



Whiskeytown National Recreation Area

Docket Number: 4

BRANDY CREEK [REVOKED]

Preliminary Docket Information

WATER RESOURCES/WATER RIGHT.

DATE: June 27, 1975

WATER RIGHT/SOURCE DOCKET INFORMATION

REGION Western AREA Whiskeytown National Recreation Area
SITE Brandy Creek - Westlake Diversion
STATE California COUNTY Shasta DOCKET NO WR #4
LOCATION NW¹/₄ SE¹/₄ Section 30, T32N, R6W (2340 ft. West of E¹/₄ corner of Section 30)
REGIONAL BASIN Sacramento River LOCAL BASIN _____
ACQUIRED BY Purchase
APPLICATION 20001 PERMIT 13348 CERTIFICATE _____
ACTION DUE _____ PRIORITY Revoked RESERVATION _____
QUANTITY 0.5 cfs yearround USE domestic and recreational
STATUS Revoked SOURCE _____

REMARKS Brandy Creek-Westlake Diversion lies within Hydrologic Basin Unit No. 18020006.

NARRATIVE:

On Febraury 21, 1961, Lewis J. Westlake, Arnold H. Zehnle and Betty Zehnle filed Application No. 20001 to appropriate 0.5 cfs from Brandy Creek year round. This water was to be stored in the Westlake Reservoir and used in a boys camp, fully plumed cabins, and irrigation of a lawn, orchard, garden and shrubbery. Permit No. 13348 was issued on February 26, 1962, for the proposed uses.

On August 21, 1967, Mr. Westlake notified the State Water Rights Board of his sale of "certain properties in Shasta County" to the U.S. and, as a result, ownership of Permit 13348 was transferred to the U.S. and the state records were amended to show this.

On July 3, 1969, Mr. L.J. Mitchell, Superintendent of Whiskeytown, requested revocation of this permit as a result of an inspection by Mr. C.H. Dabney of the State Water Rights Board (it appears that the park was not using this water). On October 14, 1969, the State revoked Permit 13348 (Application 20001).

Compiled by M. Ackerman

Approved by W. Werrell

Page 1 of 1

WATER DOCKET INFORMATION

A R E A WHISKEYTOWN NRA

DOCKET NO. 4

APPLICATION NO. 20001

PERMIT NO. 13348

CERTIFICATE NO.

TITLE OF DOCKET BRANDY CREEK - WESTLAKE

PRIORITY FEBRUARY 21, 1961

REMARKS: WATER RIGHT PERMIT REVOKED: REVOCATION REQUESTED BY NPS

02 STATE

Whiskeytown National Recreation Area

BRANDY CREEK [REVOKED]

State Water Rights Documentation

STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
ROOM 1140, RESOURCES BUILDING
1416 NINTH STREET • SACRAMENTO 95814



ORDER REVOKING PERMIT

APPLICATION 20001

PERMIT 13348

U. S. NATIONAL PARK SERVICE

A REQUEST HAVING BEEN RECEIVED FOR AND ON BEHALF OF
PERMITTEE THAT PERMIT 13348, ISSUED IN THE MATTER OF APPLICATION 20001,
BE REVOKED;

NOW THEREFORE IT IS ORDERED THAT SAID PERMIT BE AND THE SAME IS
HEREBY REVOKED AND CANCELED, WITHOUT PREJUDICE, UPON THE RECORDS OF THE
STATE WATER RESOURCES CONTROL BOARD.

DATED: OCT 14 1969

K. L. Woodward

K. L. WOODWARD, CHIEF
DIVISION OF WATER RIGHTS



STATE OF CALIFORNIA—THE RESOURCE AGENCY
STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
ROOM 1140, RESOURCE BUILDING
1416 NINTH STREET • SACRAMENTO 95814

ORDER REVOKING PERMIT

PERMIT 13348

U. S. NATIONAL PARK SERVICE

A REQUEST HAVING BEEN RECEIVED FOR AND ON BEHALF OF

PERMITTEE THAT PERMIT 13348, ISSUED IN THE MATTER OF APPLICATION 50001,

BE REVOKED;

NOW THEREFORE IT IS ORDERED THAT SAID PERMIT BE AND THE SAME IS

HEREBY REVOKED AND CANCELED, WITHOUT PREJUDICE, UPON THE RECORDS OF THE

STATE WATER RESOURCES CONTROL BOARD.

DATED: OCT 14 1969

T. J. WOODWARD, CHIEF
DIVISION OF WATER RIGHTS

RECEIVED WATER		
OCT 16 1969		
ACT. INFO.	INITIALS	DATE
WITUCKI, G.		
ROBERTS, J.		
CHAVEZ, D.	MC	10/15
FILE		
REMARKS		

CHAVEZ
WITUCKI

L54

September 30, 1969

MWSSC - WHIS

WR Bocket

State Water Resources Control Board
Division of Water Rights
1416 Ninth Street, Room 1140
Sacramento, California 95814

Gentlemen:

Enclosed are forms affecting four water permits at Whiskeytown National Recreation Area which the Superintendent has executed and has submitted through this office. This is in accordance with the results of a recent inspection made by C.H. Dabney of your office.

Action on permits are as follows:

- Permit No. 13876: A request for license, and petition for correction in purpose of use.
- Permit No. 13375: A petition for extension of time.
- Permit No. 13348: A request for revocation.
- Permit No. 14544: A request for license and correction of point of diversion and point of use.
Petition for extension of time.

Please bill this office for the necessary fee of \$5.00.

Sincerely yours,

(SGD) GERARD S. WITUCKI

Gerard S. Witucki
Supervisory Hydrologist

Enclosures

- cc:

Ch., Div. of Wtr. Res., WASO
Regional Director, Western
Supt., Whiskeytown
DCHAVEZ/mdr/9/30/69

W. J. Mitchell

State Water Resources Control Board
Division of Water Rights
1416 Ninth Street, Room 1140
Sacramento, California 95814

Gentlemen:

The undersigned hereby requests revocation of
License , Permit 13348, issued on water
right Application 20001.


(Signature

July 3, 1969

L. J. Mitchell, Superintendent

WHISKEYTOWN
NATIONAL RECREATION AREA
P. O. BOX 188
WHISKEYTOWN, CALIFORNIA 96093

(Signature)

Dated:

STATE OF CALIFORNIA—THE RESOURCES AGENCY
STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS

PROGRESS REPORT BY PERMITTEE FOR 1968

OWNER OF RECORD:

APPLICATION 20001

U S DEPT OF INTERIOR, NATIONAL PARK SERVICE,
WHISKEYTOWN NATIONAL RECREATION AREA
P O BOX 188,
WHISKEYTOWN, CALIF 96095

If the owner or address shown above is wrong, please correct

SOURCE: BRANDY CREEK

AMOUNT: 0.5 CU FT/SEC 15 AC-FT/ANN
PURPOSE: DOMESTIC & RECREATIONAL

PERMIT 13348

This report is important to you in establishing your water right. It should be filled out carefully and returned promptly to the State Water Resources Control Board, Division of Water Rights, Room 1140, Resources Building, 1416 Ninth Street, Sacramento, California 95814.

