**Docket Number: 41**

**SUNSET BEACH POND - UNNAMED STREAM (S022949)**

**Preliminary Docket Information**

# DOCKET INFORMATION

Compiled by: J. Chafey Date: 4/10/2023

Initial Docket Information Form ☒ Amendment # _____ (2,3,4 ...)

**Park Unit:** PORE **Docket #:** 041 **Docket Title** Sunset Beach Pond (Res. ID 447) - S022949

**Docket Type:**

**Select all applicable:** ☐ PC/V (pre-code/vested) ☒ APP (appropriative) ☐ RIP (riparian)
☐ FRR (federal reserved right) ☐ PWR (public water reserve) ☐ ACQ (acquired)
☐ GW (groundwater) ☐ Own (ownership) ☒ Other Pending

**Region:**

☐ NER & NCR ☐ IMR
☐ SER ☐ MWR
☐ IMR ☒ PWR
☐ AKR

**Source:**

☐ Groundwater ☐ Spring (When recognized by the State as separate from groundwater and surface water)
☒ Surface Water
☐ Direct Diversion ☐ Diversion to Storage ☐ Instream Flow
Name: Unnamed stream tributary to Drake's Estero

State: CA
County: Marin

**Owner:** US National Park Service - Point Reyes National Seashore (As listed by the State)

**Application #:** S022949 **Date:** 12/12/2012

**Permit #:** _____ **Date Issued:** _____

**License / Certificate #:** _____ **Priority Date:** 1950

**Ruling/Order/Decree #:** _____ **Date Issued:** _____

**Quantity:** Rate: 4 Duty: _____

Units: ☐ cfs ☐ gpm ☒ afy ☐ other 11/1 - 3/31

Units: ☐ cfs ☐ gpm ☐ afy ☐ other _____

**Use(s):** ☐ Domestic ☒ Livestock ☐ Irrigation ☐ Municipal ☐ Industrial/Commercial ☒ Wildlife ☐ Instream ☒ other Recreational

**POD Name / Location:** Sunset Beach Pond (Res. ID 447) ☐ Multiple PODs (see water right)

Qtr: _____ Qtr: _____ Sec: _____ T: _____ R: _____ PM: _____

Latitude: 38.045283 Longitude: -122.932942

UTM _____ , _____ Datum: NAD27

**POU Name / Location:** Water used at site of impoundment ☐ Multiple POUs (see water right)

Qtr: _____ Qtr: _____ Sec: _____ T: _____ R: _____ PM: _____

Latitude: _____ Longitude: _____

UTM _____ , _____ Datum: _____

**Narrative / Remarks:** Enter short narrative in the space below, attach additional page(s) as needed.

2012 – California State Water Resources Control Board (Board) notified PORE of potential unauthorized diversion and use of water. The purported violations were for stock watering ponds that existed prior to the establishment of PORE located on parcels of lands that were acquired by NPS and continue to be actively ranched. Initial Statements of Water Diversion and Use were prepared and submitted. Subsequent Supplemental Statements of Water Diversion and Use are filed in compliance with Board requirements.

☐ Additional Page(s) Attached

**PORE**

**INITIAL STATEMENT OF WATER DIVERSION AND USE**

| Diversion Works Name | UN Number | Assessor's Parcel | Latitude | Longitude | Date Filed | Application ID |
|---|---|---|---|---|---|---|
| Res. ID # 1430 | 424 | 109-070-13 | 38.141419 | -122.917669 | 12/12/2012 | S023054 |
| Res. ID # 1429 | 368 | 109-070-13 | 38.141764 | -122.914622 | 12/12/2012 | S023053 |
| Res. ID # 1427 | 423 | 109-070-13 | 38.127142 | -122.911139 | 12/12/2012 | S023052 |
| Res. ID # 1416 | 367 | 109-060-08 | 38.132106 | -122.941269 | 12/12/2012 | S022981 |
| Res. ID # 1415 | --- | 109-040-16 | 38.150108 | -122.924378 | 12/12/2012 | S022980 |
| Kehoe Ranch Pond | 352 | 109-040-16 | 38.1659 | -122.990133 | 12/12/2012 | S022979 |
| Res. ID # 1317 | 343 | 109-100-29 | 38.104753 | -122.907364 | 12/12/2012 | S022978 |
| Mt. Vision Road Pond 2 (Res. ID 1316) | 369 | 109-160-23 | 38.088433 | -122.876561 | 12/12/2012 | S022977 |
| Mt. Vision Road Pond (Res. ID 1315) | 300 | 109-140-38 | 38.089367 | -122.880256 | 12/12/2012 | S022976 |
| Res. ID # 1314 | 415 | 109-100-29 | 38.106794 | -122.920283 | 12/12/2012 | S022975 |
| Res. ID # 1313 | 414 | 109-060-08 | 38.122656 | -122.937 | 12/12/2012 | S022974 |
| Res ID # 1312 | 387 | 109-060-08 | 38.113344 | -122.938478 | 12/12/2012 | S022973 |
| Panoramic Overlook Pond (Porter Pond) (Res. ID 1311) | 318 | 109-140-38 | 38.093783 | -122.894253 | 12/12/2012 | S022972 |
| Home Ranch Pond (Res. ID # 1309) | 371 | 109-130-17 | 38.074161 | -122.903172 | 12/12/2012 | S023051 |
| Mt. Vision Pond (Res. ID 1308) | 299 | 109-100-29 | 38.098994 | -122.887467 | 12/12/2012 | S022971 |
| Res. ID # 1306 | 372 | 109-200-45 | 38.061058 | -122.877864 | 12/12/2012 | S022969 |
| Drakes Beach Road Pond (D Ranch) | 292 | 109-220-18 | 38.042947 | -122.9704 | 12/12/2012 | S022968 |
| Res. ID # 1302 | 362 | 109-100-29 | 38.113619 | -122.896081 | 12/12/2012 | S022962 |
| B Ranch Pond (Res. ID # 1298) | 374 | 109-260-07 | 38.017133 | -122.98585 | 12/12/2012 | S022960 |
| Res ID. 1296 | 327 | 109-190-22 | 38.052428 | -122.898061 | 12/12/2012 | S022959 |
| Res. ID 1287 | --- | 109-190-22 | 38.052256 | -122.918633 | 12/12/2012 | S023050 |
| Res. ID# 1282 | 326 | 109-060-08 | 38.133625 | -122.931692 | 12/12/2012 | S022958 |
| Bolinas Mesa Pond (Res. ID 713) | 406 | 188-120-28 | 37.920083 | -122.716056 | 12/12/2012 | S022957 |
| Strain Hill Pond (Res. ID 704) | 376 | 188-080-14 | 37.967306 | -122.716694 | 12/12/2012 | S022956 |
| South Hagmaier Pond | --- | 188-030-09 | 37.973906 | -122.725939 | 12/12/2012 | S022954 |
| Res. ID # 677 | 404 | 109-060-08 | 38.134383 | -122.937178 | 12/12/2012 | S023026 |
| Res. ID # 675 | 357, 366 | 109-040-16 | 38.142178 | -122.936219 | 12/12/2012 | S022952 |
| MH Trail-Glenbrook | 400 | 109-100-22 | 38.053639 | -122.880692 | 12/12/2012 | S022951 |
| Sunset Beach Pond (Res. ID 447) | 399 | 109-190-22 | 38.045283 | -122.932942 | 12/12/2012 | S022949 |
| Res. ID # 443 | Not Listed | 109-100-29 | 38.109689 | -122.907311 | 12/12/2012 | S022947 |
| Two cell pond on Estero Trail | 397 | 109-190-22 | 38.063922 | -122.917422 | 12/12/2012 | S022946 |
| Pond on Estero Trail | 327 | 109-190-22 | 38.058711 | -122.919072 | 12/12/2012 | S022945 |
| Upper Limantour Pond | 370 | 109-130-17 | 38.0636 | -122.895267 | 12/12/2012 | S022944 |
| C Ranch Pond | 413 | 109-220-18 | 38.038769 | -122.976139 | 12/12/2012 | S022943 |
| Horseshoe East Pond | 314 | 109-220-18 | 38.042394 | -122.622372 | 12/12/2012 | S022982 |
| E. Ranch Pond (Res ID 425) | Not Listed | 109-180-07 | 38.058506 | -122.969172 | 12/12/2012 | S022941 |
| Home Pond 6 | Not Applicable | 109-260-22 | 38.05825755 | -122.8993758 | 7/1/2014 | |
| Home Pond 7 | Not Applicable | 109-190-22 | 38.05473942 | -122.90680527 | 7/1/2014 | |
| Pond 1 | Not Applicable | 109-130-17 | 38.0383117222 | -122.915487937 | 7/1/2014 | |
| Pond 2 | Not Applicable | 109-130-17 | 38.0807402636 | -122.90881368 | 7/1/2014 | |
| Pond 3 | Not Applicable | 109-060-06<br>109-130-17 | 38.0783903193 | -122.921008585 | 7/1/2014 | |
| Pond 5 | Not Applicable | 109-230-19 | 38.04740161 | -122.921919865 | 7/1/2014 | |
| Pond 7 | Not Applicable | 166-010-27 | 38.059389566 | -122.79251158 | 7/1/2014 | |

# STOCKPOND RIGHTS

**The stockpond program was 'sunset' by the Legislature as of December 31, 1997.**

Under certain conditions, the owners of stockponds having a capacity of not more than 10 acre-feet as of January 1, 1975 which were constructed prior to 1969 have a valid water right. Prior to January 1, 1975, a right for seasonal storage of water in a reservoir of any kind could be obtained only by appropriating the water through the application-permit-license procedure, and this is still the only way to obtain a water right for stockponds constructed after January 1, 1969 or which are larger than 10 acre-feet. Claims of rights for such stockponds and applications for this certification should be filed with the SWRCB. The priority of the right will be subject to other stockpond water rights on which certificates have been issued by the SWRCB with an earlier priority, to appropriative water rights with an earlier priority, and to riparian rights. The priority of the right will be the date the claim is filed. Ponds which were the subject of water right litigation between private parties prior to January 1, 1974 are excluded.

Before a certificate of validity of the stockpond right is issued, the SWRCB will verify the location of the pond, its capacity, and that it is used primarily for stockwatering purposes. In some cases, a field investigation is necessary. The original certificate will be filed with the SWRCB and will be available for public inspection. A copy of the certificate will be mailed to the owner of the stockpond. So that the records may be reasonably current, a statement of continued existence of the pond and its use for stockwatering will be solicited from the owner as determined by the SWRCB (currently every 10 years). If the water has ceased to be used primarily for stockwatering, the SWRCB may revoke the certificate after notice and an opportunity for hearing.

A reasonably accurate estimate of the capacity of a stockpond of 10 acre-feet or less can be computed by use of the "onethird rule' as follows:

Stockpond capacity in acre-feet = 1/3 height of dam to spillway crest, in feet, multiplied by the surface area of pond when full, in acres.

02 STATE

Point Reyes National Seashore

SUNSET BEACH POND - UNNAMED STREAM (S022949)

