Docket Number: 11

UNNAMED STREAM (A021954)

Preliminary Docket Information

DOCKET INFORMATION FORM

Compiled by: Alexa Kreiling Date: 8/23/2024
Initial Docket Information Form ☒ Amendment # _____ (1,2,3 ...)
Includes Confidential Content ☐

Park Unit: PORE Docket #: 011 Docket Title Unnamed Stream (A021954)

Docket Type:
Select all applicable: ☐ PC/V (pre-code/vested) ☒ APP (appropriative) ☐ RIP (riparian)
☐ FRR (federal reserved right) ☐ PWR (public water reserve) ☒ ACQ (acquired)
☐ GW (groundwater) ☐ Own (ownership) ☐ Other _____

Region:
☐ NER & NCR ☐ IMR
☐ SER ☐ MWR
☐ IMR ☒ PWR
☐ AKR

Source:
☐ Groundwater ☐ Spring (When recognized by the State as separate from groundwater and surface water)
☒ Surface Water
☐ Direct Diversion ☒ Diversion to Storage ☐ Instream Flow
Name: Unnamed Stream

State: CA
County: Marin

Owner: US National Park Service (As listed by the State)

Application #: A021954 **Date:** _____
Permit #: 014727 **Date Issued:** _____
License / Certificate #: 009630 **Priority Date:** 11/9/1964
Ruling/Order/Decree #: _____ **Date Issued:** _____

Quantity: Rate: 10 Duty: _____
Units: ☐ cfs ☐ gpm ☒ afy ☐ other _____ Units: ☐ cfs ☐ gpm ☐ afy ☐ other _____

Use(s): ☐ Domestic ☒ Livestock ☐ Irrigation ☐ Municipal ☐ Industrial/Commercial ☐ Wildlife ☐ Instream ☐ other _____

POD Name / Location: _____ ☐ Multiple PODs (see water right)
Qtr: NW Qtr: NE Sec: 30 T: 2 N R: 10 W PM: _____
Latitude: 37.99923058 Longitude: -122.99797059
UTM _____ , _____ Datum: _____

POU Name / Location: _____ ☐ Multiple POUs (see water right)
Qtr: _____ Qtr: _____ Sec: _____ T: _____ R: _____ PM: _____
Latitude: _____ Longitude: _____
UTM _____ , _____ Datum: _____

Narrative / Remarks: Enter short narrative in the space below, attach additional page(s) as needed.

Unnamed stream tributary to Pacific Ocean.

Land Ownership History: Estate of Zena Marr c/o George Nunes assigned to NPS 3/22/1974.

☐ Additional Page(s) Attached

United States Department of the Interior

NATIONAL PARK SERVICE
Point Reyes National Seashore
Point Reyes, California 94956

IN REPLY REFER TO:

L54

September 15, 1993

Memorandum

To: Chief, Water Resources Division

From: Superintendent, Point Reyes National Seashore

Subject: PORE Water Rights Dockets

Enclosed are summaries of the priority water rights files which were discussed with you during your August visit. These nine 'Report of Licensee' documents have been thoroughly researched and the data from that research is enclosed. The 'Report of Licensee' forms are not fully completed due to some uncertainty associated with each case. From the data and summary statements enclosed, you should be able to complete the progress reports to your specifications.

It is our goal to continue to finish the remaining six files of the PORE water docket. Once these files are completed we will undertake research and inventory of remaining water rights within PORE and the North District of GOGA. It would be helpful if you could provide us with copies of any water licenses you may possess which are not already contained in the docket files. Finally, we are acquiring the necessary equipment to globally position water amenities and gauge flows as necessary.

Should you have any questions or need additional information you may contact water rights technician, Bryan Leese, at (415) 663-8525.

John H. Dansing

Enclosures

Water Inventory Questionnaire

The goal of this plan is to locate and record the source and use of water in the Point Reyes National seashore. All the data collected from this questionnaire will be used to aid the park in the filing of mandatory State Water Licensing forms. Please answer all the questions, and give the most accurate information possible. Please feel free to use the 'Remarks' spaces for any clarification of your responses, such as the area of a garden and lawn, or the separation of cows on more than tract of land and there main source of watering. Thank you.

Name: George Nunes

How many ranch animals do you have:

Type	yes	no	(A) number	(E)
Dairy Cows/~~youngstK~~	✓		343/105	0/293
Beef Cows		✓		54 @ 15 = 810
Horses		✓		3 @ 15 = 45
Sheep		✓		0
other				0

* Remarks: A = 343 AU's = 22,295 gpd
E = 293 (NOT MILKING) = @ 15 = 4395 gpd

How many family members live on the ranch: A = 5 E = 0
A = 375 gpd E = 0

How many ranch hands do you have living on the ranch: A = 20 E = 9
A = 1500 E = 675

Do you have full plumbing in your living quarters as well as those of your hands:

yes	no
✓	

if no please explain what facilities you do have (toilet, sink, shower, etc.)
*remarks:

SUB TOTAL 'A' RANCH 24,170 gpd

SUB TOTAL 'E' RANCH 5925 gpd

Do you know what the source(s) of your water is/are:

yes no
[✓] [ ]

If yes, please explain:

type	yes	no	number	use	months*
Well					
Continuous Flowing Stream					
Stock Pond	✓		3	Stock wtr	12
run-off Reservoir					
Stream Fed Reservoir					
Spring Development	✓		2	House + stk	12

(E)

2 12 mo

6 House + st

*Months used out of the year.

* remarks: _____

N

If you have a reservoir, has it spilled or have you released a large amount from it;

yes no
[✓] [ ]

Do you have a garden/lawn that you water:

yes no
[✓] [ ]

If yes, how large is it: 300 sq ft

E = 300

*remarks: _____

A = 300 ÷ 100 = 3 × 18.5 = 55.5

E = 300 ÷ 100 = 3 × 18.5 = 55.5

Do you have a pit pond (sediment pond) for the collection of animal waste for the use as fertilizer:

yes no
[✓] [ ]

**General Remarks: 2 Concrete pits

2 dirt pits

Date: 9-7-93 Signature: Carleen B. Nunn

'A' TOTAL 24,225 gpd

'E' TOTAL 5,980 gpd

<html><body>00-00-1993: Nune Ranches - 'A' & 'E' Situation

</body>
</html>

NUNES RANCHES - 'A' &'E' SITUATION

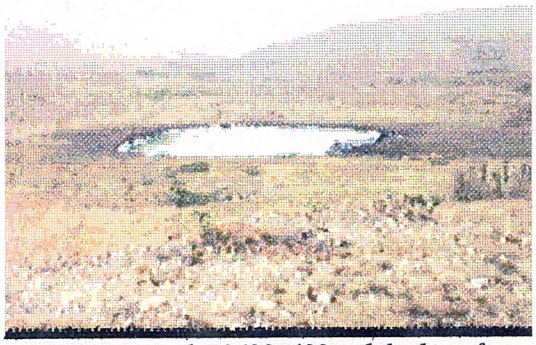
License 9630
priority date Nov. 9, 1964

The area and families involved with this license are very confusing and complicated. Mrs. Brazil, formerly Mrs. Tessie Nunes, formerly Miss. Tessie Mendoza, is the origin of all the confusion. J. V. Mendoza owned the 'A' & 'B' Ranches, Tessie and Joe Mendoza were his children. Tessie Mendoza married George Nunes and together they bought the 'E' Ranch, which George Nunes, Jr. still operates. When J. V. Mendoza died he left the ranches to his children, being Tessie and Joe. At this point Tessie and George Nunes, Sr. owned both the 'A' & 'E' Ranches, and Joe Mendoza owned the 'B' 'Ranch.

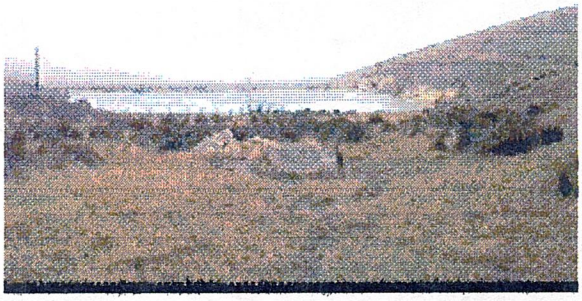
When George Nunes, Sr. died, Mrs. Tessie Nunes remarried to Mr. Brazil. George Nunes, Jr. had taken over the running of 'A' Ranch in the mean time and when the park came to buy the property he and his mother retained a Reservation of Possession. Mrs. Tessie Brazil retained a Reservation of Possession on the 'E' Ranch. When Mr. Brazil died George Nunes, Jr. took over operation of the 'E' Ranch also. Mr. G. Nunes, Jr. has been operating both ranches for some time now, his uncle, Joe Mendoza, has been running the 'B' Ranch.

The water license, 9630, is for the dam that was built, by the Nunes, in 1965-66, to catch water from a spring and runoff water in the wet season. This dam and reservoir supply stock water for the 'A' Ranch dairy. The domestic water comes from the spring which also feeds the reservoir. Both the spring and the reservoir have a separate pump and tank for each. The water for both is pumped, separately, to separate tanks up on the hill. The water then flows to the houses (spring water), and to the stock and barns, (reservoir water).

The water on the 'E' Ranch is supplied by two stock ponds and six spring developments. There does not appear to be any water license for the development of water, on the 'E' Ranch. Mr. Nunes has a family living on 'E' Ranch which takes care of the day-to-day operation of the dairying.



Nunes reservoir lic.9630. 600 yrd. looking from the barn.



Nunes Reservoir Lic. 9630. 200 yrds looking from the barn.

Water Use 'A' Ranch

343 au's of Dairy Cattle at 65 gpd = 22,295 gpd
5 family and 20 ranch hands at 75 gpd = 1,875 gpd
300 sq. ft of garden at 18.5 per 100 sq.ft = 55.5 gpd

Total estimated water use 'A' Ranch 24,170gpd

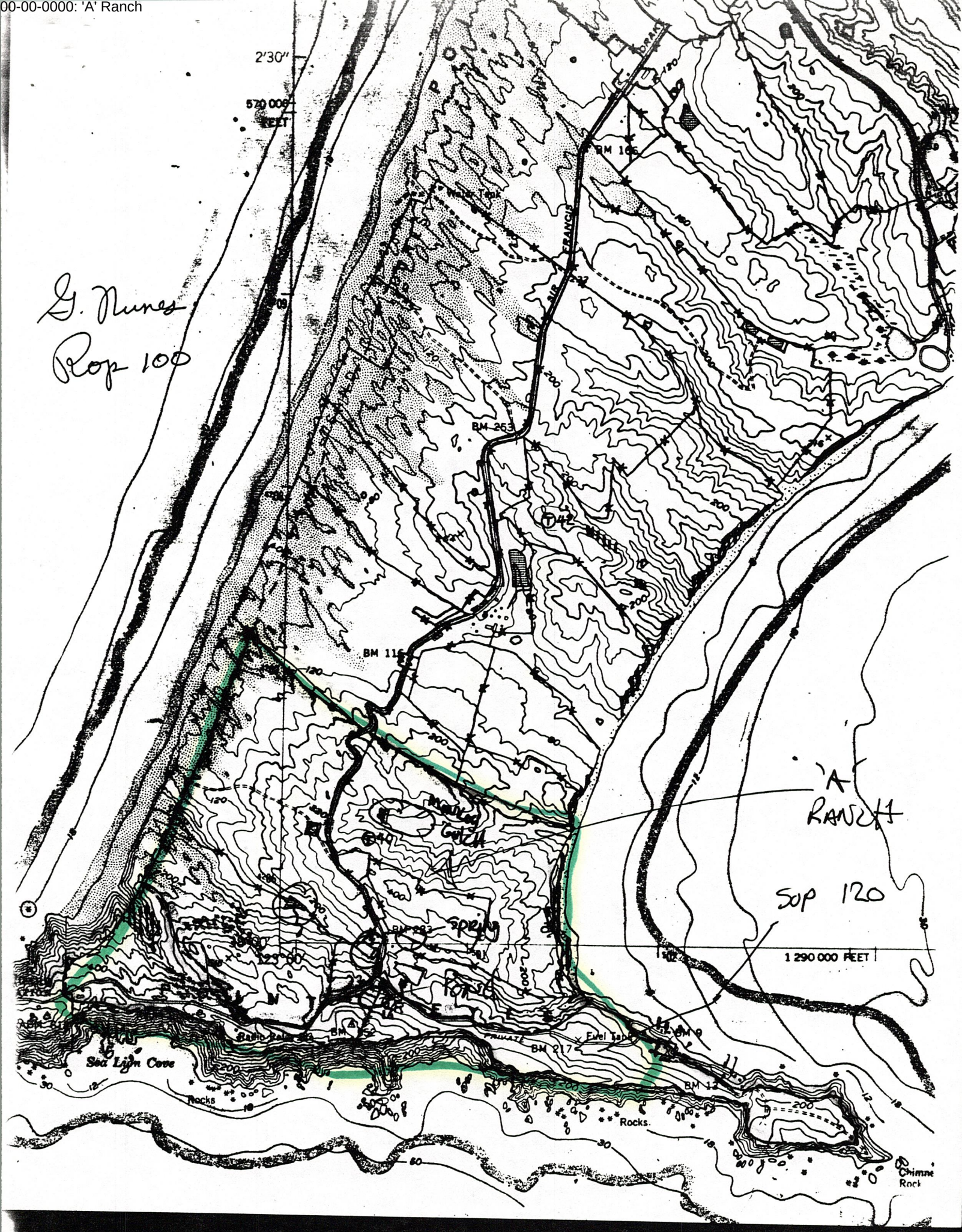
Water use 'E' Ranch

293 young stock dairy cattle (yearlings not in production) at 15gpd = 4,395 gpd
54 beef cows at 15 gpd = 810 gpd
3 horses at 15 gpd = 45 gpd
300 sq. ft. of garden at 18.5 gpd per 100sq.ft. = 55.5 gpd

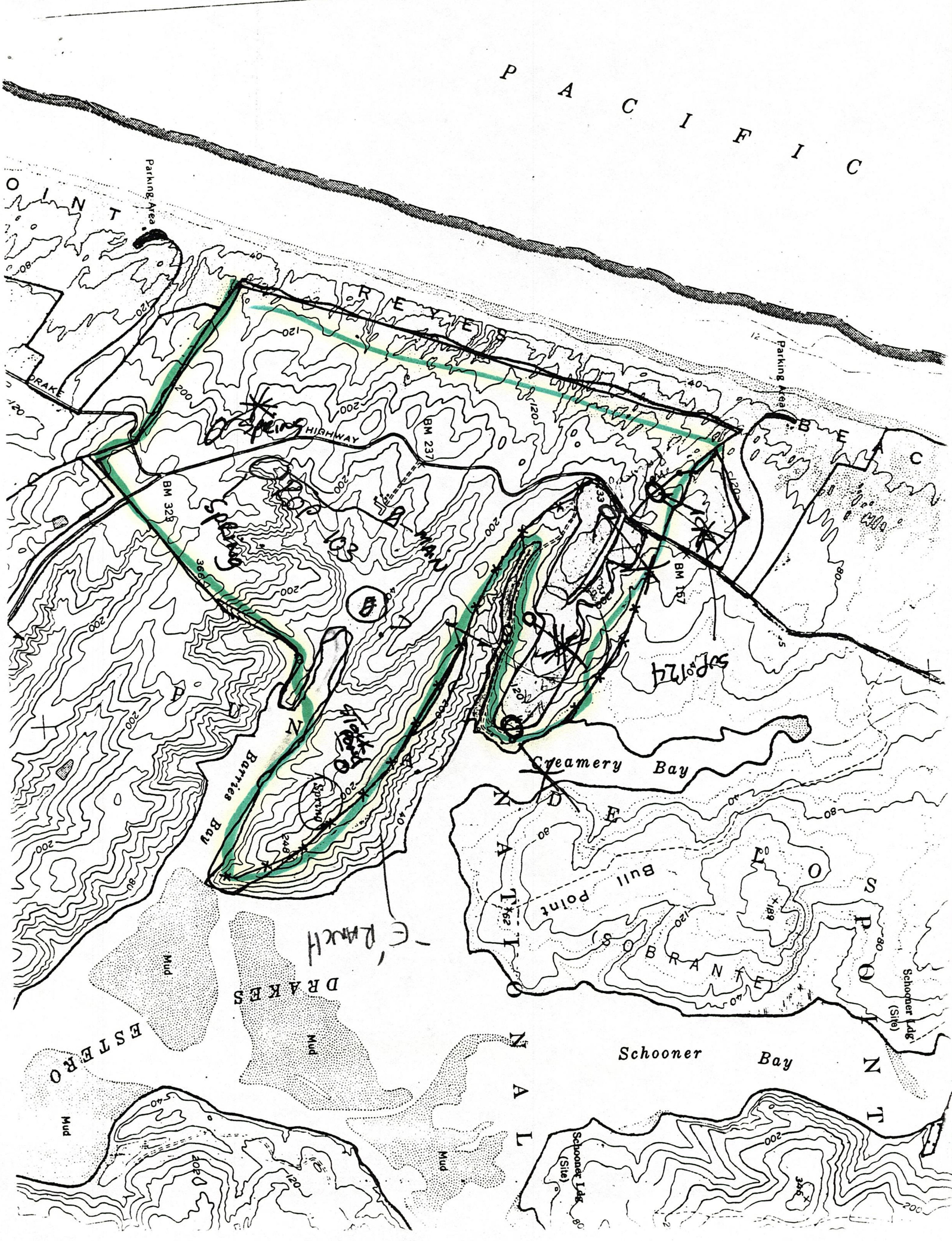
Total estimated 'E' Ranch water use 5,925 gpd

BHL '93

00-00-0000: 'A' Ranch



00-00-0000:


P A C I F I C
P O I N T   R E Y E S   B E A C
Parking Area
Parking Area
DRAKE HIGHWAY
BM 328
BM 237
BM 167
Creamery Bay
Barries Bay
Bull Point
S O B R A N T E
D R A K E S
E S T E R O
Mud
Mud
Mud
Mud
Schooner Bay
Schooner Ldg (Site)
Schooner Ldg (Site)
Spring
Spring

Application : A021954
Permit : 014727 **Issued on** May 5, 1965
License : 009630 **Issued on** March 17, 1971

Primary Owner : U S NATIONAL PARK SERVICE
Mail To Owner : U S NATIONAL PARK SERVICE
POINT REYES NATIONAL SEASHORE
Address : 1201 OAK RIDGE DRIVE STE 250, FORT COLLINS, CO 80525-5596

POD Information :
IN NW¼ of NE¼ of Section 30, T2N, R10W, MDB&M (Marin County)
Water to be diverted from Unnamed Stream
Tributary PACIFIC OCEAN

Amount :
Maximum Storage : 10 acrc-feet/ann

Purpose of Use : Stockwatering
Storage Season : November 1 to May 30

WATER RESOURCES/WATER RIGHT DATE: August 18, 1975

WATER RIGHT/SOURCE DOCKET INFORMATION

REGION Western AREA Point Reyes National Seashore

SITE Nunes Diversion (Unnamed stream)

STATE California COUNTY Marin DOCKET NO WR #11

LOCATION S 462 feet W 1848 feet from NE Corner of Proj. Sec. 30, T2N R1OW (W/in NW¼ NE¼ S. 30)

REGIONAL BASIN LOCAL BASIN

ACQUIRED BY Purchase

APPLICATION 21954 PERMIT 14727 CERTIFICATE 9630

ACTION DUE PRIORITY RESERVATION

QUANTITY 10 Acre-feet per annum USE Stockwatering

STATUS SOURCE Springs and seeps

REMARKS See Trip Report of 8/19/1975 and map attached.

NARRATIVE:

On June 22, 1971, George Nunes conveyed a tract of land he owned to the U.S. located near the point of Point Reyes. This tract (No. 05-114) contained 771 acres and Mr. Nunes reserved a term for years for a 20 year period (i.e., he retained possession of the tract for 20 years). The land contains several small springs and an unnamed stream. Mr. Nunes applied to the state of California for a permit to construct a reservoir to divert the flow of the stream. Upon completion of his reservoir he received a license (License No. 9630) from the State of California.

On July 8, 1975, Mike Ackerman of Water Resources made a field investigation of the area. The diversion lies about midway down a small canyon lying to the south of the Nunes residence. The hill along the southern edge of the canyon has a number of springs and seeps which provide an almost constant supply to the stream which feeds the reservoir. Mr. Nunes constructed a spring box and pump house over one of the springs. This provides his domestic supply. The overflow from the spring box also feeds the stream. He constructed his reservoir to provide a water supply for his dairying operations.

Le Roy Brock of park reports same usage
w Werrell Jan 30, 80

Compiled by M. Ackerman

Approved by W. Werrell

02 STATE

Point Reyes National Seashore

UNNAMED STREAM (A021954)

State Water Rights Documentation

[SUMMARY OF FINAL SUBMITTED VERSION]

REPORT OF LICENSEE FOR FOR REPORTING PERIOD

October 1, 2022 to September 30, 2023

Primary Owner: U S NATIONAL PARK SERVICE
Primary Contact:

Date Submitted: 02/14/2024

Application Number: A021954
License Number: 009630

Source(s) of Water	POD Parcel Number	County
UNST		Marin

MAX Direct Diversion Rate: 0 GPD
MAX Collection to Storage: 10 AC-FT
Face Value: 10 AC-FT

Permitted Use(s)	Acres	Direct Diversion Season	Storage Season
Stockwatering	0		11/01 to 05/30

Purpose of Use
Data Not Available

Special Use Categories	
Are you using any water diverted under this right for the cultivation of cannabis?	No

Amount of Water Diverted	
Month	**Amount diverted or collected to storage**
2022	
October	0 Acre-Feet 0 Gallons
November	1 Acre-Feet 325851 Gallons
December	1 Acre-Feet 325851 Gallons
2023	
January	1 Acre-Feet 325851 Gallons
February	1 Acre-Feet 325851 Gallons
March	1 Acre-Feet 325851 Gallons
April	1 Acre-Feet 325851 Gallons
May	1 Acre-Feet 325851 Gallons
June	0 Acre-Feet

Amount of Water Diverted	
Month	**Amount diverted or collected to storage**
	0 Gallons
July	0 Acre-Feet 0 Gallons
August	0 Acre-Feet 0 Gallons
September	0 Acre-Feet 0 Gallons
Total	7 Acre-Feet 2280957 Gallons
Comments	Pond located in a swale with no established channel, fills and spills each year during rainy season. Draws down in dry season, located in cooler, foggier area so evaporation is less. Beneficial use includes, Fish and Wildlife Protection and/or Enhancement (Wildlife). The National Park Service (NPS)considers state appropriative licenses to be federal property, and this change of type of use does not indicate an intent to abandon this license. The NPS intends to determine whether a formal change in use is appropriate in the future. Amounts reported are estimated based on historical practices.

Water Diversion Measurement	
Required to measure as of the date this report is submitted	No
Is diversion measured?	
An alternative compliance plan was submitted to the division of water rights on	
A request for additional time was submitted to the division of water rights on	

Measurement Attachments			
Measurement ID Number	**File Name**	**Description**	**Size**
No attachments			

Measurement Data Files			
Measurement ID Number	**File Name**	**Description**	**Size**
No data files			

Contact Information of the Person Submitting the Form	
First Name	Nicolas
Last Name	Anderson
Relation to Water Right	Primary Owner of Record
Has read the form and agrees the information in the report is true to the best of his/her knowledge and belief	Yes

[SUMMARY OF FINAL SUBMITTED VERSION]

REPORT OF LICENSEE FOR FOR REPORTING PERIOD

October 1, 2021 to September 30, 2022

Primary Owner: U S NATIONAL PARK SERVICE
Primary Contact:

Date Submitted: 01/30/2023

Application Number: A021954
License Number: 009630

Source(s) of Water	POD Parcel Number	County
UNST		Marin

MAX Direct Diversion Rate: 0 GPD
MAX Collection to Storage: 10 AC-FT
Face Value: 10 AC-FT

Permitted Use(s)	Acres	Direct Diversion Season	Storage Season
Stockwatering	0		11/01 to 05/30

Purpose of Use
Data Not Available

Special Use Categories	
Are you using any water diverted under this right for the cultivation of cannabis?	No

Amount of Water Diverted	
Month	**Amount diverted or collected to storage**
2021	
October	0 Acre-Feet 0 Gallons
November	1 Acre-Feet 325851 Gallons
December	1 Acre-Feet 325851 Gallons
2022	
January	1 Acre-Feet 325851 Gallons
February	1 Acre-Feet 325851 Gallons
March	1 Acre-Feet 325851 Gallons
April	1 Acre-Feet 325851 Gallons
May	1 Acre-Feet 325851 Gallons
June	0 Acre-Feet

Amount of Water Diverted	
Month	**Amount diverted or collected to storage**
	0 Gallons
July	0 Acre-Feet 0 Gallons
August	0 Acre-Feet 0 Gallons
September	0 Acre-Feet 0 Gallons
Total	7 Acre-Feet 2280957 Gallons
Comments	DECLARATION: THE UNITED STATES HOLDS BOTH STATE LAW-BASED WATER RIGHTS AND FEDERAL RESERVED RIGHTS, AND MAY MEET ITS WATER NEEDS BY USING EITHER OR BOTH TYPES OF RIGHT. THE UNITED STATES PROVIDES THIS INFORMATION TO THE STATE IN THE INTEREST OF COMITY AND WITH RESPECT TO THE STATE DESIRE TO UNDERSTAND WATER USES IN THE STATE; HOWEVER, BY PROVIDING THIS INFORMATION, THE UNITED STATES DOES NOT CONCEDE THAT THE STATE HAS THE POWER TO REGULATE THE RIGHTS OF THE UNITED STATES TO THE USE OF WATER. Pond located in a swale with no established channel, fills and spills each year during rainy season. Draws down in dry season, located in cooler, foggier area so evaporation is less. Beneficial use includes, Fish and Wildlife Protection and/or Enhancement (Wildlife). The National Park Service (NPS)considers state appropriative licenses to be federal property, and this change of type of use does not indicate an intent to abandon this license. The NPS intends to determine whether a formal change in use is appropriate in the future. Amounts reported are estimated based on historical practices.

Water Diversion Measurement	
Required to measure as of the date this report is submitted	No
Is diversion measured?	
An alternative compliance plan was submitted to the division of water rights on	
A request for additional time was submitted to the division of water rights on	

Measurement Attachments			
Measurement ID Number	**File Name**	**Description**	**Size**
No attachments			

Measurement Data Files			
Measurement ID Number	**File Name**	**Description**	**Size**
No data files			

Contact Information of the Person Submitting the Form	
First Name	Dylan
Last Name	Voeller
Relation to Water Right	Company Representative
Has read the form and agrees the information in the report is true to the best of his/her knowledge and belief	Yes

[SUMMARY OF FINAL SUBMITTED VERSION]

REPORT OF LICENSEE FOR FOR REPORTING PERIOD

January 1, 2021 to September 30, 2021

Primary Owner: U S NATIONAL PARK SERVICE
Primary Contact:

Date Submitted: 07/07/2022

Application Number: A021954
License Number: 009630

Source(s) of Water	POD Parcel Number	County
UNST		Marin

MAX Direct Diversion Rate: 0 GPD
MAX Collection to Storage: 10 AC-FT
Face Value: 10 AC-FT

Permitted Use(s)	Acres	Direct Diversion Season	Storage Season
Stockwatering	0		11/01 to 05/30

Purpose of Use
Data Not Available

Special Use Categories	
Are you using any water diverted under this right for the cultivation of cannabis?	No

Amount of Water Diverted	
Month	**Amount diverted or collected to storage (Acre-Feet/Gallons)**
January	1 325851
February	1 325851
March	1 325851
April	1 325851
May	1 325851
June	0 0
July	0 0
August	0 0
September	0 0

Total	5 1629255
Comments	Pond located in a swale with no established channel fills and spills each year during rainy season. Draws down in dry season, located in cooler, foggier area so evaporation is less. Amounts reported are estimated based on historical uses. DECLARATION: THE UNITED STATES HOLDS BOTH STATE LAW-BASED WATER RIGHTS AND FEDERAL RESERVED RIGHTS, AND MAY MEET ITS WATER NEEDS BY USING EITHER OR BOTH TYPES OF RIGHT. THE UNITED STATES PROVIDES THIS INFORMATION TO THE STATE IN THE INTEREST OF COMITY AND WITH RESPECT TO THE STATE DESIRE TO UNDERSTAND WATER USES IN THE STATE; HOWEVER, BY PROVIDING THIS INFORMATION, THE UNITED STATES DOES NOT CONCEDE THAT THE STATE HAS THE POWER TO REGULATE THE RIGHTS OF THE UNITED STATES TO THE USE OF WATER.

Water Diversion Measurement	
Required to measure as of the date this report is submitted	No
Is diversion measured?	
An alternative compliance plan was submitted to the division of water rights on	
A request for additional time was submitted to the division of water rights on	

Measurement Attachments			
Measurement ID Number	**File Name**	**Description**	**Size**
No attachments			

Measurement Data Files			
Measurement ID Number	**File Name**	**Description**	**Size**
No data files			

Contact Information of the Person Submitting the Form	
First Name	Joseph
Last Name	Chafey
Relation to Water Right	Company Representative
Has read the form and agrees the information in the report is true to the best of his/her knowledge and belief	Yes

[SUMMARY OF FINAL SUBMITTED VERSION]

REPORT OF LICENSEE FOR FOR 2020

Primary Owner: U S NATIONAL PARK SERVICE
Primary Contact:

Date Submitted: 03/29/2021

Application Number: A021954
License Number: 009630

Source(s) of Water	POD Parcel Number	County
UNST		Marin

MAX Direct Diversion Rate: 0 GPD
MAX Collection to Storage: 10 AC-FT
Face Value: 10 AC-FT

Permitted Use(s)	Acres	Direct Diversion Season	Storage Season
Stockwatering	0		11/01 to 05/30

Purpose of Use
Data Not Available

Special Use Categories	
C1. Are you using any water diverted under this right for the cultivation of cannabis?	No

Amount of Water Diverted	
Month	**Amount diverted or collected to storage (Acre-Feet/Gallons)**
January	1 325851
February	1 325851
March	1 325851
April	1 325851
May	1 325851
June	0 0
July	0 0
August	0 0
September	0 0
October	0 0

November	1 325851
December	1 325851
Total	7 2280957
Comments	DECLARATION: THE UNITED STATES HOLDS BOTH STATE LAW-BASED WATER RIGHTS AND FEDERAL RESERVED RIGHTS, AND MAY MEET ITS WATER NEEDS BY USING EITHER OR BOTH TYPES OF RIGHT. THE UNITED STATES PROVIDES THIS INFORMATION TO THE STATE IN THE INTEREST OF COMITY AND WITH RESPECT TO THE STATE DESIRE TO UNDERSTAND WATER USES IN THE STATE; HOWEVER, BY PROVIDING THIS INFORMATION, THE UNITED STATES DOES NOT CONCEDE THAT THE STATE HAS THE POWER TO REGULATE THE RIGHTS OF THE UNITED STATES TO THE USE OF WATER. This is located in a swale with no established channel. The pond fills and spills each year during rainy season. Draws down in dry season, but is located in cooler, foggier area so evaporation is less.

Water Diversion Measurement	
a. Required to measure as of the date this report is submitted	No
b. Is diversion measured?	
c. An alternative compliance plan was submitted to the division of water rights on	
d. A request for additional time was submitted to the division of water rights on	

Measurement Attachments			
Measurement ID Number	**File Name**	**Description**	**Size**
No attachments			

Measurement Data Files			
Measurement ID Number	**File Name**	**Description**	**Size**
No data files			

Contact Information of the Person Submitting the Form	
First Name	Dylan
Last Name	Voeller
Relation to Water Right	Company Representative
Has read the form and agrees the information in the report is true to the best of his/her knowledge and belief	Yes

[SUMMARY OF FINAL SUBMITTED VERSION]

REPORT OF LICENSEE FOR 2019

Primary Owner: U S NATIONAL PARK SERVICE
Primary Contact:

Date Submitted: 05/27/2020

Application Number: A021954
License Number: 009630

Source(s) of Water	POD Parcel Number	County
UNST		Marin

MAX Direct Diversion Rate: 0 GPD
MAX Collection to Storage: 10 AC-FT
Face Value: 10 AC-FT

Permitted Use(s)	Acres	Direct Diversion Season	Storage Season
Stockwatering	0		11/01 to 05/30

1. Compliance with License Terms and Conditions	
I have currently reviewed my water right license and I am complying with all terms and conditions	Yes
Description of noncompliance with terms and conditions	

2. Changes to the Project	
Intake location has been changed	
Description of intake location changes	
Type of use has changed	
Description of type of use changes	
Place of use has changed	
Description of place of use changes	
Other changes	
Description of other changes	

3. Purpose of Use	
Stockwatering	350 dairy cattle
Fish and Wildlife Preservation and Enhancement	wildlife

Special Use Categories	
C1. Are you using any water diverted under this right for the cultivation of cannabis?	No

4. Amount of Water Diverted and Used			
Month	**Amount directly diverted (Acre-Feet)**	**Amount diverted or collected to storage (Acre-Feet)**	**Amount used (Acre-Feet)**
January	0	1	0.5
February	0	1	0.6
March	0	1	0.6
April	0	1	0.6
May	0	1	0.6
June	0	0	0.6
July	0	0	0.6

August	0	0	0.6
September	0	0	0.6
October	0	0	0.6
November	0	1	0.6
December	0	1	0.5
Total	0	7	7
Type of Diversion	Diversion to Storage Only		
Comments	This is located in a swale with no established channel. The pond fills and spills each year during rainy season. Draws down in dry season, but is located in cooler, foggier area so evaporation is less.		