Neither the filing of an application nor issuance of a permit in approval thereof constitutes a water right. A water right is established only by beneficial use of water in accordance with the terms and conditions of the permit. This report provides a record of the development of your project. If the project is diligently completed a license will be issued to confirm the right developed by beneficial use.

- Has construction work commenced?_____
- Has all construction work been completed?_____ If not, give estimated date of completion_____
- State approximate cost of construction work on this project during the past 12 months._____
Describe briefly the portions of the project upon which the above amount was spent_____
- What construction work remains to be done to complete the project?_____
- Has use of water commenced?_____ What was the maximum rate of diversion (if known)?_____
- What quantity of water was used each month in 1968 under this permit in gallons or acre-feet? (If not known check months water was used.)

Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual

- Has use of water, both amount and season, been as great as you expect in any future year under this permit?_____
- Has location of the intake or place of use been changed?_____
- Did the source go dry?_____ If so, during what months?_____
- Did your reservoir spill this year?_____ If not, how many feet below spillway vertically was the water level at maximum storage?_____ Have you emptied the reservoir?_____ If not, how many feet below spillway vertically was it drawn down at end of season?_____
- You should keep complete records of your use of water in your own files. Please supply information below concerning your use of water.

- | | | |
|--|---|---|
| (a) ☐ Irrigation | Total acres irrigated | Name crops served and acreage of each |
| (b) ☐ Stockwatering | Number of animals | (f) ☐ Mining |
| (c) ☐ Industrial | Nature of use | (g) ☐ Recreational |
| (d) ☐ Domestic | Number of persons, Area of garden, lawn, etc. | (h) ☐ Power |
| (e) ☐ Municipal | Approximate population | (i) ☐ Other |

12. The project has been abandoned and I request revocation of this permit. ☐ Yes ☐ No

REMARKS This permit was acquired through purchase of property by U.S. Government.
(If more space is needed, use reverse side)

Although no use was made of permit during 1968, future use is anticipated.

Date 2/12/69

Sign Here

(SGD) GERARD S. WITUCKI

1968

Supervisory Hydrologist

DATE

10/15/68

280 HRS

1968 05/10 2 11/10/68

REMARKS

1. The project has been completed and is ready for use. ☐ Yes ☐ No

(a) ☐ Minor (b) ☐ Major

(c) ☐ Minor (d) ☐ Major

(e) ☐ Minor (f) ☐ Major

(g) ☐ Minor (h) ☐ Major

(i) ☐ Minor (j) ☐ Major

Long run of water

Water is drawn down at end of season

Maximum amount of water

2. Has the project been completed? ☐ Yes ☐ No

3. Has the project been completed? ☐ Yes ☐ No

4. Has the project been completed? ☐ Yes ☐ No

5. Has the project been completed? ☐ Yes ☐ No

6. Has the project been completed? ☐ Yes ☐ No

7. Has the project been completed? ☐ Yes ☐ No

8. Has the project been completed? ☐ Yes ☐ No

9. Has the project been completed? ☐ Yes ☐ No

10. Has the project been completed? ☐ Yes ☐ No

11. Has the project been completed? ☐ Yes ☐ No

12. Has the project been completed? ☐ Yes ☐ No

13. Has the project been completed? ☐ Yes ☐ No

14. Has the project been completed? ☐ Yes ☐ No

15. Has the project been completed? ☐ Yes ☐ No

16. Has the project been completed? ☐ Yes ☐ No

17. Has the project been completed? ☐ Yes ☐ No

18. Has the project been completed? ☐ Yes ☐ No

19. Has the project been completed? ☐ Yes ☐ No

20. Has the project been completed? ☐ Yes ☐ No

21. Has the project been completed? ☐ Yes ☐ No

22. Has the project been completed? ☐ Yes ☐ No

23. Has the project been completed? ☐ Yes ☐ No

24. Has the project been completed? ☐ Yes ☐ No

25. Has the project been completed? ☐ Yes ☐ No

26. Has the project been completed? ☐ Yes ☐ No

27. Has the project been completed? ☐ Yes ☐ No

28. Has the project been completed? ☐ Yes ☐ No

29. Has the project been completed? ☐ Yes ☐ No

30. Has the project been completed? ☐ Yes ☐ No

BEWILL

13348

PROJECT:

DOMESTIC & RECREATIONAL

AMOUNT:

0.2 CU FT/SEC 12 AC-FT/ANN

SOURCE:

BRANDY CREEK

If the owner of address shown above is wrong, please correct

WATER RIGHTS, CIVIL 00082

50 BOX 188

WATER RIGHTS NATIONAL RECREATION AREA

U S DEPT OF INTERIOR, NATIONAL PARK SERVICE

OWNER OF RECORD:

APPLICATION 50001

PROJECTS REPORT BY BEWILLER FOR 1968

DIVISION OF WATER RIGHTS

STATE WATER RESOURCES CONTROL BOARD

STATE OF CALIFORNIA—THE RESOURCES AGENCY

L54 LWSSC

AUG 28 1968

WHIS - Water Docket
PORE - Water Docket #5

JWR
ROBERTS

GRAY

K
KORNELIS

State of California Resources Agency
State Water Rights Board
Resources Building, Room 1140
1416 Ninth Street
Sacramento, California 95814

Gentlemen:

Enclosed are the Progress Reports by Permittee for 1967, under Application Nos. 20001, 21408 and 26771, Permit Nos. 13348, 14544 and 13839. The sources are Brandy Creek, Unamed Spring and Alemea Creek, the first two within Whiskeytown National Recreation Area, California, and the last within Point Reyes National Seashore, California.

Sincerely yours,

(Sgd) THOMAS KORNELIS

Thomas Kornelis
Chief, Office of Land
and Water Rights

Enclosure

cc:

Chief, Branch of Water Resources, WASO w/encl.
Superintendent, Whiskeytown w/encl.
Superintendent, Point Reyes w/encl.

JWRoberts:sfb 8/28/68

WESTLAKE

STATE OF CALIFORNIA
THE RESOURCES AGENCY
STATE WATER RIGHTS BOARD

MAR 14 1968

WHISKEYTOWN N. R. A.

PROGRESS REPORT BY PERMITTEE FOR 1967

OWNER OF RECORD:

APPLICATION 20001

U S DEPT OF INTERIOR, NATIONAL PARK SERVICE
WHISKEYTOWN NATIONAL RECREATION AREA,
BOX 188,
REDDING, CALIF 96001

Route	Initial
Superintendent	<i>[Signature]</i>
Chief Engineer	
Adm. Officer	
Engineer	
Lands	
Foreman	
All Employees	
File	

If the owner or address shown above is wrong, please correct

SOURCE: (1) BRANDY CREEK
(3)
(5)
(7)

(2)
(4)
(6)

PERMIT 13348

AMOUNT: 0.5 CU FT/SEC 15 AC-FT/ANN PURPOSE: DOMESTIC & RECREATIONAL

Neither the filing of an application nor issuance of a permit in approval thereof constitutes a water right. A water right is established only by beneficial use of water in accordance with the terms and conditions of the permit. This report provides a record of the development of your project. If the project is diligently completed a license will be issued to confirm the right developed by beneficial use.

