

| 5. Amount of Water Diverted and Used | | |
|---|---|---|
| **Month** | **Amount directly diverted or collected to storage (Acre-Feet)** | **Amount used (Acre-Feet)** |
| January | 0 | 0 |
| February | 0 | 0 |
| March | 0 | 0 |
| April | 0 | 0 |
| May | 0 | 0 |

| | | |
|---|---|---|
| June | 0 | 0 |
| July | 0 | 0 |
| August | 0 | 0 |
| September | 0 | 0 |
| October | 0 | 0 |
| November | 0 | 0 |
| December | 0 | 0 |
| Total | 0 | 0 |
| Comments | Water from this spring is used solely for wildlife and the natural environment. Public use of the water is for recreational enjoyment of the natural environment. The original stated use had been for stock watering, but the cattle grazing allotment has been retired now that the National Park Service manages the area. | |

| 6. Maximum Rate of Diversion for each Month | |
|---|---|
| **Month** | **Maximum Rate of Diversion (GPD)** |
| January | 0 |
| February | 0 |
| March | 0 |
| April | 0 |
| May | 0 |
| June | 0 |
| July | 0 |
| August | 0 |
| September | 0 |
| October | 0 |
| November | 0 |
| December | 0 |

| 7. Storage | | | | | |
|---|---|---|---|---|---|
| **Reservoir name** | **Spilled this year** | **Feet below spillway at maximum storage** | **Completely emptied** | **Feet below spillway at minimum storage** | **Method used to measure water level** |
| | | | | | |

| Conservation of Water | |
|---|---|
| 8. Are you now employing water conservation efforts? | No |
| Description of water conservation efforts | |
| 9. Amount of water conserved | |

| Water Quality and Wastewater Reclamation | |
|---|---|
| 10. During the period covered by this Report, did you use reclaimed water from a wastewater treatment facility, water from a desalination facility, or water polluted by waste to a degree which unreasonably affects the water for other beneficial uses? | No |
| 11. Amount of reclaimed, desalinated, or polluted water used | |

| Conjuctive Use of Groundwater and Surface Water | |
|---|---|
| 12. During the period covered by this Report, were you using groundwater in lieu of available surface water authorized under your license? | No |
| | |

| | |
|---|---|
| 13. Amounts of groundwater used | |

| Additional Remarks |
|---|
| This right is no longer used in support of livestock, but is presently used by wildlife. The NPS considers state appropriative licenses to be federal property, and this change of type of use does not indicate an intent to abandon this license. NPS intends to determine whether a formal change in use is appropriate in the future. The exact amount of use is not known but is likely less than 2 acre-feet per year. The United States gives this information in the interest of comity, and does not concede that the State has the power to regulate the rights of the United States to the use of water. |

| Attachments | | |
|---|---|---|
| **File Name** | **Description** | **Size** |
| No Attachments | | |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | Annie |
| Last Name | Kearns |
| Relation to Water Right | Primary Owner of Record |
| Has read the form and agrees the information in the report is true to the best of his/her knowledge and belief | Yes |

# [FINAL SUBMITTED VERSION]

# REPORT OF LICENSEE FOR 2011

Primary Owner: U S NATIONAL PARK SERVICE
Application Number: A017988
License Number: 006217
Date Submitted: 2012-07-03

| 1. Project Abandoned | |
|---|---|
| The project has been abandoned and I request revocation of my water right license | No |

| 2. Compliance with License Terms and Conditions | |
|---|---|
| I have currently reviewed my water right license and I am complying with all terms and conditions | No |
| Description of noncompliance with terms and conditions | Please see remarks. |

| 3. Changes to the Project | |
|---|---|
| Intake location has been changed | |
| Description of intake location changes | |
| Type of use has changed | Yes |
| Description of type of use changes | Please see remarks. |
| Place of use has changed | |
| Description of place of use changes | |
| Other changes | |
| Description of other changes | |

| 4. Purpose of Use | |
|---|---|
| Fish and Wildlife Protection and/or Enhancement | Please see remarks. |

**5. Amount of Water Diverted and Used**

| Month | Amount directly diverted or collected to storage (Acre-Feet) | Amount used (Acre-Feet) |
|---|---|---|
| January | 0.0 | 0.0 |
| February | 0.0 | 0.0 |
| March | 0.0 | 0.0 |
| April | 0.0 | 0.0 |
| May | 0.0 | 0.0 |
| June | 0.0 | 0.0 |
| July | 0.0 | 0.0 |
| August | 0.0 | 0.0 |
| September | 0.0 | 0.0 |
| October | 0.0 | 0.0 |
| November | 0.0 | 0.0 |
| December | 0.0 | 0.0 |

| | | |
|---|---|---|
| Total | 0 | 0 |

| 6. Maximum Rate of Diversion for each Month | |
|---|---|
| **Month** | **Maximum Rate of Diversion (CFS)** |
| January | 0.0 |
| February | 0.0 |
| March | 0.0 |
| April | 0.0 |
| May | 0.0 |
| June | 0.0 |
| July | 0.0 |
| August | 0.0 |
| September | 0.0 |
| October | 0.0 |
| November | 0.0 |
| December | 0.0 |

| 7. Storage | | | | | |
|---|---|---|---|---|---|
| **Reservoir name** | **Spilled this year** | **Feet below spillway at maximum storage** | **Completely emptied** | **Feet below spillway at minimum storage** | **Method used to measure water level** |
| | | | | | |

| Conservation of Water | |
|---|---|
| 8. Are you now employing water conservation efforts? | No |
| Description of water conservation efforts | |
| 9. Amount of water conserved | |

| Water Quality and Wastewater Reclamation | |
|---|---|
| 10. During the period covered by this Report, did you use reclaimed water from a wastewater treatment facility, water from a desalination facility, or water polluted by waste to a degree which unreasonably affects the water for other beneficial uses? | No |
| 11. Amount of reclaimed, desalinated, or polluted water used | |

| Conjuctive Use of Groundwater and Surface Water | |
|---|---|
| 12. During the period covered by this Report, were you using groundwater in lieu of available surface water authorized under your license? | No |
| 13. Amounts of groundwater used | |

**Additional Remarks**

This right is no longer used in support of livestock, but is presently used by wildlife. The NPS considers state appropriative licenses to be federal property, and this change of type of use does not indicate an intent to abandon this license. NPS intends to determine whether a formal change in use is appropriate in the future. The exact amount of use is not known. The United States gives this information in the interest of comity, and does not concede that the State has the power to regulate the rights of the United States to the use of water.

**Attachments**

| File Name | Description | Size |
|---|---|---|
| No Attachments | | |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | Eric |
| Last Name | Lord |
| Relation to Water Right | Other |
| I read the above and agree | Yes |

CALIFORNIA
Water Boards

EDMUND G. BROWN JR.
GOVERNOR

MATTHEW RODRIQUEZ
SECRETARY FOR
ENVIRONMENTAL PROTECTION

State Water Resources Control Board

# NOTICE TO WATER RIGHT LICENSEE

March 5, 2012

**Designated Contact or Agent:**
ANNIE KEARNS
2701 BARSTOW RD
BARSTOW, CA 92311

**Contact Phone Number:** ( ) -

**Primary Owner:** U S NATIONAL PARK SERVICE

**Application ID:** A017988 **License No.** 006217

| First three Sources listed: | Counties: |
|---|---|
| HENRY SPRING | San Bernardino |
| | |
| | |

**Direct Diversion Rate:** 1440.000 Gallons per Day **Collection to Storage Amount:** 0.000 AC-FT

## LICENSEE REPORTING FOR 2011

As indicated in the California Code of Regulations title 23, section 847, the State Water Resources Control Board (State Water Board) requires annual reporting of water diversion and use under licenses. The State Water Board has historically required these reports to be filed once every three years in paper form.. California Water Code chapter 2.7 section 348 authorizes the State Water Board to require online reporting of water diversions. Consistent with these requirements, the State Water Board, Division of Water Rights (Division) developed a new online Report Management System (RMS) as a component of the enhanced Water Right Information Management System (eWRIMS). RMS allows electronic submittal of water diversion and use reports, saving both paper and resources. **All reports must be completed online through RMS; paper copies are not available.** To report online, go to **www.waterboards.ca.gov/rms** and login with your User ID and Password. The information required to login and access your online Report of Licensee is:

User ID (Water Right ID): **A017988**
Password (Reporting Identifier): **979884**

You are required to complete the online report for 2011 no later than **June 30, 2012.** If you do not have a computer or internet access, you should use a friend's computer, a computer in a public library, or a Division computer to fill out the form. Unfortunately, Division staff cannot fill the form out on your behalf. However, if you wish to seek assistance with the form, you may contact the Division to request a listing of attorneys and consulting firms with water rights experience. You can also review the listing on the Division's Business Information Contacts webpage at: http://www.waterboards.ca.gov/waterrights/board_info/contacts.shtml.

If you have multiple water rights, please be aware you must report water use separately for

each right. Do not list total combined diversions under multiple rights on the form. To document compliance with the conditions of your water right(s), you may use RMS to submit photos (such as staff gages, measuring devices, etc.), documents (Department of Fish and Game agreements, other agency approvals, etc.), graphs, and spreadsheets.

**CHANGES FOR 2011 REPORTING:**

- It is possible to create one account on the RMS site to report all of your water rights. It is not necessary to create an account if you would like to report your water rights individually. Please see the RMS login page for more information and instructions.

- RMS includes the capability to amend current and past reports. Amendments to credits previously claimed pursuant to Water Code sections 1010, 1011, and 1011.5 are subject to review and may not be accepted.

- Licensees can list all of their reservoirs associated with this license in their report.

- RMS includes new on screen help tools and instructions.

**REQUIRED NOTIFICATION OF CHANGE IN OWNERSHIP**

You are required to notify the Division directly of any water right ownership change. Your county assessor's office or title company does not notify the Division of ownership changes. Failure to notify the Division of an ownership change prior to assessment of annual water right fees will result in your liability to pay the annual water right fee even if you transferred the property associated with the water right. Notification to the Division should be made using the Change of Name/Address or Ownership form by clicking on the Water Rights Forms link located at www.waterboards.ca.gov/waterrights/board_info.

**CONTACT INFORMATION**

Frequently asked questions pertaining to filling out online reports are posted at the RMS website and we encourage you to read these first. However, if you still have any questions or need assistance completing the report, please contact the Division of Water Rights at (916) 323-9393 or send an email to: ewrims@waterboards.ca.gov.

Sincerely,

Phillip Crader, Manager
Permitting and Licensing Section
Division of Water Rights

# [FINAL SUBMITTED VERSION]

# REPORT OF LICENSEE FOR 2010

Primary Owner: U S NATIONAL PARK SERVICE
Application Number: A017988
License Number: 006217

| Compliance with License Terms and Conditions | |
|---|---|
| The project has been abandoned and I request revocation of my water right license | No |
| I have reviewed my water right license | Yes |
| I am complying with all terms and conditions | No |
| Description of noncompliance with terms and conditions | Please see remarks. |
| Intake location has been changed | |
| Description of intake location changes | |
| Type of use has changed | Yes |
| Description of type of use changes | Please see remarks. |
| Place of use has changed | |
| Description of place of use changes | |

| Purpose of Use | |
|---|---|
| Fish and Wildlife Protection and/or Enhancement | Please see remarks. |

| Month | Amount directly diverted or collected to storage (Acre-Feet) | Amount used (Acre-Feet) |
|---|---|---|
| January | 0.0 | 0.0 |
| February | 0.0 | 0.0 |
| March | 0.0 | 0.0 |
| April | 0.0 | 0.0 |
| May | 0.0 | 0.0 |
| June | 0.0 | 0.0 |
| July | 0.0 | 0.0 |
| August | 0.0 | 0.0 |
| September | 0.0 | 0.0 |
| October | 0.0 | 0.0 |
| November | 0.0 | 0.0 |
| December | 0.0 | 0.0 |
| Total | 0 | 0 |

| Month | Maximum Rate of Diversion (CFS) |
|---|---|
| January | 0.0 |
| February | 0.0 |
| March | 0.0 |
| April | 0.0 |
| May | 0.0 |
| June | 0.0 |
| | |

| | |
|---|---|
| July | 0.0 |
| August | 0.0 |
| September | 0.0 |
| October | 0.0 |
| November | 0.0 |
| December | 0.0 |

| Reservoir name | Spilled this year | Feet below spillway at maximum storage | Completely emptied | Feet below spillway at minimum storage | Method used to measure water level |
|---|---|---|---|---|---|
| | | | | | |

| Conservation of Water | |
|---|---|
| Are you now employing water conservation efforts? | No |
| Description of water conservation efforts | |
| Amount of water conserved | |

| Water Quality and Wastewater Reclamation | |
|---|---|
| During the period covered by this Report, did you use reclaimed water from a wastewater treatment facility, water from a desalination facility, or water polluted by waste to a degree which unreasonably affects the water for other beneficial uses? | No |
| Amount of reclaimed, desalinated, or polluted water used | |

| Conjuctive Use of Groundwater and Surface Water | |
|---|---|
| During the period covered by this Report, were you using groundwater in lieu of available surface water authorized under your license? | No |
| Amounts of groundwater used | |