5. Water Diversion Measurement	
a. Required to measure as of the date this report is submitted	No
b. Is diversion measured?	No
c. An alternative compliance plan was submitted to the division of water rights on	
d. A request for additional time was submitted to the division of water rights on	

Measurement Attachments			
Measurement ID Number	**File Name**	**Description**	**Size**
No attachments			

Measurement Data Files			
Measurement ID Number	**File Name**	**Description**	**Size**
No data files			

6. Maximum Rate of Diversion	
Month	**Rate of Diversion**
January	
February	
March	
April	
May	
June	
July	
August	
September	
October	
November	
December	

7. Water Transfers	
7a. Water transfered	No
7b. Quantity transfered (Acre-Feet)	
7c. Dates which transfer occurred	/ to /
7d. Transfer approved by	

Water Supply Contracts	
7e. Water supply contract	No
7f. Contract with	
7g. Other provider	

7h. Contract number	
7i. Source from which contract water was diverted	
7j. Point of diversion same as identified water right	
7k. Amount (Acre-Feet) authorized to divert under this contract	
7l. Amount (Acre-Feet) authorized to be diverted in 2019	
7m. Amount (Acre-Feet) projected for 2020	
7n. Exchange or settlement of prior rights	
7o. All monthly reported diversion claimed under the prior rights	
7p. Amount (Acre-Feet) of reported diversion solely under contract	

8. Storage					
Reservoir name	**Spilled this year**	**Feet below spillway at maximum storage**	**Completely emptied**	**Feet below spillway at minimum storage**	**Method used to measure water level**
Unnamed	Yes		No	0	Feet below spill unknown

Conservation of Water	
9. Are you now employing water conservation efforts?	No
Description of water conservation efforts	
10. Amount of water conserved	
11. I have data to support use reductions under this water right due to conservation efforts	

Water Quality and Wastewater Reclamation	
12. During the period covered by this Report, did you use reclaimed water from a wastewater treatment facility, water from a desalination facility, or water polluted by waste to a degree which unreasonably affects the water for other beneficial uses?	No
13. Amount of reclaimed, desalinated, or polluted water used	

Conjuctive Use of Groundwater and Surface Water	
14. During the period covered by this Report, were you using groundwater in lieu of available surface water authorized under your license?	No
15. Amounts of groundwater used	

Additional Remarks
Declaration: The United States holds both state law-based water rights and federal reserved rights, and may meet its water needs by using either or both types of right. The United States provides this information to the State in the interest of comity and with respect to the State desire to understand water uses in the State; however, by providing this information, the United States does not concede that the State has the power to regulate the rights of the United States to the use of water.

Attachments		
File Name	**Description**	**Size**
No Attachments		

Contact Information of the Person Submitting the Form	
First Name	Eric
Last Name	Lord
Relation to Water Right	Primary Owner of Record

Information on Certification and Signatory	
Name of Person Signing and Certifying the Report	Eric Lord
Date of Signature	05/27/2020

[SUMMARY OF FINAL SUBMITTED VERSION]

REPORT OF LICENSEE FOR 2018

Primary Owner: U S NATIONAL PARK SERVICE
Primary Contact:

Date Submitted: 07/01/2019

Application Number: A021954
License Number: 009630

Source(s) of Water	POD Parcel Number	County
UNST		Marin

MAX Direct Diversion Rate: 0 GPD
MAX Collection to Storage: 10 AC-FT
Face Value: 10 AC-FT

Permitted Use(s)	Acres	Direct Diversion Season	Storage Season
Stockwatering	0		11/01 to 05/30

1. Project Abandoned	
The project has been abandoned and I request revocation of my water right license	No

2. Compliance with License Terms and Conditions	
I have currently reviewed my water right license and I am complying with all terms and conditions	Yes
Description of noncompliance with terms and conditions	

3. Changes to the Project	
Intake location has been changed	
Description of intake location changes	
Type of use has changed	
Description of type of use changes	
Place of use has changed	
Description of place of use changes	
Other changes	
Description of other changes	

4. Purpose of Use	
Stockwatering	350 dairy cattle
Fish and Wildlife Preservation and Enhancement	wildlife

Special Use Categories	
C1. Are you using any water diverted under this right for the cultivation of cannabis?	No

5. Maximum Rate of Diversion	
Month	**Rate of Diversion**
January	
February	
March	
April	
May	
June	

July	
August	
September	
October	
November	
December	

6. Amount of Water Diverted and Used			
Month	**Amount directly diverted (Acre-Feet)**	**Amount diverted or collected to storage (Acre-Feet)**	**Amount used (Acre-Feet)**
January	0	1	0.5
February	0	1	0.6
March	0	1	0.6
April	0	1	0.6
May	0	1	0.6
June	0	0	0.6
July	0	0	0.6
August	0	0	0.6
September	0	0	0.6
October	0	0	0.6
November	0	1	0.6
December	0	1	0.5
Total	0	7	7
Type of Diversion	Diversion to Storage Only		
Comments	This is located in a swale with no established channel. The pond fills and spills each year during rainy season. Draws down in dry season, but is located in cooler, foggier area so evaporation is less.		

Water Transfers	
6d. Water transfered	No
6e. Quantity transfered (Acre-Feet)	
6f. Dates which transfer occurred	/ to /
6g. Transfer approved by	

Water Supply Contracts	
6h. Water supply contract	No
6i. Contract with	
6j. Other provider	
6k. Contract number	
6l. Source from which contract water was diverted	
6m. Point of diversion same as identified water right	
6n. Amount (Acre-Feet) authorized to divert under this contract	
6o. Amount (Acre-Feet) authorized to be diverted in 2018	
6p. Amount (Acre-Feet) projected for 2019	
6q. Exchange or settlement of prior rights	
6r. All monthly reported diversion claimed under the prior rights	
6s. Amount (Acre-Feet) of reported diversion solely under contract	

7. Water Diversion Measurement

a. Required to measure as of the date this report is submitted	No
b. Is diversion measured?	No
c. An alternative compliance plan was submitted to the division of water rights on	
d. A request for additional time was submitted to the division of water rights on	

Measurement Attachments			
Measurement ID Number	**File Name**	**Description**	**Size**
No attachments			

Measurement Data Files			
Measurement ID Number	**File Name**	**Description**	**Size**
No data files			

8. Storage					
Reservoir name	**Spilled this year**	**Feet below spillway at maximum storage**	**Completely emptied**	**Feet below spillway at minimum storage**	**Method used to measure water level**
Unnamed	Yes		No	0	Feet below spill unknown

Conservation of Water	
9. Are you now employing water conservation efforts?	No
Description of water conservation efforts	
10. Amount of water conserved	
11. I have data to support use reductions under this water right due to conservation efforts	

Water Quality and Wastewater Reclamation	
12. During the period covered by this Report, did you use reclaimed water from a wastewater treatment facility, water from a desalination facility, or water polluted by waste to a degree which unreasonably affects the water for other beneficial uses?	No
13. Amount of reclaimed, desalinated, or polluted water used	

Conjuctive Use of Groundwater and Surface Water	
14. During the period covered by this Report, were you using groundwater in lieu of available surface water authorized under your license?	No
15. Amounts of groundwater used	

Additional Remarks
Declaration: The United States holds both state law-based water rights and federal reserved rights, and may meet its water needs by using either or both types of right. The United States provides this information to the State in the interest of comity and with respect to the State desire to understand water uses in the State; however, by providing this information, the United States does not concede that the State has the power to regulate the rights of the United States to the use of water.

Attachments		
File Name	**Description**	**Size**
No Attachments		

Contact Information of the Person Submitting the Form	
First Name	Eric
Last Name	Lord
Relation to Water Right	Primary Owner of Record

Information on Certification and Signatory

Name of Person Signing and Certifying the Report	Eric Lord
Date of Signature	07/01/2019

[SUMMARY OF FINAL SUBMITTED VERSION]

REPORT OF LICENSEE FOR 2017

Primary Owner: U S NATIONAL PARK SERVICE
Primary Contact:

Date Submitted: 04/29/2018

Application Number: A021954
Permit Number: 014727

Source(s) of Water	POD Parcel Number	County
UNST		Marin

MAX Direct Diversion Rate: 0 GPD
MAX Collection to Storage: 10 AC-FT
Face Value: 10 AC-FT

Permitted Use(s)	Acres	Direct Diversion Season	Storage Season
Stockwatering	0		11/01 to 05/30

1. Project Abandoned	
The project has been abandoned and I request revocation of my water right license	No

2. Compliance with License Terms and Conditions	
I have currently reviewed my water right license and I am complying with all terms and conditions	Yes
Description of noncompliance with terms and conditions	

3. Changes to the Project	
Intake location has been changed	
Description of intake location changes	
Type of use has changed	
Description of type of use changes	
Place of use has changed	
Description of place of use changes	
Other changes	
Description of other changes	

4. Purpose of Use	
Stockwatering	350 dairy cattle
Fish and Wildlife Preservation and Enhancement	wildlife

Special Use Categories	
C1. Are you using any water diverted under this right for the cultivation of cannabis?	No

5. Maximum Rate of Diversion for each Month	
Month	**Maximum Rate of Diversion ()**
January	
February	
March	
April	
May	

June	
July	
August	
September	
October	
November	
December	

6. Amount of Water Diverted and Used			
Month	**Amount directly diverted (Acre-Feet)**	**Amount diverted or collected to storage (Acre-Feet)**	**Amount used (Acre-Feet)**
January	0	1	0.5
February	0	1	0.6
March	0	1	0.6
April	0	1	0.6
May	0	1	0.6
June	0	0	0.6
July	0	0	0.6
August	0	0	0.6
September	0	0	0.6
October	0	0	0.6
November	0	1	0.6
December	0	1	0.5
Total	0	7	7
Type of Diversion	Diversion to Storage Only		
Comments	This is located in a swale with no established channel. The pond fills and spills each year during rainy season. Draws down in dry season, but is located in cooler, foggier area so evaporation is less.		

Water Transfers	
6d. Water transfered	No
6e. Quantity transfered (Acre-Feet)	
6f. Dates which transfer occurred	/ to /
6g. Transfer approved by	

Water Supply Contracts	
6h. Water supply contract	No
6i. Contract with	
6j. Other provider	
6k. Contract number	
6l. Source from which contract water was diverted	
6m. Point of diversion same as identified water right	
6n. Amount (Acre-Feet) authorized to divert under this contract	
6o. Amount (Acre-Feet) authorized to be diverted in 2017	
6p. Amount (Acre-Feet) projected for 2018	
6q. Exchange or settlement of prior rights	
6r. All monthly reported diversion claimed under the prior rights	
6s. Amount (Acre-Feet) of reported diversion solely under contract	

7. Water Diversion Measurement	
a. Required to measure as of the date this report is submitted	No
b. Is diversion measured?	No
c. An alternative compliance plan was submitted to the division of water rights on	
d. A request for additional time was submitted to the division of water rights on	

8. Storage					
Reservoir name	**Spilled this year**	**Feet below spillway at maximum storage**	**Completely emptied**	**Feet below spillway at minimum storage**	**Method used to measure water level**
Unnamed	Yes		No	0	Feet below spill unknown

Conservation of Water	
9. Are you now employing water conservation efforts?	No
Description of water conservation efforts	
10. Amount of water conserved	

Water Quality and Wastewater Reclamation	
11. During the period covered by this Report, did you use reclaimed water from a wastewater treatment facility, water from a desalination facility, or water polluted by waste to a degree which unreasonably affects the water for other beneficial uses?	No
12. Amount of reclaimed, desalinated, or polluted water used	

Conjuctive Use of Groundwater and Surface Water	
13. During the period covered by this Report, were you using groundwater in lieu of available surface water authorized under your license?	No
14. Amounts of groundwater used	

Additional Remarks
Declaration: The United States holds both state law-based water rights and federal reserved rights, and may meet its water needs by using either or both types of right. The United States provides this information to the State in the interest of comity and with respect to the State desire to understand water uses in the State; however, by providing this information, the United States does not concede that the State has the power to regulate the rights of the United States to the use of water.

Attachments		
File Name	**Description**	**Size**
No Attachments		

Contact Information of the Person Submitting the Form	
First Name	Eric
Last Name	Lord
Relation to Water Right	Primary Owner of Record

Information on Certification and Signatory	
Name of Person Signing and Certifying the Report	Eric Lord
Date of Signature	04/29/2018

[SUMMARY OF FINAL SUBMITTED VERSION]

REPORT OF LICENSEE FOR 2016

Primary Owner: U S NATIONAL PARK SERVICE
Primary Contact:

Date Submitted: 03/28/2017

Application Number: A021954
Permit Number: 014727

Source(s) of Water	POD Parcel Number	County
UNST		Marin

MAX Direct Diversion Rate: 0 GPD
MAX Collection to Storage: 10 AC-FT
Face Value: 10 AC-FT

Permitted Use(s)	Acres	Direct Diversion Season	Storage Season
Stockwatering	0		11/01 to 05/30

1. Project Abandoned	
The project has been abandoned and I request revocation of my water right license	No

2. Compliance with License Terms and Conditions	
I have currently reviewed my water right license and I am complying with all terms and conditions	Yes
Description of noncompliance with terms and conditions	

3. Changes to the Project	
Intake location has been changed	
Description of intake location changes	
Type of use has changed	
Description of type of use changes	
Place of use has changed	
Description of place of use changes	
Other changes	
Description of other changes	

4. Purpose of Use	
Stockwatering	350 dairy cattle
Fish and Wildlife Protection and/or Enhancement	wildlife

Special Use Categories	
C1. Are you using any water diverted under this right for the cultivation of cannabis?	No

5. Maximum Rate of Diversion for each Month	
Month	**Maximum Rate of Diversion ()**
January	

February	
March	
April	
May	
June	
July	
August	
September	
October	
November	
December	

6. Amount of Water Diverted and Used			
Month	**Amount directly diverted (Acre-Feet)**	**Amount diverted or collected to storage (Acre-Feet)**	**Amount used (Acre-Feet)**
January	0	1	0.50
February	0	1	0.60
March	0	1	0.60
April	0	1	0.60
May	0	1	0.60
June	0	0	0.60
July	0	0	0.60
August	0	0	0.60
September	0	0	0.60
October	0	0	0.60
November	0	1	0.60
December	0	1	0.50
Total	0	7	7.00
Type of Diversion	Diversion to Storage Only		
Comments	This is located in a swale with no established channel. The pond fills and spills each year during rainy season. Draws down in dry season, but is located in cooler, foggier area so evaporation is less.		

Water Transfers	
6d. Water transfered	No
6e. Quantity transfered (Acre-Feet)	
6f. Dates which transfer occurred	/ to /
6g. Transfer approved by	

Water Supply Contracts	
6h. Water supply contract	No
6i. Contract with	
6j. Other provider	
6k. Contract number	
6l. Source from which contract water was diverted	

6m. Point of diversion same as identified water right	
6n. Amount (Acre-Feet) authorized to divert under this contract	
6o. Amount (Acre-Feet) authorized to be diverted in 2016	
6p. Amount (Acre-Feet) projected for 2017	
6q. Exchange or settlement of prior rights	
6r. All monthly reported diversion claimed under the prior rights	
6s. Amount (Acre-Feet) of reported diversion solely under contract	

7. Water Diversion Measurement	
a. Required to measure as of the date this report is submitted	No
b. Is diversion measured?	No
c. An alternative compliance plan was submitted to the division of water rights on	
d. A request for additional time was submitted to the division of water rights on	

8. Storage

Reservoir name	Spilled this year	Feet below spillway at maximum storage	Completely emptied	Feet below spillway at minimum storage	Method used to measure water level
Unnamed	Yes		No	0	Feet below spill unknown

Conservation of Water	
9. Are you now employing water conservation efforts?	No
Description of water conservation efforts	
10. Amount of water conserved	

Water Quality and Wastewater Reclamation	
11. During the period covered by this Report, did you use reclaimed water from a wastewater treatment facility, water from a desalination facility, or water polluted by waste to a degree which unreasonably affects the water for other beneficial uses?	No
12. Amount of reclaimed, desalinated, or polluted water used	

Conjuctive Use of Groundwater and Surface Water	
13. During the period covered by this Report, were you using groundwater in lieu of available surface water authorized under your license?	No
14. Amounts of groundwater used	

Additional Remarks
Declaration: The United States holds both state law-based water rights and federal reserved rights, and may meet its water needs by using either or both types of right. The United States provides this information to the State in the interest of comity and with respect to the State desire to understand water uses in the State; however, by providing this information, the United States does not concede that the State has the power to regulate the rights of the United States to the use of water.

Attachments

File Name	Description	Size
No Attachments		

Contact Information of the Person Submitting the Form	
First Name	Eric

Last Name	Lord
Relation to Water Right	Primary Owner of Record
Has read the form and agrees the information in the report is true to the best of his/her knowledge and belief	Yes

[SUMMARY OF FINAL SUBMITTED VERSION]

REPORT OF LICENSEE FOR 2015

Primary Owner: U S NATIONAL PARK SERVICE
Primary Contact: U S NATIONAL PARK SERVICE

Date Submitted: 07/19/2016

Application Number: A021954
Permit Number: 014727

Source(s) of Water	POD Parcel Number	County
UNST		Marin

MAX Direct Diversion Rate: 0 GPD
MAX Collection to Storage: 10 AC-FT
Face Value: 10 AC-FT

Permitted Use(s)	Acres	Direct Diversion Season	Storage Season
Stockwatering	0		11/01 to 05/30

1. Project Abandoned	
The project has been abandoned and I request revocation of my water right license	No

2. Compliance with License Terms and Conditions	
I have currently reviewed my water right license and I am complying with all terms and conditions	Yes
Description of noncompliance with terms and conditions	

3. Changes to the Project	
Intake location has been changed	
Description of intake location changes	
Type of use has changed	
Description of type of use changes	
Place of use has changed	
Description of place of use changes	
Other changes	
Description of other changes	

4. Purpose of Use	
Stockwatering	350 dairy cattle
Fish and Wildlife Protection and/or Enhancement	wildlife

5. Amount of Water Diverted and Used			
Month	**Amount directly diverted (Acre-Feet)**	**Amount diverted or collected to storage (Acre-Feet)**	**Amount used (Acre-Feet)**
January	0	1	0.50
February	0	1	0.60
March	0	1	0.60

April	0	1	0.60
May	0	1	0.60
June	0	0	0.60
July	0	0	0.60
August	0	0	0.60
September	0	0	0.60
October	0	0	0.60
November	0	1	0.60
December	0	1	0.50
Total	0	7	7.00
Type of Diversion	Diversion to Storage Only		
Comments	This is located in a swale with no established channel. The pond fills and spills each year during rainy season. Draws down in dry season, but is located in cooler, foggier area so evaporation is less.		

Water Transfers	
8e. Water transfered	No
8f. Quantity transfered (Acre-Feet)	
8g. Dates which transfer occurred	/ to /
8h. Transfer approved by	

Water Supply Contracts	
8i. Water supply contract	No
8j. Contract with	
8k. Other provider	
8l. Contract number	
8m. Source from which contract water was diverted	
8n. Point of diversion same as identified water right	
8o. Amount (Acre-Feet) authorized to divert under this contract	
8p. Amount (Acre-Feet) authorized to be diverted in 2015	
8q. Amount (Acre-Feet) projected for 2016	
8r. Exchange or settlement of prior rights	
8s. All monthly reported diversion claimed under the prior rights	
8t. Amount (Acre-Feet) of reported diversion solely under contract	

6. Maximum Rate of Diversion for each Month	
Month	**Maximum Rate of Diversion ()**
January	
February	
March	
April	
May	
June	
July	
August	

September	
October	
November	
December	

7. Storage					
Reservoir name	**Spilled this year**	**Feet below spillway at maximum storage**	**Completely emptied**	**Feet below spillway at minimum storage**	**Method used to measure water level**
Unnamed	Yes		No	0	Feet below spill unknown

Conservation of Water	
8. Are you now employing water conservation efforts?	No
Description of water conservation efforts	
9. Amount of water conserved	

Water Quality and Wastewater Reclamation	
10. During the period covered by this Report, did you use reclaimed water from a wastewater treatment facility, water from a desalination facility, or water polluted by waste to a degree which unreasonably affects the water for other beneficial uses?	No
11. Amount of reclaimed, desalinated, or polluted water used	

Conjuctive Use of Groundwater and Surface Water	
12. During the period covered by this Report, were you using groundwater in lieu of available surface water authorized under your license?	No
13. Amounts of groundwater used	

Additional Remarks
Declaration: The United States holds both state law-based water rights and federal reserved rights, and may meet its water needs by using either or both types of right. The United States provides this information to the State in the interest of comity and with respect to the State desire to understand water uses in the State; however, by providing this information, the United States does not concede that the State has the power to regulate the rights of the United States to the use of water.

Attachments		
File Name	**Description**	**Size**
No Attachments		

Contact Information of the Person Submitting the Form	
First Name	Roxanne
Last Name	Foss
Relation to Water Right	Primary Owner of Record
Has read the form and agrees the information in the report is true to the best of his/her knowledge and belief	Yes

CALIFORNIA
Water Boards

State Water Resources Control Board

NOTICE TO WATER RIGHT LICENSEE

February 19, 2016

Designated Contact or Agent:
U S NATIONAL PARK SERVICE
1201 OAK RIDGE DR STE 250
FORT COLLINS, CO 80525

Primary Owner: U S NATIONAL PARK SERVICE

Application ID: A021954 **License No.** 009630

First three Sources listed:	Counties:
UNST	Marin

Direct Diversion Rate: 0.000 Gallons per Day **Collection to Storage Amount:** 10.000 AC-FT

LICENSEE REPORTING FOR 2015

As indicated in the California Code of Regulations title 23, section 847, the State Water Resources Control Board (State Water Board) requires annual reporting of water diversion and use under licenses. California Water Code chapter 2.7 section 348 authorizes the State Water Board to require online reporting of water diversions. Consistent with these requirements, the State Water Board, Division of Water Rights (Division) developed a new online Report Management System (RMS) as a component of the enhanced Water Right Information Management System (eWRIMS). RMS allows electronic submittal of water diversion and use reports, saving both paper and resources. **All reports must be completed online through RMS; paper copies are not available.** To report online, go to **www.waterboards.ca.gov/rms** and login with your User ID and Password. The information required to login and access your online Report of Licensee is:

User ID (Water Right ID): **A021954**
Password (Reporting Identifier): **373866**

IMPORTANT: PLEASE NOTE BELOW

Effective immediately the Division of Water Rights will **NO LONGER** notify you via mail in the future when reporting is due. If you would like to be notified when reporting is due and other reporting related material, please subscribe to our Lyris list (Water Rights Reporting Notification) at:

http://www.waterboards.ca.gov/resources/email_subscriptions/swrcb_subscribe.shtml.

You are required to complete the online report for 2015 no later than **June 30, 2016.** If you do not have a computer or internet access, you should use a friend's computer, a computer in a public library, or a Division computer to fill out the form. Unfortunately, Division staff cannot fill the form out on your behalf. However, if you wish to seek assistance with the form, you may contact the Division to request a listing of attorneys and consulting firms with water rights experience. You can also review the listing on the Division's Business Information Contacts webpage at: www.waterboards.ca.gov/waterrights/board_info/contacts.shtml.

If you have multiple water rights, please be aware you must report water use separately for each right. Do not list total combined diversions under multiple rights on the form. To document compliance with the conditions of your water right(s), you may use RMS to submit photos (such as staff gages, measuring devices, etc.), documents (California Department of Fish and Wildlife agreements, other agency approvals, etc.), graphs, and spreadsheets.

REQUIRED NOTIFICATION OF CHANGE IN OWNERSHIP

You are required to notify the Division directly of any water right ownership change. Your county assessor's office or title company does not notify the Division of ownership changes. Failure to notify the Division of an ownership change prior to assessment of annual water right fees will result in your liability to pay the annual water right fee even if you transferred the property associated with the water right. Notification to the Division should be made using the Change of Name/Address or Ownership form by clicking on the Water Rights Forms link located at www.waterboards.ca.gov/waterrights/publications_forms/forms/index.shtml.

CHANGES FOR REPORTING AND MEASUREMENT OF DIVERSIONS MADE IN 2016, AND THEREAFTER

- See attached "Fact Sheet" for updates.

CONTACT INFORMATION

Frequently asked questions pertaining to filling out online reports are posted at the RMS website and we encourage you to read these first. However, if you still have any questions or need assistance completing the report, please contact the Division of Water Rights at (916) 323-9393 or send an email to: ewrims@waterboards.ca.gov.

Sincerely,

Amanda Montgomery

Amanda Montgomery, Manager
Permitting and Licensing Section
Division of Water Rights

REPORT OF LICENSEE

[SUMMARY OF FINAL SUBMITTED VERSION]

REPORT OF LICENSEE FOR 2014

Primary Owner: U S NATIONAL PARK SERVICE
Primary Contact: U S NATIONAL PARK SERVICE

Date Submitted: 2015-07-20

Application Number: A021954
License Number: 009630

Source(s) of Water	POD Parcel Number	County
UNST		Marin

MAX Direct Diversion Rate: 0.0 GPD
MAX Collection to Storage: 10.0 AC-FT
Face Value: 10.0 AC-FT

Licensed Use(s)	Acres	Direct Diversion Season	Storage Season
Stockwatering	0.0		11/01 to 05/30

1. Project Abandoned	
The project has been abandoned and I request revocation of my water right license	No

2. Compliance with License Terms and Conditions	
I have currently reviewed my water right license and I am complying with all terms and conditions	Yes
Description of noncompliance with terms and conditions	

3. Changes to the Project	
Intake location has been changed	
Description of intake location changes	
Type of use has changed	
Description of type of use changes	
Place of use has changed	
Description of place of use changes	
Other changes	
Description of other changes	

4. Purpose of Use	
Fish and Wildlife Protection and/or Enhancement	wildlife
Stockwatering	350 dairy cattle

5. Amount of Water Diverted and Used			
Month	**Amount directly diverted (Acre-Feet)**	**Amount diverted or collected to storage (Acre-Feet)**	**Amount used (Acre-Feet)**
January	0	1	0.5
February	0	1	0.6
March	0	1	0.6
April	0	1	0.6
May	0	1	0.6
June	0	0	0.6

July	0	0	0.6
August	0	0	0.6
September	0	0	0.6
October	0	0	0.6
November	0	1	0.6
December	0	1	0.5
Total	0	7	7
Comments			

Water Transfers	
8e. Water transfered	No
8f. Quantity transfered (Acre-Feet)	
8g. Dates which transfer occurred	/ to /
8h. Transfer approved by	

Water Supply Contracts	
8i. Water supply contract	No
8j. Contract with	
8k. Other provider	
8l. Contract number	
8m. Source from which contract water was diverted	
8n. Point of diversion same as identified water right	
8o. Amount (Acre-Feet) authorized to divert under this contract	
8p. Amount (Acre-Feet) authorized to be diverted in 2014	
8q. Amount (Acre-Feet) projected for 2015	
8r. Exchange or settlement of prior rights	
8s. All monthly reported diversion claimed under the prior rights	
8t. Amount (Acre-Feet) of reported diversion solely under contract	

6. Maximum Rate of Diversion for each Month	
Month	**Maximum Rate of Diversion ()**
January	
February	
March	
April	
May	
June	
July	
August	
September	
October	
November	
December	

7. Storage					
Reservoir name	**Spilled this year**	**Feet below spillway at maximum storage**	**Completely emptied**	**Feet below spillway at minimum storage**	**Method used to measure water level**
					feet below spill

Unnamed	Yes		No	0	unknown

Conservation of Water	
8. Are you now employing water conservation efforts?	No
Description of water conservation efforts	
9. Amount of water conserved	

Water Quality and Wastewater Reclamation	
10. During the period covered by this Report, did you use reclaimed water from a wastewater treatment facility, water from a desalination facility, or water polluted by waste to a degree which unreasonably affects the water for other beneficial uses?	No
11. Amount of reclaimed, desalinated, or polluted water used	

Conjuctive Use of Groundwater and Surface Water	
12. During the period covered by this Report, were you using groundwater in lieu of available surface water authorized under your license?	No
13. Amounts of groundwater used	

Additional Remarks
This is located in a swale with no established channel. The pond fills and spills each year during rainy season. Draws down in dry season, but is located in cooler, foggier area so evaporation is less. Declaration: The United States holds both state law-based water rights and federal reserved rights, and may meet its water needs by using either or both types of right. The United States provides this information to the State in the interest of comity and with respect to the State desire to understand water uses in the State; however, by providing this information, the United States does not concede that the State has the power to regulate the rights of the United States to the use of water.

Attachments		
File Name	Description	Size
No Attachments		

Contact Information of the Person Submitting the Form	
First Name	Eric
Last Name	Lord
Relation to Water Right	Other: NPS (Primary Owner of Record) Employee
Has read the form and agrees the information in the report is true to the best of his/her knowledge and belief	Yes

CALIFORNIA
Water Boards

EDMUND G. BROWN JR.
GOVERNOR

MATTHEW RODRIQUEZ
SECRETARY FOR
ENVIRONMENTAL PROTECTION

State Water Resources Control Board

NOTICE TO WATER RIGHT LICENSEE

January 30, 2015

Designated Contact or Agent:
U S National Park Service
1201 Oak Ridge Dr Ste 250
Fort Collins, CO 80525

Primary Owner: U S National Park Service

Application ID: A021954 **License No.** 009630

First three Sources listed:	**Counties:**
UNST	Marin

Direct Diversion Rate: 0.000 Gallons per Day **Collection to Storage Amount:** 10.000 AC-FT

LICENSEE REPORTING FOR 2014

As indicated in the California Code of Regulations title 23, section 847, the State Water Resources Control Board (State Water Board) requires annual reporting of water diversion and use under licenses. California Water Code chapter 2.7 section 348 authorizes the State Water Board to require online reporting of water diversions. Consistent with these requirements, the State Water Board, Division of Water Rights (Division) developed a new online Report Management System (RMS) as a component of the enhanced Water Right Information Management System (eWRIMS). RMS allows electronic submittal of water diversion and use reports, saving both paper and resources. **All reports must be completed online through RMS; paper copies are not available.** To report online, go to **www.waterboards.ca.gov/rms** and login with your User ID and Password. The information required to login and access your online Report of Licensee is:

User ID (Water Right ID): **A021954**
Password (Reporting Identifier): **373866**

You are required to complete the online report for 2014 no later than **June 30, 2015.** If you do not have a computer or internet access, you should use a friend's computer, a computer in a public library, or a Division computer to fill out the form. Unfortunately, Division staff cannot fill the form out on your behalf. However, if you wish to seek assistance with the form, you may contact the Division to request a listing of attorneys and consulting firms with water rights experience. You can also review the listing on the Division's Business Information Contacts webpage at: www.waterboards.ca.gov/waterrights/board_info/contacts.shtml.

If you have multiple water rights, please be aware you must report water use separately for each right. Do not list total combined diversions under multiple rights on the form. To document compliance with the conditions of your water right(s), you may use RMS to submit photos (such as staff gages, measuring devices, etc.), documents (California Department of Fish and Wildlife agreements, other agency approvals, etc.), graphs, and spreadsheets.

SPECIAL REPORTING FEATURES:

- It is possible to create one account on the RMS site to report all of your water rights. It is not necessary to create an account if you would like to report your water rights individually. Please see the RMS login page for more information and instructions.
- RMS includes the capability to amend current and past reports. Amendments to credits previously claimed pursuant to Water Code sections 1010, 1011, and 1011.5 are subject to review and may not be accepted.
- Licensees can list all of their reservoirs associated with this license in their report.
- RMS includes new on screen help tools and instructions.

REQUIRED NOTIFICATION OF CHANGE IN OWNERSHIP

You are required to notify the Division directly of any water right ownership change. Your county assessor's office or title company does not notify the Division of ownership changes. Failure to notify the Division of an ownership change prior to assessment of annual water right fees will result in your liability to pay the annual water right fee even if you transferred the property associated with the water right. Notification to the Division should be made using the Change of Name/Address or Ownership form by clicking on the Water Rights Forms link located at www.waterboards.ca.gov/waterrights/publications_forms/forms/index.shtml.

CONTACT INFORMATION

Frequently asked questions pertaining to filling out online reports are posted at the RMS website and we encourage you to read these first. However, if you still have any questions or need assistance completing the report, please contact the Division of Water Rights at (916) 323-9393 or send an email to: ewrims@waterboards.ca.gov.