- Has construction work commenced? _____
- Has all construction work been completed? YES If not, give estimated date of completion _____
- State approximate cost of construction work on this project during the past 12 months _____
Describe briefly the portions of the project upon which the above amount was spent. _____
- What construction work remains to be done to complete the project? _____
- Has use of water commenced? NO What was the maximum rate of diversion (if known)? _____
- What quantity of water was used each month in 1967 under this permit in gallons or acre-feet? (If not known check months water was used.)

Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
- Has use of water, both amount and season, been as great as you expect in any future year under this permit? NO
- Has location of the intake or place of use been changed? NO
- Did the source go dry? NO If so, during what months? _____
- Did your reservoir spill this year? _____ If not, how many feet below spillway vertically was the water level at maximum storage? _____ Have you emptied the reservoir? _____ If not, how many feet below spillway vertically was it drawn down at end of season? _____
- You should keep complete records of your use of water in your own files. Please supply information below concerning your use of water.

- | | |
|--|--|
| (a) ☐ Irrigation _____
Total acres irrigated _____ | (f) ☐ Mining _____
Name crops served and acreage of each _____ |
| (b) ☐ Stockwatering _____
Number of animals _____ | (g) ☐ Recreational _____
Method of water use _____ |
| (c) ☐ Industrial _____
Nature of use _____ | (h) ☐ Power _____
Nature of use _____ |
| (d) ☐ Domestic _____
Number of persons, Area of garden, lawn, etc. _____ | (i) ☐ Other _____
Installed horsepower capacity _____ |
| (e) ☐ Municipal _____
Approximate population _____ | |

12. The project has been abandoned and I request revocation of this permit. ☐ Yes ☐ No

REMARKS THIS PERMIT WAS ACQUIRED THROUGH PURCHASE
(If more space is needed, use reverse side)
OF PROPERTY BY U.S. GOV'T. THOUGH NO USE WAS
MADE OF PERMIT DURING 1967, FUTURE USE IS ANTICIPATED.

Date _____

Sign Here _____

Permittee

This report is of importance to you in establishing your water right as it will be used as a basis for action by the State Water Rights Board. It should be filled out carefully and returned promptly to the State Water Rights Board, Room 1140, Resources Building, 1416 Ninth Street, Sacramento, California 95814.

NOTE: APPROPRIATIVE RIGHTS INITIATED PRIOR TO DECEMBER 19, 1914, AND RIPARIAN RIGHTS ARE NOT INCLUDED IN THIS LIST AND INFORMATION CONCERNING THEM IS LACKING. SEE REGULATIONS AND INFORMATION PERTAINING TO THE APPROPRIATION OF WATER, PP 49-55.

STATE OF CALIFORNIA
RESOURCES AGENCY

STATE WATER RIGHTS BOARD
MEMORANDUM CONCERNING APPLICATIONS TO APPROPRIATE

APPLICATIONS WITHIN WHISKEYTOWN NATIONAL RECREATION AREA

DATE PREPARED: DECEMBER 6, 1967

APP No.	DATE FILED	APPLICANT	SOURCE	POINT OF DIVERSION			AMOUNT		USE	STATUS
				SECTION	TWP & RANGE	B&M	CFS OR GPD	ACRE-FEET		
21676	030664	LEE & JESSIE C FUNDERBURG	BOULDER CREEK	SESE12	32N7W	M	0.5c		D	P
17264	090556	CALIF DIVISION OF FORESTRY	CRYSTAL CREEK	NWSE17	32N7W	M	0.062c		ID	L
7011	071831	CALIF DIVISION OF HIGHWAYS	UNNAMED SPRING	SESW23	32N6W	M	5100g		RD	L
8229	020435	WHISKYTOWN NATIONAL RECREATION AREA	SOUTH LIBERTY GULCH	SESE04	32N6W	M	0.17c		ID	L
15424	072353	U S BUREAU OF RECLAMATION	CLEAR CREEK	NWSW27	32N6W	M	1700c		P	P
17375	112856	U S BUREAU OF RECLAMATION	CLEAR CREEK	NWSW27	32N6W	M	1900c	250000	P	P
17376	112856	U S BUREAU OF RECLAMATION	CLEAR CREEK	NWSW27	32N6W	M	3600c	250000	KR	P
19075	111059	DO-BE MELCON PELTIER	UNNAMED SPRING	NWNW33	32N6W	M	0.04c		D	P
20001	022161	U S NATIONAL PARK SERVICE	BRANDY CREEK	NWSE30	32N6W	M	0.5c	15	DR	P
20262	061361	JOHN E PORTER JR	UNNAMED FAULT	SESW23	32N6W	M	2400g		KS	P
20837	070262	U S NATIONAL PARK SERVICE	UNNAMED STREAM	NWSE30	32N6W	M		15	D	P
784	091417	HAPPY VALLEY WATER COMPANY	MISSSELBECK BRANCH	NENE31	31N7W	M		4800	ID	L

by Phone Call of 9/2/68

19103 U.S.N. Park Service

19104 " " " "

21408 " " " "

34 33N.7W.

34 " "

34 " "

EXPLANATION OF ENTRIES

DATE FILED: First two digits are month; next two digits are day of month; last two digits are year.

POINT OF DIVERSION:

SECTION: Forty acre subdivision of the section in which the point of diversion is located:

NWNW	NENW	NWNE	NENE
SWNW	SENW	SWNE	SENE
NWSW	NESW	NWSE	NESE
SWSW	SESW	SWSE	SESE

TWP & RANGE: Numbers preceding N or S are township number north or south of base line. Numbers preceding E or W are range numbers east or west of meridian.

B & M: H is Humboldt Base and Meridian
M is Mt. Diablo Base and Meridian
S is San Bernardino Base and Meridian

AMOUNT: A symbol (*, #, %, \$, =, ", etc. preceding an amount entry indicates that there are alternate points of diversion under this application and the amount listed may be diverted from this or other point or points of diversion identified by the same symbol under this application number.

USE:

- A Agricultural
- B Mining
- C Milling
- D Domestic
- E Fire protection
- F Flood control
- G Dust control
- H Fish culture
- I Irrigation
- J Industrial
- K Irrigation, domestic
- L Salinity control
- M Municipal
- N Navigation
- O Stockwatering, fish culture
- P Power
- Q Recreational, fire protection
- R Recreational
- S Stockwatering
- T Recreational, fire protection, fish culture
- U Stockwatering, fire protection
- V Recreational, fish culture
- W Wildlife propagation
- X Recreational, stockwatering
- Y Recreational, stockwatering, fish culture
- Z Uses too numerous to list or not included in code

STATUS:

- No entry—Application
- P —Permit
- L —License

STATE OF CALIFORNIA—RESOURCES AGENCY

RONALD REAGAN
EDMUND G. BROWN, Governor

STATE WATER RIGHTS BOARD

RESOURCES BUILDING, ROOM 1140
NINTH AND O STREETS • SACRAMENTO 95814GEORGE B. MAUL
~~Chairman~~, Chairman
RALPH J. MCGILL, Member
W. A. ALEXANDER, Member

RECEIVED

DEC 5 1967

HISKEYTOWN N. P.