State Water Rights Documentation

# [SUMMARY OF FINAL SUBMITTED VERSION]

# SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE FOR REPORTING PERIOD

October 1, 2023 to September 30, 2024

Primary Owner: US National Park Service - Point Reyes National Seashore
Statement Number: S022949
Date Submitted: 02/13/2025

| | |
|---|---|
| Water is used under | Pending Appropriative Right |
| Year diversion commenced | 1950 |

| Purpose of Use | |
|---|---|
| Recreational | aesthetic |
| Stockwatering | 300 beef cattle |
| Fish and Wildlife Preservation and Enhancement | wildlife |

| Special Use Categories | |
|---|---|
| Are you using any water diverted under this right for the cultivation of cannabis? | No |

| Amount of Water Diverted and Used | | | |
|---|---|---|---|
| **Month** | **Amount directly diverted (Acre-Feet)** | **Amount diverted or collected to storage (Acre-Feet)** | **Amount beneficially used (Acre-Feet)** |
| **2023** | | | |
| October | 0 | 0 | 0.33 |
| November | 0 | 0.8 | 0.33 |
| December | 0 | 0.8 | 0.33 |
| **2024** | | | |
| January | 0 | 0.8 | 0.33 |
| February | 0 | 0.8 | 0.33 |
| March | 0 | 0.8 | 0.33 |
| April | 0 | 0 | 0.33 |
| May | 0 | 0 | 0.33 |
| June | 0 | 0 | 0.33 |
| July | 0 | 0 | 0.33 |
| August | 0 | 0 | 0.33 |
| September | 0 | 0 | 0.33 |
| Total | 0 | 4 | 3.96 |
| Type of Diversion | Diversion to Storage Only | | |
| Comments | Fill & spill stock pond. Amounts reported are estimated based on historical practices. | | |

| Water Diversion Measurement | |
|---|---|
| Required to measure as of the date this report is submitted | No |
| Is diversion measured? | No |
| An alternative compliance plan was submitted to the division of water rights on | |
| A request for additional time was submitted to the division of water rights on | |

| Measurement Attachments | | | |
|---|---|---|---|
| **Measurement ID Number** | **File Name** | **Description** | **Size** |
| No attachments | | | |

| Measurement Data Files | | | |
|---|---|---|---|
| **Measurement ID Number** | **File Name** | **Description** | **Size** |
| No data files | | | |

| Maximum Rate of Diversion | |
|---|---|
| **Month** | **Rate of Diversion** |
| **2023** | |
| October | |
| November | |
| December | |
| **2024** | |
| January | |
| February | |
| March | |
| April | |
| May | |
| June | |
| July | |
| August | |
| September | |

| Water Transfers | |
|---|---|
| Water transfered | No |
| Quantity transfered (Acre-Feet) | |
| Dates which transfer occurred | / to / |
| Transfer approved by | |

| Water Supply Contracts | |
|---|---|
| Water supply contract | No |
| Contract with | |
| Contract number | |
| Source from which contract water was diverted | |
| Point of diversion same as identified water right | |
| Amount (Acre-Feet) authorized to divert under this contract | |
| Amount (Acre-Feet) authorized to be diverted in 2024 | |
| Amount (Acre-Feet) projected for 2025 | |
| Exchange or settlement of prior rights | |
| All monthly reported diversion claimed under the prior rights | |
| Amount (Acre-Feet) of reported diversion solely under contract | |

| Credits Claimed | | | |
|---|---|---|---|
| | **Conservation** | **Reclaimed Water Use** | **Conjunctive Groundwater Use** |
| Claimed? (Yes/No) | No | No | No |
| **2023** | | | |
| October | | | |
| November | | | |

| | | | |
|---|---|---|---|
| December | | | |
| **2024** | | | |
| January | | | |
| February | | | |
| March | | | |
| April | | | |
| May | | | |
| June | | | |
| July | | | |
| August | | | |
| September | | | |

| Conservation Supporting Information | |
|---|---|
| **Description of conservation methods** | |
| **Description of baseline water use and time period** | |
| **Description of conservation calculation methods** | |
| **Conserved water used?** | |

| Additional Remarks |
|---|
| Declaration: The United States holds both state law-based water rights and federal reserved rights, and may meet its water needs by using either or both types of right. The United States provides this information to the State in the interest of comity and with respect to the State desire to understand water uses in the State; however, by providing this information, the United States does not concede that the State has the power to regulate the rights of the United States to the use of water. |

| Attachments | | |
|---|---|---|
| **File Name** | **Description** | **Size** |
| No Attachments | | |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | Kai |
| Last Name | Nittenberg |
| Relation to Water Right | Diverter of Record |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | Kai |
| Last Name | Nittenberg |
| Relation to Water Right | Diverter of Record |

| Information on Certification and Signatory | |
|---|---|
| Name of Person Signing and Certifying the Report | Kai Nittenberg |
| Date of Signature | 02/13/2025 |

# [SUMMARY OF FINAL SUBMITTED VERSION]

# SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE FOR REPORTING PERIOD

October 1, 2022 to September 30, 2023

Primary Owner: US National Park Service - Point Reyes National Seashore
Statement Number: S022949
Date Submitted: 02/06/2024

| | |
|---|---|
| Water is used under | Pending Appropriative Right |
| Year diversion commenced | 1950 |

| Purpose of Use | |
|---|---|
| Recreational | aesthetic |
| Stockwatering | 300 beefcattle |
| Fish and Wildlife Preservation and Enhancement | wildlife |

| Special Use Categories | |
|---|---|
| Are you using any water diverted under this right for the cultivation of cannabis? | No |

| Amount of Water Diverted and Used | | | |
|---|---|---|---|
| **Month** | **Amount directly diverted (Acre-Feet)** | **Amount diverted or collected to storage (Acre-Feet)** | **Amount beneficially used (Acre-Feet)** |
| **2022** | | | |
| October | 0 | 0 | 0.33 |
| November | 0 | 0.8 | 0.33 |
| December | 0 | 0.8 | 0.33 |
| **2023** | | | |
| January | 0 | 0.8 | 0.33 |
| February | 0 | 0.8 | 0.33 |
| March | 0 | 0.8 | 0.33 |
| April | 0 | 0 | 0.33 |
| May | 0 | 0 | 0.33 |
| June | 0 | 0 | 0.33 |
| July | 0 | 0 | 0.33 |
| August | 0 | 0 | 0.33 |
| September | 0 | 0 | 0.33 |
| Total | 0 | 4 | 3.96 |
| Type of Diversion | Diversion to Storage Only | | |
| Comments | Fill & spill stock pond. Amounts reported are estimated based on historical practices. | | |

| Water Diversion Measurement | |
|---|---|
| Required to measure as of the date this report is submitted | No |
| Is diversion measured? | No |
| An alternative compliance plan was submitted to the division of water rights on | |
| A request for additional time was submitted to the division of water rights on | |

| Measurement Attachments | | | |
|---|---|---|---|
| **Measurement ID Number** | **File Name** | **Description** | **Size** |
| No attachments | | | |

| Measurement Data Files | | | |
|---|---|---|---|
| **Measurement ID Number** | **File Name** | **Description** | **Size** |
| No data files | | | |

| Maximum Rate of Diversion | |
|---|---|
| **Month** | **Rate of Diversion** |
| **2022** | |
| October | |
| November | |
| December | |
| **2023** | |
| January | |
| February | |
| March | |
| April | |
| May | |
| June | |
| July | |
| August | |
| September | |

| Water Transfers | |
|---|---|
| Water transfered | No |
| Quantity transfered (Acre-Feet) | |
| Dates which transfer occurred | / to / |
| Transfer approved by | |

| Water Supply Contracts | |
|---|---|
| Water supply contract | No |
| Contract with | |
| Contract number | |
| Source from which contract water was diverted | |
| Point of diversion same as identified water right | |
| Amount (Acre-Feet) authorized to divert under this contract | |
| Amount (Acre-Feet) authorized to be diverted in 2023 | |
| Amount (Acre-Feet) projected for 2024 | |
| Exchange or settlement of prior rights | |
| All monthly reported diversion claimed under the prior rights | |
| Amount (Acre-Feet) of reported diversion solely under contract | |

| Credits Claimed | | | |
|---|---|---|---|
| | **Conservation** | **Reclaimed Water Use** | **Conjunctive Groundwater Use** |
| Claimed? (Yes/No) | No | No | No |
| **2022** | | | |
| October | | | |
| November | | | |

| | | | |
|---|---|---|---|
| December | | | |
| **2023** | | | |
| January | | | |
| February | | | |
| March | | | |
| April | | | |
| May | | | |
| June | | | |
| July | | | |
| August | | | |
| September | | | |

| Conservation Supporting Information | |
|---|---|
| **Description of conservation methods** | |
| **Description of baseline water use and time period** | |
| **Description of conservation calculation methods** | |
| **Conserved water used?** | |

| Additional Remarks |
|---|
| Declaration: The United States holds both state law-based water rights and federal reserved rights, and may meet its water needs by using either or both types of right. The United States provides this information to the State in the interest of comity and with respect to the State desire to understand water uses in the State; however, by providing this information, the United States does not concede that the State has the power to regulate the rights of the United States to the use of water. |

| Attachments | | |
|---|---|---|
| **File Name** | **Description** | **Size** |
| No Attachments | | |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | Nicolas |
| Last Name | Anderson |
| Relation to Water Right | Diverter of Record |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | Nicolas |
| Last Name | Anderson |
| Relation to Water Right | Diverter of Record |

| Information on Certification and Signatory | |
|---|---|
| Name of Person Signing and Certifying the Report | Nicolas Anderson |
| Date of Signature | 02/06/2024 |

## [SUMMARY OF FINAL SUBMITTED VERSION]

# SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE FOR REPORTING PERIOD

October 1, 2021 to September 30, 2022

Primary Owner: US National Park Service - Point Reyes National Seashore
Statement Number: S022949
Date Submitted: 01/31/2023

| | |
|---|---|
| Water is used under | Pending Appropriative Right |
| Year diversion commenced | 1950 |

| Purpose of Use | |
|---|---|
| Recreational | aesthetic |
| Stockwatering | 300 beef cattle |
| Fish and Wildlife Preservation and Enhancement | wildlife |

| Special Use Categories | |
|---|---|
| Are you using any water diverted under this right for the cultivation of cannabis? | No |

| Amount of Water Diverted and Used | | | |
|---|---|---|---|
| **Month** | **Amount directly diverted (Acre-Feet)** | **Amount diverted or collected to storage (Acre-Feet)** | **Amount beneficially used (Acre-Feet)** |
| **2021** | | | |
| October | 0 | 0 | 0.33 |
| November | 0 | 0.8 | 0.33 |
| December | 0 | 0.8 | 0.33 |
| **2022** | | | |
| January | 0 | 0.8 | 0.33 |
| February | 0 | 0.8 | 0.33 |
| March | 0 | 0.8 | 0.33 |
| April | 0 | 0 | 0.33 |
| May | 0 | 0 | 0.33 |
| June | 0 | 0 | 0.33 |
| July | 0 | 0 | 0.33 |
| August | 0 | 0 | 0.33 |
| September | 0 | 0 | 0.33 |
| Total | 0 | 4 | 3.96 |
| Type of Diversion | Diversion to Storage Only | | |
| Comments | Fill & spill stock pond. Amounts reported are estimated based on historical practices. | | |

| Water Diversion Measurement | |
|---|---|
| Required to measure as of the date this report is submitted | No |
| Is diversion measured? | No |
| An alternative compliance plan was submitted to the division of water rights on | |
| A request for additional time was submitted to the division of water rights on | |

| Measurement Attachments | | | |
|---|---|---|---|
| **Measurement ID Number** | **File Name** | **Description** | **Size** |
| No attachments | | | |

| Measurement Data Files | | | |
|---|---|---|---|
| **Measurement ID Number** | **File Name** | **Description** | **Size** |
| No data files | | | |

| Maximum Rate of Diversion | |
|---|---|
| **Month** | **Rate of Diversion** |
| **2021** | |
| October | |
| November | |
| December | |
| **2022** | |
| January | |
| February | |
| March | |
| April | |
| May | |
| June | |
| July | |
| August | |
| September | |

| Water Transfers | |
|---|---|
| Water transfered | No |
| Quantity transfered (Acre-Feet) | |
| Dates which transfer occurred | / to / |
| Transfer approved by | |

| Water Supply Contracts | |
|---|---|
| Water supply contract | No |
| Contract with | |
| Contract number | |
| Source from which contract water was diverted | |
| Point of diversion same as identified water right | |
| Amount (Acre-Feet) authorized to divert under this contract | |
| Amount (Acre-Feet) authorized to be diverted in 2022 | |
| Amount (Acre-Feet) projected for 2023 | |
| Exchange or settlement of prior rights | |
| All monthly reported diversion claimed under the prior rights | |
| Amount (Acre-Feet) of reported diversion solely under contract | |

| Credits Claimed | | | |
|---|---|---|---|
| | **Conservation** | **Reclaimed Water Use** | **Conjunctive Groundwater Use** |
| Claimed? (Yes/No) | No | No | No |
| **2021** | | | |
| October | | | |

| | | | |
|---|---|---|---|
| November | | | |
| December | | | |
| **2022** | | | |
| January | | | |
| February | | | |
| March | | | |
| April | | | |
| May | | | |
| June | | | |
| July | | | |
| August | | | |
| September | | | |

| Conservation Supporting Information | |
|---|---|
| **Description of conservation methods** | |
| **Description of baseline water use and time period** | |
| **Description of conservation calculation methods** | |
| **Conserved water used?** | |

| Additional Remarks |
|---|
| Declaration: The United States holds both state law-based water rights and federal reserved rights, and may meet its water needs by using either or both types of right. The United States provides this information to the State in the interest of comity and with respect to the State desire to understand water uses in the State; however, by providing this information, the United States does not concede that the State has the power to regulate the rights of the United States to the use of water. |

| Attachments | | |
|---|---|---|
| **File Name** | **Description** | **Size** |
| No Attachments | | |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | Dylan |
| Last Name | Voeller |
| Relation to Water Right | Company Representative |
| **Contact Information of the Person Submitting the Form** | |
| First Name | Dylan |
| Last Name | Voeller |
| Relation to Water Right | Company Representative |

| Information on Certification and Signatory | |
|---|---|
| Name of Person Signing and Certifying the Report | Dylan Voeller |
| Date of Signature | 01/31/2023 |

## [SUMMARY OF FINAL SUBMITTED VERSION]

# SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE FOR REPORTING PERIOD

Primary Owner: US National Park Service - Point Reyes National Seashore
Statement Number: S022949
Date Submitted: 08/18/2022