Sincerely,

Amanda Montgomery

Amanda Montgomery, Manager
Permitting and Licensing Section
Division of Water Rights

[SUMMARY OF FINAL SUBMITTED VERSION]

REPORT OF LICENSEE FOR 2013

Primary Owner: U S NATIONAL PARK SERVICE
Primary Contact: U S NATIONAL PARK SERVICE

Date Submitted: 2014-07-07

Application Number: A021954
License Number: 009630

Source(s) of Water	POD Parcel Number	County
UNST		Marin

MAX Direct Diversion Rate: 0.0 GPD
MAX Collection to Storage: 10.0 AC-FT
Face Value: 10.0 AC-FT

Licensed Use(s)	Acres	Direct Diversion Season	Storage Season
Stockwatering	0.0		11/01 to 05/30

1. Project Abandoned	
The project has been abandoned and I request revocation of my water right license	No

2. Compliance with License Terms and Conditions	
I have currently reviewed my water right license and I am complying with all terms and conditions	Yes
Description of noncompliance with terms and conditions	

3. Changes to the Project	
Intake location has been changed	
Description of intake location changes	
Type of use has changed	
Description of type of use changes	
Place of use has changed	
Description of place of use changes	
Other changes	
Description of other changes	

4. Purpose of Use	
Fish and Wildlife Protection and/or Enhancement	Wildlife
Stockwatering	350 dairy cattle

5. Amount of Water Diverted and Used		
Month	**Amount directly diverted or collected to storage (Acre-Feet)**	**Amount used (Acre-Feet)**
January	1	1
February	1	1
March	1	1
April	1	1

May	1	1
June	0	0
July	0	0
August	0	0
September	0	0
October	0	0
November	1	1
December	1	1
Total	7	7
Comments		

6. Maximum Rate of Diversion for each Month	
Month	**Maximum Rate of Diversion ()**
January	
February	
March	
April	
May	
June	
July	
August	
September	
October	
November	
December	

7. Storage					
Reservoir name	**Spilled this year**	**Feet below spillway at maximum storage**	**Completely emptied**	**Feet below spillway at minimum storage**	**Method used to measure water level**
Unnamed	Yes		No	0	n/a

Conservation of Water	
8. Are you now employing water conservation efforts?	No
Description of water conservation efforts	
9. Amount of water conserved	

Water Quality and Wastewater Reclamation	
10. During the period covered by this Report, did you use reclaimed water from a wastewater treatment facility, water from a desalination facility, or water polluted by waste to a degree which unreasonably affects the water for other beneficial uses?	No
11. Amount of reclaimed, desalinated, or polluted water used	

Conjuctive Use of Groundwater and Surface Water	
12. During the period covered by this Report, were you using groundwater in lieu of available surface water authorized under your license?	No
13. Amounts of groundwater used	

Additional Remarks
This is located in a swale with no established channel. The pond fills and spills each year during rainy season. Draws down in dry season, but is located in cooler, foggier area so evaporation is less. The United States holds both state law-based water rights and federal reserved rights, and may meet its water needs by using either or both types of right. The United States provides this information to the State in the interest of comity and with respect to the State's desire to understand water uses in the State; however, by providing this information, the United States does not concede that the State has the power to regulate the rights of the United States to the use of water.

Attachments		
File Name	**Description**	**Size**
No Attachments		

Contact Information of the Person Submitting the Form	
First Name	Eric
Last Name	Lord
Relation to Water Right	Other: NPS (Primary Owner of Record) Employee
Has read the form and agrees the information in the report is true to the best of his/her knowledge and belief	Yes

Page 1

CALIFORNIA
Water Boards

Edmund G. Brown Jr.
GOVERNOR

Matthew Rodriquez
SECRETARY FOR
ENVIRONMENTAL PROTECTION

State Water Resources Control Board

NOTICE TO WATER RIGHT LICENSEE

January 30, 2014

Designated Contact or Agent:
U S NATIONAL PARK SERVICE
1201 OAK RIDGE DR STE 250
FORT COLLINS, CO 80525

Contact Phone Number: (970) 225-3500

Primary Owner: U S NATIONAL PARK SERVICE

Application ID: A021954 **License No.** 009630

First three Sources listed:	Counties:
UNST	Marin

Direct Diversion Rate: 0.000 Gallons per Day **Collection to Storage Amount:** 10.000 AC-FT

LICENSEE REPORTING FOR 2013

As indicated in the California Code of Regulations title 23, section 847, the State Water Resources Control Board (State Water Board) requires annual reporting of water diversion and use under licenses. The State Water Board has historically required these reports to be filed once every three years in paper form. California Water Code chapter 2.7 section 348 authorizes the State Water Board to require online reporting of water diversions. Consistent with these requirements, the State Water Board, Division of Water Rights (Division) developed a new online Report Management System (RMS) as a component of the enhanced Water Right Information Management System (eWRIMS). RMS allows electronic submittal of water diversion and use reports, saving both paper and resources. **All reports must be completed online through RMS; paper copies are not available.** To report online, go to **www.waterboards.ca.gov/rms** and login with your User ID and Password. The information required to login and access your online Report of Licensee is:

User ID (Water Right ID): **A021954**
Password (Reporting Identifier): **373866**

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SPECIAL REPORTING FEATURES:

- It is possible to create one account on the RMS site to report all of your water rights. It is not necessary to create an account if you would like to report your water rights individually. Please see the RMS login page for more information and instructions.
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CONTACT INFORMATION

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Sincerely,

Amanda Montgomery

Amanda Montgomery, Manager
Permitting and Licensing Section
Division of Water Rights

Port 11

CALIFORNIA
Water Boards

Edmund G. Brown Jr.
GOVERNOR

Matthew Rodriguez
SECRETARY FOR
ENVIRONMENTAL PROTECTION

State Water Resources Control Board

NOTICE TO WATER RIGHT LICENSEE

January 30, 2014

Designated Contact or Agent:
U S NATIONAL PARK SERVICE
1201 OAK RIDGE DR STE 250
FORT COLLINS, CO 80525

Contact Phone Number: (970) 225-3500

Primary Owner: U S NATIONAL PARK SERVICE

Application ID: A021954 **License No.** 009630

First three Sources listed:	Counties:
UNST	Marin

Direct Diversion Rate: 0.000 Gallons per Day **Collection to Storage Amount:** 10.000 AC-FT

LICENSEE REPORTING FOR 2013

As indicated in the California Code of Regulations title 23, section 847, the State Water Resources Control Board (State Water Board) requires annual reporting of water diversion and use under licenses. The State Water Board has historically required these reports to be filed once every three years in paper form. California Water Code chapter 2.7 section 348 authorizes the State Water Board to require online reporting of water diversions. Consistent with these requirements, the State Water Board, Division of Water Rights (Division) developed a new online Report Management System (RMS) as a component of the enhanced Water Right Information Management System (eWRIMS). RMS allows electronic submittal of water diversion and use reports, saving both paper and resources. **All reports must be completed online through RMS; paper copies are not available.** To report online, go to **www.waterboards.ca.gov/rms** and login with your User ID and Password. The information required to login and access your online Report of Licensee is:

User ID (Water Right ID): **A021954**
Password (Reporting Identifier): **373866**

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Sincerely,

Amanda Montgomery

Amanda Montgomery, Manager
Permitting and Licensing Section
Division of Water Rights

[SUMMARY OF FINAL SUBMITTED VERSION]

REPORT OF LICENSEE FOR 2012

Primary Owner: U S NATIONAL PARK SERVICE
Primary Contact: U S NATIONAL PARK SERVICE

Date Submitted: 2013-06-14

Application Number: A021954
License Number: 009630

Source(s) of Water	POD Parcel Number	County
UNST		Marin

MAX Direct Diversion Rate: 0.0 GPD
MAX Collection to Storage: 10.0 AC-FT
Face Value: 10.0 AC-FT

Licensed Use(s)	Acres	Direct Diversion Season	Storage Season
Stockwatering	0.0		11/01 to 05/30

1. Project Abandoned	
The project has been abandoned and I request revocation of my water right license	No

2. Compliance with License Terms and Conditions	
I have currently reviewed my water right license and I am complying with all terms and conditions	Yes
Description of noncompliance with terms and conditions	

3. Changes to the Project	
Intake location has been changed	
Description of intake location changes	
Type of use has changed	
Description of type of use changes	
Place of use has changed	
Description of place of use changes	
Other changes	
Description of other changes	

4. Purpose of Use	
Fish and Wildlife Protection and/or Enhancement	CA Red-Legged Frog
Stockwatering	350 cattle

5. Amount of Water Diverted and Used		
Month	**Amount directly diverted or collected to storage (Acre-Feet)**	**Amount used (Acre-Feet)**
January	1	1
February	1	1
March	1	1
April	1	1

May	1	1
June	0	0
July	0	0
August	0	0
September	0	0
October	0	0
November	1	1
December	1	1
Total	7	7
Comments		

6. Maximum Rate of Diversion for each Month	
Month	**Maximum Rate of Diversion ()**
January	
February	
March	
April	
May	
June	
July	
August	
September	
October	
November	
December	

7. Storage					
Reservoir name	**Spilled this year**	**Feet below spillway at maximum storage**	**Completely emptied**	**Feet below spillway at minimum storage**	**Method used to measure water level**
Unnamed	Yes		No	0	NA

Conservation of Water	
8. Are you now employing water conservation efforts?	No
Description of water conservation efforts	
9. Amount of water conserved	

Water Quality and Wastewater Reclamation	
10. During the period covered by this Report, did you use reclaimed water from a wastewater treatment facility, water from a desalination facility, or water polluted by waste to a degree which unreasonably affects the water for other beneficial uses?	No
11. Amount of reclaimed, desalinated, or polluted water used	

Conjuctive Use of Groundwater and Surface Water	
12. During the period covered by this Report, were you using groundwater in lieu of available surface water authorized under your license?	No
13. Amounts of groundwater used	

Additional Remarks
This is located in a swale with no established channel. The pond fills and spills each year during rainy season. Draws down in dry season, but is located in cooler, foggier area so evaporation is less. Declaration: The United States gives this information to the State in the interest of comity, and does not concede that the State has the power to regulate the rights of the United States to the use of water.

Attachments		
File Name	**Description**	**Size**
No Attachments		

Contact Information of the Person Submitting the Form	
First Name	Eric
Last Name	Lord
Relation to Water Right	Other
Has read the form and agrees the information in the report is true to the best of his/her knowledge and belief	Yes

[SUMMARY OF FINAL SUBMITTED VERSION]

REPORT OF LICENSEE FOR 2011

Primary Owner: U S NATIONAL PARK SERVICE
Primary Contact: U S NATIONAL PARK SERVICE

Date Submitted: 2013-06-14

Application Number: A021954
License Number: 009630

Source(s) of Water	POD Parcel Number	County
UNST		Marin

MAX Direct Diversion Rate: 0.0 Gallons per Day
MAX Collection to Storage: 10.0 AC-FT
Face Value: 10.0 AC-FT

Licensed Use(s)	Acres	Direct Diversion Season	Storage Season
Stockwatering	0.0		11/01 to 05/30

1. Project Abandoned	
The project has been abandoned and I request revocation of my water right license	No

2. Compliance with License Terms and Conditions	
I have currently reviewed my water right license and I am complying with all terms and conditions	Yes
Description of noncompliance with terms and conditions	

3. Changes to the Project	
Intake location has been changed	
Description of intake location changes	
Type of use has changed	
Description of type of use changes	
Place of use has changed	
Description of place of use changes	
Other changes	
Description of other changes	

4. Purpose of Use	
Fish and Wildlife Protection and/or Enhancement	CA Red-Legged Frog
Stockwatering	350 cattle

5. Amount of Water Diverted and Used		
Month	**Amount directly diverted or collected to storage (Acre-Feet)**	**Amount used (Acre-Feet)**
January	1	1
February	1	1
March	1	1
April	1	1

May	1	1
June	0	0
July	0	0
August	0	0
September	0	0
October	0	0
November	1	1
December	1	1
Total	7	7
Comments		

6. Maximum Rate of Diversion for each Month	
Month	**Maximum Rate of Diversion ()**
January	
February	
March	
April	
May	
June	
July	
August	
September	
October	
November	
December	

7. Storage					
Reservoir name	**Spilled this year**	**Feet below spillway at maximum storage**	**Completely emptied**	**Feet below spillway at minimum storage**	**Method used to measure water level**
Unnamed	Yes		No	0	NA

Conservation of Water	
8. Are you now employing water conservation efforts?	No
Description of water conservation efforts	
9. Amount of water conserved	

Water Quality and Wastewater Reclamation	
10. During the period covered by this Report, did you use reclaimed water from a wastewater treatment facility, water from a desalination facility, or water polluted by waste to a degree which unreasonably affects the water for other beneficial uses?	No
11. Amount of reclaimed, desalinated, or polluted water used	

Conjuctive Use of Groundwater and Surface Water	
12. During the period covered by this Report, were you using groundwater in lieu of available surface water authorized under your license?	No
13. Amounts of groundwater used	

Additional Remarks
This is located in a swale with no established channel. The pond fills and spills each year during rainy season. Draws down in dry season, but is located in cooler, foggier area so evaporation is less. Declaration: The United States gives this information to the State in the interest of comity, and does not concede that the State has the power to regulate the rights of the United States to the use of water.

Attachments		
File Name	**Description**	**Size**
No Attachments		

Contact Information of the Person Submitting the Form	
First Name	Eric
Last Name	Lord
Relation to Water Right	Other
Has read the form and agrees the information in the report is true to the best of his/her knowledge and belief	Yes

CALIFORNIA Water Boards

PORE

EDMUND G. BROWN JR. GOVERNOR

MATTHEW RODRIQUEZ SECRETARY FOR ENVIRONMENTAL PROTECTION

State Water Resources Control Board

NOTICE TO WATER RIGHT LICENSEE

March 5, 2012

Designated Contact or Agent:
U S NATIONAL PARK SERVICE
1201 OAK RIDGE DR STE 250
FORT COLLINS, CO 80525

Contact Phone Number: (970) 225-3500

Primary Owner: U S NATIONAL PARK SERVICE

Application ID: A021954 **License No.** 009630

First three Sources listed:	Counties:
UNST	Marin

Direct Diversion Rate: 0.000 Gallons per Day **Collection to Storage Amount:** 10.000 AC-FT

LICENSEE REPORTING FOR 2011

As indicated in the California Code of Regulations title 23, section 847, the State Water Resources Control Board (State Water Board) requires annual reporting of water diversion and use under licenses. The State Water Board has historically required these reports to be filed once every three years in paper form. California Water Code chapter 2.7 section 348 authorizes the State Water Board to require online reporting of water diversions. Consistent with these requirements, the State Water Board, Division of Water Rights (Division) developed a new online Report Management System (RMS) as a component of the enhanced Water Right Information Management System (eWRIMS). RMS allows electronic submittal of water diversion and use reports, saving both paper and resources. **All reports must be completed online through RMS; paper copies are not available.** To report online, go to **www.waterboards.ca.gov/rms** and login with your User ID and Password. The information required to login and access your online Report of Licensee is:

User ID (Water Right ID): **A021954**
Password (Reporting Identifier): **373866**

You are required to complete the online report for 2011 no later than **June 30, 2012.** If you do not have a computer or internet access, you should use a friend's computer, a computer in a public library, or a Division computer to fill out the form. Unfortunately, Division staff cannot fill the form out on your behalf. However, if you wish to seek assistance with the form, you may contact the Division to request a listing of attorneys and consulting firms with water rights experience. You can also review the listing on the Division's Business Information Contacts webpage at: http://www.waterboards.ca.gov/waterrights/board_info/contacts.shtml.

If you have multiple water rights, please be aware you must report water use separately for

each right. Do not list total combined diversions under multiple rights on the form. To document compliance with the conditions of your water right(s), you may use RMS to submit photos (such as staff gages, measuring devices, etc.), documents (Department of Fish and Game agreements, other agency approvals, etc.), graphs, and spreadsheets.

CHANGES FOR 2011 REPORTING:

- It is possible to create one account on the RMS site to report all of your water rights. It is not necessary to create an account if you would like to report your water rights individually. Please see the RMS login page for more information and instructions.

- RMS includes the capability to amend current and past reports. Amendments to credits previously claimed pursuant to Water Code sections 1010, 1011, and 1011.5 are subject to review and may not be accepted.

- Licensees can list all of their reservoirs associated with this license in their report.

- RMS includes new on screen help tools and instructions.

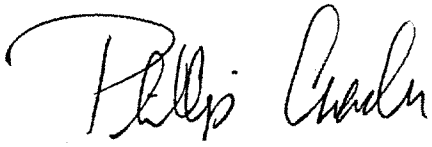
REQUIRED NOTIFICATION OF CHANGE IN OWNERSHIP

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CONTACT INFORMATION

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Sincerely,



Phillip Crader, Manager
Permitting and Licensing Section
Division of Water Rights

[SUMMARY OF FINAL SUBMITTED VERSION]

REPORT OF LICENSEE FOR 2010

Primary Owner: U S NATIONAL PARK SERVICE
Primary Contact: U S NATIONAL PARK SERVICE

Date Submitted: 2013-09-05

Application Number: A021954
License Number: 009630

Source(s) of Water	POD Parcel Number	County
UNST		Marin

MAX Direct Diversion Rate: 0.0 Gallons per Day
MAX Collection to Storage: 10.0 AC-FT
Face Value: 10.0 AC-FT

Licensed Use(s)	Acres	Direct Diversion Season	Storage Season
Stockwatering	0.0		11/01 to 05/30

1. Project Abandoned	
The project has been abandoned and I request revocation of my water right license	No

2. Compliance with License Terms and Conditions	
I have currently reviewed my water right license and I am complying with all terms and conditions	Yes
Description of noncompliance with terms and conditions	

3. Changes to the Project	
Intake location has been changed	
Description of intake location changes	
Type of use has changed	
Description of type of use changes	
Place of use has changed	
Description of place of use changes	
Other changes	
Description of other changes	

4. Purpose of Use	
Fish and Wildlife Protection and/or Enhancement	Calif. Red-Legged Frog
Stockwatering	350 cattle

5. Amount of Water Diverted and Used		
Month	**Amount directly diverted or collected to storage (Acre-Feet)**	**Amount used (Acre-Feet)**
January	1	1
February	1	1
March	1	1
April	1	1

May	1	1
June	0	0
July	0	0
August	0	0
September	0	0
October	0	0
November	1	1
December	1	1
Total	7	7
Comments		

6. Maximum Rate of Diversion for each Month	
Month	**Maximum Rate of Diversion (GPD)**
January	0
February	0
March	0
April	0
May	0
June	0
July	0
August	0
September	0
October	0
November	0
December	0

7. Storage					
Reservoir name	**Spilled this year**	**Feet below spillway at maximum storage**	**Completely emptied**	**Feet below spillway at minimum storage**	**Method used to measure water level**
Unnamed	Yes		No	0	NA

Conservation of Water	
8. Are you now employing water conservation efforts?	No
Description of water conservation efforts	
9. Amount of water conserved	

Water Quality and Wastewater Reclamation	
10. During the period covered by this Report, did you use reclaimed water from a wastewater treatment facility, water from a desalination facility, or water polluted by waste to a degree which unreasonably affects the water for other beneficial uses?	No
11. Amount of reclaimed, desalinated, or polluted water used	

Conjuctive Use of Groundwater and Surface Water	
12. During the period covered by this Report, were you using groundwater in lieu of available surface water authorized under your license?	No
13. Amounts of groundwater used	

Additional Remarks
This is located in a swale with no established channel. The pond fills and spills each year during the rainy season. It draws down during the dry season, but is located in cooler, foggier area so evaporation is reduced. Declaration: The United States gives this information to the State in the interest of comity, and does not concede that the State has the power to regulate the rights of the United States to the use of water.

Attachments		
File Name	**Description**	**Size**
No Attachments		

Contact Information of the Person Submitting the Form	
First Name	Eric
Last Name	Lord
Relation to Water Right	Other
Has read the form and agrees the information in the report is true to the best of his/her knowledge and belief	Yes

State Water Resources Control Board

Division of Water Rights
1001 I Street, 14th Floor ♦ Sacramento, California 95814 ♦ (916) 341-5300
Mailing Address: P.O. Box 2000 ♦ Sacramento, California ♦ 95812-2000
FAX (916) 341-5400 ♦ Web Site Address: http://www.waterboards.ca.gov

Linda S. Adams
Acting Secretary for Environmental Protection

Edmund G. Brown Jr.
Governor

NOTICE TO WATER RIGHT LICENSEE

Application ID: A021954 **License No.** 9630 **Reporting Cycle:** 3

Owner(s) of Record: U S NATIONAL PARK SERVICE

Primary Contact or Agent:
U S NATIONAL PARK SERVICE
1201 OAK RIDGE DR STE 250
FORT COLLINS, CO 80525

Contact Phone: (970) 225-3500

Source(s): UNST in Marin County

Direct Diversion Rate: 0 Gallons per Day **Collection To Storage Amount:** 10 AC-FT

ANNUAL LICENSEE REPORTING FOR 2010

The State Water Resources Control Board (State Water Board) has historically required Reports of Licensee to be filed once every three years in paper form. Senate Bill 8, which was signed into law in 2009, authorized the State Water Board to adopt regulations requiring online reporting of water diversions. Consistent with the Senate Bill, the State Water Board has adopted regulations requiring annual reporting of water diversion and use under licenses, and developed a new online Report Management System (RMS) as a component of the enhanced Water Right Information Management System (eWRIMS). The online RMS allows you to electronically submit your water diversion and use report, saving both paper and resources. To report on-line, go to **www.waterboards.ca.gov/rms** and log in with your water right ID and password. The information required to log in and access your online Report of Licensee is:

Water Right ID: **A021954**
Password: **7C2D6B**

You are required to complete the online report for 2010 no later than **July 1, 2011.** You may also submit your record of diversion and use for previous years using the RMS. To maintain a continuous record of water use under your license, Licensees with **Reporting Cycle 1** should report their monthly diversion and use for 2008, 2009, and 2010. Licensees with **Reporting Cycle 2** should report their monthly diversion and use for 2009 and 2010; and Licensees with **Reporting Cycle 3** only need to report monthly diversion and use for 2010. Please note that it is not possible at this time to amend a report submitted through the RMS.

CHANGES FOR 2010 REPORTING:

Question 4 on the previous Report of Licensee form ("Amount of Water Used") has changed. New Question 5c requires you to report both the "*Amount directly diverted and/or collected to storage*" and the corresponding "*Amount used*" for each month. For many direct diversion-only projects, these amounts will be the same and the online form provides a check box for that purpose (Question 5b).

New Questions 6a and 6b on the RMS Report of Licensee requires you to report the maximum instantaneous *rate* of diversion that has occurred in each month under the license, if available.

If your water project is covered by two or more water rights, you should only report your diversion and use of water for the project covered by the license number printed above. The total amount diverted and used under multiple water rights should not be combined and reported on a single

form. In such cases, you should quantify your diversion under each water right, assigning water to the senior-most right first, to the extent allowed under the permit or license.

REQUIRED NOTIFICATION OF CHANGE IN OWNERSHIP

You are required to notify the State Water Board directly of any water right ownership change. Your county assessor's office or title company does not notify us of any ownership updates. Failure to notify the State Water Board of an ownership change prior to assessment of annual water right fees will result in your liability to pay the annual water right fee even if you transferred the property associated with the water right. Notification to the State Water Board should be made using the Change of Name/Address or Ownership form by clicking on the Water Rights Forms link located at www.waterboards.ca.gov/waterrights/board_info

CONTACT INFORMATION

Frequently asked questions pertaining to filling out online reports are posted at the RMS website and we encourage you to read these first. However, if you still have any questions or need assistance completing the report, please contact the Division of Water Rights at (916) 341-5431 or send an email to: ewrims@waterboards.ca.gov

Sincerely,

Phillip Crader, Manager
Permitting and Licensing Section
Division of Water Rights

REPORT OF LICENSEE

[SUMMARY OF FINAL SUBMITTED VERSION]

REPORT OF LICENSEE FOR 2009

Primary Owner: U S NATIONAL PARK SERVICE
Primary Contact: U S NATIONAL PARK SERVICE

Date Submitted: 2015-07-20

Application Number: A021954
License Number: 009630

Source(s) of Water	POD Parcel Number	County
UNST		Marin

MAX Direct Diversion Rate: 0.0 Gallons per Day
MAX Collection to Storage: 10.0 AC-FT
Face Value: 10.0 AC-FT

Licensed Use(s)	Acres	Direct Diversion Season	Storage Season
Stockwatering	0.0		11/01 to 05/30

1. Project Abandoned	
The project has been abandoned and I request revocation of my water right license	No

2. Compliance with License Terms and Conditions	
I have currently reviewed my water right license and I am complying with all terms and conditions	Yes
Description of noncompliance with terms and conditions	

3. Changes to the Project	
Intake location has been changed	
Description of intake location changes	
Type of use has changed	
Description of type of use changes	
Place of use has changed	
Description of place of use changes	
Other changes	
Description of other changes	

4. Purpose of Use	
Fish and Wildlife Protection and/or Enhancement	wildlife
Stockwatering	350 cattle

5. Amount of Water Diverted and Used

Month	Amount directly diverted (Acre-Feet)	Amount diverted or collected to storage (Acre-Feet)	Amount used (Acre-Feet)
January	0	1	0.5
February	0	1	0.6
March	0	1	0.6
April	0	1	0.6
May	0	1	0.6
June	0	0	0.6

July	0	0	0.6
August	0	0	0.6
September	0	0	0.6
October	0	0	0.6
November	0	1	0.6
December	0	1	0.5
Total	0	7	7
Comments			

Water Transfers	
8e. Water transfered	No
8f. Quantity transfered (Acre-Feet)	
8g. Dates which transfer occurred	/ to /
8h. Transfer approved by	

Water Supply Contracts	
8i. Water supply contract	No
8j. Contract with	
8k. Other provider	
8l. Contract number	
8m. Source from which contract water was diverted	
8n. Point of diversion same as identified water right	
8o. Amount (Acre-Feet) authorized to divert under this contract	
8p. Amount (Acre-Feet) authorized to be diverted in 2009	
8q. Amount (Acre-Feet) projected for 2010	
8r. Exchange or settlement of prior rights	
8s. All monthly reported diversion claimed under the prior rights	
8t. Amount (Acre-Feet) of reported diversion solely under contract	

6. Maximum Rate of Diversion for each Month	
Month	**Maximum Rate of Diversion ()**
January	
February	
March	
April	
May	
June	
July	
August	
September	
October	
November	
December	

7. Storage					
Reservoir name	**Spilled this year**	**Feet below spillway at maximum storage**	**Completely emptied**	**Feet below spillway at minimum storage**	**Method used to measure water level**
					feet below spill

Unnamed	Yes		No	0	unknown

Conservation of Water	
8. Are you now employing water conservation efforts?	No
Description of water conservation efforts	
9. Amount of water conserved	

Water Quality and Wastewater Reclamation	
10. During the period covered by this Report, did you use reclaimed water from a wastewater treatment facility, water from a desalination facility, or water polluted by waste to a degree which unreasonably affects the water for other beneficial uses?	No
11. Amount of reclaimed, desalinated, or polluted water used	

Conjuctive Use of Groundwater and Surface Water	
12. During the period covered by this Report, were you using groundwater in lieu of available surface water authorized under your license?	No
13. Amounts of groundwater used	

Additional Remarks
This is located in a swale with no established channel. The pond fills and spills each year during rainy season. Draws down in dry season, but is located in cooler, foggier area so evaporation is less. Declaration: The United States holds both state law-based water rights and federal reserved rights, and may meet its water needs by using either or both types of right. The United States provides this information to the State in the interest of comity and with respect to the State desire to understand water uses in the State; however, by providing this information, the United States does not concede that the State has the power to regulate the rights of the United States to the use of water.

Attachments		
File Name	**Description**	**Size**
No Attachments		

Contact Information of the Person Submitting the Form	
First Name	Eric
Last Name	Lord
Relation to Water Right	Other: NPS (Primary Owner of Record) Employee
Has read the form and agrees the information in the report is true to the best of his/her knowledge and belief	Yes

REPORT OF LICENSEE

[SUMMARY OF FINAL SUBMITTED VERSION]

REPORT OF LICENSEE FOR 2008

Primary Owner: U S NATIONAL PARK SERVICE
Primary Contact: U S NATIONAL PARK SERVICE

Date Submitted: 2015-07-20

Application Number: A021954
License Number: 009630

Source(s) of Water	POD Parcel Number	County
UNST		Marin

MAX Direct Diversion Rate: 0.0 Gallons per Day
MAX Collection to Storage: 10.0 AC-FT
Face Value: 10.0 AC-FT

Licensed Use(s)	Acres	Direct Diversion Season	Storage Season
Stockwatering	0.0		11/01 to 05/30

1. Project Abandoned	
The project has been abandoned and I request revocation of my water right license	No

2. Compliance with License Terms and Conditions	
I have currently reviewed my water right license and I am complying with all terms and conditions	Yes
Description of noncompliance with terms and conditions	

3. Changes to the Project	
Intake location has been changed	
Description of intake location changes	
Type of use has changed	
Description of type of use changes	
Place of use has changed	
Description of place of use changes	
Other changes	
Description of other changes	

4. Purpose of Use	
Fish and Wildlife Protection and/or Enhancement	wildlife
Stockwatering	350 cattle

5. Amount of Water Diverted and Used

Month	Amount directly diverted (Acre-Feet)	Amount diverted or collected to storage (Acre-Feet)	Amount used (Acre-Feet)
January	0	1	0.6
February	0	1	0.6
March	0	1	0.6
April	0	1	0.6
May	0	1	0.6
June	0	0	0.6

July	0	0	0.6
August	0	0	0.6
September	0	0	0.6
October	0	0	0.6
November	0	1	0.5
December	0	1	0.5
Total	0	7	7
Comments			

Water Transfers	
8e. Water transfered	No
8f. Quantity transfered (Acre-Feet)	
8g. Dates which transfer occurred	/ to /
8h. Transfer approved by	

Water Supply Contracts	
8i. Water supply contract	No
8j. Contract with	
8k. Other provider	
8l. Contract number	
8m. Source from which contract water was diverted	
8n. Point of diversion same as identified water right	
8o. Amount (Acre-Feet) authorized to divert under this contract	
8p. Amount (Acre-Feet) authorized to be diverted in 2008	
8q. Amount (Acre-Feet) projected for 2009	
8r. Exchange or settlement of prior rights	
8s. All monthly reported diversion claimed under the prior rights	
8t. Amount (Acre-Feet) of reported diversion solely under contract	

6. Maximum Rate of Diversion for each Month	
Month	**Maximum Rate of Diversion ()**
January	
February	
March	
April	
May	
June	
July	
August	
September	
October	
November	
December	

7. Storage					
Reservoir name	**Spilled this year**	**Feet below spillway at maximum storage**	**Completely emptied**	**Feet below spillway at minimum storage**	**Method used to measure water level**
Unnamed	Yes		No	0	not measured

Conservation of Water	
8. Are you now employing water conservation efforts?	No
Description of water conservation efforts	
9. Amount of water conserved	

Water Quality and Wastewater Reclamation	
10. During the period covered by this Report, did you use reclaimed water from a wastewater treatment facility, water from a desalination facility, or water polluted by waste to a degree which unreasonably affects the water for other beneficial uses?	No
11. Amount of reclaimed, desalinated, or polluted water used	

Conjuctive Use of Groundwater and Surface Water	
12. During the period covered by this Report, were you using groundwater in lieu of available surface water authorized under your license?	No
13. Amounts of groundwater used	

Additional Remarks
This is located in a swale with no established channel. The pond fills and spills each year during rainy season. Draws down in dry season, but is located in cooler, foggier area so evaporation is less. Declaration: The United States holds both state law-based water rights and federal reserved rights, and may meet its water needs by using either or both types of right. The United States provides this information to the State in the interest of comity and with respect to the State desire to understand water uses in the State; however, by providing this information, the United States does not concede that the State has the power to regulate the rights of the United States to the use of water.