November 30, 1967

U. S. Department of the Interior
National Park Service
Box 188
Redding, CaliforniaSubject: Permits 13348 and 13876
(Applications 20001 and 20837)
Brandy Creek in Shasta County

Gentlemen:

Permits 13348 and 13876 are the only active filings to appropriate unappropriated water appearing on our records in Section 30, T32N, R6W, MDB&M.Your letter reads: T30N, R6W, which is the erroneous location of these permits as stated in our letter of August 30, 1967.

Our records also show no filings in Section 30 of this township.

If we can be of further service in the matter, please feel free to contact us.

Sincerely,

L. C. Spencer
L. C. Spencer
Chief Engineer

Route	Initial
1 Graham	GP
Eriksen	
2 Landes	EW
Nielsen	
Johnson	
Raney	
Gardner	
Blakely	
Taylor	

- This what we thought and wanted

STATE OF CALIFORNIA—RESOURCES AGENCY

RONALD REAGAN
GOVERNOR, Governor

STATE WATER RIGHTS BOARD

RESOURCES BUILDING, ROOM 1140
NINTH AND O STREETS • SACRAMENTO 95814GEORGE B. MAUL
~~KENT SILVERTHORNE~~, Chairman
RALPH J. MCGILL, Member
W. A. ALEXANDER, Member

NOV 8 1967

Route Initial

1	Graham	<i>RG</i>
	Ericson	
2	Landes	<i>CL</i>
	Nielsen	
	Johnson	
	Raney	
	Gardner	
	Blakely	
	Taylor	
	<i>Sept</i>	<i>Qu</i>

RECEIVED

NOV 8 1967

WHISKEYTOWN N. P.



November 6, 1967

U. S. Department of the Interior
National Park Service
Box 188
Redding, CaliforniaSubject: Permits 13348 and 13876,
Applications 20001 and 20837,
Brandy Creek in Shasta County

Gentlemen:

Our records have been amended to show Permit 13348,
Application 20001, in the ownership of U. S. Department
of the Interior, National Park Service, Whiskeytown
National Recreation Area.We understand that the owners of Permit 13876, Applica-
tion 20837, have also transferred this application to
the park service.We propose to amend our records accordingly unless advised
differently within 30 days.

Sincerely,

L. C. Spencer
L. C. Spencer
Chief Engineercc: Mr. and Mrs. Arnold H. Zehnle
5591 Willow Road
Redding, CaliforniaMr. Lewis J. Westlake
3471 South Market Street
Redding, California 96001

STATE OF CALIFORNIA—RESOURCES AGENCY

STATE WATER RIGHTS BOARD

ORDER

APPLICATION 20001

PERMIT 13348

LICENSE _____

ORDER APPROVING A NEW DEVELOPMENT SCHEDULE

THE STATE WATER RIGHTS BOARD HAVING DETERMINED THAT GOOD CAUSE HAS BEEN SHOWN FOR EXTENSION OF TIME WITHIN WHICH TO DEVELOP THE PROJECT PROPOSED UNDER PERMIT 13348; AND HAVING DIRECTED THAT THIS ORDER BE ISSUED;

NOW THEREFORE IT IS ORDERED THAT A NEW DEVELOPMENT SCHEDULE BE AND THE SAME IS HEREBY APPROVED AS FOLLOWS:

CONSTRUCTION WORK SHALL BE COMPLETED ON OR BEFORE DECEMBER 1, 1968

APPLICATION OF THE WATER TO THE PROPOSED USE SHALL BE COMPLETED ON OR BEFORE DECEMBER 1, 1968

DATED: DEC 30 1966

L. K. Hill
L. K. HILL
EXECUTIVE OFFICER

[For full information concerning the filling out of this form refer to
Article 4 of Rules and Regulations Pertaining to Appropriation of Water]

STATE OF CALIFORNIA—STATE WATER RIGHTS BOARD

Application No. 20001 Filed February 21, 1961, at 2:01 P. M.
(Applicant must not fill in the above blanks)

APPLICATION TO APPROPRIATE UNAPPROPRIATED WATER

AMENDED APPLICATION RECEIVED APRIL 21, 1961 AND JULY 25, 1961.

I, Lewis J. Westlake, Arnold H. Zehnle and Betty E. Zehnle NPS Notice of Change (Over)
Name of applicant or applicants
of 5591 Willow Road, Redding County of Shasta
Address
State of California, do hereby make application for a permit to appropriate the
following described unappropriated waters of the State of California, *SUBJECT TO VESTED RIGHTS*:

Source, Amount, Use and Location of Diversion Works

1. The source of the proposed appropriation is Brandy Creek
Give name of stream, lake, etc., if named; if unnamed state nature of source and that it is unnamed
located in Shasta County, tributary to Clear Creek thence Sacramento River

2. The amount of water which applicant desires to appropriate under this application is as follows:

(a) For diversion to be directly applied to beneficial use 0.5 cubic feet per
1 cubic foot per second equals 40 statute miner's inches or 646,317 gallons per day
second, to be diverted from January 1 to December 31 of each year.
Beginning date Closing date

(b) For diversion to be stored and later applied to beneficial use 15 acre-feet
1 acre-foot equals 325,851 gallons
per annum, to be collected between June 1 and July 1 of each season.
Beginning date Closing date

NOTE.—Answer (a) or (b) or both (a) and (b) as may be necessary. If amount under (a) is less than .025 cubic foot per second, state in gallons per day. Neither the amount nor the season may be increased after application is filed. If underground storage is proposed a special supplemental form will be supplied by the State Water Rights Board upon request.

Maximum rate of diversion to storage 2 c.f.s.

3. The use to which the water is to be applied is Domestic and recreational
Domestic, irrigation, power, municipal, mining, industrial, recreational
purposes.

4. The point of diversion is to be located 2340 feet west of E $\frac{1}{4}$ corner of Section 30, T32N, R6W,
State bearing and distance or coordinate distances from section or quarter section corner
MDB&M,

being within the NW $\frac{1}{4}$ of SE $\frac{1}{4}$
State 40-acre subdivision of public land survey or projection thereof
of Section 30, T. 32N, R. 6W, M. D. B. & M., in the County of Shasta

5. The main conduit terminates in NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 30, T. 32N, R6W, M. D. B. & M.
State 40-acre subdivision of U. S. Government survey or projection thereof

Description of Diversion Works

NOTE.—An application cannot be approved for an amount grossly in excess of the estimated capacity of the diversion works.

6. Intake or Headworks (fill only those blanks which apply)

(a) Diversion will be made by pumping from _____
Sump, offset well, unobstructed channel, etc.

(b) Diversion will be by gravity, the diverting dam being 4 feet in height (stream bed to level of overflow); 25 feet long on top; and constructed of earth, log and concrete
Concrete, earth, brush, etc.

(c) The storage dam will be 20 feet in height (stream bed to spillway level); 18 feet long on top; have a freeboard of 28 feet, and be constructed of earth, log and concrete
Concrete, earth, etc.

7. Storage Reservoir Westlake Reservoir
Name

The storage reservoir will flood lands in NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30, R32N, R6W
Indicate section or sections, also 40-acre subdivisions unless shown upon map

It will have a surface area of 3 $\frac{1}{2}$ acres, and a capacity of 15 acre-feet.

In case of insufficient space for answers in form, attach extra sheets at top of page 3 and cross reference.