NOTE:
The state is transitioning from calendar year (January – December) reporting to water year (October – September) reporting.
The period for this report is January 2021 – September 2021.
FC, WRD-WRB

| | |
|---|---|
| Water is used under | Pending Appropriative Right |
| Year diversion commenced | 1950 |

| Purpose of Use | |
|---|---|
| Recreational | aesthetic |
| Stockwatering | 300 beef cattle |
| Fish and Wildlife Preservation and Enhancement | wildlife |

| Special Use Categories | |
|---|---|
| Are you using any water diverted under this right for the cultivation of cannabis? | No |

**Amount of Water Diverted and Used**

| Month | Amount directly diverted (Acre-Feet) | Amount diverted or collected to storage (Acre-Feet) | Amount beneficially used (Acre-Feet) |
|---|---|---|---|
| January | 0 | 0.8 | 0.33 |
| February | 0 | 0.8 | 0.33 |
| March | 0 | 0.8 | 0.33 |
| April | 0 | 0 | 0.33 |
| May | 0 | 0 | 0.33 |
| June | 0 | 0 | 0.33 |
| July | 0 | 0 | 0.33 |
| August | 0 | 0 | 0.33 |
| September | 0 | 0 | 0.33 |
| Total | 0 | 2.4 | 2.97 |
| Type of Diversion | Diversion to Storage Only | | |
| Comments | Amount diverted and used is estimated based on historical uses. | | |

| Water Diversion Measurement | |
|---|---|
| Required to measure as of the date this report is submitted | No |
| Is diversion measured? | No |
| An alternative compliance plan was submitted to the division of water rights on | |
| A request for additional time was submitted to the division of water rights on | |

**Measurement Attachments**

| Measurement ID Number | File Name | Description | Size |
|---|---|---|---|
| No attachments | | | |

**Measurement Data Files**

| Measurement ID Number | File Name | Description | Size |
|---|---|---|---|
| No data files | | | |

| Maximum Rate of Diversion | |
|---|---|
| **Month** | **Rate of Diversion** |
| January | |
| February | |
| March | |
| April | |
| May | |
| June | |
| July | |
| August | |
| September | |

| Water Transfers | |
|---|---|
| Water transfered | No |
| Quantity transfered (Acre-Feet) | |
| Dates which transfer occurred | / to / |
| Transfer approved by | |

| Water Supply Contracts | |
|---|---|
| Water supply contract | No |
| Contract with | |
| Other provider | |
| Contract number | |
| Source from which contract water was diverted | |
| Point of diversion same as identified water right | |
| Amount (Acre-Feet) authorized to divert under this contract | |
| Amount (Acre-Feet) authorized to be diverted in 2021 | |
| Amount (Acre-Feet) projected for 2022 | |
| Exchange or settlement of prior rights | |
| All monthly reported diversion claimed under the prior rights | |
| Amount (Acre-Feet) of reported diversion solely under contract | |

| Credits Claimed | | | |
|---|---|---|---|
| | **Conservation** | **Reclaimed Water Use** | **Conjunctive Groundwater Use** |
| Claimed? (Yes/No) | No | No | No |
| January | | | |
| February | | | |
| March | | | |
| April | | | |
| May | | | |
| June | | | |
| July | | | |
| August | | | |
| September | | | |

| Conservation Supporting Information | |
|---|---|
| **Description of conservation methods** | |
| **Description of baseline water use and time period** | |
| **Description of conservation calculation methods** | |
| **Conserved water used?** | |

| Additional Remarks |
|---|
| Declaration: The United States holds both state law-based water rights and federal reserved rights, and may meet its water needs by using either or both types of right. The United States provides this information to the State in the interest of comity and with respect to the State desire to understand water uses in the State; however, by providing this information, the United States does not concede that the State has the power to regulate the rights of the United States to the use of water. |

| Attachments | | |
|---|---|---|
| **File Name** | **Description** | **Size** |
| No Attachments | | |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | Joseph |
| Last Name | Chafey |
| Relation to Water Right | Company Representative |
| The information in the report is true to the best of his/her knowledge and belief | Yes |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | Joseph |
| Last Name | Chafey |
| Relation to Water Right | Company Representative |

| Information on Certification and Signatory | |
|---|---|
| Name of Person Signing and Certifying the Report | Joseph Chafey |
| Date of Signature | 08/18/2022 |

## [SUMMARY OF FINAL SUBMITTED VERSION]

# SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE FOR 2020

Primary Owner: US National Park Service - Point Reyes National Seashore
Statement Number: S022949
Date Submitted: 03/29/2021

| | |
|---|---|
| 1. Water is used under | Pending Appropriative Right |
| 2. Year diversion commenced | 1950 |

| 2. Purpose of Use | |
|---|---|
| Recreational | aesthetic |
| Stockwatering | 300 beef cattle |
| Fish and Wildlife Preservation and Enhancement | wildlife |

| 3. Special Use Categories | |
|---|---|
| C1. Are you using any water diverted under this right for the cultivation of cannabis? | No |

| 4. Amount of Water Diverted and Used | | | |
|---|---|---|---|
| **Month** | **Amount directly diverted (Acre-Feet)** | **Amount diverted or collected to storage (Acre-Feet)** | **Amount beneficially used (Acre-Feet)** |
| January | 0 | 0.8 | 0.33 |
| February | 0 | 0.8 | 0.33 |
| March | 0 | 0.8 | 0.33 |
| April | 0 | 0 | 0.33 |
| May | 0 | 0 | 0.33 |
| June | 0 | 0 | 0.33 |
| July | 0 | 0 | 0.33 |
| August | 0 | 0 | 0.33 |
| September | 0 | 0 | 0.33 |
| October | 0 | 0 | 0.33 |
| November | 0 | 0.8 | 0.33 |
| December | 0 | 0.8 | 0.33 |
| Total | 0 | 4 | 3.96 |
| Type of Diversion | Diversion to Storage Only | | |
| Comments | | | |

| 5. Water Diversion Measurement | |
|---|---|
| a. Required to measure as of the date this report is submitted | No |
| b. Is diversion measured? | No |
| c. An alternative compliance plan was submitted to the division of water rights on | |
| d. A request for additional time was submitted to the division of water rights on | |

| Measurement Attachments | | | |
|---|---|---|---|
| **Measurement ID Number** | **File Name** | **Description** | **Size** |
| No attachments | | | |

| Measurement Data Files | | | |
|---|---|---|---|
| **Measurement ID Number** | **File Name** | **Description** | **Size** |
| | | | |

No data files

| 6. Maximum Rate of Diversion | |
|---|---|
| **Month** | **Rate of Diversion** |
| January | |
| February | |
| March | |
| April | |
| May | |
| June | |
| July | |
| August | |
| September | |
| October | |
| November | |
| December | |

| 7. Water Transfers | |
|---|---|
| 8a. Water transfered | No |
| 8b. Quantity transfered (Acre-Feet) | |
| 8c. Dates which transfer occurred | / to / |
| 8d. Transfer approved by | |

| Water Supply Contracts | |
|---|---|
| 8e. Water supply contract | No |
| 8f. Contract with | |
| 8g. Other provider | |
| 8h. Contract number | |
| 8i. Source from which contract water was diverted | |
| 8j. Point of diversion same as identified water right | |
| 8k. Amount (Acre-Feet) authorized to divert under this contract | |
| 8l. Amount (Acre-Feet) authorized to be diverted in 2020 | |
| 8m. Amount (Acre-Feet) projected for 2021 | |
| 8n. Exchange or settlement of prior rights | |
| 8o. All monthly reported diversion claimed under the prior rights | |
| 8p. Amount (Acre-Feet) of reported diversion solely under contract | |

| Credits Claimed | | | |
|---|---|---|---|
| | **Conservation** | **Reclaimed Water Use** | **Conjunctive Groundwater Use** |
| Claimed? (Yes/No) | No | No | No |
| January | | | |
| February | | | |
| March | | | |
| April | | | |
| May | | | |
| June | | | |
| July | | | |
| August | | | |
| September | | | |

| | | | |
|---|---|---|---|
| October | | | |
| November | | | |
| December | | | |

| Conservation Supporting Information | |
|---|---|
| **Description of conservation methods** | |
| **Description of baseline water use and time period** | |
| **Description of conservation calculation methods** | |
| **Conserved water used?** | |

| Additional Remarks |
|---|
| Declaration: The United States holds both state law-based water rights and federal reserved rights, and may meet its water needs by using either or both types of right. The United States provides this information to the State in the interest of comity and with respect to the State desire to understand water uses in the State; however, by providing this information, the United States does not concede that the State has the power to regulate the rights of the United States to the use of water. |

| Attachments | | |
|---|---|---|
| **File Name** | **Description** | **Size** |
| No Attachments | | |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | Dylan |
| Last Name | Voeller |
| Relation to Water Right | Company Representative |
| The information in the report is true to the best of his/her knowledge and belief | Yes |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | Dylan |
| Last Name | Voeller |
| Relation to Water Right | Company Representative |

| Information on Certification and Signatory | |
|---|---|
| Name of Person Signing and Certifying the Report | Dylan Voeller |
| Date of Signature | 03/29/2021 |

## [SUMMARY OF FINAL SUBMITTED VERSION]

# SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE FOR 2019

Primary Owner: US National Park Service - Point Reyes National Seashore
Statement Number: S022949
Date Submitted: 05/27/2020

| | |
|---|---|
| 1. Water is used under | Pending Appropriative Right |
| 2. Year diversion commenced | 1950 |

| 2. Purpose of Use | |
|---|---|
| Recreational | aesthetic |
| Stockwatering | 300 beef cattle |
| Fish and Wildlife Protection and/or Enhancement | wildlife |

| 3. Special Use Categories | |
|---|---|
| C1. Are you using any water diverted under this right for the cultivation of cannabis? | No |

| 4. Amount of Water Diverted and Used | | | |
|---|---|---|---|
| **Month** | **Amount directly diverted (Acre-Feet)** | **Amount diverted or collected to storage (Acre-Feet)** | **Amount beneficially used (Acre-Feet)** |
| January | 0 | 0.8 | 0.33 |
| February | 0 | 0.8 | 0.33 |
| March | 0 | 0.8 | 0.33 |
| April | 0 | 0 | 0.33 |
| May | 0 | 0 | 0.33 |
| June | 0 | 0 | 0.33 |
| July | 0 | 0 | 0.33 |
| August | 0 | 0 | 0.33 |
| September | 0 | 0 | 0.33 |
| October | 0 | 0 | 0.33 |
| November | 0 | 0.8 | 0.33 |
| December | 0 | 0.8 | 0.33 |
| Total | 0 | 4 | 3.96 |
| Type of Diversion | Diversion to Storage Only | | |
| Comments | | | |

| 5. Water Diversion Measurement | |
|---|---|
| a. Required to measure as of the date this report is submitted | No |
| b. Is diversion measured? | No |
| c. An alternative compliance plan was submitted to the division of water rights on | |
| d. A request for additional time was submitted to the division of water rights on | |

| Measurement Attachments | | | |
|---|---|---|---|
| **Measurement ID Number** | **File Name** | **Description** | **Size** |
| No attachments | | | |

| Measurement Data Files | | | |
|---|---|---|---|
| **Measurement ID Number** | **File Name** | **Description** | **Size** |
| | | | |

No data files

| 6. Maximum Rate of Diversion | |
|---|---|
| **Month** | **Rate of Diversion** |
| January | |
| February | |
| March | |
| April | |
| May | |
| June | |
| July | |
| August | |
| September | |
| October | |
| November | |
| December | |

| 7. Water Transfers | |
|---|---|
| 8a. Water transfered | No |
| 8b. Quantity transfered (Acre-Feet) | |
| 8c. Dates which transfer occurred | / to / |
| 8d. Transfer approved by | |

| Water Supply Contracts | |
|---|---|
| 8e. Water supply contract | No |
| 8f. Contract with | |
| 8g. Other provider | |
| 8h. Contract number | |
| 8i. Source from which contract water was diverted | |
| 8j. Point of diversion same as identified water right | |
| 8k. Amount (Acre-Feet) authorized to divert under this contract | |
| 8l. Amount (Acre-Feet) authorized to be diverted in 2019 | |
| 8m. Amount (Acre-Feet) projected for 2020 | |
| 8n. Exchange or settlement of prior rights | |
| 8o. All monthly reported diversion claimed under the prior rights | |
| 8p. Amount (Acre-Feet) of reported diversion solely under contract | |

| 8. Conservation of Water | | |
|---|---|---|
| a. | Are you now employing water conservation efforts? | No |
| | Describe any water conservation efforts you have initiated | |
| b. | Amount of water conserved | |
| | I have data to support the above surface water use reductions due to conservation efforts. | |

| Water Quality and Wastewater Reclamation | | |
|---|---|---|
| a. | Are you now or have you been using reclaimed water from a wastewater treatment facility, desalination facility, or water polluted by waste to a degree which unreasonably affects such water for other beneficial causes? | No |
| b. | Amount of reduced diversion | |
| | Type of substitute water supply | |
| | Amount of substitute water supply used | |

| | | |
|---|---|---|
| | I have data to support the above surface water use reductions due to the use of a substitute water supply | |

| Conjuctive Use of Surface Water and Groundwater | | |
|---|---|---|
| a. | Are you now using groundwater in lieu of surface water? | No |
| b. | Amount of groundwater used | |
| | I have data to support the above surface water use reductions due to the use of groundwater. | |

| Additional Remarks |
|---|
| Declaration: The United States holds both state law-based water rights and federal reserved rights, and may meet its water needs by using either or both types of right. The United States provides this information to the State in the interest of comity and with respect to the State desire to understand water uses in the State; however, by providing this information, the United States does not concede that the State has the power to regulate the rights of the United States to the use of water. |

| Attachments | | |
|---|---|---|
| **File Name** | **Description** | **Size** |
| No Attachments | | |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | Eric |
| Last Name | Lord |
| Relation to Water Right | Diverter of Record |
| The information in the report is true to the best of his/her knowledge and belief | Yes |