Attachments		
File Name	Description	Size
No Attachments		

Contact Information of the Person Submitting the Form	
First Name	Eric
Last Name	Lord
Relation to Water Right	Other: NPS (Primary Owner of Record) Employee
Has read the form and agrees the information in the report is true to the best of his/her knowledge and belief	Yes

REPORT OF LICENSEE

[SUMMARY OF FINAL SUBMITTED VERSION]

REPORT OF LICENSEE FOR 2007

Primary Owner: U S NATIONAL PARK SERVICE
Primary Contact: U S NATIONAL PARK SERVICE

Date Submitted: 2015-07-20

Application Number: A021954
License Number: 009630

Source(s) of Water	POD Parcel Number	County
UNST		Marin

MAX Direct Diversion Rate: 0.0 Gallons per Day
MAX Collection to Storage: 10.0 AC-FT
Face Value: 10.0 AC-FT

Licensed Use(s)	Acres	Direct Diversion Season	Storage Season
Stockwatering	0.0		11/01 to 05/30

1. Project Abandoned	
The project has been abandoned and I request revocation of my water right license	No

2. Compliance with License Terms and Conditions	
I have currently reviewed my water right license and I am complying with all terms and conditions	Yes
Description of noncompliance with terms and conditions	

3. Changes to the Project	
Intake location has been changed	
Description of intake location changes	
Type of use has changed	
Description of type of use changes	
Place of use has changed	
Description of place of use changes	
Other changes	
Description of other changes	

4. Purpose of Use	
Fish and Wildlife Protection and/or Enhancement	wildlife
Stockwatering	350 dairy cattle

5. Amount of Water Diverted and Used

Month	Amount directly diverted (Acre-Feet)	Amount diverted or collected to storage (Acre-Feet)	Amount used (Acre-Feet)
January	0	1	0.6
February	0	1	0.6
March	0	1	0.6
April	0	1	0.6
May	0	1	0.6
June	0	0	0.6

July	0	0	0.6
August	0	0	0.6
September	0	0	0.6
October	0	0	0.6
November	0	1	0.5
December	0	1	0.5
Total	0	7	7
Comments			

Water Transfers	
8e. Water transfered	No
8f. Quantity transfered (Acre-Feet)	
8g. Dates which transfer occurred	/ to /
8h. Transfer approved by	

Water Supply Contracts	
8i. Water supply contract	No
8j. Contract with	
8k. Other provider	
8l. Contract number	
8m. Source from which contract water was diverted	
8n. Point of diversion same as identified water right	
8o. Amount (Acre-Feet) authorized to divert under this contract	
8p. Amount (Acre-Feet) authorized to be diverted in 2007	
8q. Amount (Acre-Feet) projected for 2008	
8r. Exchange or settlement of prior rights	
8s. All monthly reported diversion claimed under the prior rights	
8t. Amount (Acre-Feet) of reported diversion solely under contract	

6. Maximum Rate of Diversion for each Month	
Month	**Maximum Rate of Diversion ()**
January	
February	
March	
April	
May	
June	
July	
August	
September	
October	
November	
December	

7. Storage					
Reservoir name	**Spilled this year**	**Feet below spillway at maximum storage**	**Completely emptied**	**Feet below spillway at minimum storage**	**Method used to measure water level**
Unnamed	Yes		No	0	not measured

Conservation of Water	
8. Are you now employing water conservation efforts?	No
Description of water conservation efforts	
9. Amount of water conserved	

Water Quality and Wastewater Reclamation	
10. During the period covered by this Report, did you use reclaimed water from a wastewater treatment facility, water from a desalination facility, or water polluted by waste to a degree which unreasonably affects the water for other beneficial uses?	No
11. Amount of reclaimed, desalinated, or polluted water used	

Conjuctive Use of Groundwater and Surface Water	
12. During the period covered by this Report, were you using groundwater in lieu of available surface water authorized under your license?	No
13. Amounts of groundwater used	

Additional Remarks
This is located in a swale with no established channel. The pond fills and spills each year during rainy season. Draws down in dry season, but is located in cooler, foggier area so evaporation is less. Declaration: The United States holds both state law-based water rights and federal reserved rights, and may meet its water needs by using either or both types of right. The United States provides this information to the State in the interest of comity and with respect to the State desire to understand water uses in the State; however, by providing this information, the United States does not concede that the State has the power to regulate the rights of the United States to the use of water.

Attachments		
File Name	**Description**	**Size**
No Attachments		

Contact Information of the Person Submitting the Form	
First Name	Eric
Last Name	Lord
Relation to Water Right	Other: NPS (Primary Owner of Record) Employee
Has read the form and agrees the information in the report is true to the best of his/her knowledge and belief	Yes

Return completed Report to:

STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
P.O. BOX 2000
SACRAMENTO, CA 95812-2000

A021954%L%2009

Or file Report online at: http://ciwqs.waterboards.ca.gov/ewrims/ewrims_online_reporting/login.jsp
For assistance completing this Report, call: (916) 341-5300 FAX (916) 341-5400

REPORT OF LICENSEE FOR 2007, 2008, 2009

OWNER(S) OF RECORD: If the owner information below is wrong or missing, please correct.
U S NATIONAL PARK SERVICE

APPLICATION NO: A021954

LICENSE NO: 009630
CONTACT PHONE NO: 970-225-3500

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING
U S NATIONAL PARK SERVICE
1201 OAK RIDGE DR STE 250
FORT COLLINS, CO 80525

LICENSE SUMMARY

NAME(S) OF SOURCES OF WATER (Up to first 4 sources listed) **POD PARCEL NO** **COUNTY LOCATION**
UNST Marin

MAX DIRECT DIVERSION RATE: 0 Gallons per Day
MAX COLLECTION TO STORAGE AMOUNT: 10 AC-FT
WATER RIGHT FACE VALUE: 10 AC-FT

LICENSED USE(S) OF WATER (First 4 uses displayed below)	**ACRES** (AC)	**DIRECT DIVERSION SEASON** (month/day to month/day)	**COLLECTION TO STORAGE SEASON** (month/day to month/day)
Stockwatering	0.0		11/1 to 5/30

[ ] YES [ ] NO The project has been abandoned and I request revocation of my water right license.

COMPLIANCE WITH LICENSE TERMS AND CONDITIONS: This Report is important since it provides a record of your actual water use as well as your compliance with the terms and conditions of your water right license. The information requested below should be filled out carefully. This Report should be promptly returned to the above address.

1. [ ] YES [ ] NO I have currently reviewed my water right license.
2. [ ] YES [ ] NO I am complying with all terms and conditions listed in the license. Identify any noncompliance under "Remarks" on the reverse side.
3. [ ] YES [ ] NO I have changed the intake location, type(s) of use, and/or place of use authorized by the license. If **Yes**, explain under "Remarks' on reverse side. ***Note:*** *A Change Petition and associated fees may be required for any significant changes to the licensed project.*

BENEFICIAL USE(S) OF WATER: Under the appropriate boxes below, briefly explain how the water was used each year

4. Current Use(s) of Water	**2007**	**2008**	**2009**
4.a. Irrigation – specify no. of acres irrigated			
4.b. Frost Protection – specify no. of acres protected			
4.c. Heat Control – specify no. of acres protected			
4.d. Industrial – specify type			
4.e. Stockwatering – specify no. & type of animals			
4.f. Municipal – approx. population served			
4.g Domestic – specify no. of persons, lawn/garden area			
4.h. Power Generation – installed capacity in kW, MW, or hp			
4.i Recreational – specify (boating, fishing, water contact sports, etc.)			
4.j. Other – specify (Examples: fire protection, snowmaking, mining, etc.)			

AMOUNT OF WATER TAKEN FROM THE SOURCE: Please report only the amounts diverted and/or stored under this license.
5.a. Amount of water taken each month under this license in [ ] gallons or [ ] acre-feet or [ ] million gallons

Year	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
2007													
2008													
2009													

AMOUNT OF WATER BENEFICIALY USED: Please report only the amounts beneficially used under this license.
5.b. Amount actually used by direct diversion and/or withdrawal from storage in acre-feet [ ] Check if amounts are same as 5.a.

Year	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
2007													
2008													
2009													

✂ ----------

Please Detach This Portion

To file this report electronically, please go to http://ciwqs.waterboards.ca.gov/ewrims/ewrims_online_reporting/login.jsp and log-in using the Water Right ID and Password provided below:

Water Right ID: A021954

Password: 7C2D6B

After logging-in, you will be able to change your password by selecting the "Change E-mail or Password" link at the top of the screen. To complete your report for the current year, select the link to the year 2009. You can also complete reports for previous years by selecting "Submit a Report for a Year not Shown Above".

If you have any questions or need further assistance you may contact the eWRIMS Help Desk at 866-792-4977, Monday through Friday, 8:00 a.m. through 5:00 p.m., or by email at ewrims@waterboards.ca.gov.

Please Detach This Portion

✂ ----------

App ID No. A021954

6. For Storage Projects only:	2007	2008	2009
6.a. Did your reservoir(s) spill?			
6.b. If **No**, how many feet vertically below the spillway was the water level at maximum storage?			
6.c. Have you emptied the reservoir(s)?			
6.d. If **No**, how many feet vertically below the spillway was the water level(s) at minimum storage?			

PLEASE ANSWER ONLY THOSE QUESTIONS BELOW THAT ARE APPLICABLE TO YOUR WATER RIGHT PROJECT

(Please note that future amendments to the claims below will not be accepted.)

An appropriative water right can be reduced or revoked through five continuous years of nonuse. However, the California Water Code specifies that under certain conditions no reduction or loss of the appropriative water right shall occur due to: (a) water conservation efforts; (b) use of recycled, desalinated, or polluted water; and/or (c) conjunctive use of groundwater and surface water. You must report the extent and amount of water claimed for credit below. Failure to report the amounts will deprive you of the benefits allowed under the Water Code sections.

CONSERVATION OF WATER: (Water Code section 1011)

7. **[ ] YES [ ] NO** During the period covered by this Report, were you implementing any water conservation efforts? If **YES**, please describe:

_____

8. If **YES** and you want to claim credit for the amount of water conserved towards the water use authorized under your license as allowed under Water Code section 1011, please show the amount of water conserved below:

Future amendments to this claim will not be accepted.	2007	2008	2009
Amount of water conserved. *Specify in acre-feet (AF) or million gallons (MG)*			

WATER QUALITY AND WASTEWATER RECLAMATION: (Water Code section 1010)

9. **[ ] YES [ ] NO** During the period covered by this Report, did you use reclaimed water from a wastewater treatment facility, water from a desalination facility, or water polluted by waste to a degree which unreasonably affects the water for other beneficial uses?

10. If **YES** and you want to claim credit for the substitution of this reclaimed, desalinated, or polluted water in lieu of the surface water authorized under your license as allowed by Water Code section 1010, please show the amount of reclaimed, desalinated, or polluted water used below:

Future amendments to this claim will not be accepted.	2007	2008	2009
Amount of reclaimed, desalinated, or polluted water used. *Specify in acre-feet (AF) or million gallons (MG)*			

CONJUNCTIVE USE OF GROUNDWATER AND SURFACE WATER: (Water Code section 1011.5)

11. **[ ] YES [ ] NO** During the period covered by this Report, were you using groundwater in lieu of the surface water authorized under your license?

12. If **YES** and you want to claim credit for the groundwater used in lieu of the surface water authorized under your permit as allowed under Water Code section 1011.5, please show the amount of groundwater used below:

Future amendments to this claim will not be accepted.	2007	2008	2009
Amount of groundwater used in lieu of surface water. *Specify in acre-feet (AF) or million gallons (MG)*			

REMARKS: (Identify the item you are explaining; additional pages may be attached.)

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

Signature:_____ Date: _____ Phone No.: ( ) _____

LICENSEE (OR AGENT / DESIGNEE)

10-20-1998: letter to division of water rights from nps regarding 18 completed report of licensee forms for 1997

United States Department of the Interior

NATIONAL PARK SERVICE
Point Reyes National Seashore
Point Reyes, California 94956

IN REPLY REFER TO:
L54

October 20, 1998

Program Manager
State Water Resources Control Board
Division of Water Rights
P.O. Box 2000
Sacramento, CA 95812-2000

Dear Sir:

Enclosed are 18 completed Report of Licensee forms for 1997. These reports are for licenses held by the U S National Park Service, Point Reyes National Seashore. Also enclosed are three completed Supplemental Statements of Water Diversion and Use forms for 1997 for which the owner of record is U S National Park Service and the location is tributaries within Point Reyes National Seashore. A list of the license application and statement numbers follows:

Licenses:		Supplemental Statements:
A017417	A020070	S005292
A019950	A010917	S005293
A019951	A021277	S005294
A019952	A021736	
A019953	A021954	
A019954	A022784	
A019955	A025498	
A020021	A025504	
A020022	A026421	

Please contact William Shook, Chief of Resource Management at Point Reyes National Seashore with any questions or concerns you may have.

Sincerely,

Frank Dean

Frank Dean
Acting Superintendent

cc:
Chief, Water Resources Division w/enclosures
1201 Oak Ridge Drive, Suite 250
Fort Collins, CO 80525-5596

00-00-0000: report of licensee for 1995-1997; application no. a021954 and license no. 009630

State Water Resources Control Boa
DIVISION OF WATER RIGHTS
P.O. Box 2000 SACRAMENTO, CA 95812-2000
901 P STREET, SACRAMENTO, CA
(916) 657-1364 FAX: (916) 657-1485

A 0 2 1 9 5 4

REPORT OF LICENSEE FOR 1995, 1996, 1997

OWNER OF RECORD: U S NATIONAL PARK SERVICE

APPLICATION: A021954

U S NATIONAL PARK SERVICE
POINT REYES NATIONAL SEASHORE
1201 OAK RIDGE DR STE 250
FORT COLLINS, CO 80525-5596

LICENSE: 009630

TELEPHONE NUMBER:
(970) 225-3500

IF OWNER'S NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

SOURCE:
UNST

COUNTY:
MARIN

PURPOSE:	DIVERSION/STORAGE SEASON:	ACRES/HP:
STOCKWATERING	/ NOV 01 TO MAY 30	0 AC

AMOUNT: 0 10 AC-FT

THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE

IMPORTANT! EVERY license is subject to the conditions therein. I have currently reviewed my license: YES [X] NO [ ]. I am compl with the conditions of my license: YES [X] NO [ ]. Identify any noncompliance by license term number under "Remarks" on rev side. This report is important in providing the record of use needed in maintaining your water right. It should be filled out carefully returned promptly to the above-listed address.

THE PROJECT HAS BEEN ABANDONED, AND I REQUEST REVOCATION OF THE LICENSE: YES [ ].

COMPLETE FOR DIRECT DIVERSION PROJECTS

1. Have you used the full licensed amount of water each year? YES [X] NO [ ].
2. State the quantity of water used each month in gallons or acre-feet (if not known, check months water was used).

	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
1995	X	X	X	X	X	X	X	X	X	X	X	X	
1996	X	X	X	X	X	X	X	X	X	X	X	X	
1997	X	X	X	X	X	X	X	X	X	X	X	X	

COMPLETE FOR STORAGE PROJECTS

	1995	1996	1997
3. Did your reservoir spill this year?	YES	YES	YES
4. If not, how many feet below spillway vertically was the water level at maximum storage?			
5. Have you emptied the reservoir?	NO	NO	No
6. How many feet below spillway vertically was it drawn down at end of season?			

(Continues on reverse sid

USE (COMPLETE FOR ALL PROJECTS) (see page 1 for year of use)

7. Acreage irrigated.			
8. Stockwatering - number of stock.	350	350	350
9. Domestic - number of persons.			
garden area, etc.			
10. Recreational - nature of use			
11. Industrial - nature of use			
12. Municipal - approximate population			
13. Power generation - K.W.			
14. Other_____			

15. If no water was used in one or more years, briefly state the reason under "Remarks".
16. If the location of the point of diversion or place of use or type of use(s) has been changed and the permission of this Board has not yet been obtained, please describe nature of changes under "Remarks".

PLEASE ANSWER ONLY THOSE QUESTIONS BELOW WHICH ARE APPLICABLE TO YOUR PROJECT.

CONSERVATION OF WATER

17. Describe any water conservation efforts you may have started: _____

18. If credit toward beneficial use of water under this license for water not used due to a conservation effort is claimed under Section 1011 of the Water Code, please show the amounts of water conserved:
19___ _____(af/mg) 19___ _____(af/mg) 19___ _____(af/mg)

WATER QUALITY AND WASTEWATER RECLAMATION

19. Are you now or have you been using reclaimed water from a wastewater treatment facility, desalination facility or water polluted by waste to a degree which unreasonably affects such water for other beneficial uses? YES [ ] NO [ ].
20. If credit toward use under this license through substitution of reclaimed water, desalinated water or polluted water in lieu of appropriated water is claimed under Section 1010 of the Water Code, please show amounts of reduced diversion and amounts of reclaimed water used: 19___ _____(af/mg) 19___ _____(af/mg) 19___ _____(af/mg)

CONJUNCTIVE USE OF SURFACE WATER AND GROUNDWATER

21. Are you now using groundwater in lieu of surface water? YES [ ] NO [ ]
22. If credit toward use under this license through substitution of groundwater in lieu of appropriated water is claimed under Section 1011.5 of the Water Code, please show the amounts of groundwater used:
19___ _____(af/mg) 19___ _____(af/mg) 19___ _____(af/mg)

REMARKS: (Identify the item you are explaining. Additional pages may be attached.)

_____

_____

_____

_____

_____

_____

_____

_____

declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief:

Date:_____ Sign Here:_____

LICENSEE (OR AGENT OR DESIGNEE)

00-00-0000: report of licensee for 1994-96: application a021954; license 9630

State Water Resources Control Board
DIVISION OF WATER RIGHTS
P.O. Box 2000 SACRAMENTO, CA 95812-2000
901 P STREET, SACRAMENTO, CA
(916) 657-1364 FAX: (916) 657-1485

A 0 2 1 9 5 4

REPORT OF LICENSEE FOR 1994, 1995, 1996

OWNER OF RECORD: POINT REYES NATIONAL SEASHORE

APPLICATION: A021954

POINT REYES NATIONAL SEASHORE

LICENSE: 009630

POINT REYES, CA 94956

TELEPHONE NUMBER:
(415) 663-8522

IF OWNER'S NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

SOURCE: UNST

COUNTY: MARIN

PURPOSE: STOCKWATERING

DIVERSION/STORAGE SEASON: / NOV 01 TO MAY 30

ACRES/HP: 0 AC

AMOUNT: 0 10 AC-FT

THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE

IMPORTANT! EVERY license is subject to the conditions therein. I have currently reviewed my license: YES [X] NO [ ]. I am complying with the conditions of my license: YES [X] NO [ ]. Identify any noncompliance by license term number under "Remarks" on reverse side. This report is important in providing the record of use needed in maintaining your water right. It should be filled out carefully and returned promptly to the above-listed address.

THE PROJECT HAS BEEN ABANDONED, AND I REQUEST REVOCATION OF THE LICENSE: YES [ ].

COMPLETE FOR DIRECT DIVERSION PROJECTS

1. Have you used the full licensed amount of water each year? YES [ ] NO [ ].
2. State the quantity of water used each month in gallons or acre-feet (if not known, check months water was used).

	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
1994	X	X	X	X	X	X	X	X	X	X	X	X	10 AC FT
1995	X	X	X	X	X	X	X	X	X	X	X	X	" " "
1996	X	X	X	X	X	X	X	X	X	X	X	X	" " "

COMPLETE FOR STORAGE PROJECTS

	1994	1995	1996
3. Did your reservoir spill this year?	YES	YES	YES
4. If not, how many feet below spillway vertically was the water level at maximum storage?			
5. Have you emptied the reservoir?	NO	NO	NO
6. How many feet below spillway vertically was it drawn down at end of season?			

(Continues on reverse side)

USE (COMPLETE FOR ALL PROJECTS) (see page 1 for year of use)

7. Acreage irrigated.			
8. Stockwatering - number of stock.	350	350	350
9. Domestic - number of persons. . . .	15	15	15
garden area, etc.			
10. Recreational - nature of use			
11. Industrial - nature of use			
12. Municipal - approximate population			
13. Power generation - K.W.			
14. Other			

15. If no water was used in one or more years, briefly state the reason under "Remarks".

16. If the location of the point of diversion or place of use or type of use(s) has been changed and the permission of this Board has not yet been obtained, please describe nature of changes under "Remarks".

PLEASE ANSWER ONLY THOSE QUESTIONS BELOW WHICH ARE APPLICABLE TO YOUR PROJECT.

CONSERVATION OF WATER

17. Describe any water conservation efforts you may have started: _____

_____

_____

18. If credit toward beneficial use of water under this license for water not used due to a conservation effort is claimed under Section 1011 of the Water Code, please show the amounts of water conserved:
19___ _____(af/mg) 19___ _____(af/mg) 19___ _____(af/mg)

WATER QUALITY AND WASTEWATER RECLAMATION

19. Are you now or have you been using reclaimed water from a wastewater treatment facility, desalination facility or water polluted by waste to a degree which unreasonably affects such water for other beneficial uses? YES [ ] NO [ ].

20. If credit toward use under this license through substitution of reclaimed water, desalinated water or polluted water in lieu of appropriated water is claimed under Section 1010 of the Water Code, please show amounts of reduced diversion and amounts of reclaimed water used: 19___ _____(af/mg) 19___ _____(af/mg) 19___ _____(af/mg)

CONJUNCTIVE USE OF SURFACE WATER AND GROUNDWAtER

21. Are you now using groundwater in lieu of surface water? YES [ ] NO [ ]

22. If credit toward use under this license through substitution of groundwater in lieu of appropriated water is claimed under Section 1011.5 of the Water Code, please show the amounts of groundwater used:

19___ _____(af/mg) 19___ _____(af/mg) 19___ _____(af/mg)

REMARKS: (Identify the item you are explaining. Additional pages may be attached.)

_____

_____

_____

_____

_____

_____

_____

_____

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief:

Date:_____ Sign Here:_____

LICENSEE (OR AGENT OR DESIGNEE)

State Water Resources Control Board
DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000
901 P ST. SACRAMENTO, CA
(916) 324-5626

REPORT OF LICENSEE FOR 1989, 1990, 1991

OWNER OF RECORD:

POINT REYES NATIONAL SEASHORE
U S NATL PARK SERVICE, WEST REG, DWR
450 GOLDEN GATE AVENUE, P O BOX 36063
SAN FRANCISCO, CA 94102

APPLICATION: A021954

LICENSE: 009650

TELEPHONE NUMBER:
( ) -

IF OWNER'S NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

SOURCE:
UNNAMED STREAM

COUNTY:
MARIN

PURPOSE:	DIVERSION/STORAGE SEASON:	ACRES/HP:
STOCKWATERING	// NOV 01 TO MAY 30	.0 AC

AMOUNT: C.000 10.C AC-FT

THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE

IMPORTANT! EVERY license is subject to the conditions therein. I have currently reviewed my license: YES [ ] NO [ ]. I am complying with the conditions of my license: YES [ ] NO [ ]. Identify any noncompliance by license term number under "Remarks" on reverse side. This report is important in providing the record of use needed in maintaining your water right. It should be filled out carefully and returned promptly to the above-listed address.

THE PROJECT HAS BEEN ABANDONED, AND I REQUEST REVOCATION OF THE LICENSE: YES [ ] NO [ ]

COMPLETE FOR DIRECT DIVERSION PROJECTS

1. Have you used the full licensed amount of water each year? YES [ ] NO [ ].
2. State the quantity of water used each month in gallons or acre-feet (if not known, check months water was used).

	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
1989	X	X	X	X	X	X	X	X	X				
1990	X	X	X	X	X	X	X	X	X				
1991	X	X	X	X	X	X	X	X	X				

COMPLETE FOR STORAGE PROJECTS	1989	1990	1991
3. Did your reservoir spill this year?			
4. If not, how many feet below spillway vertically was the water level at maximum storage?	[illegible]		
5. Have you emptied the reservoir?	NO		
6. How many feet below spillway vertically was it drawn down at end of season?	[illegible]		
USE (COMPLETE FOR ALL PROJECTS)			
7. Acreage irrigated			
Crops grown			
8. Stockwatering — number of stock		343	
kind of stock	DAIRY COWS		
9. Domestic — number of persons			
garden area, etc.			
10. Recreational — nature of use			
11. Industrial — nature of use			
12. Municipal — approximate population			
13. Power generation — K.W.			
14. Other			

15. If no water was used in one or more years, briefly state the reason on the reverse side under "Remarks".
16. If either the location of the point of diversion or place of use has been changed and the permission of this Board has not yet been obtained, please describe nature of change on the reverse side under "Remarks".

01-01-1986: report of licensee for 1983-85: application a021954; license 9630

State Water Resources Control Board
DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95810
901 P STREET SACRAMENTO, CA
(916) 324-5626

REPORT OF LICENSEE FOR 1983, 1984, 1985

OWNER OF RECORD:

POINT REYES NATIONAL SEASHORE
U S NATIONAL PARK SERVICE, WESTERN REGIO
DIVISION OF WATER RESOURCES
450 GOLDEN GATE AVENUE, BOX 36063
SAN FRANCISCO, CALIF 94102

APPLICATION: A021954

LICENSE: 009630

TELEPHONE NUMBER:
(415)556 - 8660

IF OWNER'S NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

SOURCE:	COUNTY:
UNNAMED STREAM	MARIN

PURPOSE:	DIVERSION/STORAGE SEASON:	ACRES/HP:
STOCKWATERING	// NOV 01 TO MAY 30	.0 AC

AMOUNT: 0.000 10.0 AC-FT

THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE

IMPORTANT! EVERY license is subject to the conditions therein. I have currently reviewed my license: YES [X]. NO [ ]. I am complying with the conditions of my license: YES [X] NO [ ]. Identify any noncompliance by license term number under "Remarks" on reverse side. This report is important in providing the record of use needed in maintaining your water right. It should be filled out carefully and returned promptly to the above-listed address.

THE PROJECT HAS BEEN ABANDONED, AND I REQUEST REVOCATION OF THE LICENSE: YES [ ] NO [X]

COMPLETE FOR DIRECT DIVERSION PROJECTS

1. Have you used the full licensed amount of water each year? YES [ ] NO [ ].
2. State the quantity of water used each month in gallons or acre-feet (if not known, check months water was used).

	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
1983	x	x	x	x	x	x	x	x	x	x	x	x	10 ac-ft
1984	x	x	x	x	x	x	x	x	x	x	x	x	10 ac-ft
1985	x	x	x	x	x	x	x	x	x	x	x	x	10 ac-ft

COMPLETE FOR STORAGE PROJECTS	1983	1984	1985
3. Did your reservoir spill this year?	yes	yes	yes
4. If not, how many feet below spillway vertically was the water level at maximum storage?			
5. Have you emptied the reservoir?	no	no	no
6. How many feet below spillway vertically was it drawn down at end of season?			
USE (COMPLETE FOR ALL PROJECTS)			
7. Acreage irrigated			
Crops grown			
8. Stockwatering — number of stock	300	300	300
kind of stock	dairy cattle	dairy cattle	dairy cattle
9. Domestic — number of persons			
garden area, etc.			
10. Recreational — nature of use			
11. Industrial — nature of use			
12. Municipal — approximate population			
13. Power generation — K.W.			
14. Other			

15. If no water was used in one or more years, briefly state the reason on the reverse side under "Remarks".
16. If either the location of the point of diversion or place of use has been changed and the permission of this Board has not yet been obtained, please describe nature of change on the reverse side under "Remarks".

(REPORT CONTINUES ON REVERSE SIDE)

REPORT OF LICENSEE FOR — PAGE 2

NOTE: The following questions relate to the Board's continuing responsibility to insure that appropriated water is best developed, conserved, and utilized in the public interest as required by the Water Code. Please answer those questions which are applicable to your project.

CONSERVATION OF WATER (WATER PURVEYORS)

17. What measures are you using or planning to reduce water losses in conveyance systems? (1) Seepage or leak detection program [ ]; (2) Lining canals [ ]; (3) Phreatophyte and aquatic vegetation control [ ]; (4) Other (describe in "Remarks") [ ].

18. What measures are used to encourage consumers to conserve water in agricultural use? (1) Program to encourage more efficient irrigation systems (sprinkler, drip, etc.) where applicable [ ]; (2) Return flow systems on individual farms [ ]; (3) Return flow system areawide [ ]; (4) Water pricing to encourage reduced use [ ]; (5) Charges for drainage of irrigated lands [ ]; (6) Other (describe in "Remarks") [ ].

19. What measures are used to encourage municipal and industrial consumers to conserve water? (1) Regulations to control wasteful use [ ]; (2) Public education program on water conservation [ ]; (3) Pricing to encourage reduced use [ ]; (4) Assistance to industry in design of recycle systems [ ]; (5) Other (describe in "Remarks" [ ].

20. What records are maintained on water use and conservation? (1) Loss rate from conveyance system [ ]; (2) Water use for major crops by each farm [ ]; (3) Other (describe in "Remarks") [ ].

CONSERVATION OF WATER (WATER USERS)

21. Describe any water conservation efforts you may have started: _____

22. If credit toward beneficial use of water under this license for water not used due to a conservation effort is claimed under Water Code Section 1011, please show the amounts of water conserved (acre feet or mg.):
1978 _____ 1979 _____ 1980 _____

WATER QUALITY AND WASTEWATER RECLAMATION

23. Describe methods you are using to minimize erosion and to prevent the entry of silt into surface waters: _____

24. After use, the water is (1) retained in reservoir [ ]; (2) discharged into a stream or lake [ ]; (3) discharged into settling ponds [ ]; (4) Other [ ]. Describe: _____

25. Does or will water being discharged contain waste materials? YES [ ] NO [ ].
(1) Domestic [ ]; (2) Municipal [ ]; (3) Industrial [ ]; (4) Agricultural [ ]; (5) Other [ ]. Describe: _____

26. Does or will water being discharged contain any specific material which is deleterious to fish and wildlife or which would impair the water for beneficial uses? YES [ ] NO [ ]. Describe: _____

TO THE EXTENT THE FOLLOWING QUESTIONS APPLY TO YOUR LICENSE, PLEASE ANSWER IN REMARKS SECTION BELOW.

27. Are you now or have you been using reclaimed water from a wastewater treatment facility or water polluted by waste to a degree which unreasonably affects such water for other beneficial uses? YES [ ] NO [ ].

If credit toward use under this water right through substitution of reclaimed or polluted water in lieu of appropriated water is claimed under Section 1010 of the Water Code, please show amounts of reduced diversion and amounts of reclaimed water used.

28. Are you now or have you been reclaiming or reusing any of the water appropriated under this right? YES [ ] NO [ ]. If yes, please describe. _____

29. What is present availability or current potential for using reclaimed water from a wastewater treatment plant or polluted water in place of the appropriated water to satisfy all or part of your water needs?

30. What is the current potential for reusing the appropriated water to satisfy part of your water needs?

31. If you produce reclaimed water, or polluted water, is there a potential for others to use it?

REMARKS: (Identify the item you are explaining. Additional pages may be attached.)

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

Date 1/10/86 Sign Here: (Sgd) Gerard S. Witucki

LICENSEE (AGENT OR DESIGNEE)

00-00-0000: report of licensee for 1980-82: application a021954; license 9630

tate Water Resources Control Board
DIVISION OF WATER RIGHTS
77 Cadillac Drive, Sacramento, CA 95825
(916) 920-6151

REPORT OF LICENSEE FOR 1980, 1981, 1982

OWNER OF RECORD:

POINT REYES NATIONAL SEASHORE
U S NATIONAL PARK SERVICE, WESTERN REGIO
DIVISION OF WATER RESOURCES
450 GOLDEN GATE AVENUE, BOX 36063
SAN FRANCISCO, CALIF 94102

APPLICATION: A021954
LICENSE: 009630
TELEPHONE NUMBER: ( ) -

IF OWNER'S NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

SOURCE: UNNAMED STREAM

Declaration: The United States gives this notification to the State in the interest of comity, and does not concede that the State has power to regulate the rights of the United States to the use of water.

COUNTY: MARIN

PURPOSE: STOCKWATERING

DIVERSION/STORAGE SEASON: // NOV 01 TO MAY 30

ACRES/HP: .0 AC

AMOUNT: 0.000 10.0 AC-FT

THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE

IMPORTANT! EVERY license is subject to the conditions therein. I have currently reviewed my license: YES [X] NO [ ]. I am complying with the conditions of my license: YES [XX] NO [ ]. Identify any noncompliance by license term number under "Remarks" on reverse side. This report is important in providing the record of use needed in maintaining your water right. It should be filled out carefully and returned promptly to the above-listed address.

THE PROJECT HAS BEEN ABANDONED, AND I REQUEST REVOCATION OF THE LICENSE: YES [ ] NO [X]

COMPLETE FOR DIRECT DIVERSION PROJECTS

1. Have you used the full licensed amount of water each year? YES [X] NO [ ].
2. State the quantity of water used each month in gallons or acre-feet (if not known, check months water was used).

	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
1980	x	x	x	x	x	x	x	x	x	x	x	x	10 ac-ft
1981	x	x	x	x	x	x	x	x	x	x	x	x	10 ac-ft
1982	x	x	x	x	x	x	x	x	x	x	x	x	10 ac-ft

COMPLETE FOR STORAGE PROJECTS	1980	1981	1982
3. Did your reservoir spill this year?	yes	yes	yes
4. If not, how many feet below spillway vertically was the water level at maximum storage?			
5. Have you emptied the reservoir?	No	No	No
6. How many feet below spillway vertically was it drawn down at end of season?			
USE (COMPLETE FOR ALL PROJECTS)			
7. Acreage irrigated			
Crops grown			
8. Stockwatering — number of stock	300	300	300
kind of stock	dairy cattle	dairy cattle	dairy cattle
9. Domestic — number of persons			
garden area, etc.			
10. Recreational — nature of use			
11. Industrial — nature of use			
12. Municipal — approximate population			
13. Power generation — K.W.			
14. Other			

15. If no water was used in one or more years, briefly state the reason on the reverse side under "Remarks".
16. If either the location of the point of diversion or place of use has been changed and the permission of this Board has not yet been obtained, please describe nature of change on the reverse side under "Remarks".

REPORT OF LICENSEE FOR — PAGE 2

NOTE: The following questions relate to the Board's continuing responsibility to insure that appropriated water is best developed, conserved, and utilized in the public interest as required by the Water Code. Please answer those questions which are applicable to your project.

CONSERVATION OF WATER (WATER PURVEYORS)

17. What measures are you using or planning to reduce water losses in conveyance systems? (1) Seepage or leak detection program [ ]; (2) Lining canals [ ]; (3) Phreatophyte and aquatic vegetation control [ ]; (4) Other (describe in "Remarks") [ ].

18. What measures are used to encourage consumers to conserve water in agricultural use? (1) Program to encourage more efficient irrigation systems (sprinkler, drip, etc.) where applicable [ ]; (2) Return flow systems on individual farms [ ]; (3) Return flow system areawide [ ]; (4) Water pricing to encourage reduced use [ ]; (5) Charges for drainage of irrigated lands [ ]; (6) Other (describe in "Remarks") [ ].

19. What measures are used to encourage municipal and industrial consumers to conserve water? (1) Regulations to control wasteful use [ ]; (2) Public education program on water conservation [ ]; (3) Pricing to encourage reduced use [ ]; (4) Assistance to industry in design of recycle systems [ ]; (5) Other (describe in "Remarks" [ ].