8. Conduit System (describe main conduits only)

(a) Canal, ditch, flume: Width on top (at water line) _____ feet; width at bottom _____
Cross out two not used
feet; depth of water _____ feet; length _____ feet; grade _____ feet per 1,000 feet; materials
of construction _____
Earth, rock, timber, etc.
(b) Pipe line: Diameter 20 inches; length 1000 feet; grade 10 feet per
1,000 feet; total fall from intake to outlet 10 feet; kind Steel
Riveted steel, concrete, wood-stave, etc.

NOTE.—If a combination of different sizes or kinds of conduit is to be used, attach extra sheets with complete description, also show location of each clearly on map.

9. The estimated capacity of the diversion conduit or pumping plant proposed is 2 cubic feet per second
State cubic feet per second or gallons per minute
The estimated cost of the diversion works proposed is \$1500.00
Give only cost of intake, or headworks, pumps, storage reservoirs and main conduits described herein

Completion Schedule

10. Construction work will begin on or before October 1, 1961
Construction work will be completed on or before October 1, 1962
The water will be completely applied to the proposed use on or before October 1, 1964

Description of Proposed Use

11. Place of Use. 40 acres in NW 1/4 of SE 1/4 of Section 30, T30N, R6W, 40 acres in SW 1/4
State 40-acre subdivisions of the public land survey. If area is unsurveyed indicate the location as if lines of the public land
of NE 1/4 of Section 30, T30N, R6W, MDB&M.
survey were projected. In the case of irrigation use state the number of acres to be irrigated in each 40-acre tract, if space permits. If space does not permit listing of all
40-acre tracts, describe area in a general way and show detail upon map.

Do(es) applicant(s) own the land whereon use of water will be made? yes Jointly? yes
Yes or No Yes or No
All joint owners should include their names as applicants and sign application at bottom of third page.

Mr. and Mrs. Arnold Zehnle, 5811 Live Oak Drive, Redding, California agrees 100%.
If applicant does not own land whereon use of water will be made, give name and address of owner and state what arrangements have been made with him.

12. Other Rights. Describe all rights except those on file with the State Water Rights Board under which water is served to the above named lands.

Nature of Right (riparian, appropriative, purchased water, etc.)	Year of First Use	Use made in recent years including amount if known	Season of Use	Source of Other Supply
1.				
2.				
3.				
4.				

Attach supplement at top of page 3 if necessary.

13. Irrigation Use. The area to be irrigated is _____ acres.
State net acreage to be irrigated
The segregation of acreage as to crops is as follows: Rice _____ acres; alfalfa _____ acres;
orchard _____ acres; general crops _____ acres; pasture _____ acres.

NOTE.—Care should be taken that the various statements as to acreage are consistent with each other, with the statement in Paragraph 11, and with the map.

The irrigation season will begin about _____ and end about _____
Beginning date Closing date

14. Power Use. The total fall to be utilized is _____ feet.
Difference between nozzle or draft tube water level and first free water surface above

The maximum amount of water to be used through the penstock is _____ cubic feet per second.

The maximum theoretical horsepower capable of being generated by the works is _____ horsepower.
Second feet X fall ÷ 8.8

The use to which the power is to be applied is _____
For distribution and sale or private use, etc.

The nature of the works by means of which power is to be developed is _____
Turbine, Pelton wheel, etc.

The size of the nozzle to be used is _____ inches.

The water will be returned to _____ in _____ of
will not Name stream State 40-acre subdivision

Sec. _____, T. _____, R. _____, B. & M.

15. Municipal Use. This application is made for the purpose of serving _____
Name city or cities, town or towns. Urban areas only

_____ having a present population of _____

The estimated average daily consumption during the month of maximum use at the end of each five-year period until the full amount applied for is put to beneficial use is as follows:

16. Mining Use. The name of the mining property to be served is _____

Name of claim

_____ and the nature of the mines is _____

Gold placer, quartz, etc.

The method of utilizing the water is _____

It is estimated that the ultimate water requirement for this project will be _____

Cubic feet per second, gallons per minute. State basis of estimate

The water ^{will} be polluted by chemicals or otherwise _____
_{will not}

Explain nature of pollution, if any

and it ^{will} be returned to _____
_{will not}

Name stream

in _____

State 40-acre subdivision

of _____

Sec. _____, T. _____, R. _____, B. & M. _____

17. Other Uses. The nature of the use proposed is _____

Domestic

Industrial, recreational, domestic, stockwatering, fish culture, etc.

State basis of determination of amount needed. The water used from this diversion will be used on
Number of persons, residences, area of domestic lawns and gardens, number and kind of stock, type

80 acres of ground of which there will be an eventual 40 to 60 users - plus the
Industrial use, and unit requirements boys camp.

Boys camp. 40 persons served at 35 gals/day/person = 1400 gals/day

Fully Plumbed Cabins 60 persons served at 55 gals/day/person = 3300 gals/day

Irrigation Lawn, Garden, Orchard & Shrubbery 900 sq.ft./cabin x 20 cabins 3300 gals/day

(x) .185 gals/day/sq.ft. TOTAL 8000 gals/day

General

18. Are the maps as required by the Rules and Regulations filed with Application? yes If not, state specifically the time required for filing same. Yes or No

19. Does the applicant own the land at the proposed point of diversion? yes jointly If not, give name and address of owner and state what steps have been taken to secure right of access thereto. Permission from Partner

Arnold Zehnle has been obtained

20. What is the name of the post office most used by those living near the proposed point of diversion?

Whiskey town

21. What are the names and addresses of claimants of water from the source of supply below the proposed point of diversion? None

[SIGNATURE OF APPLICANT] /s/ Lewis J. Westlake

13348

10/4/67... RECEIVED NOTICE OF ASSIGNMENT TO U.S. Dept of Interior National Park Service
as minors

APPLICANT MUST NOT FILL IN BLANKS BELOW

PERMIT No. 13348

This is to certify that the application of which the foregoing is a true and correct copy has been considered and approved by the State Water Rights Board SUBJECT TO VESTED RIGHTS and the following limitations and conditions:

1. The amount of water appropriated shall be limited to the amount which can be beneficially used, and shall not exceed 0.5 cubic foot per second by direct diversion to be diverted from January 1 to December 31 of each year, and 15 acre-feet per annum by storage to be collected from about June 1 to about July 1 of each year.

2. The maximum amount herein stated may be reduced in the license if investigation so warrants.

3. Actual construction work shall begin on or before September 1, 1962, and shall thereafter be prosecuted with reasonable diligence, and if not so commenced and prosecuted this permit may be revoked.

4. Said construction work shall be completed on or before December 1, 1964.

5. Complete application of the water to the proposed use shall be made on or before December 1, 1965.

6. Progress reports shall be filed promptly by permittee on forms which will be provided annually by the State Water Rights Board until license is issued.

7. All rights and privileges under this permit including method of diversion, method of use and quantity of water diverted are subject to the continuing authority of the State Water Rights Board in accordance with law and in the interest of the public welfare to prevent waste, unreasonable use, unreasonable method of use or unreasonable method of diversion of said water.

8. Permittee shall allow representatives of the State Water Rights Board and other parties, as may be authorized from time to time by said Board, reasonable access to project works to determine compliance with the terms of this permit.

9. This permit does not authorize collection of water to storage during the period from about July 1 to about May 31 of each season to offset evaporation and seepage losses, or for any other purpose.