## [SUMMARY OF FINAL SUBMITTED VERSION]

# SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE FOR 2018

Primary Owner: US National Park Service - Point Reyes National Seashore
Statement Number: S022949
Date Submitted: 07/01/2019

| | |
|---|---|
| 1. Water is used under | Pending Appropriative Right |
| 2. Year diversion commenced | 1950 |

| 3. Purpose of Use | |
|---|---|
| Recreational | aesthetic |
| Stockwatering | 300 beef cattle |
| Fish and Wildlife Protection and/or Enhancement | wildlife |

| 4. Changes in Method of Diversion |
|---|
| |

| Special Use Categories | |
|---|---|
| C1. Are you using any water diverted under this right for the cultivation of cannabis? | No |

| 5. Maximum Rate of Diversion | |
|---|---|
| **Month** | **Rate of Diversion** |
| January | |
| February | |
| March | |
| April | |
| May | |
| June | |
| July | |
| August | |
| September | |
| October | |
| November | |
| December | |

| 6. Amount of Water Diverted and Used | | | |
|---|---|---|---|
| **Month** | **Amount directly diverted (Acre-Feet)** | **Amount diverted or collected to storage (Acre-Feet)** | **Amount beneficially used (Acre-Feet)** |
| January | 0 | 0.8 | 0.33 |
| February | 0 | 0.8 | 0.33 |
| March | 0 | 0.8 | 0.33 |
| April | 0 | 0 | 0.33 |
| May | 0 | 0 | 0.33 |
| June | 0 | 0 | 0.33 |
| July | 0 | 0 | 0.33 |
| August | 0 | 0 | 0.33 |
| September | 0 | 0 | 0.33 |
| October | 0 | 0 | 0.33 |

| | | | |
|---|---|---|---|
| November | 0 | 0.8 | 0.33 |
| December | 0 | 0.8 | 0.33 |
| Total | 0 | 4 | 3.96 |
| Type of Diversion | Diversion to Storage Only | | |
| Comments | | | |

| Water Transfers | |
|---|---|
| 6d. Water transfered | No |
| 6e. Quantity transfered (Acre-Feet) | |
| 6f. Dates which transfer occurred | / to / |
| 6g. Transfer approved by | |

| Water Supply Contracts | |
|---|---|
| 6h. Water supply contract | No |
| 6i. Contract with | |
| 6j. Other provider | |
| 6k. Contract number | |
| 6l. Source from which contract water was diverted | |
| 6m. Point of diversion same as identified water right | |
| 6n. Amount (Acre-Feet) authorized to divert under this contract | |
| 6o. Amount (Acre-Feet) authorized to be diverted in 2018 | |
| 6p. Amount (Acre-Feet) projected for 2019 | |
| 6q. Exchange or settlement of prior rights | |
| 6r. All monthly reported diversion claimed under the prior rights | |
| 6s. Amount (Acre-Feet) of reported diversion solely under contract | |

| 7. Water Diversion Measurement | |
|---|---|
| a. Required to measure as of the date this report is submitted | No |
| b. Is diversion measured? | No |
| c. An alternative compliance plan was submitted to the division of water rights on | |
| d. A request for additional time was submitted to the division of water rights on | |

| Measurement Attachments | | | |
|---|---|---|---|
| Measurement ID Number | File Name | Description | Size |
| No attachments | | | |

| Measurement Data Files | | | |
|---|---|---|---|
| Measurement ID Number | File Name | Description | Size |
| No data files | | | |

| 8. Conservation of Water | | |
|---|---|---|
| a. | Are you now employing water conservation efforts? | No |
| | Describe any water conservation efforts you have initiated | |
| b. | Amount of water conserved | |
| | I have data to support the above surface water use reductions due to conservation efforts. | |

| 9. Water Quality and Wastewater Reclamation | | |
|---|---|---|
| a. | Are you now or have you been using reclaimed water from a wastewater treatment facility, desalination facility, or water polluted by waste to a degree which unreasonably affects such water for other beneficial causes? | No |
| b. | Amount of reduced diversion | |

| | | |
|---|---|---|
| | Type of substitute water supply | |
| | Amount of substitute water supply used | |
| | I have data to support the above surface water use reductions due to the use of a substitute water supply | |

| 10. Conjuctive Use of Surface Water and Groundwater | | |
|---|---|---|
| a. | Are you now using groundwater in lieu of surface water? | No |
| b. | Amount of groundwater used | |
| | I have data to support the above surface water use reductions due to the use of groundwater. | |

| Additional Remarks |
|---|
| Declaration: The United States holds both state law-based water rights and federal reserved rights, and may meet its water needs by using either or both types of right. The United States provides this information to the State in the interest of comity and with respect to the State desire to understand water uses in the State; however, by providing this information, the United States does not concede that the State has the power to regulate the rights of the United States to the use of water. |

| Attachments | | |
|---|---|---|
| File Name | Description | Size |
| No Attachments | | |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | Eric |
| Last Name | Lord |
| Relation to Water Right | Diverter of Record |
| The information in the report is true to the best of his/her knowledge and belief | Yes |

## [SUMMARY OF FINAL SUBMITTED VERSION]

# SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE FOR 2017

Primary Owner: US National Park Service - Point Reyes National Seashore
Statement Number: S022949
Date Submitted: 04/29/2018

| | |
|---|---|
| 1. Water is used under | Pending Appropriative Right |
| 2. Year diversion commenced | 1950 |

| 3. Purpose of Use | |
|---|---|
| Recreational | aesthetic |
| Stockwatering | 300 beef cattle |
| Fish and Wildlife Protection and/or Enhancement | wildlife |

| 4. Changes in Method of Diversion |
|---|
| |

| Special Use Categories | |
|---|---|
| C1. Are you using any water diverted under this right for the cultivation of cannabis? | No |

**5-6. Maximum Rate of Diversion for each Month and Amount of Water Diverted and Used**

| Month | Rate of diversion | Amount directly diverted (Acre-Feet) | Amount diverted or collected to storage (Acre-Feet) | Amount beneficially used (Acre-Feet) |
|---|---|---|---|---|
| January | | 0 | 0.8 | 0.33 |
| February | | 0 | 0.8 | 0.33 |
| March | | 0 | 0.8 | 0.33 |
| April | | 0 | 0 | 0.33 |
| May | | 0 | 0 | 0.33 |
| June | | 0 | 0 | 0.33 |
| July | | 0 | 0 | 0.33 |
| August | | 0 | 0 | 0.33 |
| September | | 0 | 0 | 0.33 |
| October | | 0 | 0 | 0.33 |
| November | | 0 | 0.8 | 0.33 |
| December | | 0 | 0.8 | 0.33 |
| Total | | 0 | 4 | 3.96 |
| Type of Diversion | Diversion to Storage Only | | | |
| Comments | | | | |

| Water Transfers | |
|---|---|
| 6d. Water transfered | No |
| 6e. Quantity transfered (Acre-Feet) | |
| 6f. Dates which transfer occurred | / to / |
| 6g. Transfer approved by | |

| Water Supply Contracts |
|---|

| | |
|---|---|
| 6h. Water supply contract | No |
| 6i. Contract with | |
| 6j. Other provider | |
| 6k. Contract number | |
| 6l. Source from which contract water was diverted | |
| 6m. Point of diversion same as identified water right | |
| 6n. Amount (Acre-Feet) authorized to divert under this contract | |
| 6o. Amount (Acre-Feet) authorized to be diverted in 2017 | |
| 6p. Amount (Acre-Feet) projected for 2018 | |
| 6q. Exchange or settlement of prior rights | |
| 6r. All monthly reported diversion claimed under the prior rights | |
| 6s. Amount (Acre-Feet) of reported diversion solely under contract | |

| 7. Water Diversion Measurement | |
|---|---|
| a. Required to measure as of the date this report is submitted | No |
| b. Is diversion measured? | No |
| c. An alternative compliance plan was submitted to the division of water rights on | |
| d. A request for additional time was submitted to the division of water rights on | |

| 8. Conservation of Water | | |
|---|---|---|
| a. | Are you now employing water conservation efforts? | No |
| | Describe any water conservation efforts you have initiated | |
| b. | Amount of water conserved | |
| | I have data to support the above surface water use reductions due to conservation efforts. | |

| 9. Water Quality and Wastewater Reclamation | | |
|---|---|---|
| a. | Are you now or have you been using reclaimed water from a wastewater treatment facility, desalination facility, or water polluted by waste to a degree which unreasonably affects such water for other beneficial causes? | No |
| b. | Amount of reduced diversion | |
| | Type of substitute water supply | |
| | Amount of substitute water supply used | |
| | I have data to support the above surface water use reductions due to the use of a substitute water supply | |

| 10. Conjuctive Use of Surface Water and Groundwater | | |
|---|---|---|
| a. | Are you now using groundwater in lieu of surface water? | No |
| b. | Amount of groundwater used | |
| | I have data to support the above surface water use reductions due to the use of groundwater. | |

| Additional Remarks |
|---|
| Declaration: The United States holds both state law-based water rights and federal reserved rights, and may meet its water needs by using either or both types of right. The United States provides this information to the State in the interest of comity and with respect to the State desire to understand water uses in the State; however, by providing this information, the United States does not concede that the State has the power to regulate the rights of the United States to the use of water. |

| Attachments | | |
|---|---|---|
| File Name | Description | Size |
| No Attachments | | |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | Eric |

| | |
|---|---|
| Last Name | Lord |
| Relation to Water Right | Diverter of Record |
| The information in the report is true to the best of his/her knowledge and belief | Yes |

## [SUMMARY OF FINAL SUBMITTED VERSION]

# SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE FOR 2016

Primary Owner: US National Park Service - Point Reyes National Seashore
Statement Number: S022949
Date Submitted: 06/29/2017

| | |
|---|---|
| 1. Water is used under | Pending Appropriative Right |
| 2. Year diversion commenced | 1950 |

| 3. Purpose of Use | |
|---|---|
| Recreational | aesthetic |
| Stockwatering | 300 beef cattle |
| Fish and Wildlife Protection and/or Enhancement | wildlife |

| 4. Changes in Method of Diversion |
|---|
| |

| Special Use Categories | |
|---|---|
| C1. Are you using any water diverted under this right for the cultivation of cannabis? | No |