20. What records are maintained on water use and conservation? (1) Loss rate from conveyance system [ ]; (2) Water use for major crops by each farm [ ]; (3) Other (describe in "Remarks") [ ].

CONSERVATION OF WATER (WATER USERS)

21. Describe any water conservation efforts you may have started: _____

22. If credit toward beneficial use of water under this license for water not used due to a conservation effort is claimed under Water Code Section 1011, please show the amounts of water conserved (acre feet or mg.):
19 _____ 19 _____ 19 _____

WATER QUALITY AND WASTEWATER RECLAMATION

23. Describe methods you are using to minimize erosion and to prevent the entry of silt into surface waters: _____

24. After use, the water is (1) retained in reservoir [ ]; (2) discharged into a stream or lake [ ]; (3) discharged into settling ponds [ ]; (4) Other [ ]. Describe: _____

25. Does or will water being discharged contain waste materials? YES [ ] NO [ ].
(1) Domestic [ ]; (2) Municipal [ ]; (3) Industrial [ ]; (4) Agricultural [ ]; (5) Other [ ]. Describe: _____

26. Does or will water being discharged contain any specific material which is deleterious to fish and wildlife or which would impair the water for beneficial uses? YES [ ] NO [ ]. Describe: _____

TO THE EXTENT THE FOLLOWING QUESTIONS APPLY TO YOUR LICENSE, PLEASE ANSWER IN REMARKS SECTION BELOW.

27. Are you now or have you been using reclaimed water from a wastewater treatment facility or water polluted by waste to a degree which unreasonably affects such water for other beneficial uses? YES [ ] NO [ ].

If credit toward use under this water right through substitution of reclaimed or polluted water in lieu of appropriated water is claimed under Section 1010 of the Water Code, please show amounts of reduced diversion and amounts of reclaimed water used.

28. Are you now or have you been reclaiming or reusing any of the water appropriated under this right? YES [ ] NO [ ]. If yes, please describe. _____

29. What is present availability or current potential for using reclaimed water from a wastewater treatment plant or polluted water in place of the appropriated water to satisfy all or part of your water needs?

30. What is the current potential for reusing the appropriated water to satisfy part of your water needs?

31. If you produce reclaimed water, or polluted water, is there a potential for others to use it?

REMARKS: (Identify the item you are explaining. Additional pages may be attached.)

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

Date: _____ Sign Here Gerard Witucki, Chief, Div. of Water Resources, NPS/WRO
LICENSEE (OR AGENT OR DESIGNEE)

01-08-1980: report of licensee for 1997-79: application 21954; license 9630

State Water Resources Control Board
DIVISION OF WATER RIGHTS
77 Cadillac Drive, Sacramento, CA 95825
(916) 920-6151

REPORT OF LICENSEE FOR 1977, 1978, 1979

OWNER OF RECORD:

POINT REYES NATIONAL SEASHORE
U S NATIONAL PARK SERVICE, WESTERN REGION, DIVISION OF WATER RESOURCES,
450GOLDEN GATE AVENUE, BOX 36063,
SAN FRANCISCO, CALIF 94102

APPLICATION: 21954

(415) 556-8660
Area Code and Telephone Number

If the owner's name or address shown above is wrong, please correct.

SOURCE: UNNAMED STREAM

COUNTY: MARIN

AMOUNT: 10 AC-FT/ANN

PURPOSE: STOCKWATERING

LICENSE: 9630

Declaration: The United States gives this notification to the State in the interest of comity, and does not concede that the State has power to regulate the rights of the United States to the use of water.

THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE

IMPORTANT! EVERY license is subject to the conditions therein. I have currently reviewed my license: YES [XX] NO [ ]. I am complying with the conditions of my license: YES [XX] NO [ ]. Identify any noncompliance by license term number under "Remarks" on reverse side. This report is important in providing the record of use needed in maintaining your water right. It should be filled out carefully and returned promptly to the above-listed address. Do you need a copy of your license: YES [ ] NO [XX].

THE PROJECT HAS BEEN ABANDONED, AND I REQUEST REVOCATION OF THE LICENSE: YES [ ] NO [ ]

COMPLETE FOR DIRECT DIVERSION PROJECTS

1. Have you used the full licensed amount of water each year? YES [XX] NO [ ].
2. State the quantity of water used each month in gallons or acre-feet (if not known, check months water was used).

	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
1977	X	X	X	X	X	X	X	X	X	X	X	X	10 Ac-ft
1978	X	X	X	X	X	X	X	X	X	X	X	X	10 Ac-ft
1979	X	X	X	X	X	X	X	X	X	X	X	X	10 Ac-ft

COMPLETE FOR STORAGE PROJECTS	1977	1978	1979
3. Did your reservoir spill this year?			
4. If not, how many feet below spillway vertically was the water level at maximum storage?			
5. Have you emptied the reservoir?			
6. How many feet below spillway vertically was it drawn down at end of season?			
USE (COMPLETE FOR ALL PROJECTS)			
7. Acreage irrigated			
Crops grown			
8. Stockwatering — number of stock	300 head	300 head	300 head
kind of stock	Dairy Cattle	Dairy Cattle	Dairy Cattle
9. Domestic — number of persons			
garden area, etc.			
10. Recreational — nature of use			
11. Industrial — nature of use			
12. Municipal — approximate population			
13. Power generation — K.W.			
14. Other Also to wash down the barn			

15. If no water was used in one or more years, briefly state the reason on the reverse side under "Remarks".
16. If either the location of the point of diversion or place of use has been changed and the permission of this Board has not yet been obtained, please describe nature of change on the reverse side under "Remarks".

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

Date: January 8, 1980 Sign Here: (Sgd) Gerard S. Witucki
Gerard S. Witucki, Chief, Water Resources, NPS, ~~Western~~ Reg.
LICENSEE (OR AGENT OR DESIGNEE)

SWRCB-17 (6-79)

1979

(REPORT CONTINUES ON REVERSE SIDE)

09-19-1977: report of licensee for 1974-76: application 21954; license 9630

PoRe WR #11

State Water Resources Control Board
DIVISION OF WATER RIGHTS
2125 – 19th Street, Sacramento, California 95818

REPORT OF LICENSEE FOR 1974, 1975, 1976

OWNER OF RECORD: APPLICATION 21954

POINT REYES NATIONAL SEASHORE
U S NATIONAL PARK SERVICE, WESTERN REGION, DIVISION OF WATER RESOURCES,
450 GOLDEN GATE AVENUE, BOX 36063, (415)- 556-8660
SAN FRANCISCO, CALIF 94102 Telephone Number and Area Code

If the information shown above is wrong, please correct

SOURCE: UNNAMED STREAM

COUNTY: MARIN

AMOUNT: 10 AC-FT/ANN

PURPOSE: STOCKWATERING

Declaration: The United States gives this [illegible]ate in the interest [illegible]mends that the [illegible] the rights of the United States to the use of water.

LICENSE 9630

THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE

IMPORTANT! EVERY license is subject to the conditions therein. I have currently reviewed my license: YES ☒ NO ☐. I am complying with the conditions of my license: YES ☒ NO ☐. Identify any non-compliance by license term number under "remarks" on reverse side. This report is important in providing the record of use needed in maintaining your water right. It should be filled out carefully and returned promptly to the

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
2125 Nineteenth Street, Sacramento, California 95818

THE PROJECT HAS BEEN ABANDONED, AND I REQUEST REVOCATION OF THE LICENSE. ☐ YES ☒ NO

DIRECT DIVERSION PROJECTS

1. Have you used the full licensed amount of water each year? ☒ Yes ☐ No
2. State the quantity of water used each month in gallons or acre-feet (if not known, check months water was used).

	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
1974	x	x	x	x	x	x	x	x	x	x	x	x	10 Ac-ft
1975	x	x	x	x	x	x	x	x	x	x	x	x	10 Ac-ft
1976	x	x	x	x	x	x	x	x	x	x	x	x	10 Ac-ft

STORAGE PROJECTS

	1974	1975	1976
3. Did your reservoir spill this year? . . .			
4. How many feet below spillway vertically was the water level at maximun storage? . .			
5. Have you emptied the reservoir?			
6. How many feet below spillway vertically was it drawn down at end of season? . . .			

USE

7. Acreage irrigated			
Crops grown:			
8. Stockwatering – head . . . . . Kind	300 dairy cattle	300 dairy cattle	300 dairy cattle
9. Domestic – number of persons			
Garden area, etc.			
10. Recreational – nature of use			
11. Industrial – nature of use			
12. Municipal – approximate population . . .			
13. Power generation – K.W.			
14. Other			

15. If no water was used in one or more years, briefly state the reason on the reverse side under "Remarks".
16. If either the location of the point of diversion or place of use has changed and the permission of this Board has not yet been obtained, please describe nature of change on the reverse side under "Remarks".

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

Date: Sept 19, 1977 Sign Here: (Sgd) Gerard S. Wituski
LICENSEE

SWRCB-17 (7-76)

1976 Gerard S. Wituski (REPORT CONTINUES ON REVERSE SIDE)
Div. of Water Resources

NOTE: The following questions relate to the Board's continuing responsibility to ...re that appropriated water is best developed, conserved, and utilized in the public interest as required by the Water Code. Please answer only those questions which are applicable to your project.

CONSERVATION OF WATER

17. What measures are you using or planning to reduce water losses in conveyance systems? (1) Seepage or leak detection program ☐; (2) Lining canals ☐; (3) Phreatophyte and aquatic vegetation control ☐; (4) Other (describe in remarks) ☐.

18. What measures are used to encourage consumers to conserve water in agricultural use? (1) Program to encourage more efficient irrigation systems (sprinkler, drip, etc.), where applicable ☐; (2) Return flow systems on individual farms ☐; (3) Return flow system areawide ☐; (4) Water pricing to encourage reduced use ☐; (5) Charges for drainage of irrigated lands ☐; (6) Other (describe in remarks) ☐.

19. What measures are used to encourage municipal and industrial consumers to conserve water? (1) Regulations to control wasteful use ☐; (2) Public education program on water conservation ☐; (3) Pricing to encourage reduced use ☐; (4) Assistance to industry in design of recycle systems ☐; (5) Other (describe in remarks) ☐.

20. What records are maintained on water use and conservation? (1) Loss rate from conveyance system ☐; (2) Water use for major crops by each farm ☐; (3) Other (describe in remarks) ☐.

WATER QUALITY AND WASTEWATER RECLAMATION

21. Describe methods you are using to minimize erosion and to prevent the entry of silt into surface waters:

22. After use, the water is (1) retained in reservoir ☐; (2) discharged into a stream or lake ☐; (3) discharged into settling ponds ☐; (4) Other ☐. Describe:

23. Does or will water being discharged contain waste materials? ☐ Yes ☐ No.
(1) Domestic ☐; (2) Municipal ☐; (3) Industrial ☐; (4) Agricultural ☐; (5) Other ☐. Describe:

24. Does or will water being discharged contain any specific material which is deleterious to fish and wildlife or which would impair the water for beneficial uses? ☐ Yes ☐ No. Describe:

25. Describe what steps you are, have been, or can take to reclaim or indirectly reuse the water sought being appropriated:

REMARKS

Please designate by number the question you are answering:

Information supplied by lessees of land.

(If additional space is needed for remarks, attach numbered sheets.)

01-25-1974: report of licensee for 1971-73: application 2194; license 9630

STATE OF CALIFORNIA – THE RESOURCES AGENCY
STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS

REPORT OF LICENSEE FOR 1971, 1972, 1973

OWNER OF RECORD:

U S DEPT OF THE INTERIOR,
NATIONAL PARK SERVICE
450 GOLDEN GATE AVENUE, ROOM 14045
SAN FRANCISCO, CALIF 94102

APPLICATION 21954

Submitted 6/26/74

Telephone Number

If the information shown above is wrong, please correct

SOURCE: UNNAMED STREAM

AMOUNT: 10 AC-FT/ANN
PURPOSE: STOCKWATERING

LICENSE 9630

Declaration: The United States gives this notification to the State in the interest of comity, and does not concede that the State has power to regulate the rights of the United States to the use of water.

THIS REPORT IS REQUIRED BY THE TERMS AND CONDITIONS OF YOUR LICENSE

IMPORTANT! Every License is issued subject to the conditions therein expressed. I have currently reviewed and am complying with the conditions under which this License has been issued. [X] Yes [ ] No
This report is important in providing the record of use needed in maintaining your water right. It should be filled out carefully and returned promptly to the State Water Resources Control Board, Division of Water Rights, Room 1015, Resources Building, 1416 Ninth Street, Sacramento, California 95814.

The project has been abandoned, and I request revocation of the License. [ ] Yes [X] No

DIRECT DIVERSION

1. Have you used the full licensed amount of water each year? [X] Yes [ ] No

2. State the quantity of water used each month in gallons or acre-feet (if not known, check months water was used.)

	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Total Annual
1971	x	X	X	X	X	X	X	X	X	X	X	X	10 Ac-ft
1972	X	X	X	X	X	X	X	X	X	X	X	X	10 "
1973	X	X	X	X	X	X	X	X	X	X	X	X	10 "

STORAGE

	1971	1972	1973
3. Did your reservoir spill this year?	Yes	Yes	Yes
4. How many feet below spillway vertically was the water level at maximum storage?			
5. Have you emptied the reservoir?	No	No	No
6. How many feet below spillway vertically was it drawn down at end of season?			

USE

	1971	1972	1973
7. Acreage irrigated			
Crops grown:			
8. Stockwatering – head	300 dairy cattle	300	300
Kind	STOCKWATERING	STOCKWATERING	STOCKWATERING
9. Domestic – number of persons			
Garden area, etc.			
10. Recreational – nature of use			
11. Industrial – nature of use			
12. Municipal – approximate population			
13. Power generation – H.P.			
14. Other also to wash the barn			

15. If no water was used in one or more years, briefly state the reason on the reverse side under "Remarks."

16. If either the location of the point of diversion or place of use has changed and the permission of this Board has not yet been obtained, please describe nature of change on the reverse side under "Remarks."

I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

Date: June 25, 1974 Sign Here: GERARD S. WITUCKI, CHIEF, DIVISION OF WATER RESOURCES, WESTERN REGION
(SGD) GERARD S. WITUCKI
LICENSEE

WRCB–17(9–73) 1973

(Report continues on reverse side)

NOTE: The following questions relate to the Board's continuing responsibility to insure that appropriated water is best developed, conserved, and utilized in the public interest as required by the Water Code.

CONSERVATION OF WATER

17. What measures are you using or planning to reduce water losses in conveyance systems? (1) Seepage or leak detection program ☐ (2) Lining canals ☐; (3) Phreatophyte and aquatic vegetation control ☐; (4) Other (describe in remarks) ☐.

18. What measures are used to encourage consumers to conserve water in agricultural use? (1) Program to encourage more efficient irrigation systems (sprinkler, drip, etc.), where applicable ☐; (2) Return flow systems on individual farms ☐; (3) Return flow system areawide ☐; (4) Water pricing to encourage reduced use ☐; (5) Charges for drainage of irrigated lands ☐; (6) Other (describe in remarks) ☐;

19. What measures are used to encourage municipal and industrial consumers to conserve water? (1) Regulations to control wasteful use ☐; (2) Public education program on water conservation ☐; (3) Pricing to encourage reduced use ☐; (4) Assistance to industry in design of recycle systems ☐; (5) Other (describe in remarks) ☐.

20. What records are maintained on water use and conservation? (1) Loss rate from conveyance system ☐; (2) Water use for major crops by each farm ☐; (3) Other (describe in remarks) ☐.

WATER QUALITY AND WASTEWATER RECLAMATION

21. Describe methods you are using to minimize erosion and to prevent the entry of silt into surface waters:

22. After use, the water is (1) retained in reservoir ☐; (2) discharged into a stream or lake ☐; (3) discharged into settling ponds ☐; (4) Other ☐; Describe:

23. Is or will water being discharged contain waste materials? ☐ Yes ☒ No
(1) Domestic ☐; (2) Municipal ☐; (3) Industrial ☐; (4) Agricultural ☐; (5) Other ☐; Describe:

24. Is or will water being discharged contain any specific material which is deleterious to fish and wildlife or which would impair the water for beneficial uses? ☐ Yes ☒ No Describe:

25. Describe what steps you are, have been, or can take to reclaim or directly reuse the water sought being appropriated:

REMARKS

Please designate by number the question you are answering:

Information supplied by the ~~lessees~~ lessees on said land

(If additional space is needed for remarks, attach numbered sheets.)

STATE OF CALIFORNIA
THE RESOURCES AGENCY
STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS

License for Diversion and Use of Water

APPLICATION 21954 PERMIT 14727 LICENSE 9630

THIS IS TO CERTIFY, *That* ESTATE OF ZENA M. MARR Notice of Change (Over)
C/O GEORGE NUNES, POINT REYES STATION, CALIFORNIA 94956

HAS *made proof as of* OCTOBER 27, 1970 *(the date of inspection) to the satisfaction of the State Water Resources Control Board of a right to the use of the water of* AN UNNAMED STREAM IN MARIN COUNTY

tributary to PACIFIC OCEAN

for the purpose of STOCKWATERING USE *under Permit* 14727 *of the Board and that the right to the use of this water has been perfected in accordance with the laws of California, the Regulations of the Board and the permit terms; that the priority of this right dates from* NOVEMBER 9, 1964 *and that the amount of water to which this right is entitled and hereby confirmed is limited to the amount actually beneficially used for the stated purposes and shall not exceed* TEN (10) ACRE-FEET PER ANNUM, TO BE COLLECTED FROM NOVEMBER 1 OF EACH YEAR TO MAY 30 OF THE SUCCEEDING YEAR.

AFTER THE INITIAL FILLING OF THE RESERVOIR, LICENSEE'S RIGHT UNDER THIS LICENSE EXTENDS ONLY TO WATER NECESSARY TO KEEP THE STORAGE RESERVOIR FULL BY REPLACING WATER BENEFICIALLY USED AND WATER LOST BY EVAPORATION AND SEEPAGE, AND TO REFILL IF EMPTIED FOR NECESSARY MAINTENANCE OR REPAIR.

THE POINT OF DIVERSION OF SUCH WATER IS LOCATED:

SOUTH 462 FEET AND WEST 1,848 FEET FROM NE CORNER OF PROJECTED SECTION 30, T2N, R10W, MDB&M, BEING WITHIN NW1/4 OF NE1/4 OF SAID SECTION 30.

A DESCRIPTION OF LANDS OR THE PLACE WHERE SUCH WATER IS PUT TO BENEFICIAL USE IS AS FOLLOWS:

AT RESERVOIR WITHIN NW1/4 OF NE1/4 AND AT DAIRY WITHIN NE1/4 OF NE1/4 OF PROJECTED SECTION 30, T2N, R10W, MDB&M.

31087-983 4-69 3M © OSP

Licensee shall allow representatives of the Board and other parties, as may be authorized from time to time by the Board, reasonable access to project works to determine compliance with the terms of this license.

All rights and privileges under this license including method of diversion, method of use and quantity of water diverted are subject to the continuing authority of the Board in accordance with law and in the interest of the public welfare to prevent waste, unreasonable use, unreasonable method of use or unreasonable method of diversion of said water.

Reports shall be filed promptly by licensee on appropriate forms which will be provided for the purpose from time to time by the Board.

The right hereby confirmed to the diversion and use of water is restricted to the point or points of diversion herein specified and to the lands or place of use herein described.

This license is granted and licensee accepts all rights herein confirmed subject to the following provisions of the Water Code:

Section 1625. Each license shall be in such form and contain such terms as may be prescribed by the Board.

Section 1626. All licenses shall be under the terms and conditions of this division (of the Water Code).

Section 1627. A license shall be effective for such time as the water actually appropriated under it is used for a useful and beneficial purpose in conformity with this division (of the Water Code) but no longer.

Section 1628. Every license shall include the enumeration of conditions therein which in substance shall include all of the provisions of this article and the statement that any appropriator of water to whom a license is issued takes the license subject to the conditions therein expressed.

Section 1629. Every licensee, if he accepts a license does so under the conditions precedent that no value whatsoever in excess of the actual amount paid to the State therefor shall at any time be assigned to or claimed for any license granted or issued under the provisions of this division (of the Water Code), or for any rights granted or acquired under the provisions of this division (of the Water Code), in respect to the regulation by any competent public authority of the services or the price of the services to be rendered by any licensee or by the holder of any rights granted or acquired under the provisions of this division (of the Water Code) or in respect to any valuation for purposes of sale to or purchase, whether through condemnation proceedings or otherwise, by the State or any city, city and county, municipal water district, irrigation district, lighting district, or any political subdivision of the State, of the rights and property of any licensee, or the possessor of any rights granted, issued, or acquired under the provisions of this division (of the Water Code).

Section 1630. At any time after the expiration of twenty years after the granting of a license, the State or any city, city and county, municipal water district, irrigation district, lighting district, or any political subdivision of the State shall have the right to purchase the works and property occupied and used under the license and the works built or constructed for the enjoyment of the rights granted under the license.

Section 1631. In the event that the State, or any city, city and county, municipal water district, irrigation district, lighting district, or political subdivision of the State so desiring to purchase and the owner of the works and property cannot agree upon the purchase price, the price shall be determined in such manner as is now or may hereafter be provided by law for determining the value of property taken in eminent domain proceedings.

Dated: MAR 17 1971

STATE WATER RESOURCES CONTROL BOARD

K. L. Woodward

Chief, Division of Water Rights

2

03 HISTORY

Point Reyes National Seashore

UNNAMED STREAM (A021954)

Land History

00-00-0000: grant deed

91577

After recording Deed, mail to:
Land Acquisition Office
Point Reyes National Seashore
910 "D" Street - P.O. Box 421
San Rafael, California 94901

20659

Point Reyes National Seashore
Tract Nos. 05-109 and 05-114

GRANT DEED

JOSEPH H. MENDOZA, SR., a married man; JOSEPH H. MENDOZA, JR., a single man; SHARON M. TREMERI, a married woman, now ~~ly~~ known as SHARON M. BIANCHINI and JAMES MENDOZA, a married man, as owners of one-half interest, as their separate property; and THERESA M. BRAZIL, a married woman also known as TESSIE M. BRAZIL AND TESSIE M. NUNES; GEORGE E. NUNES, a married man and MARVIN L. NUNES, a married man, as owners of one-half interest, as their separate property, in consideration of NINE HUNDRED FORTY THREE THOUSAND FOUR HUNDRED SEVENTY FIVE AND NO/100 DOLLARS, to them in hand paid, receipt of which is hereby acknowledged, do hereby grant to the UNITED STATES OF AMERICA and its assigns, the following described property located in the County of Marin, State of California, to wit:

Tract 05-114

PARCEL ONE

COMMENCING at a point on the Northwesterly shore line of Pt. Reyes Peninsula, said point being further described as bearing South 21°54' West 1687.0 feet, South 22°44' West 2444.2 feet, South 22°21' West 3401.10 feet from the Southwest corner of the United States Life Saving Station Reservation, the deed to which is recorded in the office of the Recorder of Marin County in Book 6 of Deeds at page 469, running thence along the subdividing line between Ranches A & B, South 53°18' East 34.0 feet, South 52°46' East 820.0 feet, South 46°26' East 1500.0 feet, South 51°12' East 900.0 feet, South 56°35' East 100.0 feet, South 58°59' East 900.0 feet, South 60°22' East 534.0 feet, South 61°16' East 280.0 feet, South 60°58' East 300.0 feet, South 56°42' East 800.0 feet, and South 75°17' East 1157.5 feet to Drakes Bay, thence along Drakes Bay, South 16°40' West 169.5 feet, South 12°33' West 501.5 feet, South 0°46' West 797.5 feet, South 30°24' East 220.8 feet, South 25°28' East 120.4 feet, South 07°26' East 565.1 feet, South 01°05' West 307.9 feet, South 73°42' East (called South 72°42' East in Mendoza Deed) 563.4 feet, South 64°09' East 747.8 feet, South 50°41' East 294.1 feet, South 82°58' East 189.3 feet, South 44°31' East 691.8 feet, South 67°23' East 840.0 feet, North 63°39' East 323.5 feet, South 59°15' East 277.0 feet, North 52°12' East 138.0 feet, South 65°44' East 650.0 feet, North 69°07' East 330.5 feet, North 83°12' East 71.0 feet, South 70°41' East 82.7 feet, South 05°27' East 194.3 feet, South 36°09' East 755.0 feet, South 20°34' East 464.0 feet, South 79°01' East 168.0 feet and South 13°16' East 44.0 feet to most Southeasterly point of Drakes Bay, thence along South coast line South 80°49' West 259.5 feet, South 89°56' West 224.5 feet, North 30°49' West 257.0 feet, South 89°30' West 360.0 feet, North 88°58' West 1273.3 feet, North 21°32' West 275.3 feet, North 12°15' East 230.4 feet, North 42°37' West 385.1 feet, North 84°48' West 812.0 feet, North 70°20' West 565.5 feet, North 81°45' West 277.2 feet, North 89°19' West 802.8 feet, North 83°26' West 279.2 feet, North 67°16' West 439.9 feet, North 82°50' West 311.1 feet, South 88°20' West 340.9 feet, North 63°48' West 272.3 feet, North 61°11' West 256.1 feet, North 43°27' West 654.8 feet, South 85°04' West 1373.6 feet, South 88°58; West 435.5 feet, North 83°02' West 138.8 feet, South 84°34' West 2034.0 feet, North 70°59' West 251.8 feet, North 20°36' West 168.3 feet, North 18°54' West 278.0 feet, North 75°50' West 440.7 feet, North 70°44' West 435.0 feet, South 89°13' West 1594.7 feet and South 45°04' West 340.7 feet to intersection of government Light House Reserve, thence along Government boundary North 02°03' East 146.0 feet, North 01°47' East 88.0 feet, North 01°45' East 184.9 feet, North 02°09' East 682.7 feet, North 01°45' East 150.2 feet, North 03°12' East 63.9 feet, to Northwesterly coast shore line of Pt. Reyes Peninsula, thence along said shore line North 34°21' East 1130.0 feet, North 23°30' East 405.2 feet and North 23°33' East 1120.2 feet to Pacific

BOOK 2474 PAGE 557

Ocean, thence along West coast North 23°11' East 590.2 feet, North 24°35' East 280.3 feet, North 24°44' East 483.6 feet, North 22°37' East 671.6 feet, North 21°58' East 1224.6 feet, North 28°45' East 188.6 feet and North 18°24' East 314.7 feet to the point of beginning.

Aforesaid area has heretofore been known as Ranch "A" in the holdings of the Estate of Charles Webb Howard in and upon the tract of land known as "Point Reyes" same being a portion of the Rancho Punta de los Reyes Sobrante, the patent for which is recorded in Book "A" of Patents at page 50, in the office of the Recorder of Marin County, State of California.

EXCEPTING THEREFROM the following parcel of land:

BEGINNING at a three quarter inch iron pipe driven into the ground and marked with a brass tag stamped "LS 2535" from which the most Northerly corner of that certain parcel designated "site for dwellings" which was conveyed by E. S. Howard, et al, to the United States and is described in Book 151 of Deeds at page 282, bears North 61°49'15" West 427.64 feet and South 15°36' East 10.51 feet, and running thence South 25°54' West 46.25 feet and South 13°45'40" West, 67.84 feet to the Northerly side of a roadway easement of the uniform width of 20 feet, hereinafter reserved, and continuing South 13°45'40" West 180 feet to the most Westerly corner of the parcel of land herein described, thence parallel with the above mentioned road, South 77°16'45" East 157.91 feet and North 6°23'40" East 181.07 feet to the Northerly side of the above mentioned roadway easement and continuing North 6°23'40" East 127 feet, more or less, to the line of ordinary high tide on the shore of Drakes Bay and the boundary of Rancho Punta de los Reyes Sobrante, thence Westerly along said boundary line to a point which bears North 45°51'45" East from the point of beginning, thence South 45°51'45" West 46 feet more or less to the point of beginning.

ALSO EXCEPTING THEREFROM that portion conveyed to the United States of America by Deed recorded May 5, 1913 in Book 151 of Deeds at page 282.

ALSO EXCEPTING THEREFROM that portion conveyed to The Pacific Telephone and Telegraph Company, a corporation, by Deed recorded May 28, 1964 in Book 1818 of Official Records at page 475, as follows:

PARCEL ONE: Beginning at a 2 inch ironpipe set at a point distant South 88°37'02" West 1838.76 feet from United States Coast and Geodetic Survey Monument "Cabesa" (Note: for the purpose of this description the bearing from said Monument "Cabesa" to United States Coast and Geodetic Survey Monument "Head 3" is taken to be North 88°50'13" West and all bearings mentioned herein are related thereto); running thence from said point of beginning North 64°07'24" West, 250.00 feet, South 25°52'36" West 250.00 feet, South 64°07'24" East, 250.00 feet, and thence North 25°52'36" East 250.00 feet to the point of beginning.

PARCEL TWO: Beginning at a point distant North 57°49'30" East 788.56 feet and thence South 75°59'58" West 93.74 feet from United States Coast and Geodetic Survey Monument "Head 3" (Note: for the purpose of this description the bearing from said Monument "Head 3" to United States Coast and Geodetic Survey Monument "Cabesa" is taken to be South 88°50'13" East, and all bearings mentioned herein are related thereto) running thence from said point of beginning South 80°56'34" West 140.00 feet (approximately parallel to and two feet Southerly of the Southerly boundary of the existing U. S. Coast Guard telephone pole line); thence South 61°39'34" West 157.81 feet to a 2 by 2 inch wood stake established by the U. S. Coast Guard as a boundary mark; thence

South 00°49'24" West 196.28 feet along said boundary to a U.S. Coast Guard 2 by 2 inch wood stake, last said stake is 235.06 feet distant Northerly along last said boundary line from a granite boundary monument thereon set by the U.S. Government; thence leaving said boundary North 69°28'16" East 329.22 feet, thence North 09°03'26" West 180.00 feet to the point of beginning.

PARCEL TWO

An easement for roadway purposes, 20 feet in width, lying Southerly of and adjacent to the following described line:

BEGINNING at a point on the Westerly line of the parcel of land conveyed to Stanley Perry, et ux, by Deed recorded January 4, 1961 in Book 1426 of Official Records at page 251, which point is distant North 13°45'40" East 180 feet from the Southwest corner thereof; and running thence from said point of beginning, South 77°16'45" East 134.71 feet to a point in the Easterly line of the above referred to parcel.

The Grantors also quitclaim and convey to the Grantee herein all right, title and interest which the Grantors named herein may have acquired in and to the property, known as the United States Coast Guard Life Saving Station and described in the Deed from Claribel Berckemeyer, et al, to the United States of America, recorded August 12, 1969 in Book 2319, page 8, of Official Records, Marin County, California.

Tract No. 05-109

BEGINNING at a point at low water mark 550 feet South from a fence extended West to low water mark which divides the lands rented by Antoine Reinhold from that rented by Peter Reinhold, thence running East 600 feet; thence South 250 feet; thence West 600 feet; thence North by low water mark to the place of beginning. All bearings being magnetic, be the contents what they may.

EXCEPTING THEREFROM that portion lying below the line of ordinary high tide.

* TOGETHER WITH the Grantors' right, title and interest in and to water rights appurtenant to this property. (Tracts 05-109,05-114) *

20 year term for years

RESERVING to the Grantors, their heirs, executors, administrators and assigns, possession and use of 771.00 acres, more or less, of the above described property together with the buildings and improvements thereon in accordance with the terms and conditions of the contract dated March 5, 1971 and assigned Contract Number 14-10-9-900-352 on file with the National Park Service, Department of the Interior.

The land is conveyed subject to existing easements of record for public roads and highways, public utilities, railroads, pipelines, ditches, canals, reservations contained in patents issued by the United States and the following encumbrances:

water right

A. Right of way as contained in the Deed from Joseph V. Mendoza, et ux, to Joseph W. Tuttle, Agnes C. Tuttle, his wife, as Joint Tenants, as to an undivided 1/2; J. E. Faltings and Lynne E. Faltings, his wife, as Joint Tenants, as to an undivided 1/2, recorded May 6, 1948 in Book 583 of Official Records at page 268.

B. An easement for ingress and egress as granted to Stanley Perry, et ux, by Deed recorded January 4, 1961 in Book 1426 of Official Records at page 251.

C. An unrecorded lease of real property between Zena Mendoza Cabral and the UNITED STATES OF AMERICA (U.S. Navy) dated October 30, 1961 as to a portion of Tract No. 05-109.

The land hereinabove described contains 1084.48 acres, more or less.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER WITH the buildings and improvements thereon and all rights and appurtenances thereto.

TO HAVE AND TO HOLD the same unto said UNITED STATES OF AMERICA and its assigns, forever.

And said Grantors for themselves and their heirs, executors, administrators and assigns, do hereby covenant with the UNITED STATES OF AMERICA that they are now seized in fee simple of the property hereby granted; that the said UNITED STATES OF AMERICA shall enjoy the same without any lawful disturbances; that title to the property hereby conveyed is free from any encumbrances except as noted above.

The Grantors further remise, release and forever quit claim to the UNITED STATES OF AMERICA and its assigns, all right, title and interest which the Grantors may have in the banks, beds, and waters of any streams bordering the said land to be conveyed and also all interest in any alleys, roads, streets, ways, strips, gores or railroad rights-of-way abutting or adjoining said land and in any means of ingress or egress appurtenant thereto.