This permit is issued and permittee takes it subject to the following provisions of the Water Code:

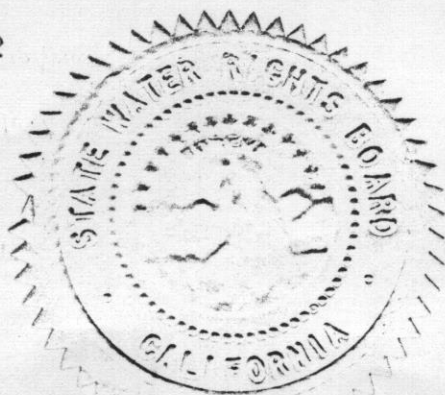
Section 1390. A permit shall be effective for such time as the water actually appropriated under it is used for a useful and beneficial purpose in conformity with this division (of the Water Code), but no longer.

Section 1391. Every permit shall include the enumeration of conditions therein which in substance shall include all of the provisions of this article and the statement that any appropriator of water to whom a permit is issued takes it subject to the conditions therein expressed.

Section 1392. Every permittee, if he accepts a permit, does so under the conditions precedent that no value whatsoever in excess of the actual amount paid to the State therefor shall at any time be assigned to or claimed for any permit granted or issued under the provisions of this division (of the Water Code), or for any rights granted or acquired under the provisions of this division (of the Water Code), in respect to the regulation by any competent public authority of the services or the price of the services to be rendered by any permittee or by the holder of any rights granted or acquired under the provisions of this division (of the Water Code) or in respect to any valuation for purposes of sale to or purchase, whether through condemnation proceedings or otherwise, by the State or any city, city and county, municipal water district, irrigation district, lighting district, or any political subdivision of the State, of the rights and property of any permittee, or the possessor of any rights granted, issued, or acquired under the provisions of this division (of the Water Code).

Dated: FEB 26 1962

STATE WATER RIGHTS BOARD



L. K. Hill
L. K. Hill
Executive Officer

Whiskeytown National Recreation Area
SUBJECT: Check List for Water Rights
by Appraiser or Negotiator

Parcel No. 114, 118 (also effects 116, 116-A, 120, 121, 117, 118-A & 119)

Owner's Name: Westlake, Lewis J., et ux.

Description NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, T 32 N, R 6 W, MDB&M (nearest $\frac{1}{4}$ Section)

Water Right Originated By:

Use

Riparian X 2001

Filing with the State X

Source:

Stream X P13348, 2001

Spring X impounding, P13876, A20837

Well _____

State Filing Information:

Application No. 20837 20001

Permit No. 13876 13348

License No. _____

Priority date _____

None of the above _____

Estimated: Amount of flow P13348 - Brandy Creek P13876, impounding seep
Quality - unknown -See correspondence

Type of use:

Domestic X Brandy Creek - planned use unknown

Irrigation _____

Other Fish pond

Water System

Pipeline _____

Storage ~~XXXX~~ Small earthfill dam in gully seep

Pump _____

None X other

Water Rights Office in SSC notified _____.

Items forwarded to SSC: 1. Two original copies of SWRB letter of August 30, 1967, with signed original Notice of Assignment for processing by SSC 2. Original SWRB letter of November 6, 1967 3. Original SWRB letter of November 30, 1967 4. Copy of Deed to U.S.

Remarks:

Signed: Charles D. Lunde

Title: Realty Spec.

03 HISTORY

Whiskeytown National Recreation Area

BRANDY CREEK [REVOKED]

Land History

WHIS

No. 100-A-1

No. 114

No. 118

G R A N T D E E D

We, LEWIS J. WESTLAKE and MARY A. WESTLAKE, husband and wife, Grantors,

For and in consideration of the sum of One Hundred Thirty-two Thousand Dollars (\$132,000.00), lawful money of the United States to us in hand paid by THE UNITED STATES OF AMERICA, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto THE UNITED STATES OF AMERICA and its assigns, all that certain real property situate in the County of Shasta, State of California described as follows:

PARCEL 100-A-1: All of the North half ($N\frac{1}{2}$) of that portion lying Westerly of the centerline of the existing County Road of a tract of land (said $N\frac{1}{2}$ to be measured at right angles to the North line of said tract); said tract of land being described as follows:

All that portion of the Southwest quarter of the Southwest quarter ($SW\frac{1}{4}SW\frac{1}{4}$) of Section Twenty (20), Township Thirty-two (32) North, Range Six (6) West, Mount Diablo Base and Meridian, according to the official plat thereof, described as follows: Beginning at a point on the East line of said Southwest quarter of the Southwest quarter ($SW\frac{1}{4}SW\frac{1}{4}$) of Section 20, as shown on the map recorded in the office of the County Recorder June 1, 1964, in Book 30 of Land Surveys at Page 128, Shasta County Records, from which point the center of the Southwest quarter of said Section 20 bears North $4^{\circ}04'58''$ West Three Hundred Two and Twelve Hundredths (302.12) feet; thence, along the East line of said Southwest quarter of the Southwest quarter ($SW\frac{1}{4}SW\frac{1}{4}$) South $4^{\circ}04'58''$ East, Three Hundred Two and Twelve Hundredths (302.12) feet; thence, North $87^{\circ}17'30''$ West, Eight Hundred Seventeen and Eighty-two Hundredths (817.82) feet to the centerline of Brandy Creek as shown on said map; thence, along said centerline North $8^{\circ}42'45''$ East, One Hundred Forty and Forty-two Hundredths (140.42) feet; thence, continuing along said centerline North $25^{\circ}34'55''$ East, One Hundred Seventy-four and Four Hundredths (174.04) feet; thence, South $87^{\circ}17'30''$ East, Six Hundred Ninety-nine and Seventy-six (699.76) feet to the point of beginning.

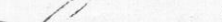
PARCEL 114: All of the Northeast quarter of the Northeast quarter ($NE\frac{1}{4}NE\frac{1}{4}$) of Section Thirty (30), Township Thirty-two (32) North, Range Six (6) West, Mount Diablo Base and Meridian.

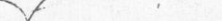
PARCEL 118: All of the East half of the West half of the Northwest quarter of the Southeast quarter ($E\frac{1}{2}W\frac{1}{2}NW\frac{1}{4}SE\frac{1}{4}$) of Section Thirty (30), Township Thirty-two (32) North, Range Six (6) West, Mount Diablo Base and Meridian:

EXCEPTING THEREFROM the Westerly One Hundred Sixty-five (165) feet of the Northerly Two Hundred Seventy-seven (277) feet of the Southerly Nine Hundred Forty-seven and Eighty-nine Hundredths (947.89) feet of said East half of the West half of the Northwest quarter of the Southeast quarter ($E\frac{1}{2}W\frac{1}{2}NW\frac{1}{4}SE\frac{1}{4}$) of said Section 30.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads and pipelines; and, SUBJECT TO a reservation of the right to convey an easement over the existing road, within the above described Parcel 118, to the Trinity Logging Company, and their successors in interest, contained in the Deed from Arnold H. Zehnle and Eula B. Zehnle, his wife, to Warren E. Beers and Mardell Beers, his wife, recorded March 21, 1962, in Book 699 of Official Records at page 392, Shasta County Records.