**5-6. Maximum Rate of Diversion for each Month and Amount of Water Diverted and Used**

| Month | Rate of diversion | Amount directly diverted (Acre-Feet) | Amount diverted or collected to storage (Acre-Feet) | Amount beneficially used (Acre-Feet) |
|---|---|---|---|---|
| January | | 0 | 0.8 | 0.33 |
| February | | 0 | 0.8 | 0.33 |
| March | | 0 | 0.8 | 0.33 |
| April | | 0 | 0 | 0.33 |
| May | | 0 | 0 | 0.33 |
| June | | 0 | 0 | 0.33 |
| July | | 0 | 0 | 0.33 |
| August | | 0 | 0 | 0.33 |
| September | | 0 | 0 | 0.33 |
| October | | 0 | 0 | 0.33 |
| November | | 0 | 0.8 | 0.33 |
| December | | 0 | 0.8 | 0.33 |
| Total | | 0 | 4 | 3.96 |
| Type of Diversion | Diversion to Storage Only | | | |
| Comments | | | | |

| Water Transfers | |
|---|---|
| 6d. Water transfered | No |
| | |

| | |
|---|---|
| 6e. Quantity transfered (Acre-Feet) | |
| 6f. Dates which transfer occurred | / to / |
| 6g. Transfer approved by | |

| Water Supply Contracts | |
|---|---|
| 6h. Water supply contract | No |
| 6i. Contract with | |
| 6j. Other provider | |
| 6k. Contract number | |
| 6l. Source from which contract water was diverted | |
| 6m. Point of diversion same as identified water right | |
| 6n. Amount (Acre-Feet) authorized to divert under this contract | |
| 6o. Amount (Acre-Feet) authorized to be diverted in 2016 | |
| 6p. Amount (Acre-Feet) projected for 2017 | |
| 6q. Exchange or settlement of prior rights | |
| 6r. All monthly reported diversion claimed under the prior rights | |
| 6s. Amount (Acre-Feet) of reported diversion solely under contract | |

| 7. Water Diversion Measurement | |
|---|---|
| a. Required to measure as of the date this report is submitted | No |
| b. Is diversion measured? | No |
| c. An alternative compliance plan was submitted to the division of water rights on | |
| d. A request for additional time was submitted to the division of water rights on | |

| 8. Conservation of Water | | |
|---|---|---|
| a. | Are you now employing water conservation efforts? | No |
| | Describe any water conservation efforts you have initiated | |
| b. | Amount of water conserved | |
| | I have data to support the above surface water use reductions due to conservation efforts. | |

| 9. Water Quality and Wastewater Reclamation | | |
|---|---|---|
| a. | Are you now or have you been using reclaimed water from a wastewater treatment facility, desalination facility, or water polluted by waste to a degree which unreasonably affects such water for other beneficial causes? | No |
| b. | Amount of reduced diversion | |
| | Type of substitute water supply | |
| | Amount of substitute water supply used | |
| | I have data to support the above surface water use reductions due to the use of a substitute water supply | |

| 10. Conjuctive Use of Surface Water and Groundwater | | |
|---|---|---|
| a. | Are you now using groundwater in lieu of surface water? | No |
| b. | Amount of groundwater used | |
| | I have data to support the above surface water use reductions due to the use of groundwater. | |

| Additional Remarks |
|---|
| |

Declaration: The United States holds both state law-based water rights and federal reserved rights, and may meet its water needs by using either or both types of right. The United States provides this information to the State in the interest of comity and with respect to the State desire to understand water uses in the State; however, by providing this information, the United States does not concede that the State has the power to regulate the rights of the United States to the use of water.

| Attachments | | |
|---|---|---|
| **File Name** | **Description** | **Size** |
| No Attachments | | |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | Dylan |
| Last Name | Voeller |
| Relation to Water Right | Diverter of Record |
| The information in the report is true to the best of his/her knowledge and belief | Yes |

## [SUMMARY OF FINAL SUBMITTED VERSION]

# SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE FOR 2015

Primary Owner: US National Park Service - Point Reyes National Seashore
Statement Number: S022949
Date Submitted: 07/20/2016

| | |
|---|---|
| 1. Water is used under | Pending Appropriative Right |
| 2. Year diversion commenced | 1950 |

**3-4. Maximum Rate of Diversion for each Month and Amount of Water Diverted and Used**

| Month | Rate of diversion | Amount directly diverted (Acre-Feet) | Amount diverted or collected to storage (Acre-Feet) | Amount beneficially used (Acre-Feet) |
|---|---|---|---|---|
| January | | 0 | 0.80 | 0.33 |
| February | | 0 | 0.80 | 0.33 |
| March | | 0 | 0.80 | 0.33 |
| April | | 0 | 0 | 0.33 |
| May | | 0 | 0 | 0.33 |
| June | | 0 | 0 | 0.33 |
| July | | 0 | 0 | 0.33 |
| August | | 0 | 0 | 0.33 |
| September | | 0 | 0 | 0.33 |
| October | | 0 | 0 | 0.33 |
| November | | 0 | 0.80 | 0.33 |
| December | | 0 | 0.80 | 0.33 |
| Total | | 0 | 4.00 | 3.96 |
| Type of Diversion | Diversion to Storage Only | | | |
| Comments | | | | |

| Water Transfers | |
|---|---|
| 8e. Water transfered | No |
| 8f. Quantity transfered (Acre-Feet) | |
| 8g. Dates which transfer occurred | / to / |
| 8h. Transfer approved by | |

| Water Supply Contracts | |
|---|---|
| 8i. Water supply contract | No |
| 8j. Contract with | |
| 8k. Other provider | |
| 8l. Contract number | |
| 8m. Source from which contract water was diverted | |
| 8n. Point of diversion same as identified water right | |
| | |

| | |
|---|---|
| 8o. Amount (Acre-Feet) authorized to divert under this contract | |
| 8p. Amount (Acre-Feet) authorized to be diverted in 2015 | |
| 8q. Amount (Acre-Feet) projected for 2016 | |
| 8r. Exchange or settlement of prior rights | |
| 8s. All monthly reported diversion claimed under the prior rights | |
| 8t. Amount (Acre-Feet) of reported diversion solely under contract | |

| 5. Water Diversion Measurement | | |
|---|---|---|
| a. | Measurement | Direct measurement using a device listed in Section 1 is "not locally cost effective" for water directly diverted and/or diverted to storage |
| b. | Types of measuring devices used | |
| c. | Additional technology used | |
| | Description of additional technology used | |
| d. | Who installed your measuring device(s) | |
| e. | Make, model number, and last calibration date of your measuring device(s) | |
| f. | Why direct measurement using a device listed in Section 1 is "not locally cost effective" | No power at diversion point |
| | Explanation of why use of devices and technologies listed in Section 1 are "not locally cost effective" | Fill & spill stock pond. Installation of measurement devices is not desirable on NPS lands; staff is limited. |
| g. | Method(s) used as an alternative to direct measurement | Other |
| | Explanation of method(s) used as an alternative to direct measurement | Estimate |

| 6. Purpose of Use | |
|---|---|
| Recreational | aesthetic |
| Stockwatering | 300 beef cattle |
| Fish and Wildlife Protection and/or Enhancement | wildlife |

| 7. Changes in Method of Diversion |
|---|
| |

| 8. Conservation of Water | | |
|---|---|---|
| a. | Are you now employing water conservation efforts? | No |
| | Describe any water conservation efforts you have initiated | |
| b. | Amount of water conserved | Acre-Feet |
| | I have data to support the above surface water use reductions due to conservation efforts. | |

| 9. Water Quality and Wastewater Reclamation | | |
|---|---|---|
| a. | Are you now or have you been using reclaimed water from a wastewater treatment facility, desalination facility, or water polluted by waste to a degree which unreasonably affects such water for other beneficial causes? | No |
| b. | Amount of reduced diversion | |
| | Type of substitute water supply | |
| | Amount of substitute water supply used | |
| | | |

| | | |
|---|---|---|
| | I have data to support the above surface water use reductions due to the use of a substitute water supply | |

| 10. Conjuctive Use of Surface Water and Groundwater | | |
|---|---|---|
| a. | Are you now using groundwater in lieu of surface water? | No |
| b. | Amount of groundwater used | |
| | I have data to support the above surface water use reductions due to the use of groundwater. | |

| 11a. Additional Remarks |
|---|
| Declaration: The United States holds both state law-based water rights and federal reserved rights, and may meet its water needs by using either or both types of right. The United States provides this information to the State in the interest of comity and with respect to the State desire to understand water uses in the State; however, by providing this information, the United States does not concede that the State has the power to regulate the rights of the United States to the use of water. |

| Attachments | | |
|---|---|---|
| **File Name** | **Description** | **Size** |
| No Attachments | | |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | Roxanne |
| Last Name | Foss |
| Relation to Water Right | Diverter of Record |
| The information in the report is true to the best of his/her knowledge and belief | Yes |

CALIFORNIA
Water Boards

Edmund G. Brown Jr.
GOVERNOR

Matthew Rodriquez
SECRETARY FOR
ENVIRONMENTAL PROTECTION

State Water Resources Control Board

## NOTICE REGARDING STATEMENT OF WATER DIVERSION AND USE

February 19, 2016

**Responsible Party:**
ERIC LORD
1201 OAK RIDGE DRIVE
FORT COLLINS, CO 80525
**Diverter: US NATIONAL PARK SERVICE - POINT REYES NATIONAL SEASHORE**

**Statement Number**: S022949

### SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

Water Code section 5104 (a) now requires diverters to file supplemental statements of water diversion and use (Supplemental Statements) **every year**. Supplemental Statements must be filed on electronic forms provided by the State Water Resources Control Board (State Water Board). (Cal. Code Regs., tit. 23, § 920, subds. a-b.) **All reports must be completed online through the State Water Board's Report Management System (RMS); paper copies are not available.** To report online, go to **www.waterboards.ca.gov/rms** and login with your user ID and password. The information required to login and access your online Supplemental Statement is:

User ID (Statement ID): **S022949**
Password (Reporting Identifier): **722525**

The Supplemental Statement is associated with the diversion works of **Sunset Beach Pond (Res ID #447)**. Information about the source, parcel number, county and other summary information is pre-populated on the Supplemental Statement, if the information is available.

## ***IMPORTANT: PLEASE NOTE BELOW***

Beginning January 2016 and every year there after you will be required to file an on-line Supplemental Statement of Water Diversion and Use Report (Supplemental Statement). The Division will **NO LONGER** notify you via mail when the supplemental statement is due. If you would like to be notified when reporting is due and other reporting related material, please subscribe to our Lyris list (Water Rights Reporting Notification) at:

http://www.waterboards.ca.gov/resources/email_subscriptions/swrcb_subscribe.shtml.

Also note, if you reported your water use three years ago you will be required to complete the reports for 2013, 2014 and 2015. If you reported your water use two years ago you will be required to complete the reports for 2014 and 2015 and if you reported your water use a year ago you will be required to complete the 2015 report.

You are required to complete the online report(s) no later than **June 30, 2016. If you do not file your Supplemental Statement in a timely manner, you may be subject to civil liability of up to $1,000 and additional civil liability of $500 per day for each day the violation continues if you do not file a statement within 30 days after the board calls the violation to your attention.** (Wat. Code, § 5107, subd. (c)(1).)

Division staff cannot fill the form out on your behalf. If you have multiple points of diversion, you must file a separate Supplemental Statement for each point of diversion. (Wat. Code, § 5102.) Do not list total combined diversions from multiple diversion works on one Supplemental Statement.

## CHANGES FOR REPORTING AND MEASUREMENT OF DIVERSIONS MADE IN 2016, AND THEREAFTER

- See attached "Fact Sheet" for updates.

## SPECIAL REPORTING FEATURES

- It is possible to create one account on the RMS site to report all of your diversions. Please see the RMS login page for more information and instructions. Note: It is not necessary to create an account if you would like to report your diversions individually.
- RMS also includes the capability to amend reports submitted incorrectly or in error. This capability applies to past reports as well.
- RMS includes new on screen help tools and instructions

## REQUIRED NOTIFICATION OF CHANGE IN NAME OR ADDRESS OF PERSON DIVERTING WATER

If there has been a change in the name or address of the person diverting the water, you must report that change to the Board. (Wat. Code, § 5104, subd. (b).) Notification to the Division should be made using the Change of Name/Address or Ownership form on the Water Rights Forms link located at www.waterboards.ca.gov/waterrights/publications_forms/forms/index.shtml.

## CONTACT INFORMATION

Frequently asked questions pertaining to filling out online reports are posted at the RMS website and we encourage you to read these first. However, if you still have any questions or need assistance completing the report, please contact the Division of Water Rights at (916) 445-2812 or send an email to: DWR-statements@waterboards.ca.gov.