The land is being acquired by the Department of the Interior, National Park Service.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hand this 22nd day of JUNE, 1971.

Theresa M. Brazil

George E. Nunes

Marvin L. Nunes

Joseph H. Mendoza, Sr.

Joseph H. Mendoza, Jr.

Sharon M. Tremeri
now Sharon M. Bianchini

James Mendoza

County of MARIN
State of CALIFORNIA

On this 22nd day of JUNE, 1971 before me _____, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Theresa M. Brazil, George E Nunes, Marvin L. Nunes, Joseph H. Mendoza Sr, Joseph H. Mendoza JR. Sharon M. Tremeri, James Mendoza known to me to be the person whose name subscribed to the within instrument and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this certificate first above written.

Notary Public in and for said County of Marin, State of California

Bryan R. McCarthy

My commission expires Sept. 19, 1973

00-00-0000: grant deed

Land Acquisition Office
Point Reyes National Seashore
910 "D" Street - P.O. Box 421
San Rafael, California 94901

12913

Point Reyes National Seashore
Tract Nos. 05-115 and 05-120

GRANT DEED

JOSEPH H. MENDOZA, a married man, and THERESA MENDOZA BRAZIL, a married woman, formerly known as THERESA MENDOZA NUNES, as their separate property, in consideration of ONE MILLION FIFTY SEVEN THOUSAND SIX HUNDRED AND NO/100 ($1,057,600.00) DOLLARS, to them in hand paid, receipt of which is hereby acknowledged, do hereby grant to the UNITED STATES OF AMERICA and its assigns, the following described property located in the County of Marin, State of California, to wit:

COMMENCING at a point in the Northwesterly shore line of Point Reyes Peninsula, said point is further described as bearing North 21°54' East 555.1 feet, more or less, from the Northwest corner of the United States Life Saving Station Reservation, the deed to which is recorded in the office of the Recorder of Marin County in Book 6 of Deeds at page 469, thence from said point of commencement in a Southeasterly direction following the fence line mentioned in aforesaid deed and crossing aforesaid peninsula of Point Reyes the following courses and distances: South 55°19' East 143.0 feet, South 54°26' East 300.0 feet, South 53°26' East 3569.0 feet, South 55°03' East 720.0 feet, South 47°35' East 1178.0 feet, South 24°50' East 1100.0 feet, South 41°39' East 614.0 feet, South 55°38' East 334.0 feet, (called 354.0 feet in Surveyor's field book) South 50°58' East 960.0 feet and South 47°03' East 42.0 feet to the shore line of Drake's Bay, preceding courses being the line common to Ranches "B" and "C" as surveyed and subdivided by Edward G. Tilton, C.E. in the year 1879, at the request of Mr. Charles Webb Howard, thence along said shore line at average high tide the following courses and sitances: South 47°16' West 380.90 feet, South 42°12' West 1130.70 feet, South 38°33' West 1104.30 feet, South 33°50' West 863.40 feet, South 33°48' West 491.10 feet, South 4°49' West 138.70 feet, South 35°26' West 590.60 feet, South 34°45' East 48.0 feet, South 31°14' West 191.10 feet, North 88°44' West 51.40 feet, South 29°53' West 377.80 feet, South 16°41' West 256.60 feet, South 20°59' West 817.30 feet, South 16°40' West 619.0 feet, to Northeast corner of Ranch "A", thence across Estate North 75°17' West 1157.5 feet, North 56°42' West 800.0 feet, North 60°58' West 300.0 feet, North 61°16' West 280.0 feet, North 60°22' West 534.0 feet, North 58°59' West 900.0 feet, North 56°35' West 100.0 feet, North 51°12' West 900.0 feet, North 46°26' West 1500.0 feet, North 52°46' West 820.0 feet, and North 53°18' West 34.0 feet to Pacific Ocean, thence along West coast North 22°21' East 3401.1 feet, North 22°44' East 2444.2 feet, and North 21°54' East 1687.0 feet, more or less, to the Southerly line of the United States Life Saving Station Reservation first herein mentioned, thence along Southerly line of said reservation "East" to the Southeast corner thereof, thence "North" 250.0 feet to the Northeast corner thereof, thence "West" 600.0 feet to Northwest corner thereof, thence North 21°54' East 555.1 feet, more or less, to the point of commencement, excepting from the foregoing such lands as have been granted and deeded to the United States Government, the deeds to which are recorded in the office of the Recorder of Marin County, California, in the following books of Deeds "G", page 518, Deeds "151", page 282, Book 6 of Deeds, page 469, foregoing description comprising an area of 1356.38 acres of land, more or less.

Aforesaid area has heretofore been known as Ranch "B", in the holdings of the Estate of Charles Webb Howard in and upon the tract of land known as "Point Reyes" same being a portion of the Rancho Punta de los Reyes Sobrante, the patent for which is recorded in Book "A" of Patents at page 50, in the office of the Recorder of Marin County, State of California.

EXCEPTING THEREFROM that portion described as follows:

COMMENCING on the Northwesterly shore line of Pt. Reyes Peninsula at the most Northerly corner of the parcel conveyed by John G. Rapp and Theresa Rapp, his wife, to Joseph V. Mendoza, by deed dated December 17,

BOOK 2456 PAGE 531

1919 and recorded December 29, 1919 in Liber 208 of Deeds at page 409; running thence Southwesterly along said shore line 336 feet; thence leaving said line and running Southeasterly parallel with the Northeasterly line of said parcel so conveyed to Mendoza, 436.5 feet; thence Northeasterly in a straight line 336 feet, more or less, to a point in the Northeasterly line of said parcel so conveyed to Mendoza, distant thereon 500 feet Southeasterly from the point of commencement; thence Northwesterly along said Northeasterly line 500 feet to the point of commencement.

TOGETHER WITH the Grantors' right, title and interest in and to water rights appurtenant to this property.

RESERVING to the Grantors, their heirs, executors, administrators and assigns, possession of 1,242.00 acres, more or less, of the above described property together with the buildings and improvements thereon in accordance with the terms and conditions of the contract dated April 15, 1971 and assigned Contract Number 14-10-9-900-353 on file with the National Park Service, Department of the Interior.

The land is conveyed subject to existing easements of record for public roads and highways, public utilities, railroads, pipelines, ditches, canals, reservations contained in patents issued by the United States and the following encumbrances:

A. An unrecorded lease of real property between Zena Mendoza Cabral, deceased, and the United States of America (U.S. Navy) dated October 30, 1961.

B. Right of way as contained in the Deed from Joseph V. Mendoza, et ux, to Joseph W. Tuttle, Agnes C. Tuttle, his wife, as Joint Tenants, as to an undivided 1/2; J. E. Faltings and Lynne E. Faltings, his wife, as Joint Tenants, as to an undivided 1/2, recorded May 6, 1948 in Book 583 of Official Records at page 268.

The land hereinabove described contains 1,352.94 acres, more or less.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER WITH the buildings and improvements thereon and all rights and appurtenances thereto.

TO HAVE AND TO HOLD the same unto said UNITED STATES OF AMERICA and its assigns, forever.

And said Grantors for themselves and their heirs, executors, administrators and assigns, do hereby covenant with the UNITED STATES OF AMERICA that they are now seized in fee simple of the property hereby granted; that the said UNITED STATES OF AMERICA shall enjoy the same without any lawful disturbances; that title to the property hereby conveyed is free from any encumbrances except as noted above.

The Grantors further remise, release and forever quit claim to the UNITED STATES OF AMERICA and its assigns, all right, title and interest which the Grantors may have in the banks, beds, and waters of any streams bordering the said land to be conveyed and also all interest in any alleys, roads, streets, ways, strips, gores, or railroad rights-of-way abutting or adjoining said land and in any means of ingress or egress appurtenant thereto.

The land is being acquired by the Department of the Interior, National Park Service.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hand this 28th day of April, 1971.

Joseph H. Mendoza

Joseph H. Mendoza

Theresa Mendoza Brazil

Theresa Mendoza Brazil aka
Theresa Mendoza Nunes

County of Marin

State of California

On this 28th day of April, 1971, before me _____ albert Frasier, Jr., a Notary PUblic in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Joseph H. Mendoza and Theresa Mendoza Brazil known to me to be the persons whose names subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this certificate first above written.

ALBERT FRASIER, JR.
NOTARY PUBLIC - CALIFORNIA
COUNTY OF MARIN
My Commission Expires April 16, 1974

albert Frasier, Jr.
Notary Public in and for said County of Marin, State of Calif

My commission expires _____

DOCUMENTARY TRANSFER TAX $ None
___ Computed on full value of property conveyed,
___ OR Computed on full value less liens and encumbrances remaining at time of sale.
albert Frasier, Jr.
Signature of Declarant or Agent determining tax.
Firm Name Marin Title Guaranty Co.

12913

BOOK 2456 PAGE 531

RECORDED AT REQUEST OF
MARIN TITLE GUARANTY CO.
AT 35 MIN. PAST 11 A M.
APR 28 1971
Official Records of Marin County, Calif.

N. J. Giacomini Lewis
FEE $ 3.00 RECORDER

Page 3 of 3 pages

B

UNITED STATES
DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

05-115 and 05-120
Tract

Point Reyes
National Seashore

Joseph H. Mendoza and
Theresa Mendoza Brazil,
formerly Theresa Mendoza Nunes
Vendor

Contract No.

OFFER TO SELL REAL PROPERTY

The undersigned, hereinafter called the Vendor, in consideration of the mutual covenants and agreements herein set forth, offers to sell and convey to the United States of America and its assigns, the fee simple title to the following described land, with the buildings and improvements thereon, and all rights, hereditaments, easements, and appurtenances thereunto belonging, located in the County of Marin, State of California, containing 1352.94 acres, more or less, more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

subject to existing recorded easements for public roads and highways, public utilities, railroads and pipelines, and reservations contained in patents issued by the United States, and the right of way described in Exhibit "B" attached hereto and made a part hereof.

Excepting and reserving only the following rights and interests in the above described property: Use and occupancy as set forth in Exhibit "C" attached hereto and made a part hereof.

The terms and conditions of this offer are as follows:

(1) The Vendor agrees that this offer may be accepted by the United States through any duly authorized representative, by delivering, mailing or telegraphing a notice of acceptance to the Vendor at the address stated below, at any time within three (3) month(s) from the date hereof, whereupon this offer and the acceptance thereof become a binding contract.

(2) The United States of America agrees to pay the Vendor for said land the sum of One million fifty seven thousand six hundred dollars ($1,057,600.00) payable on acceptance of this offer and approval of the Vendor's title; provided the Vendor can execute and deliver a good and sufficient deed conveying said land with the hereditaments and appurtenances thereunto belonging to the United States of America and its assigns, in fee simple, free and clear of all liens and encumbrances, except those specifically excepted or reserved above, together with all right, title and interest of the Vendor in and to any streams, alleys, roads, streets, ways, strips, gores, or railroad rights-of-way abutting or adjoining such land.

(3) The Vendor hereby authorizes and directs the United States to accomplish payment of the amount specified in paragraph 2 above by depositing a check in said amount payable to the ~~Marin Title Guaranty Company, escrow agent for the Vendor~~ Vendor with ~~said~~ Marin Title Guaranty Company, 1300 Fourth Street, San Rafael, California.

(4) Nothing contained herein shall preclude the Vendor from being reimbursed or paid any amount of money which Vendor may be entitled to receive under the provisions of the "Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970", Public Law 91-646, January 2, 1971.

(5) It is agreed that the United States will defray the expenses incident to the preparation and recordation of the deed to the United States and the procurement of the necessary title evidence.

EXHIBIT C

Reserving to the Vendor, his heirs, executors, administrators and assigns, the right to use and occupy 1242.00 acres of the above described property as delineated on the attached sketch together with the improvements situated thereon for the purpose of pasturing beef cattle, dairy cattle and/or operating a Grade A dairy and for residential purposes incident thereto for a period of twenty (20) years commencing upon conveyance of title to said property to the United States, subject to the following terms and conditions:

1. That the term "Director" as used herein means the Director of the National Park Service and includes the appropriate Regional Director or Superintendent as the representative of the Director. The term "Vendor" as used herein refers to the Vendor executing this offer, his heirs, executors, administrators and assigns.

2. That the Vendor has inspected and knows the condition of the reserved property and it is understood that the same is hereby reserved without any representation or warranty by the Government whatsoever, and without obligation on the part of the Government to make any alterations, repairs, or additions thereto.

3. That all improvements used and occupied by the Vendor under this reservation shall at all times be protected and maintained in a safe, sanitary, and sightly condition by and at the expense of the Vendor so that the dairy meets the certification requirement of a Grade A dairy as established by the State of California (if being operated as a Grade A dairy). Maintenance to be accomplished during the period of this reservation includes but is not necessarily limited to the following:

(a) Barns, corrals, board fences, and other wooden outbuildings will be "whitewashed" yearly or painted periodically in order to present a neat and pleasing appearance as has been traditionally accomplished in the past.

(b) Residences will be painted periodically to maintain a neat and pleasing appearance as traditionally accomplished in the past.

(c) Fencing will be maintained and replaced as necessary to insure that the fence wire is adequately strung and unbroken and that the fence posts are in the proper upright positions to insure that livestock is property confined at all times. Special attention will be given to the fencing adjacent to Sir Francis Drake Highway and/or Pierce Point Road, the yards and land surrounding the residences and dairy buildings and other fencing ordinarily within view of the public.

(d) That the dairy service roads will be maintained in a safe condition by and at the expense of the Vendor. No new roads or truck trails will be constructed or established by the Vendor without written permission of the Director or his representative.

(e) That existing water reservoirs will be maintained in an adequate condition to prevent washouts and erosion. No new reservoirs will be constructed or established without written permission of the Director or his representative.

4. That the furnishing of all utilities services (water, sewer, telephone, electricity, sanitation and garbage disposal) are the responsibility of the Vendor. Vendor will insure that all applicable federal, state and local pollution-control laws and regulations and U.S. Public Health Service standards are met and that all refuse, garbage, and trash are disposed in a proper location outside the boundaries of the National Seashore. The Vendor will discontinue use of and obliterate existing trash and garbage dumps on his premises. Diseased, injured, dying or dead animals shall be treated promptly, removed from the property or otherwise disposed of in a clean and sanitary manner.

5. That liquid manure will not be permitted to accumulate in corrals or buildings but shall be stored in waterproof holding tanks until spread as fertilizer or disposed outside the National Seashore boundary. Manure accumulating around outlying feed or watering stations will be periodically removed and stored, so that it will not contribute to stream pollution, until spread as fertilizer or disposed outside the National Seashore boundary.

6. That a Soil and Water Conservation Plan will be obtained through the Marin County Soil Conservation District and reviewed and approved by the U.S. Department of Agriculture Soil Conservation Service. The Vendor shall abide by recommendations in that plan. However, the proposed use of pesticides or chemicals for agricultural or dairying use must be submitted in writing to the Director or his representative in advance of the time proposed for use so that permission for their use can be obtained, if necessary, from higher authority.

7. That during the term of this reservation, the Vendor shall use said property for agricultural or grazing purposes and shall not plant, cultivate, or harvest crops on said property or alter the surface of any lands or fields on said premises except as may be reasonably necessary for the development of permanent pasture for use in the operation of a Grade A dairy on said premises, and this development must be with the written permission of the Director or his representative. The Vendor will at all times maintain the property immediately adjacent to the dairy buildings in good condition and free from weeds, brush, washes, and gullies detrimental to efficient dairying operations or to the value of such property and shall not commit or permit any unlawful acts, activities, or nuisances upon said property. He shall cut no timber, conduct no mining operations, or in any manner substantially change the contour or condition of the property hereby reserved, except changes required in carrying out soil and water conservation measures. Sand or gravel needed for dairy operations and erosion control may be removed from pits designated by the Director or his appropriate representative.

8. That the Vendor will maintain permanent residence on the property or will provide a responsible employee who will maintain such permanent residence. The Vendor will not employ nor retain in his service, nor permit to remain upon the premises any person found by the Director or his representative to be detrimental to the interest of the National Seashore. The Vendor will abide by the rules and regulations pertaining to National Recreation Areas as set forth in the Code of Federal Regulations, Title 36, Chapter 1, Parts 1 through 5 as amended. Wildlife shall be permitted to graze or browse unmolested.

9. That the Vendor shall not construct any permanent structure on the said premises and shall not construct any temporary structure or place any advertising or other sign thereon without the prior written consent of the Director of the National Park Service or his representative. All buildings or structures so permitted will be constructed in accordance with Marin County building and sanitary codes.

10. That the United States reserves all rights for water which may be developed or used in connection with this reservation. However, Vendor shall be permitted to maintain all present water supplies used in the present operations and the repair and replacement thereof so that sufficient water is available for Vendor for normal ranching operations.

11. That the Vendor and his employees shall take all reasonable precautions to prevent forest, brush, grass and structural fires and also shall assist the Director or his representative in extinguishing such fires in the vicinity of any tract which may be used hereunder.

12. That for such period as the Vendor is in possession of the reserved property pursuant to the provisions and conditions of this reservation, the Vendor shall procure and maintain at his cost a standard fire and extended coverage insurance policy or policies on the reserved property to the full insurable value thereof, and a personal liability policy of not less than $100,000.00 for each incident. The Vendor shall procure such insurance from any responsible company or companies and provide the Superintendent with a copy or certificate of insurance. The policy or policies evidencing such insurance shall name the United States as co-insured and shall provide that in the event of loss thereunder the proceeds of the policy or policies shall be payable to the Vendor and the United States as their interests may appear to be used solely for the repair, restoration or replacement of the property damaged or destroyed to be paid to the Government. The repair, restoration or replacement shall commence immediately upon payment by the insurance company. While the intent of this reservation is to insure that ranching operations do continue for the full period of this reservation, nothing herein contained shall be construed as an obligation upon the Government to repair, restore or replace the reserved property, or any part thereof, except from the insurance funds as aforesaid.

13. That any property of the United States damaged or destroyed by the Vendor incident to his use and occupation of the premises shall be promptly repaired or replaced by the Vendor to the satisfaction of the said Director or his representative, or in lieu of such repair or replacement the Vendor shall, if so required by the said Director or his representative, pay to the United States money in an amount sufficient to compensate for the loss sustained by the United States by reason of damages to or destruction of Government property.

14. That the Vendor shall pay to the proper authority, when and as the same become due and payable, all taxes, assessments and similar charges which, at any time during the term of this reservation, may be taxed, assessed, or imposed upon the Vendor's interest in the leased premises.

15. That the United States or its contractors or any of their officers, agents, or employees shall not be responsible for any loss, expense, damages to property, or injuries to persons, which may arise from or be incident to the use and occupation of the said premises, or for damages to the property of the Vendor, or for injuries to the person of the Vendor (if an individual), or for damages to the property or injuries to the person of the Vendor's officers, agents, servants, or employees, or others who may be on said premises at their invitation or the invitation of any one of them, arising from activities of the United States or its contractors, and the Vendor shall hold the United States and its contractors, and any of their officers, agents, or employees, harmless from any and all such claims.

16. That upon the expiration of this reservation, the Vendor shall remove within such reasonable period as is determined by the Superintendent, but not to exceed 90 days unless otherwise stipulated herein, all structures and improvements placed on the premises by him during the period of the reservation and shall restore the site to its former condition under the direction of the Superintendent. If the Vendor fails to remove all such structures and improvements within the aforesaid period, they shall become the property of the United States, but that will not relieve the Vendor of liability for the cost of their removal and the restoration of the site unless with prior written consent of the Superintendent.

17. That, except as otherwise provided herein, any dispute concerning a question of fact arising under this reservation which is not disposed of by agreement shall be decided by the Director or his representative who shall reduce his decision to writing and mail or otherwise furnish a copy thereof to the Vendor. The decision of the Director shall be final and conclusive unless, within thirty (30) days from the date of receipt of such copy, the Vendor mails or otherwise furnishes to the Director a written appeal addressed to the Secretary of the Interior. The decision of the Secretary or his duly authorized

representative for the determination of such appeals shall be final and conclusive unless determined by a court of competent jurisdiction to have been fradulent, or capricious, or arbitrary or so grossly erroneous as necessarily to imply bad faith, or not supported by substantial evidence. In connection with any appeal proceeding under this condition, the Vendor shall be afforded an opportunity to be heard and to offer evidence in support of its appeal. Pending final decision of a dispute hereunder, the Vendor shall proceed diligently with the performance of the contract and in accordance with the said officer's decision.

(b) This condition does not preclude consideration of law questions in connection with decisions provided for in paragraph (a) above: Provided, that nothing in this condition shall be construed as making final the decision of any administrative official, representative, or board on a question of law.

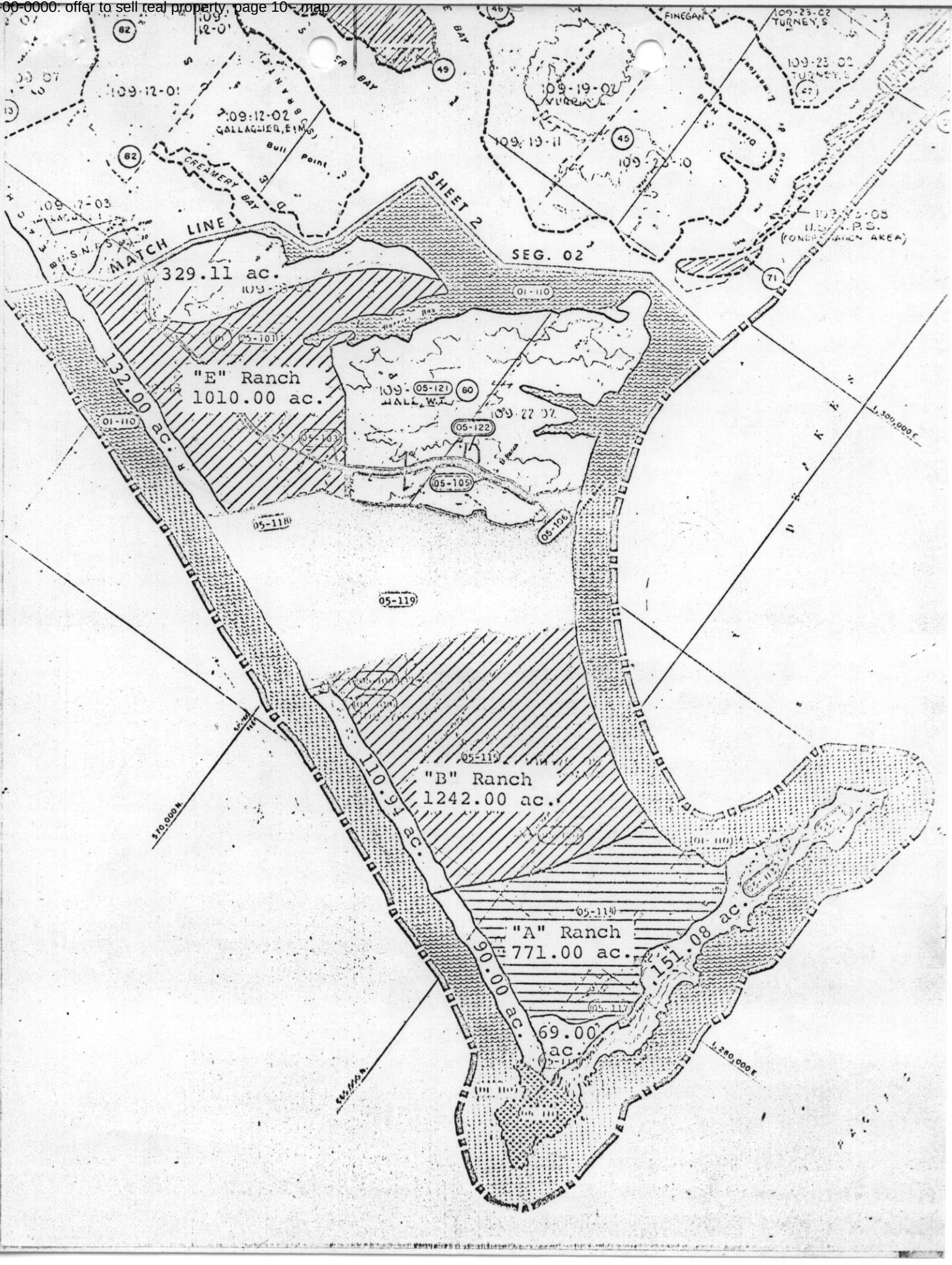
18. That use by the Vendor of the land, buildings, and improvements reserved hereby is subject to the right of the Director or his representative to establish trails, roads, and other improvements and betterments over, upon or through said premises, and further to the use by travelers and others of such roads and trails as well as of those already existing; provided that in exercising such right the United States will refrain from materially interfering or preventing use of the land by the Vendor for the purpose intended under this reservation.

The right is hereby reserved to the United States, its officers, agents and employees to enter upon the said premises at any time for the purpose of inspection and inventory and when otherwise deemed necessary for the protection of the interest of the United States, and the Vendor shall have no claim of any character on account thereof against the United States or any officer, agent or employee thereof.

19. That all notices to be given pursuant to this reservation shall be addressed, if to the Vendor, to Point Reyes Station, Ca. 94956, if to the United States, to the Superintendent, Point Reyes National Seashore, Point Reyes,

California 94956, or as may from time to time be directed by the parties. Notice shall be deemed to have been duly given if and when enclosed in a properly sealed envelope or wrapper, addressed as aforesaid and deposited postage prepaid (or, if mailed by the United States, deposited under its franking privilege) in a post office or branch post office regularly maintained by the United States Government.

20. If at any time the Vendor elects to dispose of the remainder of his reserved occupancy, the United States shall be afforded the right of first refusal to acquire the unused portion thereof. However, Vendor is granted the right to rent or lease all or part of the improvements and property subject to the terms and conditions of this reservation.


MATCH LINE
SHEET 2
SEG. 02
329.11 ac.
"E" Ranch
1010.00 ac.
132.00 ac.
"B" Ranch
1242.00 ac.
110.94 ac.
"A" Ranch
771.00 ac.
90.00 ac.
69.00 ac.
151.08 ac.
GALLAGHER, E I M
Bull Point
CREAMERY BAY
HALL, W.T.
FINEGAN
TURNEY, S
U.S.N.P.S.
(CONSERVATION AREA)
1,300,000 E
1,280,000 E
370,000 N

01-22-1971: letter to state of california from land acquisition office regarding purchasing a tract of land from the heirs of zena m. marr

KIPPES
KRIZ

LAND ACQUISITION OFFICE
POINT REYES NATIONAL SEASHORE
910 "D" Street - P.O. Box 421
San Rafael, California 94901

L1425
(WSC)LW
Tr. 05-114

January 22, 1971

No. 2 Roofing

A. Paladini, Inc.
~~540 Clay Street~~ 94124
San Francisco, California ~~94111~~ Ph. ~~392-1492~~ 285-8900
ATTN: Mr. Moffi
Gentlemen: Mr. Moffi

The National Park Service is purchasing a tract of land from the heirs of Zena M. Marr, also known as Zena Mendoza, deceased, for the Point Reyes National Seashore.

Item No. 15, Schedule "B" of the enclosed policy, shows that there is an agreement between your company and the United States Coast Guard regarding the use of fresh water. The National Park Service is the successor to the Coast Guard's interest. A copy of the agreement is also enclosed. We would like very much to have this encumbrance removed from the policy.

Mr. Joseph H. Mendoza has informed us that your lease for the facilities involved has expired. As you will note in the enclosed agreement, you can revoke said agreement by notifying the Government in writing.

We have prepared a release which we believe, when recorded, will permit the title company to remove the agreement from our policy. If the enclosed release is agreeable to you, please execute it before a Notary Public and return it to us in the enclosed self-addressed envelope.

Your cooperation is appreciated.

Sincerely yours,

(Sgd) WILLIS P. KRIZ
Willis P. Kriz
Land Acquisition Officer

Enclosures

00-00-0000: revocation of agreement

Point Reyes National Seashore
Land Acquisition Office
P. O. Box 421
San Rafael, California 94901

REVOCATION OF AGREEMENT

WHEREAS, A. Paladini, Inc., and the United States Coast Guard, entered into an agreement regarding the use of fresh water and facilities, said agreement is dated May 17, 1960 and recorded on July 22, 1960 in Book 1384, page 208 of Official Records, Marin County; and

WHEREAS, the National Park Service is now the successor of interest of the United States Coast Guard, by transfer of the property between the two Government agencies; and

NOW, THEREFORE, in accordance with the conditions set forth in the above mentioned agreement, A. Paladini, Inc., hereby notifies the National Park Service that it is revoking said agreement.

IN WITNESS WHEREOF, this corporation has executed this instrument this _____ day of _____, 1971.

A. PALADINI, INC.
A corporation

By: _____

By: _____

State of _____

County of _____

On this _____ day of _____, 1971, before me _____

_____, personally appeared _____

_____, known to me to be the _____

of the corporation that executed the within instrument and acknowledged to me that such corporation executed the within

instrument pursuant to its by-laws or a resolution of its board of directors.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal in _____ County the day and year in this certificate first above written.

_____
Notary Public in and for said County and State

My commission expires _____

04-21-1971: spring location, parcel or tract no. 05-115 and 105-120

Park and Subarea _____

Parcel or Tract 05-115 and 05-120 ¼ Sec ___ T ___ N/S, R ___ E/W

Water Source Location ___ ¼, ___ ¼, Sec ___ T ___ N/S, R ___ E/W, ___ B.M.

City _____ County Marin State California

Water Right Basis: Use _____
Riparian _____
Filing with the State _____
Other _____
None _____

Source: Stream _____ Name _____ Tributary to _____
Spring 3 Name None
Well _____ Dia. _____ Depth _____
Water Stock Co. _____ Name _____ No. of Shares _____

State Filing Information: Application No. _____
Permit No. _____
Certificate or License No. _____
Priority date _____
None of the above _____

Estimated: Amount of flow Unknown
Quality Unknown

Type of Use: Domestic _____
Irrigation _____ Acres _____
Other _____

Water System: Pipeline _____
Storage tank _____ Capacity _____
Pump _____
Other _____
None _____

Water Rights Office in SSC notified 4/30/71
Items forwarded to SSC: _____
Owner's name changed on State Records to N. P. S. _____

Remarks: In addition to the three springs there are also reservoir areas on the property that are used for livestock or dairy purposes.

Signed: Ed. Kuyper Title Realty Spec. Date 4/21/71

00-00-0000: offer to sell real property; tract no. 05-102

(May 1947)

UNITED STATES
DEPARTMENT OF THE INTERIOR
National Park Service

Benjamin T. Davis, et ux
Vendor

05-102
Tract

Point Reyes
National Seashore
Area

Contract No.

OFFER TO SELL REAL PROPERTY

The undersigned, hereinafter called the Vendor, in consideration of the mutual covenants and agreements herein set forth, offers to sell and convey to the United States of America and its assigns, the fee simple title to the following described land, with the buildings and improvements thereon, and all rights, hereditaments, easements, and appurtenances thereunto belonging, located in the

County of Marin, State of California,

containing 3.90 acres, more or less, more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

See Page 4
Exhibit A

subject to existing easements for public roads and highways, public utilities, railroads and pipelines.

Excepting and reserving only the following rights and interests in the above described property:

The terms and conditions of this offer are as follows:

(1) The Vendor agrees that this offer may be accepted by the United States through any duly authorized representative, by delivering, mailing, or telegraphing a notice of acceptance to the Vendor at the address stated below, at any time within two (2) month(s) from the date hereof, whereupon this offer and the acceptance thereof become a binding contract.

(2) The United States of America agrees to pay the Vendor for said land the sum of _____ dollars ($) payable on acceptance of this offer and approval of

00-00-0000: exhibit a; that certain real property situate in the county of marin, state of california

That certain real property situate in the County of Marin, State of California, described as follows:

PARCEL ONE:

COMMENCING on the Northwesterly shore line of Pt. Reyes Peninsula at the most Northerly corner of the parcel conveyed by John G. Rapp and Theresa Rapp, his wife to Joseph V. Mendoza by Deed dated December 17, 1919 and recorded December 29, 1919 in Book 208 of Deeds at page 409, running thence Southwesterly along said shore line 336 feet; thence leaving said line and running Southeasterly parallel with the Northeasterly line of said parcel so conveyed to Mendoza, 436.5 feet; thence Northeasterly in a straight line 336 feet, more or less, to a point on the Northeasterly line of said parcel so conveyed to Mendoza, distant thereon 500 feet Southeasterly from the point of commencement; thence Northwesterly along said Northeasterly line 500 feet to the point of commencement.

PARCEL TWO:

A right of way for road purposes as the same now exists; running from the above described parcel to the present County Road.

PARCEL THREE:

Rights of way for public utilities running from the above described parcel to the present existing facilities.

PARCEL FOUR:

The water tank and the right to use and maintain same in its present location and also the right to use water from the spring together with a right of way for necessary pipe lines as contained in that certain deed from Joseph V. Mendoza, et ux, to Joseph W. Tuttle, et al, dated April 23, 1948 and recorded May 6, 1948 inBook 583 of Official Records at page 268, Marin County Records.