**Additional Remarks**

This right is no longer used in support of livestock, but is presently used by wildlife. The NPS considers state appropriative licenses to be federal property, and this change of type of use does not indicate an intent to abandon this license. NPS intends to determine whether a formal change in use is appropriate in the future. The exact amount of use is not known. The United States gives this information in the interest of comity, and does not concede that the State has the power to regulate the rights of the United States to the use of water.

| Attachments | |
|---|---|
| File Name | Size |
| No Attachments | |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | Eric |
| Last Name | Lord |
| Relation to Water Right | Other |
| I read the above and agree | Yes |

# State Water Resources Control Board

**Division of Water Rights**
1001 I Street, 14th Floor ♦ Sacramento, California 95814 ♦ (916) 341-5300
Mailing Address: P.O. Box 2000 ♦ Sacramento, California ♦ 95812-2000
FAX (916) 341-5400 ♦ Web Site Address: http://www.waterboards.ca.gov

**Linda S. Adams**
*Acting Secretary for Environmental Protection*

**Edmund G. Brown Jr.**
*Governor*

## NOTICE TO WATER RIGHT LICENSEE

**Application ID:** A017988 **License No.** 6217 **Reporting Cycle:** 3

**Owner(s) of Record:** U S NATIONAL PARK SERVICE

**Primary Contact or Agent:**
ANNIE KEARNS
2701 BARSTOW RD
BARSTOW, CA 92311

**Source(s):** HENRY SPRING in San Bernardino County

**Direct Diversion Rate:** 1440 Gallons per Day **Collection To Storage Amount:** 0 AC-FT

## ANNUAL LICENSEE REPORTING FOR 2010

The State Water Resources Control Board (State Water Board) has historically required Reports of Licensee to be filed once every three years in paper form. Senate Bill 8, which was signed into law in 2009, authorized the State Water Board to adopt regulations requiring online reporting of water diversions. Consistent with the Senate Bill, the State Water Board has adopted regulations requiring annual reporting of water diversion and use under licenses, and developed a new online Report Management System (RMS) as a component of the enhanced Water Right Information Management System (eWRIMS). The online RMS allows you to electronically submit your water diversion and use report, saving both paper and resources. To report on-line, go to **www.waterboards.ca.gov/rms** and log in with your water right ID and password. The information required to log in and access your online Report of Licensee is:

Water Right ID: **A017988**
Password: **4L2K9P**

You are required to complete the online report for 2010 no later than **July 1, 2011.** You may also submit your record of diversion and use for previous years using the RMS. To maintain a continuous record of water use under your license, Licensees with **Reporting Cycle 1** should report their monthly diversion and use for 2008, 2009, and 2010. Licensees with **Reporting Cycle 2** should report their monthly diversion and use for 2009 and 2010; and Licensees with **Reporting Cycle 3** only need to report monthly diversion and use for 2010. Please note that it is not possible at this time to amend a report submitted through the RMS.

### CHANGES FOR 2010 REPORTING:

Question 4 on the previous Report of Licensee form ("Amount of Water Used") has changed. New Question 5c requires you to report both the "*Amount directly diverted and/or collected to storage*" and the corresponding "*Amount used*" for each month. For many direct diversion-only projects, these amounts will be the same and the online form provides a check box for that purpose (Question 5b).

New Questions 6a and 6b on the RMS Report of Licensee requires you to report the maximum instantaneous *rate* of diversion that has occurred in each month under the license, if available.

If your water project is covered by two or more water rights, you should only report your diversion and use of water for the project covered by the license number printed above. The total amount diverted and used under multiple water rights should not be combined and reported on a single

form. In such cases, you should quantify your diversion under each water right, assigning water to the senior-most right first, to the extent allowed under the permit or license.

## REQUIRED NOTIFICATION OF CHANGE IN OWNERSHIP

You are required to notify the State Water Board directly of any water right ownership change. Your county assessor's office or title company does not notify us of any ownership updates. Failure to notify the State Water Board of an ownership change prior to assessment of annual water right fees will result in your liability to pay the annual water right fee even if you transferred the property associated with the water right. Notification to the State Water Board should be made using the Change of Name/Address or Ownership form by clicking on the Water Rights Forms link located at www.waterboards.ca.gov/waterrights/board_info

## CONTACT INFORMATION

Frequently asked questions pertaining to filling out online reports are posted at the RMS website and we encourage you to read these first. However, if you still have any questions or need assistance completing the report, please contact the Division of Water Rights at (916) 341-5431 or send an email to: ewrims@waterboards.ca.gov

Sincerely,

Phillip Crader, Manager
Permitting and Licensing Section
Division of Water Rights

# [FINAL SUBMITTED VERSION]

# REPORT OF LICENSEE FOR 2009

Application Number: A017988
License Number: 006217

| Compliance with Permit Terms and Conditions | |
|---|---|
| I have reviewed my water right permit | Yes |
| I am complying with all terms and conditions | No |
| Description of noncompliance with terms and conditions | Please see remarks. |
| Intake location has been changed | |
| Description of intake location changes | |
| Type of use has changed | Yes |
| Description of type of use changes | Please see remarks. |
| Place of use has changed | |
| Description of place of use changes | |

| Purpose of Use | |
|---|---|
| Fish and Wildlife Protection and/or Enhancement | Please see remarks. |

| Month | Amount directly diverted or collected to storage (Acre-Feet) | Amount beneficially used (Acre-Feet) |
|---|---|---|
| January | 0.0 | 0.0 |
| February | 0.0 | 0.0 |
| March | 0.0 | 0.0 |
| April | 0.0 | 0.0 |
| May | 0.0 | 0.0 |
| June | 0.0 | 0.0 |
| July | 0.0 | 0.0 |
| August | 0.0 | 0.0 |
| September | 0.0 | 0.0 |
| October | 0.0 | 0.0 |
| November | 0.0 | 0.0 |
| December | 0.0 | 0.0 |
| Total | 0 | 0 |

| Reservoir name | Spilled this year | Feet below spillway at maximum storage | Completely emptied | Feet below spillway at minimum storage | Method used to measure water level |
|---|---|---|---|---|---|
| | | | | | |

| Conservation of Water | |
|---|---|
| Are you now employing water conservation efforts? | No |
| Description of water conservation efforts | |
| Amount of water conserved | |

| Water Quality and Wastewater Reclamation |
|---|

| | |
|---|---|
| During the period covered by this Report, did you use reclaimed water from a wastewater treatment facility, water from a desalination facility, or water polluted by waste to a degree which unreasonably affects the water for other beneficial uses? | No |
| Amount of reclaimed, desalinated, or polluted water used | |

| Conjuctive Use of Groundwater and Surface Water | |
|---|---|
| During the period covered by this Report, were you using groundwater in lieu of available surface water authorized under your permit? | No |
| Amounts of groundwater used | |

| Additional Remarks |
|---|
| This right is no longer used in support of livestock, but is presently used by wildlife. The NPS considers state appropriative licenses to be federal property, and this change of type of use does not indicate an intent to abandon this license. NPS intends to determine whether a formal change in use is appropriate in the future. The exact amount of use is not known. The United States gives this information in the interest of comity, and does not concede that the State has the power to regulate the rights of the United States to the use of water. |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | Eric |
| Last Name | Lord |
| Relation to Water Right | Other |
| I read the above and agree | Yes |

# [FINAL SUBMITTED VERSION]

# REPORT OF LICENSEE FOR 2008

Application Number: A017988
License Number: 006217

| Compliance with Permit Terms and Conditions | |
|---|---|
| I have reviewed my water right permit | Yes |
| I am complying with all terms and conditions | No |
| Description of noncompliance with terms and conditions | Please see remarks. |
| Intake location has been changed | |
| Description of intake location changes | |
| Type of use has changed | Yes |
| Description of type of use changes | Please see remarks. |
| Place of use has changed | |
| Description of place of use changes | |

| Purpose of Use | |
|---|---|
| Fish and Wildlife Protection and/or Enhancement | Please see remarks. |

| Month | Amount directly diverted or collected to storage (Acre-Feet) | Amount beneficially used (Acre-Feet) |
|---|---|---|
| January | 0.0 | 0.0 |
| February | 0.0 | 0.0 |
| March | 0.0 | 0.0 |
| April | 0.0 | 0.0 |
| May | 0.0 | 0.0 |
| June | 0.0 | 0.0 |
| July | 0.0 | 0.0 |
| August | 0.0 | 0.0 |
| September | 0.0 | 0.0 |
| October | 0.0 | 0.0 |
| November | 0.0 | 0.0 |
| December | 0.0 | 0.0 |
| Total | 0 | 0 |

| Reservoir name | Spilled this year | Feet below spillway at maximum storage | Completely emptied | Feet below spillway at minimum storage | Method used to measure water level |
|---|---|---|---|---|---|
| | | | | | |

| Conservation of Water | |
|---|---|
| Are you now employing water conservation efforts? | No |
| Description of water conservation efforts | |
| Amount of water conserved | |

| Water Quality and Wastewater Reclamation |
|---|
| |

| | |
|---|---|
| During the period covered by this Report, did you use reclaimed water from a wastewater treatment facility, water from a desalination facility, or water polluted by waste to a degree which unreasonably affects the water for other beneficial uses? | No |
| Amount of reclaimed, desalinated, or polluted water used | |

| Conjuctive Use of Groundwater and Surface Water | |
|---|---|
| During the period covered by this Report, were you using groundwater in lieu of available surface water authorized under your permit? | No |
| Amounts of groundwater used | |

| Additional Remarks |
|---|
| This right is no longer used in support of livestock, but is presently used by wildlife. The NPS considers state appropriative licenses to be federal property, and this change of type of use does not indicate an intent to abandon this license. NPS intends to determine whether a formal change in use is appropriate in the future. The exact amount of use is not known. The United States gives this information in the interest of comity, and does not concede that the State has the power to regulate the rights of the United States to the use of water. |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | Eric |
| Last Name | Lord |
| Relation to Water Right | Other |
| I read the above and agree | Yes |

# [FINAL SUBMITTED VERSION]

# REPORT OF LICENSEE FOR 2007

Application Number: A017988
License Number: 006217

| Compliance with Permit Terms and Conditions | |
|---|---|
| I have reviewed my water right permit | Yes |
| I am complying with all terms and conditions | No |
| Description of noncompliance with terms and conditions | Please see remarks. |
| Intake location has been changed | |
| Description of intake location changes | |
| Type of use has changed | Yes |
| Description of type of use changes | Please see remarks. |
| Place of use has changed | |
| Description of place of use changes | |

| Purpose of Use | |
|---|---|
| Fish and Wildlife Protection and/or Enhancement | Please see remarks. |

| Month | Amount directly diverted or collected to storage (Acre-Feet) | Amount beneficially used (Acre-Feet) |
|---|---|---|
| January | 0.0 | 0.0 |
| February | 0.0 | 0.0 |
| March | 0.0 | 0.0 |
| April | 0.0 | 0.0 |
| May | 0.0 | 0.0 |
| June | 0.0 | 0.0 |
| July | 0.0 | 0.0 |
| August | 0.0 | 0.0 |
| September | 0.0 | 0.0 |
| October | 0.0 | 0.0 |
| November | 0.0 | 0.0 |
| December | 0.0 | 0.0 |
| Total | 0 | 0 |

| Reservoir name | Spilled this year | Feet below spillway at maximum storage | Completely emptied | Feet below spillway at minimum storage | Method used to measure water level |
|---|---|---|---|---|---|
| | | | | | |

| Conservation of Water | |
|---|---|
| Are you now employing water conservation efforts? | No |
| Description of water conservation efforts | |
| Amount of water conserved | |

| Water Quality and Wastewater Reclamation |
|---|
| |

| | |
|---|---|
| During the period covered by this Report, did you use reclaimed water from a wastewater treatment facility, water from a desalination facility, or water polluted by waste to a degree which unreasonably affects the water for other beneficial uses? | No |
| Amount of reclaimed, desalinated, or polluted water used | |

| Conjuctive Use of Groundwater and Surface Water | |
|---|---|
| During the period covered by this Report, were you using groundwater in lieu of available surface water authorized under your permit? | No |
| Amounts of groundwater used | |

| Additional Remarks |
|---|
| This right is no longer used in support of livestock, but is presently used by wildlife. The NPS considers state appropriative licenses to be federal property, and this change of type of use does not indicate an intent to abandon this license. NPS intends to determine whether a formal change in use is appropriate in the future. The exact amount of use is not known. The United States gives this information in the interest of comity, and does not concede that the State has the power to regulate the rights of the United States to the use of water. |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | Eric |
| Last Name | Lord |
| Relation to Water Right | Other |
| I read the above and agree | Yes |

*Return completed Report to:*

**STATE WATER RESOURCES CONTROL BOARD**
**DIVISION OF WATER RIGHTS**
**P.O. BOX 2000**
**SACRAMENTO, CA 95812-2000**

*A017988%L%2009*

*Or file Report online at:* http://ciwqs.waterboards.ca.gov/ewrims/ewrims_online_reporting/login.jsp
*For assistance completing this Report, call:* (916) 341-5300 FAX (916) 341-5400

# REPORT OF LICENSEE FOR 2007, 2008, 2009

**OWNER(S) OF RECORD: If the owner information below is wrong or missing, please correct.**
U S NATIONAL PARK SERVICE

**APPLICATION NO: A017988**

**LICENSE NO: 006217**
CONTACT PHONE NO:

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING
ANNIE KEARNS
2701 BARSTOW RD
BARSTOW, CA 92311

## LICENSE SUMMARY

**NAME(S) OF SOURCES OF WATER (Up to first 4 sources listed)** **POD PARCEL NO**
HENRY SPRING

**COUNTY LOCATION**
San Bernardino

**MAX DIRECT DIVERSION RATE:** 1,440 Gallons per Day
**MAX COLLECTION TO STORAGE AMOUNT:** 0 AC-FT
**WATER RIGHT FACE VALUE:** 0.8 AC-FT

| LICENSED USE(S) OF WATER (First 4 uses displayed below | ACRES (AC) | DIRECT DIVERSION SEASON (month/day to month/day) | COLLECTION TO STORAGE SEASON (month/day to month/day) |
|---|---|---|---|
| Stockwatering | 0.0 | 12/1 to 5/31 | |

[ ] YES [ ] NO The project has been abandoned and I request revocation of my water right license.