Sincerely,

Barbara Evoy, Deputy Director
**Division of Water Rights**

# [SUMMARY OF FINAL SUBMITTED VERSION]

# SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE FOR 2014

Primary Owner: US National Park Service - Point Reyes National Seashore
Statement Number: S022949
Date Submitted: 2015-07-21

| | |
|---|---|
| 1. Water is used under | Pending Appropriative Right |
| 2. Year diversion commenced | 1950 |

**3-4. Maximum Rate of Diversion for each Month and Amount of Water Diverted and Used**

| Month | Rate of diversion | Amount directly diverted (Acre-Feet) | Amount diverted or collected to storage (Acre-Feet) | Amount beneficially used (Acre-Feet) |
|---|---|---|---|---|
| January | | 0 | 0.8 | 0.33 |
| February | | 0 | 0.8 | 0.33 |
| March | | 0 | 0.8 | 0.33 |
| April | | 0 | 0 | 0.33 |
| May | | 0 | 0 | 0.33 |
| June | | 0 | 0 | 0.33 |
| July | | 0 | 0 | 0.33 |
| August | | 0 | 0 | 0.33 |
| September | | 0 | 0 | 0.33 |
| October | | 0 | 0 | 0.33 |
| November | | 0 | 0.8 | 0.33 |
| December | | 0 | 0.8 | 0.33 |
| Total | | 0 | 4 | 3.96 |
| Comments | | | | |

| Water Transfers | |
|---|---|
| 8e. Water transfered | No |
| 8f. Quantity transfered (Acre-Feet) | |
| 8g. Dates which transfer occurred | / to / |
| 8h. Transfer approved by | |

| Water Supply Contracts | |
|---|---|
| 8i. Water supply contract | No |
| 8j. Contract with | |
| 8k. Other provider | |
| 8l. Contract number | |
| 8m. Source from which contract water was diverted | |
| 8n. Point of diversion same as identified water right | |
| 8o. Amount (Acre-Feet) authorized to divert under this contract | |
| 8p. Amount (Acre-Feet) authorized to be diverted in 2014 | |
| 8q. Amount (Acre-Feet) projected for 2015 | |
| 8r. Exchange or settlement of prior rights | |
| 8s. All monthly reported diversion claimed under the prior rights | |

SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

| | |
|---|---|
| 8t. Amount (Acre-Feet) of reported diversion solely under contract | |

| 5. Water Diversion Measurement | | |
|---|---|---|
| a. | Measurement | Direct measurement using a device listed in Section 1 is "not locally cost effective" for water directly diverted and/or diverted to storage |
| b. | Types of measuring devices used | |
| c. | Additional technology used | |
| | Description of additional technology used | |
| d. | Who installed your measuring device(s) | |
| e. | Make, model number, and last calibration date of your measuring device(s) | |
| f. | Why direct measurement using a device listed in Section 1 is "not locally cost effective" | No power at diversion point |
| | Explanation of why use of devices and technologies listed in Section 1 are "not locally cost effective" | Fill & spill stock pond. Installation of measurement devices is not desirable on NPS lands; staff is limited. |
| g. | Method(s) used as an alternative to direct measurement | Other |
| | Explanation of method(s) used as an alternative to direct measurement | Estimate |

| 6. Purpose of Use | |
|---|---|
| Stockwatering | 300 beef cattle |
| Other | Recreational, Fish and Wildlife Preservation and Enhancement |

| 7. Changes in Method of Diversion |
|---|
| |

| 8. Conservation of Water | | |
|---|---|---|
| a. | Are you now employing water conservation efforts? | No |
| | Describe any water conservation efforts you have initiated | |
| b. | Amount of water conserved | Acre-Feet |
| | I have data to support the above surface water use reductions due to conservation efforts. | |

| 9. Water Quality and Wastewater Reclamation | | |
|---|---|---|
| a. | Are you now or have you been using reclaimed water from a wastewater treatment facility, desalination facility, or water polluted by waste to a degree which unreasonably affects such water for other beneficial causes? | No |
| b. | Amount of reduced diversion | |
| | Type of substitute water supply | |
| | Amount of substitute water supply used | |
| | I have data to support the above surface water use reductions due to the use of a substitute water supply | |

| 10. Conjuctive Use of Surface Water and Groundwater | | |
|---|---|---|
| a. | Are you now using groundwater in lieu of surface water? | No |
| b. | Amount of groundwater used | |
| | I have data to support the above surface water use reductions due to the use of groundwater. | |

| 11a. Additional Remarks |
|---|

Declaration: The United States holds both state law-based water rights and federal reserved rights, and may meet its water needs by using either or both types of right. The United States provides this information to the State in the interest of comity and with respect to the State desire to understand water uses in the State; however, by providing this information, the United States does not concede that the State has the power to regulate the rights of the United States to the use of water.

| Attachments | | |
|---|---|---|
| **File Name** | **Description** | **Size** |
| No Attachments | | |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | Eric |
| Last Name | Lord |
| Relation to Water Right | Other: NPS (Primary Owner of Record) Employee |
| The information in the report is true to the best of his/her knowledge and belief | Yes |

# [SUMMARY OF FINAL SUBMITTED VERSION]

# SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE FOR 2013

Primary Owner: US National Park Service - Point Reyes National Seashore
Statement Number: S022949
Date Submitted: 2015-07-21

| | |
|---|---|
| 1. Water is used under | Pending Appropriative Right |
| 2. Year diversion commenced | 1950 |

**3-4. Maximum Rate of Diversion for each Month and Amount of Water Diverted and Used**

| Month | Rate of diversion | Amount directly diverted (Acre-Feet) | Amount diverted or collected to storage (Acre-Feet) | Amount beneficially used (Acre-Feet) |
|---|---|---|---|---|
| January | | 0 | 0.8 | 0.33 |
| February | | 0 | 0.8 | 0.33 |
| March | | 0 | 0.8 | 0.33 |
| April | | 0 | 0 | 0.33 |
| May | | 0 | 0 | 0.33 |
| June | | 0 | 0 | 0.33 |
| July | | 0 | 0 | 0.33 |
| August | | 0 | 0 | 0.33 |
| September | | 0 | 0 | 0.33 |
| October | | 0 | 0 | 0.33 |
| November | | 0 | 0.8 | 0.33 |
| December | | 0 | 0.8 | 0.33 |
| Total | | 0 | 4 | 3.96 |
| Comments | | | | |

| Water Transfers | |
|---|---|
| 8e. Water transfered | No |
| 8f. Quantity transfered (Acre-Feet) | |
| 8g. Dates which transfer occurred | / to / |
| 8h. Transfer approved by | |

| Water Supply Contracts | |
|---|---|
| 8i. Water supply contract | No |
| 8j. Contract with | |
| 8k. Other provider | |
| 8l. Contract number | |
| 8m. Source from which contract water was diverted | |
| 8n. Point of diversion same as identified water right | |
| 8o. Amount (Acre-Feet) authorized to divert under this contract | |
| 8p. Amount (Acre-Feet) authorized to be diverted in 2013 | |
| 8q. Amount (Acre-Feet) projected for 2014 | |
| 8r. Exchange or settlement of prior rights | |
| 8s. All monthly reported diversion claimed under the prior rights | |

SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

| | |
|---|---|
| 8t. Amount (Acre-Feet) of reported diversion solely under contract | |

| 5. Water Diversion Measurement | | |
|---|---|---|
| a. | Measurement | Direct measurement using a device listed in Section 1 is "not locally cost effective" for water directly diverted and/or diverted to storage |
| b. | Types of measuring devices used | |
| c. | Additional technology used | |
| | Description of additional technology used | |
| d. | Who installed your measuring device(s) | |
| e. | Make, model number, and last calibration date of your measuring device(s) | |
| f. | Why direct measurement using a device listed in Section 1 is "not locally cost effective" | No power at diversion point |
| | Explanation of why use of devices and technologies listed in Section 1 are "not locally cost effective" | Fill & spill stock pond. Installation of measurement devices is not desirable on NPS lands; staff is limited. |
| g. | Method(s) used as an alternative to direct measurement | Other |
| | Explanation of method(s) used as an alternative to direct measurement | Estimate |

| 6. Purpose of Use | |
|---|---|
| Stockwatering | 300 beef cattle |
| Other | Recreational, Fish and Wildlife Preservation and Enhancement |

| 7. Changes in Method of Diversion |
|---|
| |

| 8. Conservation of Water | | |
|---|---|---|
| a. | Are you now employing water conservation efforts? | No |
| | Describe any water conservation efforts you have initiated | |
| b. | Amount of water conserved | Acre-Feet |
| | I have data to support the above surface water use reductions due to conservation efforts. | |

| 9. Water Quality and Wastewater Reclamation | | |
|---|---|---|
| a. | Are you now or have you been using reclaimed water from a wastewater treatment facility, desalination facility, or water polluted by waste to a degree which unreasonably affects such water for other beneficial causes? | No |
| b. | Amount of reduced diversion | |
| | Type of substitute water supply | |
| | Amount of substitute water supply used | |
| | I have data to support the above surface water use reductions due to the use of a substitute water supply | |

| 10. Conjuctive Use of Surface Water and Groundwater | | |
|---|---|---|
| a. | Are you now using groundwater in lieu of surface water? | No |
| b. | Amount of groundwater used | |
| | I have data to support the above surface water use reductions due to the use of groundwater. | |

| 11a. Additional Remarks |
|---|

Declaration: The United States holds both state law-based water rights and federal reserved rights, and may meet its water needs by using either or both types of right. The United States provides this information to the State in the interest of comity and with respect to the State desire to understand water uses in the State; however, by providing this information, the United States does not concede that the State has the power to regulate the rights of the United States to the use of water.

| Attachments | | |
|---|---|---|
| **File Name** | **Description** | **Size** |
| No Attachments | | |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | Eric |
| Last Name | Lord |
| Relation to Water Right | Other: NPS (Primary Owner of Record) Employee |
| The information in the report is true to the best of his/her knowledge and belief | Yes |

# [SUMMARY OF FINAL SUBMITTED VERSION]

# SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE FOR 2012

Primary Owner: US National Park Service - Point Reyes National Seashore
Statement Number: S022949
Date Submitted: 2015-07-21

| | |
|---|---|
| 1. Water is used under | Pending Appropriative Right |
| 2. Year diversion commenced | 1950 |

**3-4. Maximum Rate of Diversion for each Month and Amount of Water Diverted and Used**

| Month | Rate of diversion | Amount directly diverted (Acre-Feet) | Amount diverted or collected to storage (Acre-Feet) | Amount beneficially used (Acre-Feet) |
|---|---|---|---|---|
| January | | 0 | 0.8 | 0.33 |
| February | | 0 | 0.8 | 0.33 |
| March | | 0 | 0.8 | 0.33 |
| April | | 0 | 0 | 0.33 |
| May | | 0 | 0 | 0.33 |
| June | | 0 | 0 | 0.33 |
| July | | 0 | 0 | 0.33 |
| August | | 0 | 0 | 0.33 |
| September | | 0 | 0 | 0.33 |
| October | | 0 | 0 | 0.33 |
| November | | 0 | 0.8 | 0.33 |
| December | | 0 | 0.8 | 0.33 |
| Total | | 0 | 4 | 3.96 |
| Comments | | | | |

| Water Transfers | |
|---|---|
| 8e. Water transfered | No |
| 8f. Quantity transfered (Acre-Feet) | |
| 8g. Dates which transfer occurred | / to / |
| 8h. Transfer approved by | |

| Water Supply Contracts | |
|---|---|
| 8i. Water supply contract | No |
| 8j. Contract with | |
| 8k. Other provider | |
| 8l. Contract number | |
| 8m. Source from which contract water was diverted | |
| 8n. Point of diversion same as identified water right | |
| 8o. Amount (Acre-Feet) authorized to divert under this contract | |
| 8p. Amount (Acre-Feet) authorized to be diverted in 2012 | |
| 8q. Amount (Acre-Feet) projected for 2013 | |
| 8r. Exchange or settlement of prior rights | |
| 8s. All monthly reported diversion claimed under the prior rights | |

SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

| | |
|---|---|
| 8t. Amount (Acre-Feet) of reported diversion solely under contract | |

| 5. Water Diversion Measurement | | |
|---|---|---|
| a. | Measurement | Direct measurement using a device listed in Section 1 is "not locally cost effective" for water directly diverted and/or diverted to storage |
| b. | Types of measuring devices used | |
| c. | Additional technology used | |
| | Description of additional technology used | |
| d. | Who installed your measuring device(s) | |
| e. | Make, model number, and last calibration date of your measuring device(s) | |
| f. | Why direct measurement using a device listed in Section 1 is "not locally cost effective" | No power at diversion point |
| | Explanation of why use of devices and technologies listed in Section 1 are "not locally cost effective" | Fill & spill stock pond. Installation of measurement devices is not desirable on NPS lands; staff is limited. |
| g. | Method(s) used as an alternative to direct measurement | Other |
| | Explanation of method(s) used as an alternative to direct measurement | Estiamte |

| 6. Purpose of Use | |
|---|---|
| Stockwatering | 300 beef cattle |
| Other | Recreational, Fish and Wildlife Preservation and Enhancement |

| 7. Changes in Method of Diversion |
|---|
| |

| 8. Conservation of Water | | |
|---|---|---|
| a. | Are you now employing water conservation efforts? | No |
| | Describe any water conservation efforts you have initiated | |
| b. | Amount of water conserved | Acre-Feet |
| | I have data to support the above surface water use reductions due to conservation efforts. | |

| 9. Water Quality and Wastewater Reclamation | | |
|---|---|---|
| a. | Are you now or have you been using reclaimed water from a wastewater treatment facility, desalination facility, or water polluted by waste to a degree which unreasonably affects such water for other beneficial causes? | No |
| b. | Amount of reduced diversion | |
| | Type of substitute water supply | |
| | Amount of substitute water supply used | |
| | I have data to support the above surface water use reductions due to the use of a substitute water supply | |

| 10. Conjuctive Use of Surface Water and Groundwater | | |
|---|---|---|
| a. | Are you now using groundwater in lieu of surface water? | No |
| b. | Amount of groundwater used | |
| | I have data to support the above surface water use reductions due to the use of groundwater. | |

| 11a. Additional Remarks |
|---|

SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

Declaration: The United States holds both state law-based water rights and federal reserved rights, and may meet its water needs by using either or both types of right. The United States provides this information to the State in the interest of comity and with respect to the State desire to understand water uses in the State; however, by providing this information, the United States does not concede that the State has the power to regulate the rights of the United States to the use of water.

| Attachments | | |
|---|---|---|
| **File Name** | **Description** | **Size** |
| No Attachments | | |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | Eric |
| Last Name | Lord |
| Relation to Water Right | Other: NPS (Primary Owner of Record) Employee |
| The information in the report is true to the best of his/her knowledge and belief | Yes |

# United States Department of the Interior

NATIONAL PARK SERVICE
Water Resources Division
1201 Oak Ridge Drive, Suite 250
Fort Collins, Colorado 80525-5596

IN REPLY REFER TO:

January 15, 2015

2380
MOJA/Water Rights
DEVA/Water Rights

Robert J. Rinker, Jr.
Manager - Fee, DMU and Statements
State Water Resources Control Board
Division of Water Rights
PO Box 2000
Sacramento, CA 95812-2000

Re: Commencement of Water Use

Dear Mr. Rinker,

As requested in your November 24, 2014 letters, we have provided the requested information through the eWRIMS system. Because the information required estimates, we would like to provide some background in support of our submittals.