IN WITNESS WHEREOF, we have hereunto executed this instrument this 11th
day of July, 19 67.



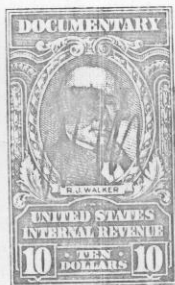
Lewis J. Westlake


Mary A. Westlake

STATE OF CALIFORNIA))SS
COUNTY OF SHASTA)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County of Shasta, the day and year in this certificate first above written.

Barbara M. Green
Notary Public in and for said
County of Shasta
State of California.
My commission expires: 12/9/67



RECORDED AT REQUEST OF
NORTH VALLEY TITLE & ESCROW CO.
AT 15 MIN. PAST 8 AM
OFFICIAL RECORDS SHASTA COUNTY, CALIF.

JUL 14 1967
Volume 922 Page 342
Michael Montgomery
RECORDER FEE \$ 2.50

07 OTHER

Whiskeytown National Recreation Area

BRANDY CREEK [REVOKED]

Other Supporting Information

CHAVEZ
WITUCKI

L54

MWSSC - WHIS
(WR docket)

September 30, 1969

Memorandum

To: Chief, Division of Water Resources, WASO

From: Supervisory Hydrologist, Division of Water Resources, SSC

Subject: Water rights, Whiskeytown

Enclosed for your information and files are copies of correspondence and forms affecting four water permits at Whiskeytown. The changes are being affected as a result of a recent inspection by Mr. C.H. Dabney of the California State Water Resources Control Board.

Prior to submission of these forms to the State, this office contacted Whiskeytown National Recreation Area concerning Permit No. 13348, Request for Revocation; it was learned that Superintendent L.J. Mitchell and Mr. C.H. Dabney had agreed to revocation, as the permit was originally issued in the name of the previous owner, and the Park is not using the water. They further agreed that should it become necessary to use this source, the Park Service can take appropriate notification action with the State at that time.

Enclosure

DCHAVEZ/mdr/9/30/69



UNITED STATES
DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

WESTERN REGION
450 GOLDEN GATE AVENUE, BOX 36063
SAN FRANCISCO, CALIFORNIA 94102

IN REPLY REFER TO:

L54
(WR) PC

August 27, 1969

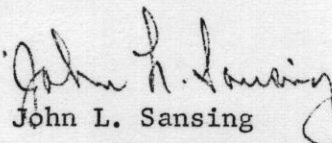
Memorandum

To: Chief, Office of Land and Water Rights, SSC

From: Assistant to the Regional Director, Program Coordination,
Western Region

Subject: Water Rights Permits, Whiskeytown

Enclosed is a copy of Superintendent Mitchell's July 3 memorandum
and the original attachments as discussed with Mr. Roberts.


John L. Sansing

Enclosure

cc:
Supt., Whiskeytown



UNITED STATES
DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE
Whiskeytown, California 96095

IN REPLY REFER TO:

154

July 3, 1969

Memorandum

To: Regional Director, Western Region

From: Superintendent, Whiskeytown

Subject: Water Rights Permits, Whiskeytown

Enclosed are instruments affecting four water permits which I have executed and are submitted for forwarding to the State Water Rights Board of California. These changes are being affected as a result of a recent inspection made by Mr. C. H. Dabney of the State Water Rights Board.

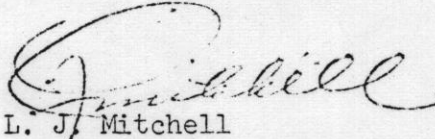
Action on permits are as follows:

Permit #13876: a request for license, and petition for correction in purpose of use

Permit #13375: a petition for extension of time

Permit #13348: a request for revocation

Permit #14544: a request for license and correction of point of diversion and point of use


L. J. Mitchell

Enclosures

Filed by EB
Date 7-19-69

L54

LWSSC - WHIS

WR Docket

7 MAR 1969

CLARK
GRAY
LAW
ROBERTS
WITUCKI
GRAY
RITCHIE

Memorandum

To: Chief, Division of Land and Water Rights, WASO
Attention: Chief, Branch of Water Resources

From: Chief, Office of Land and Water Rights, SSC

Subject: Reports of Licensee for 1966, 1967, and 1968, and Progress
Reports for Permittee for 1968, Whiskeytown National Recreation
Area

Enclosed are Reports of Licensee for 1966, 1967, and 1968, for the
following:

Application NumbersSource

19103

Unnamed Spring

19104

Clear Creek

8229

South Liberty Gulch

Also enclosed are Progress Reports by Permittee for 1968, for the
following:

Application NumbersSource

20001

Brandy Creek

21408

Unnamed Spring

20837

Unnamed Stream

At present, water right docket numbers have not been assigned concerning
these areas; however, our office is presently working on the Whiskeytown
water right dockets and as soon as we have co-ordinated water right docket
numbers and application numbers concerning the different water rights in

that area, we shall advise your Office accordingly. By copy of this memorandum we are also sending copies of these reports to the Regional Director, Western Region, and Superintendent, Whiskeytown National Recreation Area.

(S) JOHN E. RITCHE

Enclosures

cc:

**Regional Director, Western w/enc
Supt., Whiskeytown w/enc**

DCHAVEZ/mdr/3/6/69

UNITED STATES GOVERNMENT

Memorandum

TO : Chief, Office of Land and Water Rights, SSC
ATTN: Water Rights Branch

DATE: JAN 25 1968

FROM : Realty Officer, Whiskeytown

SUBJECT: Water Rights, Parcels 29, 29-A, 29-B, 29-C, 114 and 118, et al
WHIS

RECEIVED	
San Francisco Planning and Service Center	
Office of Land and Water Rights	
NATIONAL PARK SERVICE	
JAN 26 1968	
ACT. INFO.	INITIALS DATE
☒ CHIEF	<i>[Signature]</i>
☒ ASST. CHIEF	<i>[Signature]</i>
☐ STAFF ASST.	
☒ SUPV. AP. R.	<i>[Signature]</i>
☒ SUP. Hyd. Eng.	<i>[Signature]</i>
☐ DOCKET	
☐ FILE	

For your information and further handling are the following:

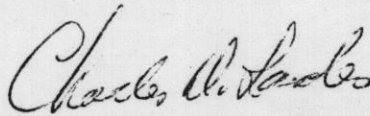
1. Parcel 29, Arnold: Assembly enclosed includes:
 - a. Water right check out sheet.
 - b. Facsimile of letter sent by Arnold to S.W.R.B., notification of ownership change (no date).
 - c. Original letter from Calif. S.W.R.B. dated Nov. 24, 1967.
 - d. Facsimile of Grant Deed to U.S.
2. Parcel 29-A, Haenny: Assembly enclosed includes:
 - a. Water right check out sheet.
 - b. Original S.W.R.B. Form 17 for application No. 19104 with approximate information penciled in for your completion and further handling.
 - c. Original notification of ownership change letter signed by Vendor to be sent to S.W.R.B., for your further handling.
 - d. Facsimile of proposed Grant Deed to the U. S. (this parcel is presently in escrow and expected to be closed in the very near future.)
3. Parcel 29-B, Negley: Assembly enclosed includes:
 - a. Water right check out sheet.
 - b. Original notification of ownership change letter to S.W.R.B. signed by Negley, for your further handling.