**COMPLIANCE WITH LICENSE TERMS AND CONDITIONS:** This Report is important since it provides a record of your actual water use as well as your compliance with the terms and conditions of your water right license. The information requested below should be filled out carefully. This Report should be promptly returned to the above address.

1. [ ] YES [ ] NO I have currently reviewed my water right license.
2. [ ] YES [ ] NO I am complying with all terms and conditions listed in the license. Identify any noncompliance under "Remarks" on the reverse side.
3. [ ] YES [ ] NO I have changed the intake location, type(s) of use, and/or place of use authorized by the license. If **Yes**, explain under "Remarks' on reverse side. ***Note:*** *A Change Petition and associated fees may be required for any significant changes to the licensed project.*

**BENEFICIAL USE(S) OF WATER:** Under the appropriate boxes below, briefly explain how the water was used each year

| 4. Current Use(s) of Water | 2007 | 2008 | 2009 |
|---|---|---|---|
| 4.a. Irrigation – specify no. of acres irrigated | | | |
| 4.b. Frost Protection – specify no. of acres protected | | | |
| 4.c. Heat Control – specify no. of acres protected | | | |
| 4.d. Industrial – specify type | | | |
| 4.e. Stockwatering – specify no. & type of animals | | | |
| 4.f. Municipal – approx. population served | | | |
| 4.g Domestic – specify no. of persons, lawn/garden area | | | |
| 4.h. Power Generation – installed capacity in kW, MW, or hp | | | |
| 4.i Recreational – specify (boating, fishing, water contact sports, etc.) | | | |
| 4.j. Other – specify (Examples: fire protection, snowmaking, mining, etc.) | | | |

**AMOUNT OF WATER TAKEN FROM THE SOURCE: Please report only the amounts diverted and/or stored under this license.**
5.a. Amount of water taken each month under this license in [ ] gallons or [ ] acre-feet or [ ] million gallons

| Year | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2007 | | | | | | | | | | | | | |
| 2008 | | | | | | | | | | | | | |
| 2009 | | | | | | | | | | | | | |

**AMOUNT OF WATER BENEFICIALY USED: Please report only the amounts beneficially used under this license.**
5.b. Amount actually used by direct diversion and/or withdrawal from storage in acre-feet [ ] Check if amounts are same as 5.a.

| Year | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2007 | | | | | | | | | | | | | |
| 2008 | | | | | | | | | | | | | |
| 2009 | | | | | | | | | | | | | |

Please Detach This Portion

To file this report electronically, please go to http://ciwqs.waterboards.ca.gov/ewrims/ewrims_online_reporting/login.jsp and log-in using the Water Right ID and Password provided below:

**Water Right ID: A017988**

**Password: 4L2K9P**

After logging-in, you will be able to change your password by selecting the "Change E-mail or Password" link at the top of the screen. To complete your report for the current year, select the link to the year 2009. You can also complete reports for previous years by selecting "Submit a Report for a Year not Shown Above".

If you have any questions or need further assistance you may contact the eWRIMS Help Desk at 866-792-4977, Monday through Friday, 8:00 a.m. through 5:00 p.m., or by email at ewrims@waterboards.ca.gov.

Please Detach This Portion

App ID No. A017988

| 6. For Storage Projects only: | 2007 | 2008 | 2009 |
|---|---|---|---|
| 6.a. Did your reservoir(s) spill? | | | |
| 6.b. If **No**, how many feet vertically below the spillway was the water level at maximum storage? | | | |
| 6.c. Have you emptied the reservoir(s)? | | | |
| 6.d. If **No**, how many feet vertically below the spillway was the water level(s) at minimum storage? | | | |

**PLEASE ANSWER ONLY THOSE QUESTIONS BELOW THAT ARE APPLICABLE TO YOUR WATER RIGHT PROJECT**
*(Please note that future amendments to the claims below will not be accepted.)*

*An appropriative water right can be reduced or revoked through five continuous years of nonuse. However, the California Water Code specifies that under certain conditions no reduction or loss of the appropriative water right shall occur due to: (a) water conservation efforts; (b) use of recycled, desalinated, or polluted water; and/or (c) conjunctive use of groundwater and surface water. You must report the extent and amount of water claimed for credit below. Failure to report the amounts will deprive you of the benefits allowed under the Water Code sections.*

**CONSERVATION OF WATER: (Water Code section 1011)**

7. **[ ] YES [ ] NO** During the period covered by this Report, were you implementing any water conservation efforts? If **YES**, please describe:

_____

8. If **YES** and you want to claim credit for the amount of water conserved towards the water use authorized under your license as allowed under Water Code section 1011, please show the amount of water conserved below:

| *Future amendments to this claim will not be accepted.* | 2007 | 2008 | 2009 |
|---|---|---|---|
| Amount of water conserved. *Specify in acre-feet (AF) or million gallons (MG)* | | | |

**WATER QUALITY AND WASTEWATER RECLAMATION: (Water Code section 1010)**

9. **[ ] YES [ ] NO** During the period covered by this Report, did you use reclaimed water from a wastewater treatment facility, water from a desalination facility, or water polluted by waste to a degree which unreasonably affects the water for other beneficial uses?

10. If **YES** and you want to claim credit for the substitution of this reclaimed, desalinated, or polluted water in lieu of the surface water authorized under your license as allowed by Water Code section 1010, please show the amount of reclaimed, desalinated, or polluted water used below:

| *Future amendments to this claim will not be accepted.* | 2007 | 2008 | 2009 |
|---|---|---|---|
| Amount of reclaimed, desalinated, or polluted water used. *Specify in acre-feet (AF) or million gallons (MG)* | | | |

**CONJUNCTIVE USE OF GROUNDWATER AND SURFACE WATER: (Water Code section 1011.5)**

11. **[ ] YES [ ] NO** During the period covered by this Report, were you using groundwater in lieu of the surface water authorized under your license?

12. If **YES** and you want to claim credit for the groundwater used in lieu of the surface water authorized under your permit as allowed under Water Code section 1011.5, please show the amount of groundwater used below:

| *Future amendments to this claim will not be accepted.* | 2007 | 2008 | 2009 |
|---|---|---|---|
| Amount of groundwater used in lieu of surface water. *Specify in acre-feet (AF) or million gallons (MG)* | | | |

**REMARKS:** (Identify the item you are explaining; additional pages may be attached.)

*I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.*

Signature:_____ Date: _____ Phone No.: ( ) _____
LICENSEE (OR AGENT / DESIGNEE)

*Return completed Report to:* STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
P.O. BOX 2000
SACRAMENTO, CA 95812-2000

*For assistance completing this Report, call:* (916) 341-5300 FAX (916) 341-5400

A017988%L%2006

# REPORT OF LICENSEE FOR 2004, 2005, 2006

Docket 50

**OWNER(S) OF RECORD: If the owner information below is wrong or missing, please correct.**

**U S NATIONAL PARK SERVICE;**

Declaration: The United States gives this information to the State in the interest of comity, and does not concede that the State has the power to regulate the rights of the United States to the use of water.

APPLICATION NO.: A017988
LICENSE NO.: 006217
CONTACT PHONE NO.: (760)255-8801

**PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:**

**U S NATIONAL PARK SERVICE**
**2701 BARSTOW RD**
**BARSTOW, CA 92311**

## LICENSE SUMMARY

| NAME(S) OF SOURCES OF WATER (Up to first 4 sources listed) | PARCEL NO | COUNTY LOCATION |
|---|---|---|
| HENRY SPRING | | San Bernardino |

**MAX DIRECT DIVERSION RATE:** 1440 GPD
[Cubic feet per second (CFS) or Gallons per day(GPD)]

**MAX COLLECTION TO STORAGE AMOUNT:** AC-FT
[Total reservoir(s) storage volume in acre-feet (AC-FT)]

| LICENSED USE(S) OF WATER (First 4 uses displayed below) | ACRES (AC) | DIRECT DIVERSION SEASON (month/day to month/day) | COLLECTION TO STORAGE SEASON (month/day to month/day) |
|---|---|---|---|
| Stockwatering | 0 AC | 12/01 - 05/31 | |

[ ] YES [✓] NO The project has been abandoned and I request revocation of my water right license.

**COMPLIANCE WITH LICENSE TERMS AND CONDITIONS:** This Report is important since it provides a record of your actual water use as well as your compliance with the terms and conditions of your water right license. The information requested below should be filled out carefully. This Report should be promptly returned to the above address.

1. [ ] YES [ ] NO I have currently reviewed my water right license.
2. [ ] YES [ ] NO I am complying with all terms and conditions listed in the license. Identify any noncompliance under "Remarks" on the reverse side.
3. [✓] YES [ ] NO I have changed the intake location, type(s) of use, and/or place of use authorized by the license. If **Yes**, explain under "Remarks' on reverse side. ***Note:*** *A Change Petition and associated fees may be required for any significant changes to the licensed project.*

**DIRECT DIVERSION ONLY - AMOUNT OF WATER USED: Please report only the amounts diverted and beneficially used under this permit.**

4. Amount of water used each month under this license in [ ] gallons or [ ] acre-feet:

| Year | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total Annual |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2004 | Year Round | | | | | | | | | | | | |
| 2005 | ↓ | | | | | | | | | | | | |
| 2006 | | | | | | | | | | | | | |

**STORAGE PROJECTS ONLY:** *(Note: Up to 5 reservoirs may be covered under a single license. Refer to your license for the actual number covered.) Complete for long-term storage projects only:*

NA

| | 2004 | 2005 | 2006 |
|---|---|---|---|
| 5. Did your reservoir(s) spill? | | | |
| 6. If **No** on No. 5 above, how many feet vertically below the spillway was the water level(s) at maximum storage? | | | |
| 7. Have you emptied the reservoir(s)? | | | |
| 8. If **No** on No. 7 above, how many feet vertically below the spillway was the water level(s) at minimum storage? | | | |

(*Continues on reverse*)

**BENEFICIAL USE(S) OF WATER:** *(Note: See reverse side for a summary of the beneficial uses of water authorized under your water right license.)*
Under the appropriate boxes below, explain how the water was used each year:

| Beneficial Use | 2004 | 2005 | 2006 |
|---|---|---|---|
| 9. Irrigation – specify no. of acres irrigated | | | |
| 10. Frost Protection – specify no. of acres protected | | | |
| 11. Heat Control – specify no. of acres protected | | | |
| 12. Industrial – specify type | | | |
| 13. Stockwatering – specify no. & type of animals | | | |
| 14. Municipal – approx. population served | | | |
| 15. Domestic – specify no. of persons, lawn/garden area | | | |
| 16. Power Generation – installed capacity in kW, MW, or hp | | | |
| 17. Recreational – specify (boating, fishing, water contact sports, etc.) | | | |
| 18. Other – specify (Examples: fire protection, wildlife enhancement, dust control, snowmaking, mining, etc.) | ✓ wildlife | ✓ wildlife | ✓ wildlife |

**PLEASE ANSWER ONLY THOSE QUESTIONS BELOW THAT ARE APPLICABLE TO YOUR WATER RIGHT PROJECT**
*(Please note that future amendments to the claims below will not be accepted.)*

*An appropriative water right can be reduced or revoked through five continuous years of nonuse. However, the California Water Code specifies that under certain conditions no reduction or loss of the appropriative water right shall occur due to: (a) water conservation efforts; (b) use of recycled, desalinated, or polluted water; and/or (c) conjunctive use of groundwater and surface water. You must report the extent and amount of water claimed for credit below. Failure to report the amounts will deprive you of the benefits allowed under the Water Code sections.*

**CONSERVATION OF WATER: (Water Code section 1011)**

19. **[ ] YES [ ] NO** During the period covered by this Report, were you implementing any water conservation efforts? If **YES**, please describe:

NA

20. If **YES** and you want to claim credit for the amount of water conserved towards the water use authorized under your license as allowed under Water Code section 1011, please show the amount of water conserved below:

| *Future amendments to this claim will not be accepted.* | 2004 | 2005 | 2006 |
|---|---|---|---|
| Amount of water conserved. *Specify in acre-feet (AF) or million gallons (MG)* | | | |

**WATER QUALITY AND WASTEWATER RECLAMATION: (Water Code section 1010)**

21. **[ ] YES [ ] NO** During the period covered by this Report, did you use reclaimed water from a wastewater treatment facility, water from a desalination facility, or water polluted by waste to a degree which unreasonably affects the water for other beneficial uses?