EXHIBIT A

EXHIBIT "B"

Excepting and reserving only the following rights and interests in the above described property: Excepting and reserving therefrom and thereout unto Benjamin J. Davis and Patricia A. Davis, husband and wife, Vendor, the right to use and occupy the same for _____ years from the date of conveyance of the property to the United States.

a. The property shall be used solely for non-commercial residential purposes.

b. The Vendor shall, during period of said occupancy, keep all structures and improvements in good repair, and shall not suffer or commit waste thereof, nor of said lands. Any improvements placed upon the land by the Vendor after acceptance of this Offer to Sell may be removed by the Vendor, their heirs, administrators or assigns during the term of occupancy and if not so removed, shall become the property of the United States without any additional reimbursement therefor.

c. The Vendor shall use ordinary care to prevent fires from originating upon the premises, and use their best efforts to have all such fires, and fires originating upon adjacent premises, extinguished, and to notify immediately the Superintendent Point Reyes National Seashore, of the existence of such fires.

d. During the term of occupancy, the Vendor shall carry fire and extended coverage insurance to the full insurable value of the improvements. The insured under said fire and extended coverage insurance shall be the Vendor and the United States of America as their interests may appear.

e. The Vendor hereby agrees to use said lands and improvements in a manner consistent with the policies governing the National Park Service and the applicable rules and regulations thereof.

f. The Vendor may at any time relinquish their unused portion of the reserved occupancy to the United States of America without additional compensation and upon so doing, all of their rights and obligations under this Offer to Sell shall cease.

g. Vendor shall retain all of the beneficial use and ownership of all water rights belonging to and appurtenant to the property during the term of the reserved life estate and in connection therewith shall retain the right to use and maintain all head gates, stream diversions, dikes, culverts, ditches and similar structures for the same purposes and to the same extent as presently used.

h. Vendor shall pay the possessory interest tax during the term of occupancy.

i. Vendor must install septic tank and necessary leach lines.

EXHIBIT B

00-00-0000: offer to sell real property; tract no. 05-115 and 05-120

B

UNITED STATES
DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

05-115 and 05-120
Tract

Point Reyes
National Seashore

Joseph H. Mendoza and
Theresa Mendoza Brazil,
formerly Theresa Mendoza Nunes
Vendor

Contract No.

OFFER TO SELL REAL PROPERTY

The undersigned, hereinafter called the Vendor, in consideration of the mutual covenants and agreements herein set forth, offers to sell and convey to the United States of America and its assigns, the fee simple title to the following described land, with the buildings and improvements thereon, and all rights, hereditaments, easements, and appurtenances thereunto belonging, located in the County of Marin, State of California, containing 1332.94 acres, more or less, more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

subject to existing recorded easements for public roads and highways, public utilities, railroads and pipelines, and reservations contained in patents issued by the United States, and the right of way described in Exhibit "B" attached hereto and made a part hereof.

Excepting and reserving only the following rights and interests in the above described property: Use and occupancy as set forth in Exhibit "C" attached hereto and made a part hereof.

The terms and conditions of this offer are as follows:

(1) The Vendor agrees that this offer may be accepted by the United States through any duly authorized representative, by delivering, mailing or telegraphing a notice of acceptance to the Vendor at the address stated below, at any time within three (3) month(s) from the date hereof, whereupon this offer and the acceptance thereof become a binding contract.

(2) The United States of America agrees to pay the Vendor for said land the sum of One million fifty seven thousand six hundred dollars ($1,057,600.00) payable on acceptance of this offer and approval of the Vendor's title; provided the Vendor can execute and deliver a good and sufficient deed conveying said land with the hereditaments and appurtenances thereunto belonging to the United States of America and its assigns, in fee simple, free and clear of all liens and encumbrances, except those specifically excepted or reserved above, together with all right, title and interest of the Vendor in and to any streams, alleys, roads, streets, ways, strips, gores, or railroad rights-of-way abutting or adjoining such land.

(3) The Vendor hereby authorizes and directs the United States, to accomplish payment of the amount specified in paragraph 2 above, by depositing a check in said amount payable to the ~~Marin Title Guaranty Company, escrow agent for the Vendor~~ Vendor with ~~said~~ Marin Title Guaranty Company, 1300 Fourth Street, San Rafael, California.

(4) Nothing contained herein shall preclude the Vendor from being reimbursed or paid any amount of money which Vendor may be entitled to receive under the provisions of the "Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970", Public Law 91-646, January 2, 1971.

(5) It is agreed that the United States will defray the expenses incident to the preparation and recordation of the deed to the United States and the procurement of the necessary title evidence.

EXHIBIT C

Reserving to the Vendor, his heirs, executors, administrators and assigns, the right to use and occupy 1242.00 acres of the above described property as delineated on the attached sketch together with the improvements situated thereon for the purpose of pasturing beef cattle, dairy cattle and/or operating a Grade A dairy and for residential purposes incident thereto for a period of twenty (20) years commencing upon conveyance of title to said property to the United States, subject to the following terms and conditions:

1. That the term "Director" as used herein means the Director of the National Park Service and includes the appropriate Regional Director or Superintendent as the representative of the Director. The term "Vendor" as used herein refers to the Vendor executing this offer, his heirs, executors, administrators and assigns.

2. That the Vendor has inspected and knows the condition of the reserved property and it is understood that the same is hereby reserved without any representation or warranty by the Government whatsoever, and without obligation on the part of the Government to make any alterations, repairs, or additions thereto.

3. That all improvements used and occupied by the Vendor under this reservation shall at all times be protected and maintained in a safe, sanitary, and sightly condition by and at the expense of the Vendor so that the dairy meets the certification requirement of a Grade A dairy as established by the State of California (if being operated as a Grade A dairy). Maintenance to be accomplished during the period of this reservation includes but is not necessarily limited to the following:

(a) Barns, corrals, board fences, and other wooden outbuildings will be "whitewashed" yearly or painted periodically in order to present a neat and pleasing appearance as has been traditionally accomplished in the past.

(b) Residences will be painted periodically to maintain a neat and pleasing appearance as traditionally accomplished in the past.

(c) Fencing will be maintained and replaced as necessary to insure that the fence wire is adequately strung and unbroken and that the fence posts are in the proper upright positions to insure that livestock is property confined at all times. Special attention will be given to the fencing adjacent to Sir Francis Drake Highway and/or Pierce Point Road, the yards and land surrounding the residences and dairy buildings and other fencing ordinarily within view of the public.

(d) That the dairy service roads will be maintained in a safe condition by and at the expense of the Vendor. No new roads or truck trails will be constructed or established by the Vendor without written permission of the Director or his representative.

(e) That existing water reservoirs will be maintained in an adequate condition to prevent washouts and erosion. No new reservoirs will be constructed or established without written permission of the Director or his representative.

4. That the furnishing of all utilities services (water, sewer, telephone, electricity, sanitation and garbage disposal) are the responsibility of the Vendor. Vendor will insure that all applicable federal, state and local pollution-control laws and regulations and U.S. Public Health Service standards are met and that all refuse, garbage, and trash are disposed in a proper location outside the boundaries of the National Seashore. The Vendor will discontinue use of and obliterate existing trash and garbage dumps on his premises. Diseased, injured, dying or dead animals shall be treated promptly, removed from the property or otherwise disposed of in a clean and sanitary manner.

5. That liquid manure will not be permitted to accumulate in corrals or buildings but shall be stored in waterproof holding tanks until spread as fertilizer or disposed outside the National Seashore boundary. Manure accumulating around outlying feed or watering stations will be periodically removed and stored, so that it will not contribute to stream pollution, until spread as fertilizer or disposed outside the National Seashore boundary.

6. That a Soil and Water Conservation Plan will be obtained through the Marin County Soil Conservation District and reviewed and approved by the U.S. Department of Agriculture Soil Conservation Service. The Vendor shall abide by recommendations in that plan. However, the proposed use of pesticides or chemicals for agricultural or dairying use must be submitted in writing to the Director or his representative in advance of the time proposed for use so that permission for their use can be obtained, if necessary, from higher authority.

7. That during the term of this reservation, the Vendor shall use said property for agricultural or grazing purposes and shall not plant, cultivate, or harvest crops on said property or alter the surface of any lands or fields on said premises except as may be reasonably necessary for the development of permanent pasture for use in the operation of a Grade A dairy on said premises, and this development must be with the written permission of the Director or his representative. The Vendor will at all times maintain the property immediately adjacent to the dairy buildings in good condition and free from weeds, brush, washes, and gullies detrimental to efficient dairying operations or to the value of such property and shall not commit or permit any unlawful acts, activities, or nuisances upon said property. He shall cut no timber, conduct no mining operations, or in any manner substantially change the contour or condition of the property hereby reserved, except changes required in carrying out soil and water conservation measures. Sand or gravel needed for dairy operations and erosion control may be removed from pits designated by the Director or his appropriate representative.

8. That the Vendor will maintain permanent residence on the property or will provide a responsible employee who will maintain such permanent residence. The Vendor will not employ nor retain in his service, nor permit to remain upon the premises any person found by the Director or his representative to be detrimental to the interest of the National Seashore. The Vendor will abide by the rules and regulations pertaining to National Recreation Areas as set forth in the Code of Federal Regulations, Title 36, Chapter 1, Parts 1 through 5 as amended. Wildlife shall be permitted to graze or browse unmolested.

9. That the Vendor shall not construct any permanent structure on the said premises and shall not construct any temporary structure or place any advertising or other sign thereon without the prior written consent of the Director of the National Park Service or his representative. All buildings or structures so permitted will be constructed in accordance with Marin County building and sanitary codes.

10. That the United States reserves all rights for water which may be developed or used in connection with this reservation. However, Vendor shall be permitted to maintain all present water supplies used in the present operations and the repair and replacement thereof so that sufficient water is available for Vendor for normal ranching operations.

11. That the Vendor and his employees shall take all reasonable precautions to prevent forest, brush, grass and structural fires and also shall assist the Director or his representative in extinguishing such fires in the vicinity of any tract which may be used hereunder.

12. That for such period as the Vendor is in possession of the reserved property pursuant to the provisions and conditions of this reservation, the Vendor shall procure and maintain at his cost a standard fire and extended coverage insurance policy or policies on the reserved property to the full insurable value thereof, and a personal liability policy of not less than $100,000.00 for each incident The Vendor shall procure such insurance from any responsible company or companies and provide the Superintendent with a copy or certificate of insurance. The policy or policies evidencing such insurance shall name the United States as co-insured and shall provide that in the event of loss thereunder the proceeds of the policy or policies shall be payable to the Vendor and the United States as their interests may appear to be used solely for the repair, restoration or replacement of the property damaged or destroyed to be paid to the Government. The repair, restoration or replacement shall commence immediately upon payment by the insurance company. While the intent of this reservation is to insure that ranching operations do continue for the full period of this reservation, nothing herein contained shall be construed as an obligation upon the Government to repair, restore or replace the reserved property, or any part thereof, except from the insurance funds as aforesaid.

13. That any property of the United States damaged or destroyed by the Vendor incident to his use and occupation of the premises shall be promptly repaired or replaced by the Vendor to the satisfaction of the said Director or his representative, or in lieu of such repair or replacement the Vendor shall, if so required by the said Director or his representative, pay to the United States money in an amount sufficient to compensate for the loss sustained by the United States by reason of damages to or destruction of Government property.

14. That the Vendor shall pay to the proper authority, when and as the same become due and payable, all taxes, assessments and similar charges which, at any time during the term of this reservation, may be taxed, assessed, or imposed upon the Vendor's interest in the leased premises.

15. That the United States or its contractors or any of their officers, agents, or employees shall not be responsible for any loss, expense, damages to property, or injuries to persons, which may arise from or be incident to the use and occupation of the said premises, or for damages to the property of the Vendor, or for injuries to the person of the Vendor (if an individual), or for damages to the property or injuries to the person of the Vendor's officers, agents, servants, or employees, or others who may be on said premises at their invitation or the invitation of any one of them, arising from activities of the United States or its contractors, and the Vendor shall hold the United States and its contractors, and any of their officers, agents, or employees, harmless from any and all such claims.

16. That upon the expiration of this reservation, the Vendor shall remove within such reasonable period as is determined by the Superintendent, but not to exceed 90 days unless otherwise stipulated herein, all structures and improvements placed on the premises by him during the period of the reservation and shall restore the site to its former condition under the direction of the Superintendent. If the Vendor fails to remove all such structures and improvements within the aforesaid period, they shall become the property of the United States, but that will not relieve the Vendor of liability for the cost of their removal and the restoration of the site unless with prior written consent of the Superintendent.

17. That, except as otherwise provided herein, any dispute concerning a question of fact arising under this reservation which is not disposed of by agreement shall be decided by the Director or his representative who shall reduce his decision to writing and mail or otherwise furnish a copy thereof to the Vendor. The decision of the Director shall be final and conclusive unless, within thirty (30) days from the date of receipt of such copy, the Vendor mails or otherwise furnishes to the Director a written appeal addressed to the Secretary of the Interior. The decision of the Secretary or his duly authorized

representative for the determination of such appeals shall be final and conclusive unless determined by a court of competent jurisdiction to have been fradulent, or capricious, or arbitrary or so grossly erroneous as necessarily to imply bad faith, or not supported by substantial evidence. In connection with any appeal proceeding under this condition, the Vendor shall be afforded an opportunity to be heard and to offer evidence in support of its appeal. Pending final decision of a dispute hereunder, the Vendor shall proceed diligently with the performance of the contract and in accordance with the said officer's decision.

(b) This condition does not preclude consideration of law questions in connection with decisions provided for in paragraph (a) above: Provided, that nothing in this condition shall be construed as making final the decision of any administrative official, representative, or board on a question of law.

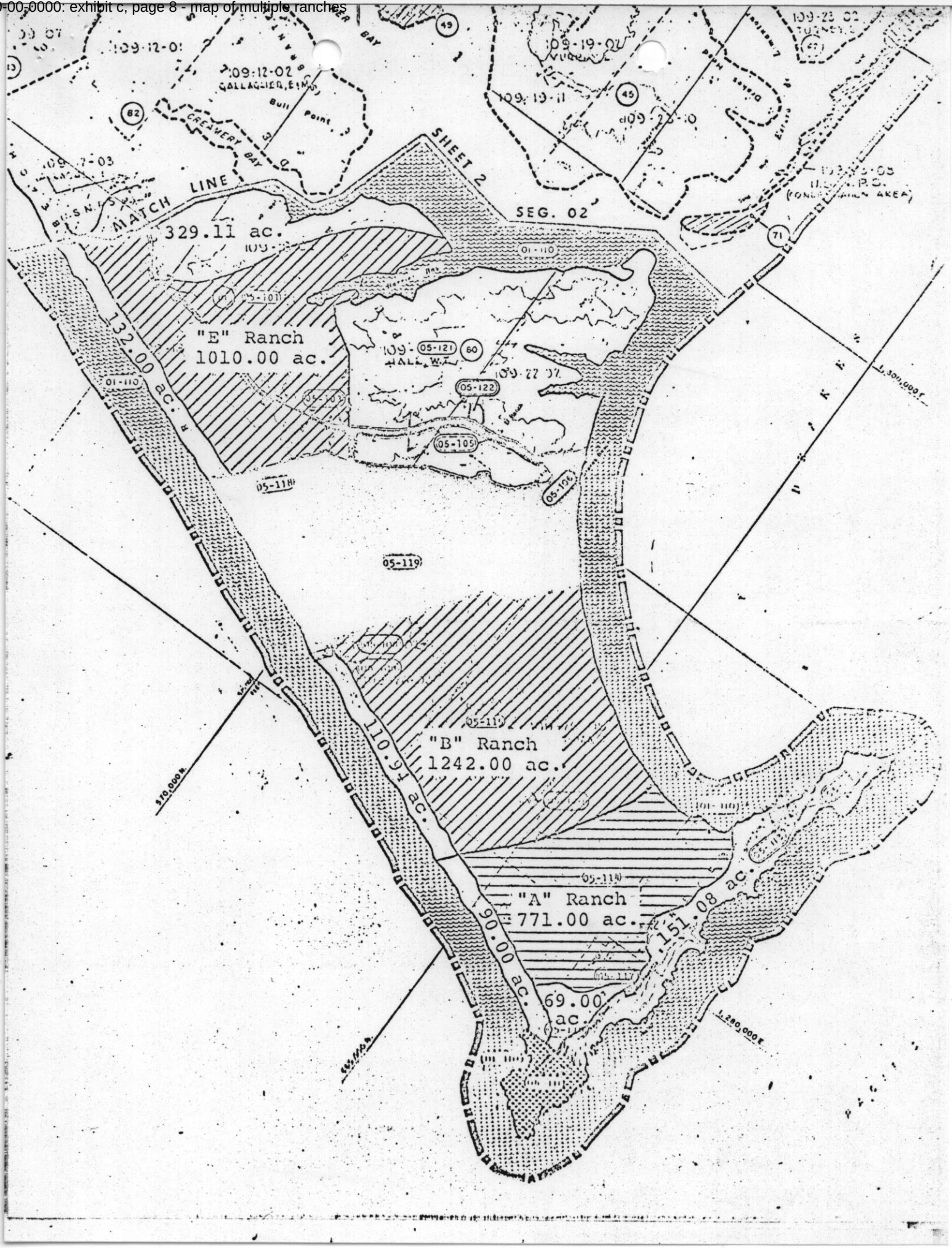
18. That use by the Vendor of the land, buildings, and improvements reserved hereby is subject to the right of the Director or his representative to establish trails, roads, and other improvements and betterments over, upon or through said premises, and further to the use by travelers and others of such roads and trails as well as of those already existing; provided that in exercising such right the United States will refrain from materially interfering or preventing use of the land by the Vendor for the purpose intended under this reservation.

The right is hereby reserved to the United States, its officers, agents and employees to enter upon the said premises at any time for the purpose of inspection and inventory and when otherwise deemed necessary for the protection of the interest of the United States, and the Vendor shall have no claim of any character on account thereof against the United States or any officer, agent or employee thereof.

19. That all notices to be given pursuant to this reservation shall be addressed, if to the Vendor, to Point Reyes Station, Ca. 94956, if to the United States, to the Superintendent, Point Reyes National Seashore, Point Reyes,

California 94956, or as may from time to time be directed by the parties. Notice shall be deemed to have been duly given if and when enclosed in a properly sealed envelope or wrapper, addressed as aforesaid and deposited postage prepaid (or, if mailed by the United States, deposited under its franking privilege) in a post office or branch post office regularly maintained by the United States Government.

20. If at any time the Vendor elects to dispose of the remainder of his reserved occupancy, the United States shall be afforded the right of first refusal to acquire the unused portion thereof. However, Vendor is granted the right to rent or lease all or part of the improvements and property subject to the terms and conditions of this reservation.


MATCH LINE
SHEET 2
SEG. 02
329.11 ac.
"E" Ranch
1010.00 ac.
132.00 ac.
"B" Ranch
1242.00 ac.
110.94 ac.
"A" Ranch
771.00 ac.
90.00 ac.
69.00 ac.
151.08 ac.
GALLAGHER, E.M.
Bull Point
CREAMERY BAY
HALL, W.T.
01-110
05-101
05-121
05-122
05-105
05-106
05-111
05-119
05-114
05-117
1,300,000 E
1,280,000 E

00-00-0000: appurtenant to tract 05-108

5970

KNOW ALL MEN BY THESE PRESENTS: THAT I, JAMES H. PARKER, have made, constituted and appointed, and by these presents do hereby make, constitute and appoint HELEN H. PARKER, my true and lawful Attorney for me and in -- name, place and stead, and for my use and benefit, to ask, demand, sue for, recover, collect and receive all such sum of money, debts, dues, accounts, legacies, bequests, interests, dividends, annuities and demands whatsoever, as are now or shall hereafter become due, owing, payable or belonging to me; and have, use and take all lawful ways and means in my name, or otherwise, for the recovery thereof, by legal process, and to compromise and agree for the same, and grant acquittances or other sufficient discharges for the same, for me and in my name, to make, seal and deliver; to bargain, contract, agree for, purchase, receive and take lands, tenements, hereditaments, and accept the seisin and possession of all lands, and all deeds, and other assurances in the law therefor; and to lease, let, demise bargain, sell, remise, release, convey, mortgage and hypothecate lands, tenements, and hereditaments, upon such terms and conditions, and under such covenants as I shall think fit. Also to bargain and agree for, buy, sell, mortgage, hypothecate and in any and every way and manner deal in and with goods, wares and merchandise, choses in action, and other property in possession or in action; and to make, do and transact all and everykind of business of what nature and kind soever; and, also, for me and in my name, and as my act and deed, to sign, seal, execute, deliver, and acknowledge such deeds, deeds of trust, covenants, indentures, agreements, mortgages, hypothecations, bottomries, charter parties, bills of lading, bills, bonds, notes, receipts, evidences of debts, releases and satisfaction of mortgage, judgment and other debts, and such other instruments in writing, of whatever kind and nature, as may be necessary or proper in the premises. GIVING AND GRANTING unto my said Attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if personally present hereby ratifying and confirming all that my said Attorney shall lawfully do or cause to be done by virtue of these presents. IN WITNESS WHEREOF, I have hereunto set my hand and seal the third day of July, A.D., 1946.

Signed, Sealed and Delivered) James H. Parker (SEAL)
in the Presence of --)

STATE OF CALIFORNIA)
CITY AND COUNTY OF SAN FRANCISCO) ss.

On this 11th day of July, 1946, before me, AGNES C. OTTO, a Notary Public in and for the City and County of San Francisco, personally appeared James H. Parker, husband of Helen H. Parker, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official Seal at my office in the City and County of San Francisco, State of California, the day and year in this certificate first above written.

(SEAL) Agnes C. Otto, Notary Public in and for the
My commission expires Dec. 19, 1947 City and County of San Francisco, State of California.

Filed for record and recorded
at the request of S. R. Land Title Co., May 6, 1948 at 27 mins past 11 o'clock A.M.
F. D. BURROWS, Recorder
Rec. Fee $1.60 By L. P. Lucchesi Deputy

5976 I. R. S. $8.25 Cancelled 53228 2-136

GRANT DEED (Individual)

For value received JOSEPH V. MENDOZA and ZENA MENDOZA, also known as ZENA M. MENDOZA, his wife, GRANT to JOSEPH W. TUTTLE and AGNES C. TUTTLE, his wife, as Joint Tenants, an undivided 1/2 interest and J. E. FALTINGS and LYNE E. FALTINGS, his wife, as Joint Tenants, an undivided 1/2 interest all that real property situate in the County of Marin, State of California, described as follows:

Commencing on the Northwesterly shore line of Pt Reyes Peninsula at the most Northerly corner of the parcel conveyed by John G. Rapp and Theresa Rapp, his wife, to Joseph V. Mendoza, by deed dated December 17, 1919 and recorded December 29, 1919 in Liber 208 of Deeds at page 400; running thence Southwesterly along said shore line 336 feet; thence leaving said line and running Southeasterly parallel with the Northeasterly line of said parcel so conveyed to Mendoza, 436.5 feet; thence Northeasterly in a straight line 336 feet more or less, to a point on the Northeasterly line of said parcel so conveyed to Mendoza, distant thereon 500 feet Southeasterly from the point of commencement, thence Northwesterly along said Northeasterly line 500 feet to the point of commencement.

TOGETHER with a right of way for road purposes as the same now exists, running from the above described parcel to the present County Road.

TOGETHER with rights of way for public utilities running from the above described parcel to the present existing facilities.

TOGETHER with water tank as the same now exists near the above described parcel with the right to maintain and use the same in its present location. Also the right

Appurtenant to Tract 05-108

109-26001

See K to Sell Exhibit A Parcel 4

to use water from spring together with a right of way for necessary pipe lines.

RESERVING and excepting from this conveyance a right of way over existing roadway and walk for purpose of access to electric switch located on the property herein described and access to water pump near the property herein described.

Grantors reserve the right to keep the gate on the above road running from the County Road, under lock

Grantees shall have the right to possess keys for said lock and agree to keep said gate locked and closed at all times except when in use. WITNESS our hands this 23 day of April, 1948.

Joseph V. Mendoza
Zena M. Mendoza

STATE OF CALIFORNIA)
COUNTY OF MARIN) ss.

On Apr 23, 1948, before me, Frank Healion, a Notary Public in and for said County and State, personally appeared Joseph V. Mendoza and Zena M. Mendoza, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

(SEAL) Frank Healion, Notary Public

My commission expires 11/13/49
Filed for record and recorded
at the request of Marin Co. Abst. Co., May 6, 1948 at 15 mins past 2 o'clock P.M.
F. D. BURROWS, Recorder
Rec. Fee $2.00 By M. Lanther Deputy

5981 I. R. S. $9.90 Cancelled Application No. 33489

JOINT TENANCY DEED

WILLIAM H. O'DONNELL and ELLA GERTRUDE O'DONNELL, his wife, the first parties do, hereby Grant to ALFONSE I. NORDSTROM and LETTIE MARIE NORDSTROM, his wife, the second parties, in joint tenancy all that real property situated in the City of Sausalito, County of Marin, State of California, and bounded and described as follows:

COMMENCING at a point on the Southerly line of Valley Street, distant thereon 64 feet 6 inches Westerly from the Westerly line of Second Street; running thence Westerly along the Southerly line of Valley Street, 45 feet 6 inches; thence at a right angle Southerly 35 feet; thence at a right angle Easterly 45 feet 6 inches; thence at a right angle Northerly 35 feet to the point of commencement.

BEING a portion of Block 5, as shown on Map No. 3 of the property of Sausalito Bay Land Company, surveyed by L. H. Shortt, C.E., June, 1889. IN WITNESS WHEREOF, the said first parties have executed this conveyance this -- day of April, 1948.

William H. O'Donnell
Ella Gertrude O'Donnell

STATE OF WASHINGTON)
COUNTY OF SPOKANE) ss.

On this 1st day of May in the year of our Lord One Thousand Nine Hundred and forty eight, before me, ALMA S. REECK, a Notary Public in and for said Spokane, County of Spokane, State of Washington, residing therein, duly commissioned and sworn, personally appeared WILLIAM H. O'DONNELL and ELLA GERTRUDE O'DONNELL, his wife, known to me to be the persons described in and whose names are subscribed to the within instrument and acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official Seal at my office in said Spokane, County of Spokane, the day and year in this certificate first above written.

(SEAL) Alma S. Reeck, Notary Public in and for said Spokane, County of Spokane, State of Washington

My commission expires Oct. 25, 1951
Filed for record and recorded
at the request of S. R. Land Title Co., May 6, 1948 at 6 mins past 3 o'clock P.M.
F. D. BURROWS, Recorder
Rec. Fee $1.60 By M. Lanther Deputy

5993

NOTICE OF COMPLETION
(Under Section 1187 C. C. P.)
Individual or Corporation

NOTICE IS HEREBY GIVEN: 1. That the real property hereinafter described is owned by the following whose address or addresses are:

NAME	ADDRESS STREET AND NO.	CITY	STATE
Georgia Wintringham	114 Laurel Place	San Rafael	California

2. That the nature of the title to said real property of all said owners is that of fee simple. 3. That on the 6th day of May, 1948, the work of improvement on the said real property was actually completed. 4. (b) That there is no original contractor for the work of improvement as a whole. 5. That the real property herein referred to is situated in the San Rafael, County of Marin, State of California, and is described as follows:

07 OTHER

Point Reyes National Seashore

UNNAMED STREAM (A021954)

Other Supporting Information

10-27-1997: memorandum to superintendent, point reyes national seashore from chief, water right branch regarding california state water resources control board progress reports and reports of licensee

Charles W. Pettex

Dan McGlothlin

W.R. Hansen WRH

October 27, 1997

L54 (2380)
PORE/Water Rights

Park will redo & submit. WRH

Memorandum

To: Superintendent, Point Reyes National Seashore

From: Chief, Water Rights Branch

Subject: California State Water Resources Control Board Progress Reports and Reports of Licensee

We have reviewed the thirteen reports of licensee and one progress report by permittee (attached) mailed to us in a letter dated October 6, 1997. There is missing information or discrepancies in all of the reports between the authorized beneficial purposes and the reported water uses. Before we can finalize the reports and sign them, we would like your assistance in clarifying these discrepancies. Please review our comments below and return the completed reports and/or call Bill Hansen, of my staff, at (970) 225-3532 to discuss the need for filing change applications so we are in compliance with the conditions of each permit.

Our concerns are listed below and referenced by application and permit number:

Application A029021, Permit 020434, Use of Water (5): Has use of water commenced? If so, is any irrigation use and/or recreational use occurring?

Application A021954, Permit 009630: There is a conflict between the authorized purpose which is stockwatering and the actual uses shown on page 2. If this water is being used for domestic purposes we are in non-compliance with the permit and should file a change application to add domestic use.

No use

Application A019955, Permit 007931: What type of recreational use is occurring (i.e., fishing, boating, etc.)? ?

Application A019953, Permit 007929: There is a conflict between the authorized purposes which are domestic, recreational, and stockwatering and the actual uses shown on page 2. Is this water is being used for domestic purposes? If not, will it be in the future or should we file a change application to subtract domestic use? What type of recreational use is occurring (i.e., fishing, boating, etc.)?

Application A019952, Permit 007928: There is a conflict between the authorized purpose which is stockwatering and the actual uses shown on page 2. If recreational use is occurring we should file a change application. If it is not, we should not show this use on page 2.

Application A019951, Permit 007927: Is recreational use occurring? If so, what type and it should be shown on page 2.

Application A019950, Permit 007926: There is a conflict between the authorized purposes which are recreational and stockwatering and the actual uses shown on page 2. Is there actually 280 acres being irrigated, or was it intended to show 280 head of stock being watered. If irrigation is occurring we are in non-compliance with our permit. Is recreational use occurring? If so, what kind. If these discrepancies are real we will need to file a change application.

Application A020021, Permit 007941: There is a conflict between the authorized purpose which is stockwatering and the actual uses shown on page 2. If domestic use is occurring we need to file a change application to be in compliance with our permit.

Application A020022, Permit 007942: There is a conflict between the authorized purpose which is stockwatering and the actual uses shown on page 2. If domestic use is occurring we need to file a change application to be in compliance with our permit.

Application A021277, Permit 009049: There is a conflict between the authorized purposes which are recreational and stockwatering and the actual uses shown on page 2. If domestic use is occurring we need to file a change application to be in compliance with our permit. Is recreational use occurring? If so, what type and it should be shown on page 2.

Application A013473, Permit 003827: Are uses occurring in November, December, January, and February? Is irrigation occurring? If not, should we file a change application to be in compliance with our permit?

Application A013322, Permit 003800: Does use occur in January? There is a conflict between the authorized purposes which are domestic and industrial and the actual uses shown on page 2. It appears that the purpose should be changed to stockwatering since this is a beef cattle operation. Was this water used at one time for a dairy operation and the original permittee issued for industrial uses associated with dairy farming?

10-27-1997: report of licensee for 1995-1997, application no. a021954 and license no. 009630, page 3

Application A017417, Permit 006748: There is a conflict between the authorized purpose which is recreational and the actual uses shown on page 2. If horses are being watered we are in non-compliance with our permit and should either discontinue stockwatering or file a change application to add stockwatering. ~ Mailed change application

Application A019954, Permit 007930: What types of recreational use are occurring?

Attachments

cc: Shook - PORE
Fahmy – SOL
PORE Dockets 7-11, 15-20, and 25
FNP:BHANSEN:ccd:225-3532:10/27/97:S:\WRB\WRH\REPLIC.DOC

10-27-1997: memorandum to chief of water right, water resources division from superintendent, point reyes national seashore regarding california state water resources control board progress reports

United States Department of the Interior

NATIONAL PARK SERVICE
Point Reyes National Seashore
Point Reyes, California 94956

IN REPLY REFER TO:

L54

October 6, 1997

Memorandum

To: Chief of Water Right, Water Resources Division

From: Superintendent, Point Reyes National Seashore

Subject: California State Water Resources Control Board Progress Reports

Attached for your signature are fourteen progress reports requested by the State Water Resources Control Board for water rights held by the National Park Service at Point Reyes National Seashore. Please provide copies of the completed reports for our water rights files.

Don L. Neubacher

Attachments

01-06-1986: letter to division of water rights from resource management and planning, western region regarding the report of licensee for pore (1983, 1984, 1985)

WITUCKI

~~CHERRY~~ (Date)

~~KOLIPINSKI-MOA~~ C/O

L54(WR-RNW)
PORE/WR #11, #12; AWR #1, #7

January 6, 1986

State of California
State Water Resources Control Board
Division of Water Rights
901 P Street
Sacramento, CA 95810

Gentlemen:

In reply to your request for an update regarding the Report of Licensee for Point Reyes National Seashore (1983, 1984, 1985), the enclosed is submitted.

If you have any questions or comments regarding this matter, please call Mr. Gerard Witucki at (415) 556-8660.

Sincerely,

(Sgd.) Milton C. Kolipinski

John D. Cherry
Associate Regional Director
Resource Management and Planning
Western Region

Enclosure

cc:
Superintendent, Point Reyes

bc:
Chief, Division of Water Resources, Fort Collins

(WR-RNW)Witucki:ml:01/06/86:556-8660

02-25-1983: letter to division of water rights from division of water resources, western region regarding the report of licensee for pore (1980, 1981 and 1982)

Tapia
Witucki

L54 (WR-RNW)
PORE/WR #11, AWR #1, AWR #7

February 25, 1983

State of California - Resource Agency
State Water Resources Control Board
Division of Water Rights
77 Cadillac Drive
Sacramento, CA 95825

Gentlemen:

In reply to your request for an update regarding the Report of Licensee for Point Reyes National Seashore (1980, 1981, and 1982), the enclosed report is submitted.

If you have any questions or comments regarding this matter, please call me at (415) 556-8660.