- c. S.W.R.B. Form 17 for application No. 19103 with approximate information penciled in, for your completion and further handling.
 - d. Facsimile of Grant Deed to U.S.
- 4. Parcel 29-C, Kampusta: Assembly enclosed includes:
 - a. Water Right check out sheet.
 - b. Original letter from Calif. S.W.R.B., dated Nov. 21, 1967.
 - c. Facsimile of letter, dated June 29, 1963, from S.W.R.B. to Kapusta.
 - d. Copy of S.W.R.B. receipt No. 14579, dated July 29, 1963.
 - e. Facsimile of Grant Deed to U.S.
- 5. Parcels 114 & 118 (also effects Parcels 116, 116-A, 120, 121, 117, 118-A and 119), Westlake: Assembly enclosed includes:
 - a. Water Right checkout sheet
 - b. Two original copies of S.W.R.B. letter of August 30, 1967, one with signed original notice of Assignment, for further handling by your office.
 - c. Facsimile of letter, dated August 21, 1967, Westlake to S.W.R.B., notification of ownership change.
 - d. Original S.W.R.B. letter of November 6, 1967.
 - e. Original S.W.R.B. letter of November 30, 1967.
 - f. Facsimile of Grant Deed to U.S. (114 & 118 also 100-A-1)
- 6. Parcel 1, McNulty: Assembly enclosed includes:
 - a. Water rights check out sheet.
 - b. Copy of letter, dated October 15, 1958, from S.W.R.B. to Shasta County Title Company (conformation of water rights).
 - c. Copy of letter, dated October 31, 1958, from S.W.R.B. to McNulty (Notice of Assignment of water rights).
 - d. Copy of memorandum, dated August 15, 1966, from Realty Officer, Whiskeytown, to Chief, LWRSSC (transmittal of items 1 & 2 above).

- e. Copy of memorandum, dated September 12, 1966, from Supervisory Hydraulic Engineer to Chief, Branch of Water Resources (transmittal of temp. water docket).
- f. Copy of letter, dated November 10, 1966, from McNulty to S.W.R.B. (assignment of water rights to U.S.A.).
- g. Copy of letter, dated November 25, 1966, from S.W.R.B. to Whiskeytown (Notice of Assignment of water rights).
- h. Copy of Grant Deed from McNulty to U.S.A.

The data enclosed pertains only to those acquired parcels on which definite water rights were noted from information obtained from the landowners involved. We hope to provide check out sheets for all parcels on which water or water rights may be involved, either from riparian, well, source spring or impounding of run-off.

If you have any questions or suggestions concerning these or future transmittals, please contact this office.



Paul G. Graham

for

Enclosures

STATE OF CALIFORNIA—THE RESOURCES AGENCY

RONALD REAGAN, Governor

STATE WATER RESOURCES CONTROL BOARD

DIVISION OF WATER RIGHTS

ROOM 1140, RESOURCES BUILDING

16 NINTH STREET • SACRAMENTO 95814

December 18, 1967

U. S. National Park Service
San Francisco Planning and Service Center
450 Golden Gate Avenue, Box 36025
San Francisco, California 94102

Attention: Mr. William E. Fields
Supervisory Hydraulic Engineer

Subject: Tabulation of Applications in
Whiskeytown National Recreation Area

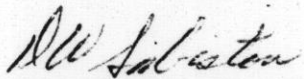
Gentlemen:

A listing of water right filings requested in your letter of
November 29 is enclosed.

We have sent the documents to a blueprint company for repro-
duction. The blueprint company will send the copies and a
bill for the reproduction work to you.

Please make your remittance direct to the blueprint company
as we have no provisions for the handling of such funds.

Sincerely,



D. W. Sabiston
Supervising Engineer

Enclosure

000611
27 DEC REC'D

UNITED STATES GOVERNMENT

Memorandum

TO : Chief, Office of Land & Water Rights, SSC
ATTN: Supervisory Hydraulic Engineer

DATE: NOV 15 1967

FROM : Realty Officer, Whiskeytown

SUBJECT: Water rights transfer, Permits 13348 and 13876, Application 2001
and 20837, Parcels 116, 116-A, 118, 118-A, 117, 119 and 120.

Enclosed for your information and files is a facsimile of State Water Rights Board letter dated August 30, 1967 to Mr. Westlake (Parcel 118, WHIS); and, a letter to this office regarding transfer of Water Right permits and applications.

Paul G. Graham
Paul G. Graham

Enclosure

RECEIVED	
San Francisco Planning and Service Center Office of Land and Water Rights NATIONAL PARK SERVICE	
NOV 16 1967	
ACT. INFO.	INITIALS DATE
☒ CHIEF	<i>PP</i>
☐ ASS'T. CHIEF	
☐ STAFF ASST.	
☐ SUPERVISOR	
<i>Somberg</i>	
☒ SUP. Hyd. Eng.	<i>11/16/67</i>
☐ DIRECTOR	
☐ FILE	

STATE OF CALIFORNIA—RESOURCES AGENCY

RONALD REAGAN,
EDMUND G. BROWN, Governor

STATE WATER RIGHTS BOARD

ROOM 1140 • 1416 9th ST. • SACRAMENTO 95814

GEORGE B. MAUL
~~KENT SILVERTHORNE~~, Chairman
RALPH J. MCGILL, Member
W. A. ALEXANDER, Member



August 30, 1967

Mr. Lewis J. Westlake
3471 South Market Street
Redding, California 96001

Subject: Permit 13348, Application 20001,
Permit 13876, Application 20837,
Brandy Creek and Unnamed Stream
in Shasta County

Dear Mr. Westlake:

Your letter of August 21, 1967, and a copy of grant deed transferring certain properties in Shasta County to the United States Department of the Interior has been received.

Permit 13876, Application 20837, and Permit 13348, Application 20001, stands on our records in the names of Lewis J. Westlake, Arnold H. Zehnle and Betty E. Zehnle.

Permit 13876, Application 20837, allows the storage of 15 acre-feet per annum and Permit 13348, Application 20001, allows the direct diversion of 0.5 cubic foot per second and storage of 15 acre-feet per annum. The place of use is described in both permits as 40 acres in the NW $\frac{1}{4}$ of SE $\frac{1}{4}$, and 40 acres in the SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30, T30N, R6W, MDB&M.

We have amended our records to show both of these permits in the ownership of United States Department of the Interior, National Park Service, Whiskeytown National Recreation Area and Arnold H. and Betty E. Zehnle.

Mr. Lewis J. Westlake

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August 30, 1967

If the Zehnle's have relinquished their rights in these permits, please complete and return the enclosed notice of ownership transfer in order to clarify our records.

Sincerely,

ORIGINAL SIGNED BY

L. K. HILL

L. K. Hill

Executive Officer

Enclosures

cc: U. S. Department of the Interior
National Park Service
Whiskeytown National Recreation Area
Box 188
Redding, California 96095

Mr. and Mrs. Arnold H. Zehnle ✓
5591 Willow Road
Redding, California

Docket Information

Number of Documents in Docket : 36

Documents Dated from : 02-21-1961 to 10-28-2024

Docket Compiled: 11/14/2024