NA

22. If **YES** and you want to claim credit for the substitution of this reclaimed, desalinated, or polluted water in lieu of the surface water authorized under your license as allowed by Water Code section 1010, please show the amount of reclaimed, desalinated, or polluted water used below:

| *Future amendments to this claim will not be accepted.* | 2004 | 2005 | 2006 |
|---|---|---|---|
| Amount of reclaimed, desalinated, or polluted water used. *Specify in acre-feet (AF) or million gallons (MG)* | | | |

**CONJUNCTIVE USE OF GROUNDWATER AND SURFACE WATER: (Water Code section 1011.5)**

23. **[ ] YES [ ] NO** During the period covered by this Report, were you using groundwater in lieu of the surface water authorized under your license?

NA

24. If **YES** and you want to claim credit for the groundwater used in lieu of the surface water authorized under your permit as allowed under Water Code section 1011.5, please show the amount of groundwater used below:

| *Future amendments to this claim will not be accepted.* | 2004 | 2005 | 2006 |
|---|---|---|---|
| Amount of groundwater used in lieu of surface water. *Specify in acre-feet (AF) or million gallons (MG)* | | | |

**REMARKS:** (Identify the item you are explaining; additional pages may be attached.)
Water now used for wildlife. Amount not yet quantified.

*I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.*

Signature: Anne K Kearn Date: 12/03/07 Phone No.: (760) 242-6619
LICENSEE (OR AGENT / DESIGNEE)

STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
P.O. BOX 2000
SACRAMENTO, CA 95812-2000
*For assistance completing this Report, call:* (916) 341-5300 FAX (916) 341-5400

A017988%L%2006

# REPORT OF LICENSEE FOR 2001 2002 2003 ~~2004, 2005, 2006~~

**OWNER(S) OF RECORD: If the owner information below is wrong or missing, please correct.**
**U S NATIONAL PARK SERVICE;**

MOJA 50

Declaration: The United States gives this information to the State in the interest of comity, and does not concede that the State has the power to regulate the rights of the United States to the use of water.

APPLICATION NO.: A017988
LICENSE NO.: 006217
CONTACT PHONE NO.: (760)255-8801

**PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:**
**U S NATIONAL PARK SERVICE**
**2701 BARSTOW RD**
**BARSTOW, CA 92311**

## LICENSE SUMMARY

| NAME(S) OF SOURCES OF WATER (Up to first 4 sources listed) | PARCEL NO | COUNTY LOCATION |
|---|---|---|
| HENRY SPRING | | San Bernardino |

**MAX DIRECT DIVERSION RATE:** 1440 GPD
[Cubic feet per second (CFS) or Gallons per day(GPD)]

**MAX COLLECTION TO STORAGE AMOUNT:** AC-FT
[Total reservoir(s) storage volume in acre-feet (AC-FT)]

| LICENSED USE(S) OF WATER (First 4 uses displayed below) | ACRES (AC) | DIRECT DIVERSION SEASON (month/day to month/day) | COLLECTION TO STORAGE SEASON (month/day to month/day) |
|---|---|---|---|
| Stockwatering | 0 AC | 12/01 - 05/31 | |

[ ] YES [✓] NO The project has been abandoned and I request revocation of my water right license.

**COMPLIANCE WITH LICENSE TERMS AND CONDITIONS:** This Report is important since it provides a record of your actual water use as well as your compliance with the terms and conditions of your water right license. The information requested below should be filled out carefully. This Report should be promptly returned to the above address.

1. [ ] YES [ ] NO I have currently reviewed my water right license.
2. [ ] YES [ ] NO I am complying with all terms and conditions listed in the license. Identify any noncompliance under "Remarks" on the reverse side.
3. [✓] YES [ ] NO I have changed the intake location, type(s) of use, and/or place of use authorized by the license. If **Yes**, explain under "Remarks' on reverse side. ***Note:*** *A Change Petition and associated fees may be required for any significant changes to the licensed project.*

**DIRECT DIVERSION ONLY - AMOUNT OF WATER USED: Please report only the amounts diverted and beneficially used under this permit.**

4. Amount of water used each month under this license in [ ] gallons or [ ] acre-feet:

| Year | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total Annual |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ~~2004~~ 2001 | Year Round | | | | | | | | | | | | |
| ~~2005~~ 2002 | ↓ | | | | | | | | | | | | |
| ~~2006~~ 2003 | | | | | | | | | | | | | |

**STORAGE PROJECTS ONLY:** *(Note: Up to 5 reservoirs may be covered under a single license. Refer to your license for the actual number covered.) Complete for long-term storage projects only:*

NA

| | 2004 | 2005 | 2006 |
|---|---|---|---|
| 5. Did your reservoir(s) spill? | | | |
| 6. If **No** on No. 5 above, how many feet vertically below the spillway was the water level(s) at maximum storage? | | | |
| 7. Have you emptied the reservoir(s)? | | | |
| 8. If **No** on No. 7 above, how many feet vertically below the spillway was the water level(s) at minimum storage? | | | |

(*Continues on reverse*)

**BENEFICIAL USE(S) OF WATER:** *(Note: See reverse side for a summary of the beneficial uses of water authorized under your water right license.)*
Under the appropriate boxes below, explain how the water was used each year:

| Beneficial Use | 2004 | 2005 | 2006 |
|---|---|---|---|
| 9. Irrigation – specify no. of acres irrigated | | | |
| 10. Frost Protection – specify no. of acres protected | | | |
| 11. Heat Control – specify no. of acres protected | | | |
| 12. Industrial – specify type | | | |
| 13. Stockwatering – specify no. & type of animals | | | |
| 14. Municipal – approx. population served | | | |
| 15. Domestic – specify no. of persons, lawn/garden area | | | |
| 16. Power Generation – installed capacity in kW, MW, or hp | | | |
| 17. Recreational – specify (boating, fishing, water contact sports, etc.) | | | |
| 18. Other – specify (Examples: fire protection, wildlife enhancement, dust control, snowmaking, mining, etc.) | ✓ wildlife | ✓ wildlife | ✓ wildlife |

**PLEASE ANSWER ONLY THOSE QUESTIONS BELOW THAT ARE APPLICABLE TO YOUR WATER RIGHT PROJECT**
*(Please note that future amendments to the claims below will not be accepted.)*

*An appropriative water right can be reduced or revoked through five continuous years of nonuse. However, the California Water Code specifies that under certain conditions no reduction or loss of the appropriative water right shall occur due to: (a) water conservation efforts; (b) use of recycled, desalinated, or polluted water; and/or (c) conjunctive use of groundwater and surface water. You must report the extent and amount of water claimed for credit below. Failure to report the amounts will deprive you of the benefits allowed under the Water Code sections.*

**CONSERVATION OF WATER: (Water Code section 1011)**
19. **[ ] YES [ ] NO** During the period covered by this Report, were you implementing any water conservation efforts? If **YES**, please describe:

NA

20. If **YES** and you want to claim credit for the amount of water conserved towards the water use authorized under your license as allowed under Water Code section 1011, please show the amount of water conserved below:

| *Future amendments to this claim will not be accepted.* | 2004 | 2005 | 2006 |
|---|---|---|---|
| Amount of water conserved. *Specify in acre-feet (AF) or million gallons (MG)* | | | |

**WATER QUALITY AND WASTEWATER RECLAMATION: (Water Code section 1010)**
21. **[ ] YES [ ] NO** During the period covered by this Report, did you use reclaimed water from a wastewater treatment facility, water from a desalination facility, or water polluted by waste to a degree which unreasonably affects the water for other beneficial uses?

NA

22. If **YES** and you want to claim credit for the substitution of this reclaimed, desalinated, or polluted water in lieu of the surface water authorized under your license as allowed by Water Code section 1010, please show the amount of reclaimed, desalinated, or polluted water used below:

| *Future amendments to this claim will not be accepted.* | 2004 | 2005 | 2006 |
|---|---|---|---|
| Amount of reclaimed, desalinated, or polluted water used. *Specify in acre-feet (AF) or million gallons (MG)* | | | |

**CONJUNCTIVE USE OF GROUNDWATER AND SURFACE WATER: (Water Code section 1011.5)**
23. **[ ] YES [ ] NO** During the period covered by this Report, were you using groundwater in lieu of the surface water authorized under your license?

NA

24. If **YES** and you want to claim credit for the groundwater used in lieu of the surface water authorized under your permit as allowed under Water Code section 1011.5, please show the amount of groundwater used below:

| *Future amendments to this claim will not be accepted.* | 2004 | 2005 | 2006 |
|---|---|---|---|
| Amount of groundwater used in lieu of surface water. *Specify in acre-feet (AF) or million gallons (MG)* | | | |

**REMARKS:** (Identify the item you are explaining; additional pages may be attached.)
Water now used for wildlife. Amount not yet quantified.

*I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.*

Signature: Anne K Kearns Date: 12/03/07 Phone No.: (760) 252 6444
LICENSEE (OR AGENT / DESIGNEE)

STATE OF CALIFORNIA—STATE WATER RIGHTS BOARD

# License for Diversion and Use of Water

APPLICATION 17988 PERMIT 11449 LICENSE 6217

Lucille Skinner and Norman Twisselmann
General Delivery
Cima, California

Notice of Assignment (Over)

THIS IS TO CERTIFY, *That*

*have made proof as of* April 5, 1960,
*(the date of inspection) to the satisfaction of the State Water Rights Board of a right to the use of the water of*
Henry Spring in San Bernardino County

*tributary to* Mojave Desert

*for the purpose of* stockwatering use
*under Permit* 11449 *of the State Water Rights Board and that said right to the use of said water has been perfected in accordance with the laws of California, the Rules and Regulations of the State Water Rights Board and the terms of the said permit; that the priority of the right herein confirmed dates from* February 10, 1958
*and that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to the amount actually beneficially used for said purposes and shall not exceed* one thousand four hundred forty (1440) gallons per day to be diverted from about December 1 of each year to about May 31 of the succeeding year.

*The point of diversion of such water* is *located* :

North three thousand (3000) feet and east three hundred (300) feet from SW corner of projected Section 7, T14N, R11E, SBB&M, being within SW¼ of NW¼ of said projected Section 7.

*A description of the lands or the place where such water is put to beneficial use is as follows:*

Within SW¼ of NW¼ of projected Section 7, T14N, R11E, SBB&M.

*All rights and privileges under this license including method of diversion, method of use and quantity of water diverted are subject to the continuing authority of the State Water Rights Board in accordance with law and in the interest of the public welfare to prevent waste, unreasonable use, unreasonable method of use or unreasonable method of diversion of said water.*

*Reports shall be filed promptly by licensee on appropriate forms which will be provided for the purpose from time to time by the State Water Rights Board.*

*The right hereby confirmed to the diversion and use of water is restricted to the point or points of diversion herein specified and to the lands or place of use herein described.*

FORM 64

*This license is granted and licensee accepts all rights herein confirmed subject to the following provisions of the Water Code:*

Section 1625. Each license shall be in such form and contain such terms as may be prescribed by the board.

Section 1626. All licenses shall be under the terms and conditions of this division (of the Water Code).

Section 1627. A license shall be effective for such time as the water actually appropriated under it is used for a useful and beneficial purpose in conformity with this division (of the Water Code) but no longer.

Section 1628. Every license shall include the enumeration of conditions therein which in substance shall include all of the provisions of this article and the statement that any appropriator of water to whom a license is issued takes the license subject to the conditions therein expressed.

Section 1629. Every licensee, if he accepts a license does so under the conditions precedent that no value whatsoever in excess of the actual amount paid to the State therefor shall at any time be assigned to or claimed for any license granted or issued under the provisions of this division (of the Water Code), or for any rights granted or acquired under the provisions of this division (of the Water Code), in respect to the regulation by any competent public authority of the services or the price of the services to be rendered by any licensee or by the holder of any rights granted or acquired under the provisions of this division (of the Water Code) or in respect to any valuation for purposes of sale to or purchase, whether through condemnation proceedings or otherwise, by the State or any city, city and county, municipal water district, irrigation district, lighting district, or any political subdivision of the State, of the rights and property of any licensee, or the possessor of any rights granted, issued, or acquired under the provisions of this division (of the Water Code).

Section 1630. At any time after the expiration of twenty years after the granting of a license, the State or any city, city and county, municipal water district, irrigation district, lighting district, or any political subdivision of the State shall have the right to purchase the works and property occupied and used under the license and the works built or constructed for the enjoyment of the rights granted under the license.