Sincerely,

(Sgd) Gerard S. Witucki

Gerard S. Witucki
Chief, Division of Water Resources
Western Region

Enclosure

cc:
Superintendent, Point Reyes, w/encl.

(WR-RNW):Tapia:Witucki:ms:2/23/83

02-18-1983: memorandum to regional director, western region from superintendent, pore regarding licensee reports, water rights

RW

United States Department of the Interior

NATIONAL PARK SERVICE

POINT REYES NATIONAL SEASHORE
POINT REYES, CALIFORNIA 94956

IN REPLY REFER TO:

L54(WR-PORE)

February 18, 1983

RECEIVED
FEB 24 '83
WESTERN REGIONAL OFFICE

	ACTION	INFO	INITIAL	DATE
D				
DOE				
A				
O				
R				
EO				
DPA				

Memorandum

To: Regional Director, Western Region
Attention: Water Resources

From: Superintendent, Point Reyes National Seashore

Subject: Licensee Reports, Water Rights

As per telephone conversation with Ricardo Tapia on 2-17-83 the subject reports are being returned for finalization. Water was used from involved sources on a daily basis throughout the three-year period. There have been no significant changes.

John L. Amaro

08-19-1975: report of field trip to pore, july 8, 1975

L54(WR)PSW
PORE/WR # 9, 10 & 11

Chief, Division of Water Resources,
Western Region

August 19, 1975

Through: Hydrologist Werrell
Legal Clerk, Water Resources Division,
Western Region

Field Trip to Point Reyes National Seashore, July 8, 1975

Purpose of the Trip: Trip made to acquire specific physical data necessary to update water right dockets - specifically to conduct field investigation of various properties to establish and locate the diversions. Point Reyes has been topographically mapped by the U.S. Geological Survey but unfortunately the range and township survey was not extended over the park. Ranges and townships are shown on adjoining maps but due to the distance over which the survey would have to be extended, and the irregular shape and staggered configuration of many of the sections due to surveying corrections, ranges and townships cannot be accurately projected over the park. Thus a listed range and township location of a specific diversion fails to provide an accurate location. These diversions are in use, being utilized by individuals holding life estates or term leases within the park.

Itinerary: Departed San Francisco the morning of July 8, 1975. Arrived at Point Reyes and remained until late that afternoon at which time I returned to San Francisco.

Companions: None

Accomplishments and Observations: Met with Dick Engle, Park Engineer, who accompanied me to the various diversions.

Nunes Diversion (Water Right Docket #11) - Mr. Nunes had constructed an earthen dam about midway down a small canyon immediately to the south of his residence (see Figure 1). There was a stream flowing at an approximate rate of 3 gallons per minute in this canyon. The source of the stream was several small springs and seeps arising in the hillside to the south of the stream. Mr. Nunes had constructed a spring box and pumphouse over one particular spring opening. This supplies water for his domestic needs and the overflow is piped to the stream to also feed the reservoir. The specific conductance of the water was 700 at 15°C.

Rogers Property (Water Right Dockets # 9 & 10) - Spoke with a member of the family who informed us that their domestic supply was from a well

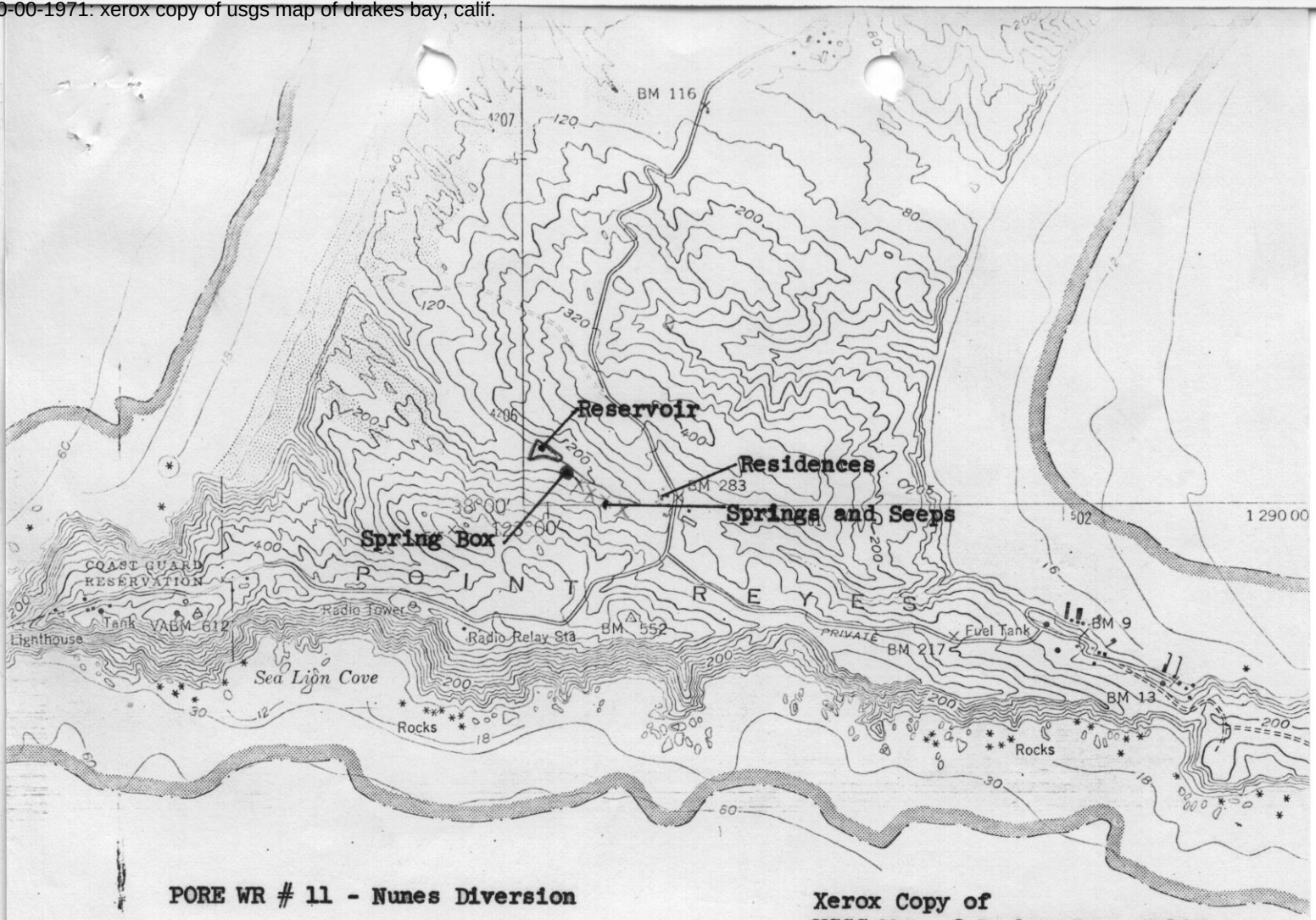
drilled adjacent to their home, and that their supply for the dairying operations was from a nearby spring. He directed us to the diversion he had made in a canyon and for which he had applied to the State of California for an appropriative right (and for which he had received a license). We drove to a hill overlooking the small stock reservoir which is his diversion. The earthen dam traps the present total flow of water in the canyon. Streamflow is probably due solely to rainfall. Assuming this reservoir is that described in License No. 7942 (Water Right Docket # 10), the only other diversion in the general vicinity of the one described in License No. 7941 (Water Right Docket # 9) is the spring used to supply water to their barn (see Figure 2). However, the description and the location in the license does not describe this diversion. We can only guess that Mr. Rogers filed on the reservoir and spring and received licenses on both, or he has or had made another diversion which he did not mention to us.

Conclusions: The Nunes diversion was as described in the application. The future importance of this reservoir may ultimately lie in the fact that it is fed by springs capable of providing a continuous domestic supply year round (as they are used now). In comparison, the Rogers diversions were not as described in the applications and may have no other use than in dairying operations.

Reccomendations: The information contained in this trip report should be incorporated into the respective docket files so as to supplement and update the information already contained therein. The pertinent information contained in this trip report should also be transmitted to the park and WASO along with copies of the maps.

Mike Ackerman

00-00-1971: xerox copy of usgs map of drakes bay, calif.



PORE WR # 11 - Nunes Diversion

Xerox Copy of
USGS Map of Drakes Bay, Calif.
(Photorevised in 1971)

00-00-1971: xerox copy of usgs map of drakes bay, calif.



07-08-1975: picture of earthen dam and storage reservoir and picture of pumphouse and springbox



WR # 11 - Nunes Diversion
Earthen dam and storage reservoir July 8, 1975



WR # 11 - Nunes Diversion
Pumphouse and springbox (barely visible to the immediate right of the pumphouse) July 8, 1975

06-16-1974: letter to nps from division of water rights regarding license 9630 (application 21954) and unnamed stream in marin county

ATE OF CALIFORNIA—THE RESOURCES AGENCY
RONALD REAGAN, Governor

ATE WATER RESOURCES CONTROL BOARD
IVISION OF WATER RIGHTS
25 19TH STREET
CRAMENTO, CALIFORNIA 95818

MAY 1 6 1974

Permit No. 14727
Location of diversion:
S 462' W 1848' from
NE Corner of projected
Section 30 T 2N R 10 W
being W/in NW¼ NE¼ of § 30

Mr. Gerard Witucki, Chief
Division of Water Resources
U. S. Department of the Interior
National Park Service
450 Golden Gate Avenue, Room 14045
San Francisco, CA 94102

Dear Mr. Witucki:

License 9630 (Application 21954)
Unnamed Stream in Marin County

Mr. Roderick P. Martinelli, Attorney at Law, San Rafael, submitted to our office a letter describing the distribution of the probate estate of Zena M. Marr. According to the information, the successors to the decedent's interest in the above water right license have subsequently sold the property to the National Park Service. Ownership of License 9630 will therefore be shown in the name of U. S. Department of the Interior, National Park Service, unless we are notified otherwise within 30 days.

We are enclosing the form, Report of Licensee for 1971, 1972, 1973. This report is required by terms and conditions of your water right license and is important in maintaining a record of continuing use of water under the license. Please complete the form to the best of your knowledge of the water use, and return it to this office as soon as possible.

It is our understanding that the ranch is now under lease to Mr. George E. Nunes, General Delivery, Point Reyes Station, California, 94956. If it would be more to our mutual advantage to mail the report to Mr. Nunes in the future, we can do so.

Sincerely,

J M Page

J. M. Page
Supervising Engineer

Enclosure

cc: Mr. Roderick P. Martinelli, Attorney at Law
Bagshaw, Martinelli, Corrigan and Jordan
Suite 303, Citizens Building
950 Northgate Drive
San Rafael, California 94903

George Nunes:
669-1354
Inverness

10-09-1974: memorandum to superintendent, pore from chief, division of water resources, western region regarding transmittal of water right docket file #11, pore

Werrell
Witucki
~~Kilgore~~
HJ

L54(WR)PSW
PORE/WATER RIGHT
DOCKET FILE #11

October 9, 1974

Memorandum

To: Superintendent, Point Reyes

From: Chief, Division of Water Resources, Western Region

Subject: Transmittal of Water Right Docket File #11, Point Reyes

Forwarded for your information and files is Water Right Docket File #11, Application #21954, License #9630, for Unnamed Stream, Marin City, which is now under Park Service ownership.

(SGD) GERARD S. WITUCKI

Gerard S. Witucki

Enclosure

cc:
WASO(Water Resources) w/encl

(WR)PSW:MPMurphy:mpm 10/9/74

05-16-1974: letter to nps from division of water rights regarding license 9630 (application 21954) and unnamed stream in marin county

STATE OF CALIFORNIA—THE RESOURCES AGENCY

RONALD REAGAN, Governor

STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
2125 19TH STREET
SACRAMENTO, CALIFORNIA 95818

Permit No. 14727
Location of diversion:
S 462' W 1848' from
NE Corner of projected
Section 30 T 1N R 10 W
being w/in NW¼ NE¼ of § 30

MAY 16 1974

Mr. Gerard Witucki, Chief
Division of Water Resources
U. S. Department of the Interior
National Park Service
450 Golden Gate Avenue, Room 14045
San Francisco, CA 94102

Dear Mr. Witucki:

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We are enclosing the form, Report of Licensee for 1971, 1972, 1973. This report is required by terms and conditions of your water right license and is important in maintaining a record of continuing use of water under the license. Please complete the form to the best of your knowledge of the water use, and return it to this office as soon as possible.

It is our understanding that the ranch is now under lease to Mr. George E. Nunes, General Delivery, Point Reyes Station, California, 94956. If it would be more to our mutual advantage to mail the report to Mr. Nunes in the future, we can do so.

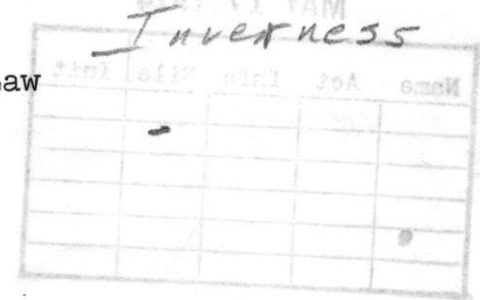
Sincerely,

J. M. Page
Supervising Engineer

Enclosure

cc: Mr. Roderick P. Martinelli, Attorney at Law
Bagshaw, Martinelli, Corrigan and Jordan
Suite 303, Citizens Building
950 Northgate Drive
San Rafael, California 94903

George Nunes:
669-1354
Inverness



Received
Division of Water Resources
MAY 17 1974

Name	Act	Info	File	Init

01-22-1971: letter to california from land acquisition office regarding purchasing a tract of land from the heirs of bona m. marr

KAPPES

LAND ACQUISITION OFFICE
POINT REYES NATIONAL SEASHORE
910 "D" Street - P.O. Box 421
San Rafael, California 94901

L1425
(WSC)LM
Tr. 05-114

January 22, 1971

R. Paladini, Inc.
510 Clay Street
San Francisco, California 94111

Gentlemen:

The National Park Service is purchasing a tract of land from the heirs of Bona M. Marr, also known as Zena Mendoza, deceased, for the Point Reyes National Seashore.

Item No. 15, Schedule "B" of the enclosed policy, shows that there is an agreement between your company and the United States Coast Guard regarding the use of fresh water. The National Park Service is the successor to the Coast Guard's interest. A copy of the agreement is also enclosed. We would like very much to have this encumbrance removed from the policy.

Mr. Joseph H. Mendoza has informed us that your lease for the facilities involved has expired. As you will note in the enclosed agreement, you can revoke said agreement by notifying the Government in writing.

We have prepared a release which we believe, when recorded, will permit the title company to remove the agreement from our policy. If the enclosed release is agreeable to you, please execute it before a Notary Public and return it to us in the enclosed self-addressed envelope.

Your cooperation is appreciated.

Sincerely yours,

(Sgd) WILLIS P. KRIZ
Willis P. Kriz
Land Acquisition Officer

Enclosures

07-22-1960: revocation of agreement

Point Reyes National Seashore
Land Acquisition Office
P. O. Box 421
San Rafael, California 94901

REVOCATION OF AGREEMENT

WHEREAS, A. Paladini, Inc., and the United States Coast Guard, entered into an agreement regarding the use of fresh water and facilities, said agreement is dated May 17, 1960 and recorded on July 22, 1960 in Book 1384, page 208 of Official Records, Marin County; and

WHEREAS, the National Park Service is now the successor of interest of the United States Coast Guard, by transfer of the property between the two Government agencies; and

NOW, THEREFORE, in accordance with the conditions set forth in the above mentioned agreement, A. Paladini, Inc., hereby notifies the National Park Service that it is revoking said agreement.

IN WITNESS WHEREOF, this corporation has executed this instrument this _____ day of _____, 1971.

A. PALADINI, INC.
A corporation

By: _____

By: _____

State of _____

County of _____

On this _____ day of _____, 1971, before me _____

_____, personally appeared _____

_____, known to me to be the _____

of the corporation that executed the within instrument and acknowledged to me that such corporation executed the within

instrument pursuant to its by-laws or a resolution of its board of directors.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal in _____ County the day and year in this certificate first above written.

_____
Notary Public in and for said County and State

My commission expires _____

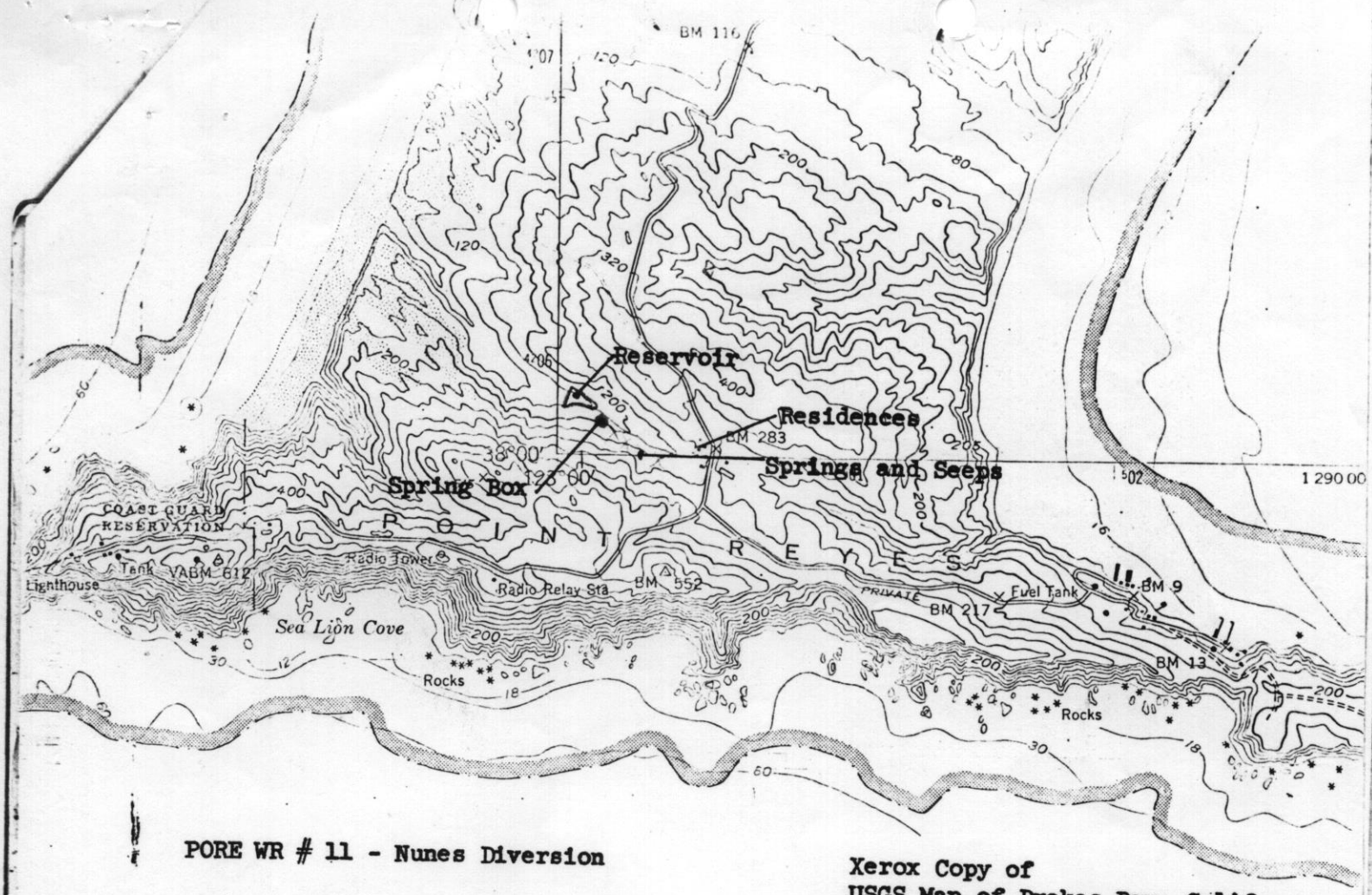
08 MAPMISC

Point Reyes National Seashore

UNNAMED STREAM (A021954)

Maps and Miscellaneous Information

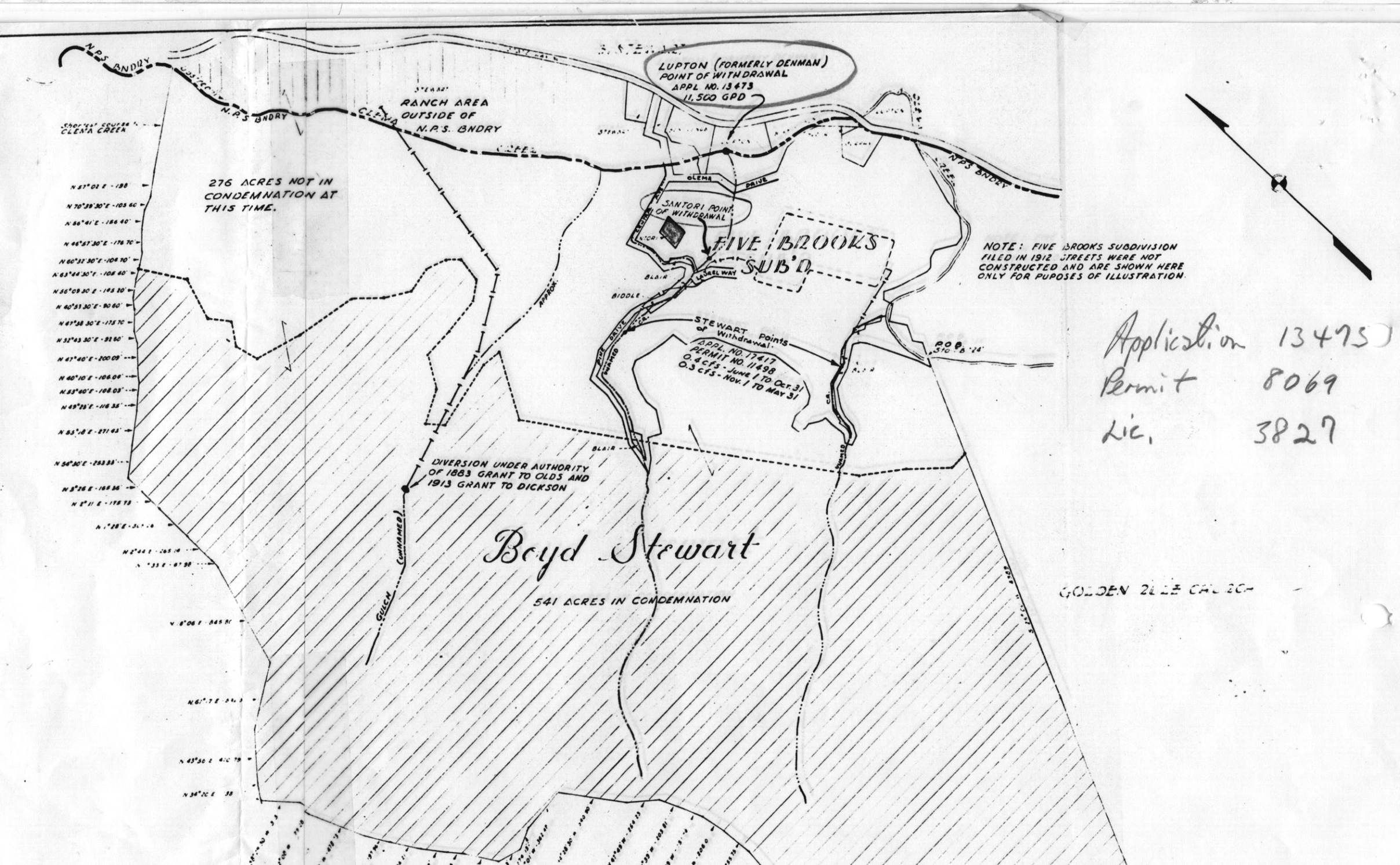
00-00-1971: xerox copy of usgs map of drakes bay, calif.



PORE WR # 11 - Nunes Diversion

Xerox Copy of
USGS Map of Drakes Bay, Calif.
(Photorevised in 1971)

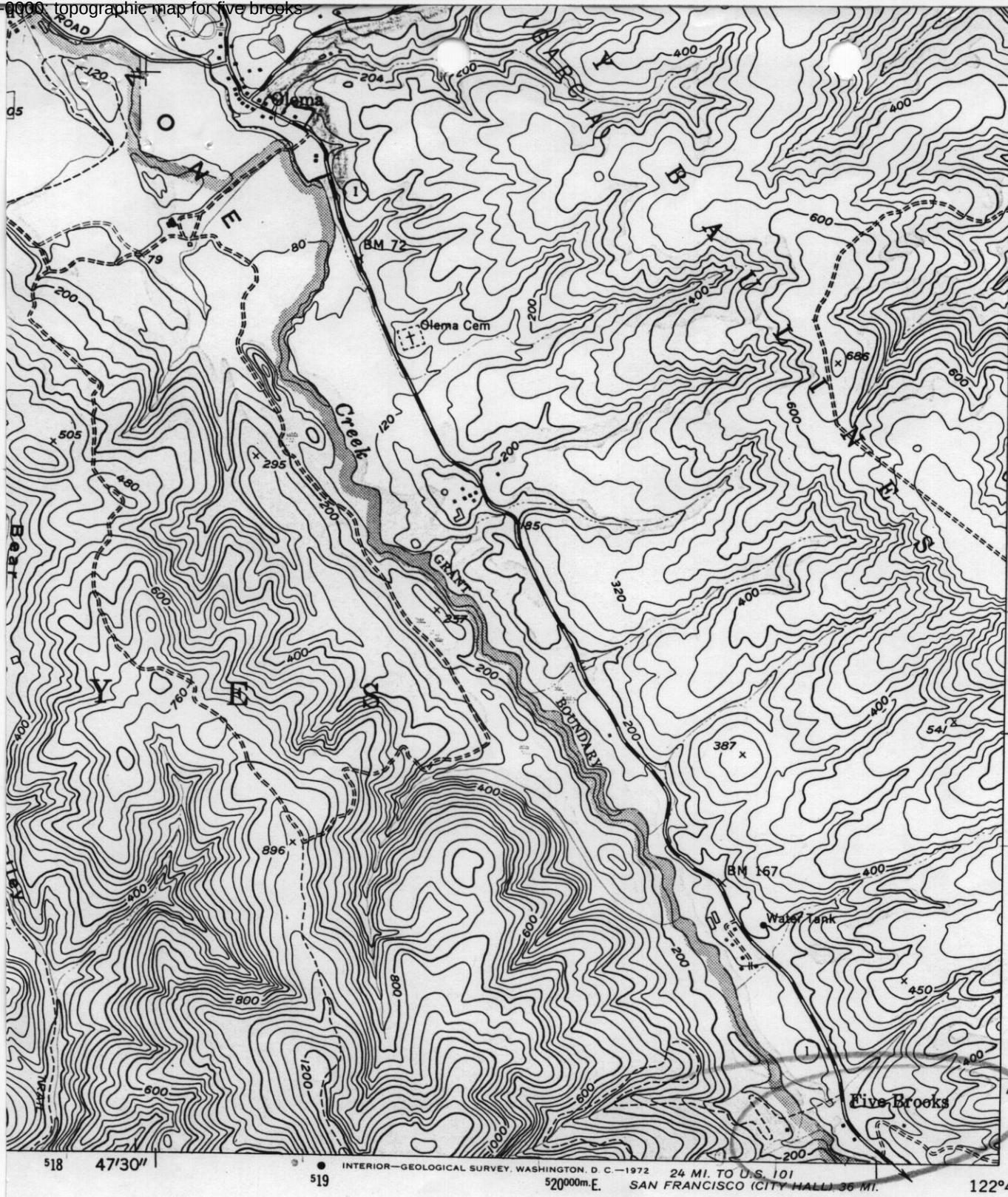
Lic 009630



Application 13473
Permit 8069
Lic. 3827

00-00-0000: map of boyd stewart; application no. 19475; permit no. 8069 and lic. 3827

00-00-0000: topographic map for five brooks



INTERIOR—GEOLOGICAL SURVEY, WASHINGTON, D. C.—1972

24 MI. TO U.S. 101

SAN FRANCISCO (CITY HALL) 36 MI.

1 MILE

FEET

ROAD CLASSIFICATION

Medium-duty ——— Light-duty ———

Unimproved dirt - - - - - -

State Route

(BOLINAS) 1459 I NW

CALIF.

QUADRANGLE LOCATION

INVERNESS, CALIF.

SE/4 POINT REYES 15' QUADRANGLE

N3800—W12245/7.5

1954

PHOTOREVISED 1971

AMS 1460 III SE—SERIES V895

N, D. C. 20242

ST

0 1 2 3

PORE -

Assessor's Map Book 151 Page 03

Bk.166

Lupton

Bk.166

Bk.170

Stewart

Stewart
Five Brooks Subd

POINT OF DIVERSION

(05)
526.76 Ac
Smoot

STATE

(01)
Smoot

Olema

HIGHWAY

NO. 1

(03)
Gottschalk

(02)
317 Ac ±
Stewart

(06)
285.63 Ac
Church of the Golden Rule

Creek

Hagmaier

Gottschalk

(04)
69.4 Ac.
Land and Dev. Co

(07)
24.6 Ac

(01)
24.6 Ac.

Church of the
Golden Rule

(01)

NOTE: FOR BER. & DIST. SEE
CHANGE SURVEY SEE

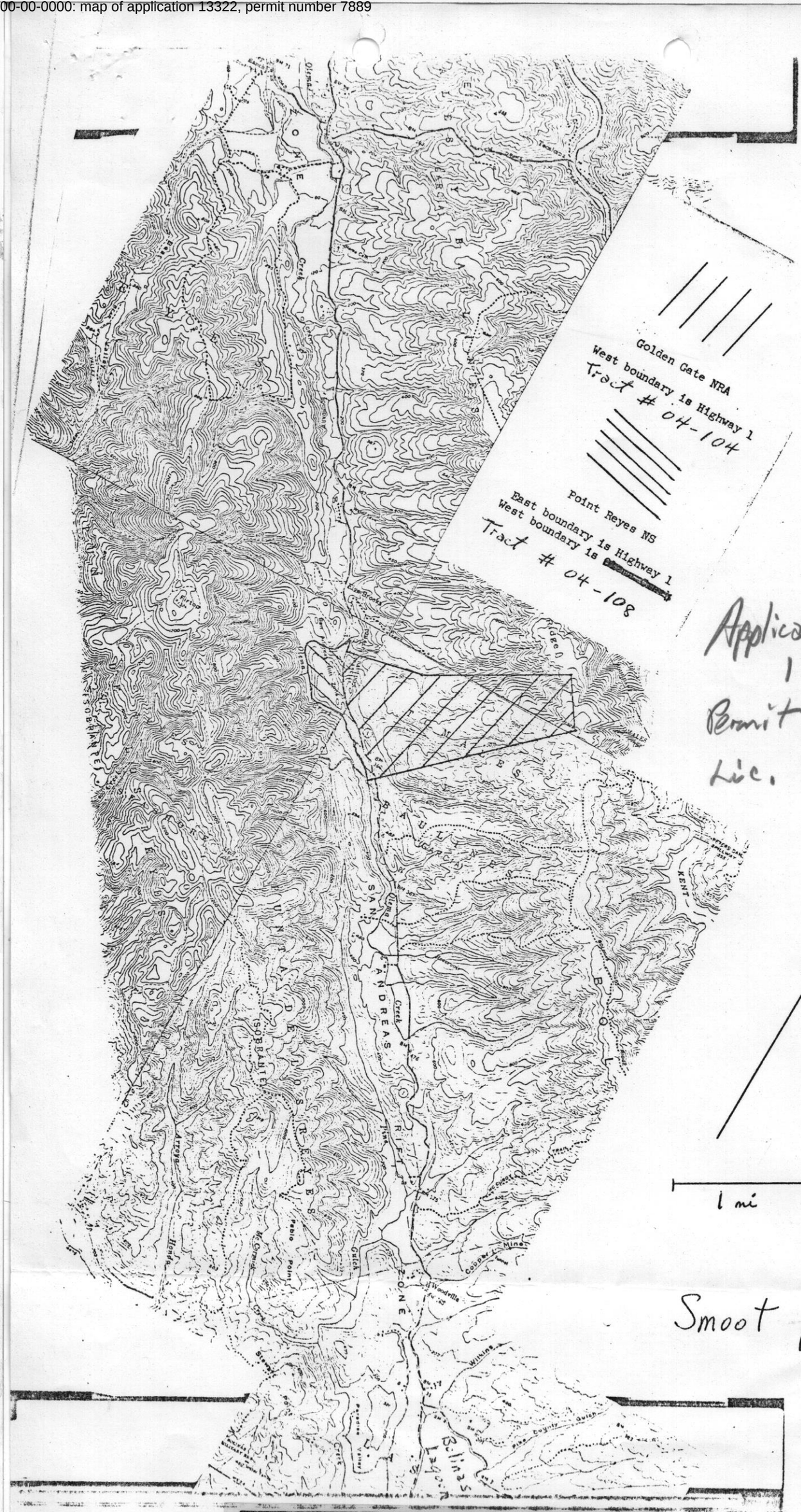
SWOOK

OLEMA CREEK
PARK BOUNDARY

TO BE RETAINED BY SMOOT

TO BE PURCHASED BY N.P.S.

00-00-0000: map of application 13322, permit number 7889



Docket Information

Number of Documents in Docket : 110

Documents Dated from : 07-22-1960 to 08-23-2024

Docket Compiled: 12/2/2024