Thirteen of the statements were appurtenant to lands transferred to Mojave National Preserve from the US Bureau of Land Management. These rights, as far as we can tell, are rights reserved pursuant to Public Water Reserve No. 107, with an initial date of 1926. This applies to the following:

| | | | | |
|---|---|---|---|---|
| S012513 | S012603 | S012607 | S012872 | S012875 |
| S012514 | S012604 | S012866 | S012873 | |
| S012602 | S012606 | S012871 | S012874 | |

The remaining 36 statements are associated with water resources on private lands acquired by Point Reyes National Seashore after 1972. These water resources were developed by the previous owners, but were not registered with the state. Personnel at the Seashore estimate that the water resource development occurred soon after World War II, through the early 1950s. Based on this the year of first use is estimated as 1950. The statement numbers are:

| | | | | | |
|---|---|---|---|---|---|
| S022941 | S022949 | S022958 | S022971 | S022977 | S023026 |
| S022943 | S022951 | S022959 | S022972 | S022978 | S023050 |
| S022944 | S022952 | S022960 | S022973 | S022979 | S023051 |
| S022945 | S022954 | S022962 | S022974 | S022980 | S023052 |
| S022946 | S022956 | S022968 | S022975 | S022981 | S023053 |
| S022947 | S022957 | S022969 | S022976 | S022982 | S023054 |

We hope this information meets your needs. The United States provides this information to the State in the interest of comity and with respect to the State's desire to understand water uses in the State; however,

by providing this information, the United States does not concede that the State has the power to regulate the rights of the United States to the use of water.
If you have any questions, please contact Eric Lord at (970) 225-3526.

Sincerely,

Wm. R. Hansen

William R. Hansen
Branch Chief, Water Rights Branch
Water Resources Division
National Park Service

cc
Anne Kearns, MOJA
Brannon Ketcham, PORE

CALIFORNIA
Water Boards

EDMUND G. BROWN JR.
GOVERNOR

MATTHEW RODRIQUEZ
SECRETARY FOR
ENVIRONMENTAL PROTECTION

State Water Resources Control Board

S022949 – Sunset Beach Pond
(Res. ID 447)
**Year Diversion Commenced**
Date of electronic filing: **1/13/2015**
1950 (Post WW II)

November 24, 2014

**Primary Contact:**
Eric Lord
1201 Oak Ridge Drive
Fort Collins, CO 80525
**Diverter: Us National Park Service - Point Reyes NS**

**Statement Number**: S022949

## YEAR IN WHICH WATER DIVERSION WAS COMMENCED AS NEAR AS IS KNOWN

Water Code section 5103, subdivision (h) requires each person who files an initial statement of diversion and use to report the year in which the diversion was commenced as near as is known. This information is missing or illegible on your initial statement of diversion and use. Please submit this information at:

http://www.waterboards.ca.gov/waterrights/water_issues/programs/ewrims/curtailment/diversion_commencement.shtml

If you do not have internet access, please provide the information on the space(s) below and mail to:

SWRCB
1001 I Street 14th Floor
Attn: Statements Unit
Sacramento, CA 95814

Year in which the diversion was commenced as near as is known:

Statement Number _____ Year Commenced _____

Statement Number _____ Year Commenced _____

Statement Number _____ Year Commenced _____

Statement Number _____ Year Commenced _____

Please respond with this information within 30 days of the date of this letter or you may be subject to enforcement action. This matter requires your immediate attention.

**CONTACT INFORMATION**

If you still have any questions or need assistance, please contact the Division of Water Rights at (916) 445-2812 or send an email to: DWR-statements@waterboards.ca.gov.

Sincerely,

Robert J Rinker Jr. Manager
Fee, DMU and Statements

National Park Service
U. S. Department of the Interior
Natural Resource Stewardship & Science
Water Resources Division

1201 Oakridge Dr., Ste. 250
Fort Collins, CO 80525
970-225-3548 phone
970-225-9965 fax

# Water Rights Branch

## Communication Record

| | |
|---|---|
| Date: | September 23, 2014 |
| To: | n/a |
| CC: | n/a |
| Participants: | Joseph Chafey, WRB Hydrologist<br>Devii Rao, PORE Rangeland Management Specialist<br>Darin Clark, California Water Boards |
| File: | PORE – S022949 - Sunset Beach Pond (Res. ID 447) |
| Type: | Telephone Communications |
| Subject: | Year in which water diversion commenced |

California Water Boards contacted WRB regarding incomplete Initial Statement of Water Diversion and Use forms filed by WRB on behalf of PORE for impoundments located on park property.

Impoundments were made by previous land owners prior to being acquired by the park.

Pore was established in 1972.

Development occurred post World War II into the early 1950s.

The park prefers to use 1950 as year in which water diversion commenced.

# Contact Report

Claimant/~~Agent~~: Eric Ford

Contact #: 970/225-3526

Temporary statement # (if applicable; i.e. 2012-206): 2012-529

**Contact Attempts:**

| Date/Time | Person Contacted | Reason for Contact | Result of Contact |
|---|---|---|---|
| | | yr div commenced | |

**Conversions:**

Capacity of diversion works: None (Incomplete)

Capacity of storage: 4 AF

Quantity of Water Diverted: _____

Water use in recent years: Maximum _____ Minimum _____

Latitude/Longitude: 38 02' 43.62N 122 55' 58.59"W
2011 Sunset Beach Pond (Res ID #447)

**Statement Processing:**

| | Date | Completed by |
|---|---|---|
| Entered into eWRIMS: | | |
| Plotted: | | |
| POD ID#: 60379 | | |

8/14/13

**Additional Comments:**

Contact - need yr div commenced

United States Department of the Interior

NATIONAL PARK SERVICE
Water Resources Division
1201 Oakridge Drive, Suite 250
Fort Collins, Colorado 80525-5596

IN REPLY REFER TO:

TAKE PRIDE IN AMERICA

COPY

December 12, 2012

State Water Resources Control Board
Division of Water Rights
PO Box 2000
Sacramento, CA 95812-2000

Re: Initial Statements of Water Diversion and Use

Dear State Water Resources Control Board,

By letter dated August 20, 2012 from the Board, Point Reyes National Seashore (Point Reyes) was notified that there were a number of impoundments located within the boundary of Point Reyes for which no Statements of Water Diversion and Use had been filed. Please find enclosed the Initial Statements of Water Diversion and Use for the majority of those impoundments identified in the letter. Maps are attached; please note that these were maps prepared by your office to identify the locations of the impoundments.

Upon receipt of the letter from the Board, NPS contacted your office, and Point Reyes staff investigated the identified impoundments through site visits and aerial photographs to determine their existence and nature. Initial Statements are submitted for all impoundments identified in the letter with the following exceptions:

- Reservoir ID # 423: This is the overflow portion of the Drake Beach Visitor Center sewage pond; as part of a waste treatment facility it does not capture any flow.
- Reservoir ID # 444: This one appears to be registered as License 7942.
- Reservoir ID #446: Based on review of aerial photos and a site visit, there is no water impounded at this site.
- Reservoir ID # 676: This impoundment previously breached (more than 10 years ago) and a culvert was installed at that time, and at grade to maintain access across the creek. The culvert conveys flow at grade; no water is stored.
- Reservoir ID # 1263: This is a natural sag pond located on the San Andreas Fault; there is no man-made impoundment at this location.
- Reservoir ID # 1285: This is registered as License 8242 under the name of Joe Lunny. The right should have been transferred to the National Park Service, but this has not yet been done.

The amounts of water impounded were determined by estimates during site visits or from photos. Except as otherwise stated, the impoundments capture wet season flows and are not located on perennial streams.

Consequently, the Statements indicate that flow is impounded during the wet season; amounts in each month are not known. Similarly, the amount of consumptive use is not known; most ponds fill during the wet season and become dry or nearly dry in the Fall; the amount of water consumed by livestock and lost to evaporation is not known.

Please note that the United States provides this information in the interest of comity, and does not concede that the State has the power to regulate the rights of the United States to the use of water.

If you have any questions, please contact Eric Lord at (970) 225-3526, or Brannon Ketcham at (415) 464-5192.

Sincerely,

Wm. R. Hansen

William R. Hansen
Branch Chief, Water Rights Branch
Water Resources Division
National Park Service

447

STATE WATER RESOURCES CONTROL BOARD
RECEIVED
JUN 12 2012
DIVISION OF WATER RIGHTS
SACRAMENTO

2012-529

# State Water Resources Control Board
# DIVISION OF WATER RIGHTS
# INITIAL STATEMENT OF WATER DIVERSION AND USE

**NOTE: A Statement is not a Water Right**

READ THE ATTACHED INFORMATION AND INSTRUCTION SHEET BEFORE COMPLETING THIS FORM

[illegible] of the United States gives this information to the State in the interest of comity, and does not concede that the State has the power to regulate the rights of the United States to the use of water.

**A. Claimant Information (required)**

Claimant Name(s):
Point Reyes National Seashore (National Park Service)

| Mailing Address | City | State | Zip |
|---|---|---|---|
| 1 Bear Valley Road | Point Reyes Station | CA | 94956 |

| Phone Number | Email Address (if available) |
|---|---|
| (415) 464-5102 | |

Agent Name (if applicable)
Eric Lord

| Mailing Address | City | State | Zip |
|---|---|---|---|
| 1201 Oakridge Drive | Fort Collins | CO | 80525 |

| Phone Number | Email Address (if available) |
|---|---|
| (970) 225-3526 | eric_lord@nps.gov |

Land Owner Name (if different from claimant)

| Mailing Address | City | State | Zip |
|---|---|---|---|
| | | | |

**B. Type of Claim**

Check the box(es) which describe the type of claim(s) under which you are diverting water.

☐ Riparian ☐ Pre-1914 ☐ Court Decree ☑ Pending Appropriative Application

If you checked yes for Court Decree or Pending Appropriative Application, list the decree number or application ID:
Not yet filed on.

**C. Water Course Description (required)**

| Source Name at the point of diversion | Tributary to |
|---|---|
| Unnamed stream | Drake's Estero |

**D. Legal Land Description (required)**

Provide the location of the Point of Diversion using one of the following methods (check one box and enter coordinates, if applicable):

☑ Latitude/Longitude Measurements: 38 02' 43.02 N 122 55' 58.59" W NAD 27

☐ California Coordinate System (NAD 1983): _____

☑ USGS Topographic Map with point of diversion labeled on map (if checked yes, please attach map)

| County (required) | Assessor's Parcel Number(s), if assigned |
|---|---|
| Marin | 109-190-22 |

Provide Public Land Description to nearest 40 acres (if assigned)

_____ ¼ of the _____ ¼ of Section _____, Township _____, Range _____, B&M _____

**E. Place of Use Description (required)**

Provide a general description of the area in which the water was used.
Water used at site of impoundment.

Provide an outline of the Place of Use using one or both of the following methods (check box indicating each map attached)

☐ USGS Topographic map ☐ County Assessor's parcel map

**F. Purpose of Use Description (required)**

Provide a listing of use types (see instructions for a listing of water uses)
Livestock, Recreation, Wildlife

| Number of Acres (if applicable) | Persons Served (if applicable) | Stock Watered (if applicable) |
|---|---|---|
| NA | NA | Not known |

CONTINUE TO PAGE 2

S022949

Additional copies of this form, instructions on how to complete this form and water right information can be obtained at http://www.waterboards.ca.gov/waterrights/water_issues/programs/diversion_use/. This form version will expire on 12/31/2012.

**PAGE 2 of 2: INITIAL STATEMENT OF WATER DIVERSION AND USE** **CLAIMANT NAME** Point Reyes National Seashore (National Park Service)

**SOURCE/TRIBUTARY** Unnamed stream **DIVERSION WORKS NAME** Sunset Beach Pond (Res. ID 447)

**G. Diversion Works Description (required)**

| Name of Diversion Works, if named. | Year in which diversion commenced (or specify nearest known year) |
|---|---|
| Sunset Beach Pond (Res. ID 447) | Not known |

List any related existing water rights, if applicable (for example, an appropriative right using the same diversion works).