Section 1631. In the event that the State, or any city, city and county, municipal water district, irrigation district, lighting district, or political subdivision of the State so desiring to purchase and the owner of the works and property cannot agree upon the purchase price, the price shall be determined in such manner as is now or may hereafter be provided by law for determining the value of property taken in eminent domain proceedings.

Dated: MAR 8 1961

L. K. Hill
L. K. Hill
Executive Officer

6-21-62 [illegible] ASSIGNMENT TO Valley View Ranch

[illegible] RECEIVED NOTICE OF ASSIGNMENT TO [illegible]

Anderson
1-18-82 Asgd to Blincoe Farms, Inc.

LICENSE 6217
STATE OF CALIFORNIA
STATE WATER RIGHTS BOARD

LICENSE
TO APPROPRIATE WATER

ISSUED TO Lucille Skinner and Norman Twisselmann

DATED MAR 8 1961

6545 10-59 3M SPO

03 HISTORY

Mojave National Preserve

HENRY SPRING TRIBUTARY TO MOJAVE DESERT (A017988)

Land History

National Park Service
U. S. Department of the Interior
Natural Resource Stewardship & Science
Water Resources Division

1201 Oakridge Dr., Ste. 250
Fort Collins, CO 80525
970-225-3548 phone
970-225-9965 fax

# Water Rights Branch

Note to File

Date: May 22, 2024
From: Alexa Kreiling, WRB Water Rights Research Assistant
File: MOJA Technical Report
Subject: Land History
Activation: California Desert Protection Act of 1994 – June 3, 1995

Director, National Park Service and Director, Bureau of Land Management. 1995. To: National Park Service, WASO Directorate and Others. Re: Activation: California Desert Protection Act of 1994 – June 3, 1995
IRMA – Data Store – Published Report – (Code: 2229521)
DataStore - Activation: California Desert Protection Act of 1994 – June 3, 1995 (nps.gov)

The purpose of this memorandum is to outline the actions that need to be taken to implement the California Desert Protection Act of 1994 and indicate the responsible officials. Its primary audience is park managers, staff, and the interested public. Its objectives are to provide an administrative history, outline steps for activating the act's provisions, and clarify the responsibilities of federal and state officials. Key aims include designating and managing new wilderness areas and national parks, protecting natural resources, preserving traditional land uses like grazing, and coordinating law enforcement and land management activities. The document is crucial for guiding the effective management and preservation of the protected areas.

National Park Service
U. S. Department of the Interior
Natural Resource Stewardship & Science
Water Resources Division

1201 Oakridge Dr., Ste. 250
Fort Collins, CO 80525
970-225-3548 phone
970-225-9965 fax

# Water Rights Branch

Note to File

Date: May 23, 2016
From: Joseph Chafey, WRB Hydrologist
File: MOJA Dockets with Grazing Allotment Water Rights
Subject: Land History
From Neglected Space to Protected Place: An Administrative History of Mojave National Preserve by Eric Charles Nystrom, March 2003

Nystrom EC and Great Basin CESU. 2003. From Neglected Space to Protected Place: An Administrative History of Mojave National Preserve. Administrative History
IRMA – Data Store – Published Report – (Code: 650008)
https://irma.nps.gov/DataStore/Reference/Profile/650008

Description

Report on the formation and management of Mojave National Preserve. Information on mining issues, resources, and threats to the Preserve are included.

Chapter 8 – Administrative History (excerpt)

For Mojave National Preserve, grazing is a controversial and important issue that cannot be ignored. Widespread political and cultural overtones help make grazing a sensitive issue for everyone involved. As such, park management tread carefully but deliberately in the arena of grazing management. The Park Service has long viewed grazing as antithetical to its mission, permitting the activity in certain parks only when political circumstances absolutely required it. Park Service culture and policy have historically limited grazing in national parks, initially to differentiate itself from the Forest Service, and in later years to help maintain ecosystems. The long history of grazing in Mojave National Preserve and permission for its continuation in perpetuity by legislative action complicates natural resource decisions, making the goal of a functioning pre-grazing ecosystem frustratingly difficult to achieve.

At the time Mojave National Preserve was established, all or part of eleven BLM grazing allotments, established under the 1934 Taylor Grazing Act, were included within the park. Superintendent Marvin Jensen brought a background in range conservation with him and established a friendly management tone toward grazers. All existing operations were issued NPS permits to continue with their ranching activity, and management of the range did not differ substantially from BLM activity.

The Park Service also took concrete steps toward limiting grazing when possible, providing that the situation was politically feasible. The portion of the Piute allotment within the park was for ephemeral forage only and was in desert tortoise habitat. Management decided that any ephemeral forage must, at behest of the Desert Tortoise Recovery Plan, be used by the desert tortoise, so a permit to graze ephemeral forage would never be issued. A second allotment, Crescent Peak, was owned by a conservation group, who had purchased it as part of a move to

eliminate grazing in southern Nevada. Since no active grazing was taking place, the permit was retired. Not long after the creation of the Preserve, the rancher who held the Clark Mountain grazing allotment passed away, and Park Service regulations forbid the issue of a permit for renewed operations there. Irene Ausmus held the Round Valley allotment, just large enough for her to keep her two pet cows in feed, but not so big as to cause significant resource issues for the park.

Major cattle operations in Mojave National Preserve were essentially controlled by three groups. The Overson family was responsible for the largest share of the acreage, with the OX and Kessler Springs ranches owned by Gary and Linda Overson, and the Granite Mountains ranch owned by their son, Clay Overson. Next in size were the Valley View and Valley Wells allotments, both owned by Richard Blincoe, an Idaho agriculturalist, and managed by Tim Overson. The Blair family operated the 7IL Ranch on the Colton Hills and Gold Valley allotments. During the CDPA debate, the Blairs worked to preserve their ranching way of life, and an original clause that specified a twenty five year sunset on Mojave ranching was removed from the bill largely as a result of their efforts. In 2001, the park concluded an arrangement begun in 1998 where the 40 acres of park land that included the 7IL Ranch headquarters were swapped to the Blairs for 40 acres of undisturbed land in critical desert tortoise habitat owned by the ranching family. Touted as a "win-win" situation for the Blairs and the Park Service, the deal also showed locals that the government was not out to destroy family ranchers in the Preserve.

Ranch lands are identified in the California Desert Protection Act as top priorities for acquisitions. In contrast to the Blairs' opposition to the CDPA, Gary Overson specifically requested that his ranchlands be included in the park, to guarantee an acceptable purchase price should he decide to sell his property. Beginning in 1995, Deputy Superintendent Mary Martin worked to coordinate the sale of Overson's ranch to the National Parks Conservation Fund, but after years of contract negotiations, the deal fell through at least in part as a result of strict timelines and reluctance on the part of BLM. Undaunted, Martin sought another donor, but Overson doubted the ability of the Park Service to complete a buyout, as a result of the earlier failed experiment. Overson looked for another private buyer for his ranch, but the park made it clear to the buyer that issuance of a new grazing permit "is not certain" and that "the application process ... is subject to lengthy and potentially costly delays and complex administrative and legal procedures and challenges." As a trial run, Mojave National Preserve and the National Park Foundation worked to move the Granite Mountains Ranch, owned by Overson's son, to NPS control. The deal was completed in April 2000, and set the stage for the park's successful acquisition of Gary Overson's holdings in January 2001. In 2002, Blincoe also agreed to sell his ranches to the park.

The effect of the Overson and Blincoe allotment acquisitions cannot be overstated. Total grazing in the Mojave National Preserve was reduced from some 37,000 Animal Unit Months (AUMs) to approximately 4,000 AUMs, leaving the 7IL as the only major cattle ranch in the Preserve. The elimination of grazing will move the formerly grazed lands closer toward a goal of a more naturally functioning ecosystem. The Park Service also gained control of a tremendous number and variety of structures associated with cattle ranching in the eastern Mojave desert. In 2002, a consultant produced a National Register district nomination for the Overson properties, signifying their historic importance to the east Mojave; future plans may include interpretive programs and utilizing some structures for NPS employee housing. The ranches acquired by Mojave National Preserve included some private lands among the holdings, but the most valuable assets to the park were the grazing permits and the ranchers' water rights.

# United States Department of the Interior

NATIONAL PARK SERVICE
Pacific West Region
Pacific Land Resources Program Center
1111 Jackson Street, Suite 700
Oakland, California 94607

IN REPLY REFER TO:

L1429

SEP 24 2003

Memorandum

To: Chief, National Program Center, Land Resources Division, WASO

From: Chief, Pacific Land Resources Program Center, PWR

Subject: Transmittal of Deed Assembly

Area: Mojave NP

Tract No.: See Exhibit "A"

Landowner: PUBLIC DOMAIN (BLM)

Deed No.: 2

State: California

County: San Bernardino

The original documents for this subject acquisition are transmitted herewith as follows:

( ) 1. Recorded Deed

( ) 2. Final Title Opinion

( ) 3. Final Title Insurance

( ) 4. Certificate of Inspection & Possession

( ) 5. Payment and Closing Sheet

( ) 6. Accepted Offer to Sell

( ) 7. Hazardous Materials Survey

( ) 8. Administrative Certificate/ Waiver

( ) 9. Lis Pendens

( ) 10. Complaint/DT

( ) 11. Judgment

(X) 12. Public Law 103-433 10/31/94

Jordan S. Humphrey

MOJAVE NP

| TRACT | LANDOWNER | MOA | ACRES | CONVEYED |
|---|---|---|---|---|
| 101-01 | PUBLIC DOMAIN (BLM) | WITHDR | 35,429.09 | 10/31/94 |
| 102-01 | PUBLIC DOMAIN (BLM) | WITHDR | 17,922.00 | 10/31/94 |
| 103-01 | PUBLIC DOMAIN (BLM) | WITHDR | 12,321.46 | 10/31/94 |
| 104-01 | PUBLIC DOMAIN (BLM) | WITHDR | 10,176.00 | 10/31/94 |
| 105-01 | PUBLIC DOMAIN (BLM) | WITHDR | 2,591.00 | 10/31/94 |
| 106-01 | PUBLIC DOMAIN (BLM) | WITHDR | 21,553.00 | 10/31/94 |
| 107-01 | PUBLIC DOMAIN (BLM) | WITHDR | 21,983.00 | 10/31/94 |
| 108-01 | PUBLIC DOMAIN (BLM) | WITHDR | 22,089.43 | 10/31/94 |
| 109-01 | PUBLIC DOMAIN (BLM) | WITHDR | 20,342.00 | 10/31/94 |
| 110-01 | PUBLIC DOMAIN (BLM) | WITHDR | 22,294.00 | 10/31/94 |
| 111-01 | PUBLIC DOMAIN (BLM) | WITHDR | 22,214.00 | 10/31/94 |
| 112-01 | PUBLIC DOMAIN (BLM) | WITHDR | 14,578.00 | 10/31/94 |
| 113-01 | PUBLIC DOMAIN (BLM) | WITHDR | 6,075.00 | 10/31/94 |
| 114-01 | PUBLIC DOMAIN (BLM) | WITHDR | 11,490.00 | 10/31/94 |
| 115-01 | PUBLIC DOMAIN (BLM) | WITHDR | 21,417.00 | 10/31/94 |
| 116-01 | PUBLIC DOMAIN (BLM) | WITHDR | 22,170.00 | 10/31/94 |
| 117-01 | PUBLIC DOMAIN (BLM) | WITHDR | 23,271.00 | 10/31/94 |
| 118-01 | PUBLIC DOMAIN (BLM) | WITHDR | 17,577.30 | 10/31/94 |
| 119-01 | PUBLIC DOMAIN (BLM) | WITHDR | 15,608.11 | 10/31/94 |
| 120-01 | PUBLIC DOMAIN (BLM) | WIHTDR | 16,152.35 | 10/31/94 |
| 121-01 | PUBLIC DOMAIN (BLM) | WITHDR | 24,392.45 | 10/31/94 |
| 122-01 | PUBLIC DOMAIN (BLM) | WITHDR | 13,071.47 | 10/31/94 |
| 123-01 | PUBLIC DOMAIN (BLM) | WITHDR | 11,511.00 | 10/31/94 |
| 124-01 | PUBLIC DOMAIN (BLM) | WITHDR | 6,331.00 | 10/31/94 |
| 125-01 | PUBLIC DOMAIN (BLM) | WITHDR | 20,490.00 | 10/31/94 |
| 126-01 | PUBLIC DOMAIN (BLM) | WITHDR | 10,236.00 | 10/31/94 |
| 127-01 | PUBLIC DOMAIN (BLM) | WITHDR | 16,674.48 | 10/31/94 |
| 128-01 | PUBLIC DOMAIN (BLM) | WIHTDR | 18,071.41 | 10/31/94 |
| 129-01 | PUBLIC DOMAIN (BLM) | WITHDR | 15,640.23 | 10/31/94 |
| 130-01 | PUBLIC DOMAIN (BLM) | WITHDR | 22,456.00 | 10/31/94 |
| 131-01 | PUBLIC DOMAIN (BLM) | WITHDR | 23,522.00 | 10/31/94 |
| 131-04 | PUBLIC DOMAIN (BLM) | WITHDR | 80.00 | 10/31/94 |
| 132-01 | PUBLIC DOMAIN (BLM) | WITHDR | 21,867.27 | 10/31/94 |
| 133-01 | PUBLIC DOMAIN (BLM) | WITHDR | 22,860.12 | 10/31/94 |
| 134-01 | PUBLIC DOMAIN (BLM) | WITHDR | 19,882.57 | 10/31/94 |
| 135-01 | PUBLIC DOMAIN (BLM) | WITHDR | 9,575.00 | 10/31/94 |
| 135-10 | PUBLIC DOMAIN (BLM) | WITHDR | 146.60 | 10/31/94 |
| 136-01 | PUBLIC DOMAIN (BLM) | WITHDR | 10,189.04 | 10/31/94 |
| 137-01 | PUBLIC DOMAIN (BLM) | WIHTDR | 21,619.27 | 10/31/94 |
| 138-01 | PUBLIC DOMAIN (BLM) | WITHDR | 21,766.02 | 10/31/94 |
| 139-01 | PUBLIC DOMAIN (BLM) | WITHDR | 21,727.94 | 10/31/94 |
| 140-01 | PUBLIC DOMAIN (BLM) | WITHDR | 23,664.00 | 10/31/94 |
| 141-01 | PUBLIC DOMAIN (BLM) | WITHDR | 22,647.00 | 10/31/94 |
| 142-01 | PUBLIC DOMAIN (BLM) | WITHDR | 21,549.00 | 10/31/94 |
| 143-01 | PUBLIC DOMAIN (BLM) | WITHDR | 20,157.47 | 10/31/94 |
| 144-01 | PUBLIC DOMAIN (BLM) | WITHDR | 10,660.77 | 10/31/94 |

MOJAVE NP

| TRACT | LANDOWNER | MOA | ACRES | CONVEYED |
|---|---|---|---|---|
| 145-01 | PUBLIC DOMAIN (BLM) | WIHTDR | 11,189.11 | 10/31/94 |
| 146-01 | PUBLIC DOMAIN (BLM) | WITHDR | 25,688.24 | 10/31/94 |
| 147-01 | PUBLIC DOMAIN (BLM) | WITHDR | 19,509.74 | 10/31/94 |
| 148-01 | PUBLIC DOMAIN (BLM) | WITHDR | 16,796.72 | 10/31/94 |
| 149-01 | PUBLIC DOMAIN (BLM) | WITHDR | 16,861.68 | 10/31/94 |
| 150-01 | PUBLIC DOMAIN (BLM) | WITHDR | 22,481.49 | 10/31/94 |
| 151-01 | PUBLIC DOMAIN (BLM) | WITHDR | 22,605.00 | 10/31/94 |
| 152-01 | PUBLIC DOMAIN (BLM) | WITHDR | 23,379.00 | 10/31/94 |
| 153-01 | PUBLIC DOMAIN (BLM) | WIHTDR | 23,366.00 | 10/31/94 |
| 153-04 | PUBLIC DOMAIN (BLM) | WIHTDR | 1.95 | 10/31/94 |
| 153-05 | PUBLIC DOMAIN (BLM) | WIHTDR | 2.07 | 10/31/94 |
| 154-01 | PUBLIC DOMAIN (BLM) | WITHDR | 21,753.18 | 10/31/94 |
| 155-01 | PUBLIC DOMAIN (BLM) | WITHDR | 15,679.47 | 10/31/94 |
| 156-01 | PUBLIC DOMAIN (BLM) | WITHDR | 8,996.12 | 10/31/94 |
| 157-01 | PUBLIC DOMAIN (BLM) | WITHDR | 4,917.25 | 10/31/94 |
| 158-01 | PUBLIC DOMAIN (BLM) | WITHDR | 17,587.00 | 10/31/94 |
| 159-01 | PUBLIC DOMAIN (BLM) | WITHDR | 19,822.00 | 10/31/94 |
| 160-01 | PUBLIC DOMAIN (BLM) | WITHDR | 19,802.00 | 10/31/94 |
| 161-01 | PUBLIC DOMAIN (BLM) | WIHTDR | 10,099.00 | 10/31/94 |
| 162-01 | PUBLIC DOMAIN (BLM) | WITHDR | 14,894.00 | 10/31/94 |
| 163-01 | PUBLIC DOMAIN (BLM) | WITHDR | 13,298.00 | 10/31/94 |
| 164-01 | PUBLIC DOMAIN (BLM) | WITHDR | 14,153.00 | 10/31/94 |
| 165-01 | PUBLIC DOMAIN (BLM) | WITHDR | 13,437.00 | 10/31/94 |
| 166-01 | PUBLIC DOMAIN (BLM) | WITHDR | 5,163.00 | 10/31/94 |
| 167-01 | PUBLIC DOMAIN (BLM) | WITHDR | 3,678.00 | 10/31/94 |
| 168-01 | PUBLIC DOMAIN (BLM) | WITHDR | 15,863.00 | 10/31/94 |
| 169-01 | PUBLIC DOMAIN (BLM) | WITHDR | 15,487.00 | 10/31/94 |
| 170-01 | PUBLIC DOMAIN (BLM) | WIHTDR | 16,168.00 | 10/31/94 |
| 171-01 | PUBLIC DOMAIN (BLM) | WITHDR | 12,696.00 | 10/31/94 |
| 172-01 | PUBLIC DOMAIN (BLM) | WITHDR | 21,093.00 | 10/31/94 |
| 173-01 | PUBLIC DOMAIN (BLM) | WITHDR | 22,260.00 | 10/31/94 |
| 174-01 | PUBLIC DOMAIN (BLM) | WITHDR | 19,754.00 | 10/31/94 |
| 175-01 | PUBLIC DOMAIN (BLM) | WITHDR | 2,609.00 | 10/31/94 |
| 176-01 | PUBLIC DOMAIN (BLM) | WITHDR | 22,344.16 | 10/31/94 |
| 177-01 | PUBLIC DOMAIN (BLM) | WITHDR | 18,354.00 | 10/31/94 |
| 178-01 | PUBLIC DOMAIN (BLM) | WIHTDR | 12,696.00 | 10/31/94 |
| 179-01 | PUBLIC DOMAIN (BLM) | WITHDR | 4,515.00 | 10/31/94 |
| 180-01 | PUBLIC DOMAIN (BLM) | WITHDR | 2,518.00 | 10/31/94 |
| 181-01 | PUBLIC DOMAIN (BLM) | WITHDR | 280.00 | 10/31/94 |
| 184-01 | PUBLIC DOMAIN (BLM) | WITHDR | 5,141.65 | 10/31/94 |
| 185-01 | PUBLIC DOMAIN (BLM) | WITHDR | 3,180.89 | 10/31/94 |
| 186-01 | PUBLIC DOMAIN (BLM) | WITHDR | 4,162.70 | 10/31/94 |
| 189-01 | PUBLIC DOMAIN (BLM) | WIHTDR | 3,274.77 | 10/31/94 |

NATIONAL PARK SERVICE
TRACTS CONVEYED BETWEEN 10/31/1994 AND 10/31/1994 FOR MOJAVE NATIONAL PRESERVE
RUN DATE: 09/18/2003



AREA: MOJAVE NATIONAL PRESERVE

| AREA | TRACT | LANDOWNER | ACRES | CONVEYED | AMOUNT | ESTATE | MOA | STATUS | ST | COUNTY | NEGOTIATOR |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 8386 | 101-01 | PUBLIC DOMAIN (BLM) | 35,429.09 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 102-01 | PUBLIC DOMAIN (BLM) | 17,922.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 103-01 | PUBLIC DOMAIN (BLM) | 12,321.46 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 104-01 | PUBLIC DOMAIN (BLM) | 10,176.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 105-01 | PUBLIC DOMAIN (BLM) | 2,591.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 106-01 | PUBLIC DOMAIN (BLM) | 21,553.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 107-01 | PUBLIC DOMAIN (BLM) | 21,983.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 108-01 | PUBLIC DOMAIN (BLM) | 22,089.43 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 109-01 | PUBLIC DOMAIN (BLM) | 20,342.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 110-01 | PUBLIC DOMAIN (BLM) | 22,294.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 111-01 | PUBLIC DOMAIN (BLM) | 22,214.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 112-01 | PUBLIC DOMAIN (BLM) | 14,578.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 113-01 | PUBLIC DOMAIN (BLM) | 6,075.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 114-01 | PUBLIC DOMAIN (BLM) | 11,490.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 115-01 | PUBLIC DOMAIN (BLM) | 21,417.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 116-01 | PUBLIC DOMAIN (BLM) | 22,170.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 117-01 | PUBLIC DOMAIN (BLM) | 23,271.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 118-01 | PUBLIC DOMAIN (BLM) | 17,577.30 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 119-01 | PUBLIC DOMAIN (BLM) | 15,608.11 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 120-01 | PUBLIC DOMAIN (BLM) | 16,152.35 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 121-01 | PUBLIC DOMAIN (BLM) | 24,392.45 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 122-01 | PUBLIC DOMAIN (BLM) | 13,071.47 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 123-01 | PUBLIC DOMAIN (BLM) | 11,511.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 124-01 | PUBLIC DOMAIN (BLM) | 6,331.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 125-01 | PUBLIC DOMAIN (BLM) | 20,490.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 126-01 | PUBLIC DOMAIN (BLM) | 10,236.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 127-01 | PUBLIC DOMAIN (BLM) | 16,674.48 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 128-01 | PUBLIC DOMAIN (BLM) | 18,071.41 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 129-01 | PUBLIC DOMAIN (BLM) | 15,640.23 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 130-01 | PUBLIC DOMAIN (BLM) | 22,456.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 131-01 | PUBLIC DOMAIN (BLM) | 23,522.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 131-04 | PUBLIC DOMAIN (BLM) | 80.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 132-01 | PUBLIC DOMAIN (BLM) | 21,867.27 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 133-01 | PUBLIC DOMAIN (BLM) | 22,860.12 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 134-01 | PUBLIC DOMAIN (BLM) | 19,882.57 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 135-01 | PUBLIC DOMAIN (BLM) | 9,575.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 135-10 | PUBLIC DOMAIN (BLM) | 146.60 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 136-01 | PUBLIC DOMAIN (BLM) | 10,189.04 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 137-01 | PUBLIC DOMAIN (BLM) | 21,619.27 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 138-01 | PUBLIC DOMAIN (BLM) | 21,766.02 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 139-01 | PUBLIC DOMAIN (BLM) | 21,727.94 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 140-01 | PUBLIC DOMAIN (BLM) | 23,664.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 141-01 | PUBLIC DOMAIN (BLM) | 22,647.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | CHULLA |
| 8386 | 142-01 | PUBLIC DOMAIN (BLM) | 21,549.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |

NATIONAL PARK SERVICE
TRACTS CONVEYED BETWEEN 10/31/1994 AND 10/31/1994 FOR MOJAVE NATIONAL PRESERVE
RUN DATE: 09/18/2003

AREA: MOJAVE NATIONAL PRESERVE

| AREA | TRACT | LANDOWNER | ACRES | CONVEYED | AMOUNT | ESTATE | MOA | STATUS | ST | COUNTY | NEGOTIATOR |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 8386 | 143-01 | PUBLIC DOMAIN (BLM) | 20,157.47 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 144-01 | PUBLIC DOMAIN (BLM) | 10,660.77 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 145-01 | PUBLIC DOMAIN (BLM) | 11,189.11 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 146-01 | PUBLIC DOMAIN (BLM) | 25,688.24 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 147-01 | PUBLIC DOMAIN (BLM) | 19,509.74 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 148-01 | PUBLIC DOMAIN (BLM) | 16,796.72 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 149-01 | PUBLIC DOMAIN (BLM) | 16,861.68 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 150-01 | PUBLIC DOMAIN (BLM) | 22,481.49 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 151-01 | PUBLIC DOMAIN (BLM) | 22,605.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 152-01 | PUBLIC DOMAIN (BLM) | 23,379.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 153-01 | PUBLIC DOMAIN (BLM) | 23,366.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 153-04 | PUBLIC DOMAIN (BLM) | 1.95 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 153-05 | PUBLIC DOMAIN (BLM) | 2.07 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 154-01 | PUBLIC DOMAIN (BLM) | 21,753.18 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 155-01 | PUBLIC DOMAIN (BLM) | 15,679.47 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 156-01 | PUBLIC DOMAIN (BLM) | 8,996.12 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 157-01 | PUBLIC DOMAIN (BLM) | 4,917.25 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 158-01 | PUBLIC DOMAIN (BLM) | 17,587.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 159-01 | PUBLIC DOMAIN (BLM) | 19,822.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 160-01 | PUBLIC DOMAIN (BLM) | 19,802.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 161-01 | PUBLIC DOMAIN (BLM) | 10,099.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 162-01 | PUBLIC DOMAIN (BLM) | 14,894.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 163-01 | PUBLIC DOMAIN (BLM) | 13,298.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 164-01 | PUBLIC DOMAIN (BLM) | 14,153.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 165-01 | PUBLIC DOMAIN (BLM) | 13,437.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 166-01 | PUBLIC DOMAIN (BLM) | 5,163.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 167-01 | PUBLIC DOMAIN (BLM) | 3,678.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 168-01 | PUBLIC DOMAIN (BLM) | 15,863.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 169-01 | PUBLIC DOMAIN (BLM) | 15,487.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 170-01 | PUBLIC DOMAIN (BLM) | 16,168.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 171-01 | PUBLIC DOMAIN (BLM) | 12,696.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 172-01 | PUBLIC DOMAIN (BLM) | 21,093.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 173-01 | PUBLIC DOMAIN (BLM) | 22,260.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 174-01 | PUBLIC DOMAIN (BLM) | 19,754.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 175-01 | PUBLIC DOMAIN (BLM) | 2,609.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 176-01 | PUBLIC DOMAIN (BLM) | 22,344.16 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 177-01 | PUBLIC DOMAIN (BLM) | 18,354.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 178-01 | PUBLIC DOMAIN (BLM) | 12,696.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 179-01 | PUBLIC DOMAIN (BLM) | 4,515.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 180-01 | PUBLIC DOMAIN (BLM) | 2,518.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 181-01 | PUBLIC DOMAIN (BLM) | 280.00 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 184-01 | PUBLIC DOMAIN (BLM) | 5,141.65 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 185-01 | PUBLIC DOMAIN (BLM) | 3,180.89 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| 8386 | 186-01 | PUBLIC DOMAIN (BLM) | 4,162.70 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |

NATIONAL PARK SERVICE
TRACTS CONVEYED BETWEEN 10/31/1994 AND 10/31/1994 FOR MOJAVE NATIONAL PRESERVE
RUN DATE: 09/18/2003

AREA: MOJAVE NATIONAL PRESERVE

| AREA | TRACT | LANDOWNER | ACRES | CONVEYED | AMOUNT | ESTATE | MOA | STATUS | ST | COUNTY | NEGOTIATOR |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 8386 | 189-01 | PUBLIC DOMAIN (BLM) | 3,274.77 | 10/31/1994 | 0.00 | FEE | WTHDR | FED | CA | SAN BERNARDINO | |
| | 89 TRACTS | | 1,355,599.04 | | 0.00 | | | | | | |

AREA: MOJAVE NATIONAL PRESERVE, CALIFORNIA

AUTHORIZATION
Act of October 31, 1994 (P.L. 103-433), established Mojave National Preserve.

ACQUISITION AUTHORITY
Act of October 31, 1994, authorized acquisition by donation, purchase or exchange. Privately owned lands may be acquired only with the consent of the owner unless the owner's use or proposed use of the land is deemed incompatible with the purposes of the preserve. Construction or modification of a single-family residence shall not be considered incompatible with purposes of the preserve. Lands or interests owned by the State of California, or any political subdivision thereof, may be acquired only by donation or exchange, except for lands managed by the California State Lands Commission. The act authorized the transfer to the National Park Service (NPS), without consideration, of described lands under the jurisdiction of the Bureau of Land Management (BLM). The act provides that if a person holding a grazing permit is willing to convey to the United States any base property with respect to which such permit was issued, the Secretary shall make the acquisition of such base property a priority.

ESTABLISHED
October 31, 1994

BOUNDARY REVISIONS
None

ACREAGE LIMITATIONS
None

STATUTORY CEILING FOR LAND ACQUISITION
Act of October 31, 1994, authorized appropriations for land acquisition by NPS and BLM not to exceed a total of $300,000,000.

REMARKS
Act of October 31, 1994, requires that:
(1) Until acquired by the United States, no non-Federal lands within the park boundary shall be subject to rules or regulations applicable solely to Federal lands within such boundary.
(2) None of the lands within the park boundary shall be granted to or otherwise made available for use by the Metropolitan Water District pursuant to the Boulder Canyon Project Act or any similar acts.
(3) Upon request of the California State Lands Commission, the Secretary shall negotiate to acquire by exchange State School lands within the boundaries of the park system units designated by the act. Until all such State school lands have been acquired, no Federal lands or interests within the State of California may be disposed of prior to providing the State an opportunity to enter into an exchange of those Federal lands for State School lands.
(4) Lands and interests in land to be acquired pursuant to this act shall be appraised without regard to the presence of a threatened or endangered species.

AREA NUMBERS
MIS -

January 19, 1995

MOJAVE NP DEED #2

Such activities shall be conducted in a manner which will minimize the impact on park resources. Nothing in this title shall have the effect of terminating the fee title to lands or customary operation, maintenance, repair, and replacement activities on or under such lands granted to the Metropolitan Water District pursuant to the Act of June 18, 1932 (47 Stat. 324), which are located on lands included in the Joshua Tree National Park, but outside lands designated as wilderness under section 601(a)(2). Such activities shall be conducted in a manner which will minimize the impact on park resources. The Secretary shall prepare within one hundred and eighty days after the date of enactment of this Act, in consultation with the Metropolitan Water District, plans for emergency access by the Metropolitan Water District to its lands and rights-of-way.

**SEC. 407. JOSHUA TREE NATIONAL PARK ADVISORY COMMISSION.**

(a) The Secretary shall establish an Advisory Commission of no more than fifteen members, to advise the Secretary concerning the development and implementation of a new or revised comprehensive management plan for Joshua Tree National Park.

(b)(1) The advisory commission shall include an elected official for each County within which any part of the park is located, a representative of the owners of private properties located within or immediately adjacent to the park, and other members representing persons actively engaged in grazing and range management, mineral exploration and development, and persons with expertise in relevant fields, including geology, biology, ecology, law enforcement, and the protection and management of National Park resources and values.

(2) Vacancies in the advisory commission shall be filled by the Secretary so as to maintain the full diversity of views required to be represented on the advisory commission.

(c) The Federal Advisory Committee Act shall apply to the procedures and activities of the advisory commission.

(d) The advisory commission shall cease to exist ten years after the date of its establishment.

# TITLE V—MOJAVE NATIONAL PRESERVE

**SEC. 501. FINDINGS.**

The Congress hereby finds that—

(1) Death Valley and Joshua Tree National Parks, as established by this Act, protect unique and superlative desert resources, but do not embrace the particular ecosystems and transitional desert type found in the Mojave Desert area lying between them on public lands now afforded only impermanent administrative designation as a national scenic area;

(2) the Mojave Desert area possesses outstanding natural, cultural, historical, and recreational values meriting statutory designation and recognition as a unit of the National Park System;

(3) the Mojave Desert area should be afforded full recognition and statutory protection as a national preserve;

(4) the wilderness within the Mojave Desert should receive maximum statutory protection by designation pursuant to the Wilderness Act; and

(5) the Mojave Desert area provides an outstanding opportunity to develop services, programs, accommodations and facilities to ensure the use and enjoyment of the area by individuals with disabilities, consistent with section 504 of the Rehabilitation Act of 1973, Public Law 101–336, the Americans With Disabilities Act of 1990 (42 U.S.C. 12101), and other appropriate laws and regulations.

**SEC. 502. ESTABLISHMENT OF THE MOJAVE NATIONAL PRESERVE.**

There is hereby established the Mojave National Preserve, comprising approximately one million four hundred nineteen thousand eight hundred acres, as generally depicted on a map entitled "Mojave National Park Boundary—Proposed", dated May 17, 1994, which shall be on file and available for inspection in the appropriate offices of the Director of the National Park Service, Department of the Interior.

**SEC. 503. TRANSFER OF LANDS.**

Upon enactment of this title, the Secretary shall transfer the lands under the jurisdiction of the Bureau of Land Management depicted on the maps described in section 502 of this title, without consideration, to the administrative jurisdiction of the Director of the National Park Service. The boundaries of the public lands shall be adjusted accordingly.

**SEC. 504. MAPS AND LEGAL DESCRIPTION.**

Within six months after the date of enactment of this title, the Secretary shall file maps and a legal description of the preserve designated under this title with the Committee on Energy and Natural Resources of the United States Senate and the Committee on Natural Resources of the United States House of Representatives. Such maps and legal description shall have the same force and effect as if included in this title, except that the Secretary may correct clerical and typographical errors in such legal description and in the maps referred to in section 502. The maps and legal description shall be on file and available for public inspection in the appropriate offices of the National Park Service, Department of the Interior.

**SEC. 505. ABOLISHMENT OF SCENIC AREA.**

The East Mojave National Scenic Area, designated on January 13, 1981 (46 FR 3994), and modified on August 9, 1983 (48 FR 36210), is hereby abolished.

**SEC. 506. ADMINISTRATION OF LANDS.**

(a) The Secretary shall administer the preserve in accordance with this title and with the provisions of law generally applicable to units of the National Park System, including the Act entitled "An Act to establish a National Park Service, and for other purposes", approved August 25, 1916 (39 Stat. 535; 16 U.S.C. 1, 2–4).

(b) The Secretary shall permit hunting, fishing, and trapping on lands and waters within the preserve designated by this Act in accordance with applicable Federal and State laws except that the Secretary may designate areas where, and establish periods

when, no hunting, fishing, or trapping will be permitted for reasons of public safety, administration, or compliance with provisions of applicable law. Except in emergencies, regulations closing areas to hunting, fishing, or trapping pursuant to this subsection shall be put into effect only after consultation with the appropriate State agency having responsibility for fish and wildlife. Nothing in this Act shall be construed as affecting the jurisdiction or responsibilities of the States with respect to fish and wildlife on Federal lands and waters covered by this title nor shall anything in this Act be construed as authorizing the Secretary concerned to require a Federal permit to hunt, fish, or trap on Federal lands and waters covered by this title.

**SEC. 507. WITHDRAWAL.**

Subject to valid existing rights, all Federal lands within the preserve are hereby withdrawn from all forms of entry, appropriation, or disposal under the public land laws; from location, entry, and patent under the United States mining laws; and from disposition under all laws pertaining to mineral and geothermal leasing, and mineral materials, and all amendments thereto.

**SEC. 508. REGULATION OF MINING.**

Subject to valid existing rights, all mining claims located within the preserve shall be subject to all applicable laws and regulations applicable to mining within units of the National Park System, including the Mining in the Parks Act (16 U.S.C. 1901 et seq.), and any patent issued after the date of enactment of this title shall convey title only to the minerals together with the right to use the surface of lands for mining purposes, subject to such laws and regulations.

**SEC. 509. STUDY AS TO VALIDITY OF MINING CLAIMS.**

(a) The Secretary shall not approve any plan of operation prior to determining the validity of the unpatented mining claims, mill sites, and tunnel sites affected by such plan within the preserve and shall submit to Congress recommendations as to whether any valid or patented claims should be acquired by the United States, including the estimated acquisition costs of such claims, and a discussion of the environmental consequences of the extraction of minerals from these lands.

(b)(1) Notwithstanding any other provision of law, the Secretary shall permit the holder or holders of mining claims identified on the records of the Bureau of Land Management as Volco #A CAMC 105446, Volco #B CAMC 105447, Volco 1 CAMC 80155, Volco 2 CAMC 80156, Volco 3 CAMC 170259, Volco 4 CAMC 170260, Volco 5 CAMC 78405, Volco 6 CAMC 78404, and Volco 7 CAMC 78403, Volco Placer 78332, to continue exploration and development activities on such claims for a period of two years after the date of enactment of this title, subject to the same regulations as applied to such activities on such claims on the day before such date of enactment.

(2) At the end of the period specified in paragraph (1), or sooner if so requested by the holder or holders of the claims specified in such paragraph, the Secretary shall determine whether there has been a discovery of valuable minerals on such claims and whether, if such discovery had been made on or before July 1, 1994, such claims would have been valid as of such date under the mining laws of the United States in effect on such date.

(3) If the Secretary, pursuant to paragraph (2), makes an affirmative determination concerning the claims specified in paragraph (1), the holder or holders of such claims shall be permitted to continue to operate such claims subject only to such regulations as applied on July 1, 1994 to the exercise of valid existing rights on patented mining claims within a unit of the National Park System.

**SEC. 510. GRAZING.**

(a) The privilege of grazing domestic livestock on lands within the preserve shall continue to be exercised at no more than the current level, subject to applicable laws and National Park Service regulations.

(b) If a person holding a grazing permit referred to in subsection (a) informs the Secretary that such permittee is willing to convey to the United States any base property with respect to which such permit was issued and to which such permittee holds title, the Secretary shall make the acquisition of such base property a priority as compared with the acquisition of other lands within the preserve, provided agreement can be reached concerning the terms and conditions of such acquisition. Any such base property which is located outside the preserve and acquired as a priority pursuant to this section shall be managed by the Federal agency responsible for the majority of the adjacent lands in accordance with the laws applicable to such adjacent lands.

**SEC. 511. UTILITY RIGHTS OF WAY.**

(a)(1) Nothing in this title shall have the effect of terminating any validly issued right-of-way or customary operation, maintenance, repair, and replacement activities in such right-of-way, issued, granted, or permitted to Southern California Edison Company, its successors or assigns, which is located on lands included in the Mojave National Preserve, but outside lands designated as wilderness under section 601(a)(3). Such activities shall be conducted in a manner which will minimize the impact on preserve resources.

(2) Nothing in this title shall have the effect of prohibiting the upgrading of an existing electrical transmission line for the purpose of increasing the capacity of such transmission line in the Southern California Edison Company validly issued Eldorado-Lugo Transmission Line right-of-way and Mojave-Lugo Transmission Line right-of-way, or in a right-of-way if issued, granted, or permitted by the Secretary adjacent to the existing Mojave-Lugo Transmission Line right-of-way (hereafter in this section referred to as "adjacent right-of-way"), including construction of a replacement transmission line: *Provided*, That—

(A) in the Eldorado-Lugo Transmission Line rights-of-way (hereafter in this section referred to as the "Eldorado rights-of-way") at no time shall there be more than three electrical transmission lines;

(B) in the Mojave-Lugo Transmission Line right-of-way (hereafter in this section referred to as the "Mojave right-of-way") and adjacent right-of-way, removal of the existing electrical transmission line and reclamation of the site shall be completed no later than three years after the date on which construction of the upgraded transmission line begins, after which time there may be only one electrical transmission line

in the lands encompassed by Mojave right-of-way and adjacent right-of-way;

(C) if there are no more than two electrical transmission lines in the Eldorado rights-of-way, two electrical transmission lines in the lands encompassed by the Mojave right-of-way and adjacent right-of-way may be allowed;

(D) in the Eldorado rights-of-way and Mojave right-of-way no additional land shall be issued, granted, or permitted for such upgrade unless an addition would reduce the impacts to preserve resources;

(E) no more than 350 feet of additional land shall be issued, granted, or permitted for an adjacent right-of-way to the south of the Mojave right-of-way unless a greater addition would reduce the impacts to preserve resources; and

(F) such upgrade activities, including helicopter aided construction, shall be conducted in a manner which will minimize the impact on preserve resources.

(3) The Secretary shall prepare within one hundred and eighty days after the date of enactment of this title, in consultation with the Southern California Edison Company, plans for emergency access by the Southern California Edison Company to its rights-of-way.

(b)(1) Nothing in this title shall have the effect of terminating any validly issued right-of-way, or customary operation, maintenance, repair, and replacement activities in such right-of-way; prohibiting the upgrading of and construction on existing facilities in such right-of-way for the purpose of increasing the capacity of the existing pipeline; or prohibiting the renewal of such right-of-way issued, granted, or permitted to the Southern California Gas Company, its successors or assigns, which is located on lands included in the Mojave National Preserve, but outside lands designated as wilderness under section 601(a)(3). Such activities shall be conducted in a manner which will minimize the impact on preserve resources.

(2) The Secretary shall prepare within one hundred and eighty days after the date of enactment of this title, in consultation with the Southern California Gas Company, plans for emergency access by the Southern California Gas Company to its rights-of-way.

(c) Nothing in this title shall have the effect of terminating any validly issued right-of-way or customary operation, maintenance, repair, and replacement activities of existing facilities issued, granted, or permitted for communications cables or lines, which are located on lands included in the Mojave National Preserve, but outside lands designated as wilderness under section 601(a)(3). Such activities shall be conducted in a manner which will minimize the impact on preserve resources.

(d) Nothing in this title shall have the effect of terminating any validly issued right-of-way or customary operation, maintenance, repair, and replacement activities of existing facilities issued, granted, or permitted to Molybdenum Corporation of America; Molycorp, Incorporated; or Union Oil Company of California (d/b/a Unocal Corporation); or its successors or assigns, or prohibiting renewal of such right-of-way, which is located on lands included in the Mojave National Preserve, but outside lands designated as wilderness under section 601(a)(3). Such activities shall be conducted in a manner which will minimize the impact on preserve resources.

**Agreement to Conditions for Donation**
**Fee Lands**
**Mojave National Preserve**

WHEREAS, the National Park Foundation is donating funds towards the National Park Service's acquisition of certain fee lands from Richard D. and Betty Blincoe, and Blincoe Farms, Inc. ("Sellers"), as set forth in the Contract for Sale, Valley View and Valley Wells Allotments in the Mojave National Preserve, between Sellers and the National Park Foundation, and amendment(s) thereto.

WHEREAS, said fee lands are set forth on Exhibit A attached to and incorporated and made a part of this Agreement ("fee lands").

WHEREAS, the funds donated by the National Park Foundation for this acquisition are equal to one hundred percent of the portion of the Purchase Price set forth in the Contract for Sale between Sellers and the National Park Foundation which is attributable to the acquisition of the fee lands.

WHEREAS, it is the intent of the National Park Foundation and its donors, as acknowledged by Richard D. and Betty Blincoe, and Blincoe Farms, Inc., that no future grazing will be permitted or otherwise authorized by the National Park Service on the fee lands, and that water rights thereon shall be forever conserved by the National Park Service in accordance with National Park Service laws, the mandates set forth in Mojave National Preserve law, and the terms of this Agreement.

WHEREAS, it is the intent of the National Park Foundation and its donors that the National Park Service prevent any permanent structures or alterations upon the fee lands unless

necessary for public health and safety or for permanent preservation of natural resources by the National Park Service.

WHEREAS, it is the intent of the National Park Foundation and its donors that each and every water resource and related improvement on the fee lands, including but not limited to facilities relating to livestock watering, be restored (either actively or passively) to a natural condition, removed, or maintained in such a condition as to be consistent with the promotion of natural population levels and habitat for native species.

WHEREAS, it is the intent of the donors to the National Park Foundation for this acquisition that use of the water resources and improvements on the fee lands be only for preserving natural native resources and natural population levels of native species.

WHEREAS, the National Park Service will administer the fee lands in accord with the terms of this Agreement, the California Desert Protection Act, the National Park Service Organic Act and all laws applicable to the Mojave National Preserve.

WHEREAS, the National Park Service's acceptance of each and every condition of this Agreement and this Agreement is an inducement to the National Park Foundation to make the donation, and the Foundation and its donors would not have made the donation without the National Park Service's acceptance of each and every condition described in this Agreement.

WHEREAS, in making this Agreement, and accepting the donation, through the National Park Foundation, the National Park Service acknowledges that the measure of the value to the National Park Foundation and its donors of the National Park Service committing to permanently prohibiting any future grazing-related uses upon the fee lands and carrying out each of the additional duties in this Agreement includes not only any monetary benefit that the Foundation

may obtain, if any, but also other benefits, including but not limited to the benefits of ensuring the permanent restoration and preservation of all the land resources, water resources, and scenic, aesthetic, and environmental values associated with the fee lands.

NOW THEREFORE, in consideration of and as an express condition of this Agreement and the donation, the National Park Service, on behalf of itself, and its successors, assigns, and contractors, if any, will not allow or permit livestock or feral animal grazing uses on the fee lands. Further, the National Park Service agrees to take any and all further measures, as necessary, to ensure permanent cancellation and termination of any grazing leases, permits, and allotments that may be associated with the fee lands. The National Park Service agrees that the fee lands and all estates, rights, privileges, and interests that are part of or associated with the fee lands shall be forever conserved and used in perpetuity for the preservation of natural habitat consistent with the conservation and preservation purposes of the Mojave National Preserve.

Further, the National Park Service will convert all water rights that are part of or associated with the fee lands into conservation and/or reserved water rights of the Preserve as recognized under California water law and/or mandated in the California Desert Protection Act (16 U.S.C. 410aaa-76). Further, the National Park Service will curtail groundwater extraction upon the fee lands, except to the extent necessary to provide water for conservation purposes of the Mojave National Preserve. The National Park Service will not allow water resources and water rights that are within the Preserve boundary and subject to this Agreement to be used outside the Preserve boundary, nor allow the fee lands to be used for transmission of water between locations outside of the Preserve. Further, the National Park Service will restore (either actively or passively) to a natural condition, remove, or maintain in such a condition as to be

consistent with the promotion of natural population levels and habitat for native species each and every water resource and related improvement on the fee lands, including but not limited to facilities relating to livestock watering.

Further, the National Park Service will not introduce nor authorize the introduction of non-native species (except at historic sites in connection with approved treatment plans consistent with the General Management Plan for the Mojave National Preserve as adopted pursuant to the 2001 record of decision and published April 2002 (the "General Management Plan")) upon the fee lands.

Further, in compliance with the conditions of this Agreement and the donation, the National Park Service will expressly incorporate into a grazing management plan or other activity plan or specific plan for the Mojave National Preserve a commitment that the fee lands will not be subject to any grazing or grazing-related use in the future. Further, the National Park Service will deliberately seek the special regulations to limit hunting, fishing and trapping, as committed to in the General Management Plan, and such regulations shall not be inconsistent with the conditions of this Agreement. Further, the National Park Service will prevent any permanent alterations structures or other physical improvements, and will remove from the Mojave National Preserve all range improvements or range developments upon the fee lands, unless necessary to provide for employee-related housing within or upon the site of structures currently suitable to that use, or unless essential to meet public health and safety needs or, consistent with preservation purposes, native species and habitat needs. For the purpose of preventing trespass cattle, the National Park Service will fence the perimeter of the Mojave National Preserve's satellite unit in the manner set forth in the General Management Plan.

The National Park Service agrees to these conditions by executing an acceptance below. Should the National Park Service not adhere to any of these conditions, the National Park Foundation and/or its donors, through their authorized agent, shall be entitled to pursue any and all legal remedies in equity and law.

This agreement may be signed in original counterparts, each of which shall be considered an original and which together will constitute one and the same agreement.

Executed at Washington, District of Columbia this _____ day of _____, 2003.

WITNESS:

_____

NATIONAL PARK FOUNDATION

By: _____
James Maddy, President

Acceptance of voluntary donation and conditions thereof is hereby acknowledged by:

National Park Service

By: _____
Mary Martin
Superintendent
Mojave National Preserve

Date: _____

By: _____
Regional Director,
Pacific West Region

Date: _____

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The National Park Service agrees to these conditions by executing an acceptance below. Should the National Park Service not adhere to any of these conditions, the National Park Foundation and/or its donors, through their authorized agent, shall be entitled to pursue any and all legal remedies in equity and law.

This agreement may be signed in original counterparts, each of which shall be considered an original and which together will constitute one and the same agreement.

Executed at Washington, District of Columbia this _____ day of _____, 2003.

WITNESS: NATIONAL PARK FOUNDATION

_____ By: _____
James Maddy, President

Acceptance of voluntary donation and conditions thereof is hereby acknowledged by:

National Park Service

By: _____
Mary Martin
Superintendent
Mojave National Preserve

By: _____
Regional Director,
Pacific West Region

Date: _____ Date: 6-30-03

The National Park Service agrees to these conditions by executing an acceptance below. Should the National Park Service not adhere to any of these conditions, the National Park Foundation and/or its donors, through their authorized agent, shall be entitled to pursue any and all legal remedies in equity and law.

This agreement may be signed in original counterparts, each of which shall be considered an original and which together will constitute one and the same agreement.

Executed at Washington, District of Columbia this _____ day of _____, 2003.

WITNESS:

_____

NATIONAL PARK FOUNDATION

By: _____
James Maddy, President

Acceptance of voluntary donation and conditions thereof is hereby acknowledged by:

National Park Service

By: _____
Mary Martin
Superintendent
Mojave National Preserve

Date: 4/29/03

By: _____
Regional Director,
Pacific West Region

Date: _____

07 OTHER

Mojave National Preserve

HENRY SPRING TRIBUTARY TO MOJAVE DESERT (A017988)

Other Supporting Information

National Park Service
U. S. Department of the Interior
Natural Resource Stewardship & Science
Water Resources Division

1201 Oakridge Dr., Ste. 250
Fort Collins, CO 80525
970-225-3548 phone
970-225-9965 fax

# Water Rights Branch

Note to File

Date: May 20, 2024
From: Alexa Kreiling, WRB Water Rights Research Assistant
File: MOJA Technical Report
Subject: Other Supporting Information
Water Resources Scoping Report, Mojave National Preserve, 1999

National Park Service. 1999. Water Resources Scoping Report, Mojave National Preserve. NPS/NRWRD/NRTR-99/225. National Park Service, Water Resources Division. Fort Collins, Colorado
IRMA – Data Store – Published Report – (Code: 2174498)
DataStore - Water Resources Scoping Report, Mojave National Preserve (nps.gov)

The purpose of this report is to describe how the park was conceived and established and how it has been managed to the present day. Its primary audience is park managers and staff, but it is also directed to the interested public. The report aims to be as comprehensive as possible while emphasizing management issues of ongoing concern. It is essentially a chronological narrative with the selection of topics and the amount of detail weighted somewhat more heavily toward the recent past. While the administrative history covers many diverse management issues, its core objective is to distinguish those historical themes that most ably explain this national park's unique character and course of development.

Docket Information

Number of Documents in Docket : 42

Documents Dated from : 03-08-1961 to 06-06-2024

Docket Compiled: 7/24/2024