Type of Diversion Facility (select one)
☐ Gravity ☐ Creek Pump ☐ Well Pump ☑ Other (please specify): Impoundment

Method of Measurement: (check one box)
☐ Weir ☐ Flume ☐ Inline Flow Meter
☐ Electric Meter ☑ Estimate ☐ Other (please specify): _____

| Capacity of Diversion Works (specify unit of measure) | Capacity of Storage Tank or Reservoir (if applicable) |
|---|---|
| _____ ☐ cfs ☐ gpm ☐ gpd | 4 ☐ Gallons ☑ Acre-feet |

**H. Quantity of Water Diverted (Required - If amounts are available, list below - otherwise check months in which diversion occurred)**

Provide the quantity of water diverted each month in the table below as measured in (check one box) ☐ Gallons ☐ Acre-feet

| Year | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | x | x | x | | | | | | | | x | x | |

**I. Recent Water Use**

| Provide the annual water use in recent years: | | | |
|---|---|---|---|
| | Maximum _____ | ☐ Gallons | ☐ Acre-feet |
| | Minimum _____ | ☐ Gallons | ☐ Acre-feet |

**J. Maximum Rate of Diversion (if available)**

If available, provide the maximum rate of diversion achieved in each month as measured in (check one box) ☐ cfs ☐ gpm ☐ gpd

| Year | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sept | Oct | Nov | Dec |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | |

**K. Miscellaneous Water Use (answer only sections applicable to your diversion)**

Water Conservation: Are you currently employing any methods of water conservation?
☐ YES ☑ NO

If yes, describe any water conservation efforts in current use.

Water Quality and Wastewater Reclamation: Are you now or have you been using reclaimed water from a wastewater treatment facility, desalination facility or water polluted by waste to a degree that unreasonably affects such water for other beneficial uses?
☐ YES ☑ NO

Conjunctive use of surface water and groundwater: Are you using groundwater in lieu of surface water?
☐ YES ☑ NO

**L. Certification of Statement (required)**

I declare under penalty of perjury that the information in this statement of water diversion and use is true to the best of my knowledge and belief.

*DATE: 20-22-2012 at Larimer (Colorado) (county), California

*SIGNATURE: Eric H. Lord

*PRINTED NAME: Eric H. Lord
(first name) (middle initial) (last name)

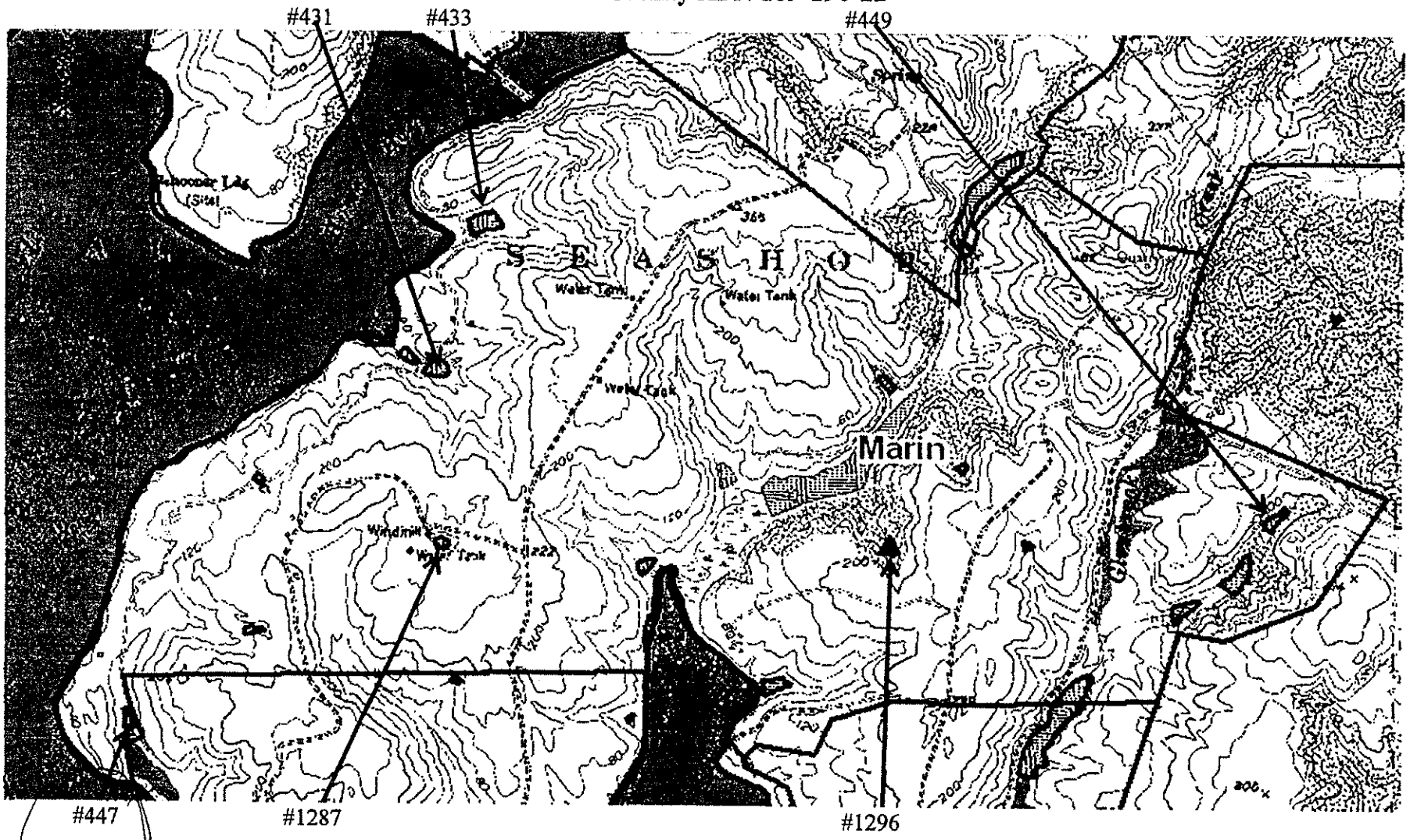
COMPANY NAME: National Park Service

**UPON COMPLETION OF THIS STATEMENT, ATTACH ALL SUPPORTING DOCUMENTATION AND MAPS AND MAIL TO:**

State Water Resources Control Board
Division of Water Rights
PO Box 2000
Sacramento, CA 95812-2000

Additional copies of this form, instructions on how to complete this form and water right information can be obtained at http://www.waterboards.ca.gov/waterrights/water_issues/programs/diversion_use/. This form version will expire on 12/31/2012.

# Marin County APN 109-190-22




S022949

00-00-0000: Map of Marin County APN 109-190-22

VV

STATE WATER RESOURCES CONTROL BOARD
2012 SEP 14 AM 10: 12
DIV OF WATER RIGHTS SACRAMENTO

# United States Department of the Interior

NATIONAL PARK SERVICE
Point Reyes National Seashore
Point Reyes, California 94956

IN REPLY REFER TO:

L54

SEP 12 2012

State Water Resources Control Board
Division of Water Rights
Attention Victor Vasquez
PO Box 2000
Sacramento, CA 95812-2000

Dear Mr. Vasquez,

The National Park Service received your letter of August 16, 2012 and has reviewed the information regarding water diversions within Point Reyes National Seashore. The NPS maintains a number of water rights on most of the parcels identified. These parcels continue to be actively ranched, and the ponds are integral to the ranching operations. Based on our review of existing USGS topographic maps, it appears that many of the ponds in these parcels were present prior to the acquisition of the lands by the NPS.

Over the past decade, the NPS has worked closely with the National Marine Fisheries Service and US Fish and Wildlife Service on the protection and enhancement of habitat for federally listed coho salmon, steelhead trout, and California red-legged frog. All ponds within Point Reyes National Seashore are identified as critical breeding habitat for federally threatened California red-legged frogs.

Most of the National Park Service units within California coordinate management and reporting of water rights through the NPS Water Rights Resources Division. Our contact, Eric Lord has contacted your office for a map depicting the state water rights reservoir reference numbers but was informed that such a map is not available. The NPS has reviewed existing USGS topographic maps overlain by the identified parcel maps as well as the State Board water rights coverage. In order for the NPS to better understand which ponds have been identified by the SWRCB we would like to coordinate review of the SWRCB maps with the NPS mapping information. Once the physical location of these SWRCB Reservoir Reference Numbers is identified, the NPS can work with the SWRCB to determine the appropriate next steps regarding these facilities.

Because all of these ponds are actively associated with ongoing ranching activities, and all of them provide critical habitat for federally threatened California red-legged frog, the NPS anticipates working with the State to complete authorization of these diversions as appropriate. However we do not have the information necessary to review the information provided. The NPS requests a map depicting the SWRCB Reservoir Reference Numbers and an extension of the review period in order to assess appropriate next steps. The NPS can respond within 30 days of receipt of a map from the SWRCB.

As noted above, our primary water rights contact, Eric Lord, can be reached at 970-225-3526. As noted, once we are able to review a map from the SWRCB, the NPS is prepared to move forward with the permit process.

Sincerely,

for Cicely A. Muldoon
Superintendent

CALIFORNIA
Water Boards

EDMUND G. BROWN JR.
GOVERNOR

MATTHEW RODRIQUEZ
SECRETARY FOR
ENVIRONMENTAL PROTECTION

**State Water Resources Control Board**

AUGUST 16 2012

Point Reyes National Seashore
Attention: Superintendent Cicely Muldoon
1 Bear Valley Road
Point Reyes, CA 94956

Dear Superintendent Muldoon:

NOTICE OF POTENTIAL UNAUTHORIZED DIVERSION AND USE OF WATER, AND FAILURE TO FILE A STATEMENT OF WATER DIVERSION AND USE FOR DIVERSION OF WATER IN MARIN COUNTY

The State Water Resources Control Board (State Water Board), Division of Water Rights (Division) is investigating the water rights for existing reservoirs in Marin, Mendocino, Napa, Sonoma, and portions of Humboldt Counties. The Division is responsible for the administration of appropriative water rights in California initiated after 1914; commonly referred to as "post-1914 appropriative water rights." In most cases, any reservoir constructed after 1914 that collects surface water for storage requires an appropriative water right issued by the State Water Board.

This investigation is being conducted as part of the State Water Board's continuing authority to protect public trust resources such as the threatened salmon and steelhead fisheries. The diversion of water to storage can lead to dewatering of stream channels and loss of gravel and woody debris critical to fishery habitat. The Division is trying to protect the fishery resources from unauthorized diversions by ensuring that all storage facilities are operating legally.

You are being contacted because Marin County records indicate you own properties on which one or more reservoirs have been identified. These properties and reservoirs are identified by the Assessor Parcel Numbers and Water Rights reservoir reference numbers listed in the attached Table A. Division staff has determined there are no records of appropriative water rights on file authorizing these water diversion facilities. Since we do not have a permit or license on file covering the storage of water, the purpose of this letter is to gather information on the reservoirs in order to determine if the reservoirs are subject to our permitting authority and, if so, inform you of your options.

If the reservoirs on your properties are subject to our permitting authority, then they are unauthorized diversions of water for which you could be subject to liability. An unauthorized diversion of water constitutes a trespass against the State, and the State Water Board may impose a civil liability in an amount not to exceed $500 for each day that the unauthorized diversion or use of water occurs. (California Water Code § 1052, et seq.)

In addition, California Water Code section 5101 requires, with minor exceptions, that a person who diverts water from a stream in the absence of a permit, license, or registration must file a Statement of Water Diversion and Use (Statement) with the State Water Board. If you have diverted water since 2009, then you are required to report your diversion and use to the State Water Board by filling a Statement unless that diversion falls within one of the limited exceptions provided for in California Water Code section 5101. If you have multiple diversion locations (i.e., you directly divert from a stream as well as impound water at the dam), a separate Statement is required for each diversion. If you have any questions as to how many diversion points your project covers, please contact the Division.

The State Water Board may administratively impose a civil liability in the amount of $1,000 for the failure to file a Statement for diversions that have occurred since 2009, plus $500 per day for each additional day on which the violation continues if the person fails to file a Statement within 30 days after the State Water Board has called the violation to the attention of that person. (California Water Code § 5107, subd. (c)(1).) This letter constitutes your notice of the Statement filing requirements and the fact that, as of the date of this letter, the Division has not received a Statement for the reservoir identified on your property. If you have diverted water in 2009, 2010, or 2011, then you have 30 days from the date that you receive this letter to file the necessary Statement(s). If your Statement(s) are not received within 30 days from the date you receive this letter, then you are subject to an additional $500 per day potential liability for each additional day the violation continues in accordance with California Water Code section 5107 (c)(1).

The State Water Board has discretion when considering enforcement action and shall take into consideration any corrective actions taken in response to this notice in determining whether and what civil liability is appropriate for any violations. Therefore, this matter requires your immediate attention.

Your response may be one of the following:

1. If you believe you have been contacted in error, recently sold the listed property, or do not have a pond or reservoir on the identified property, please immediately contact Division staff at the number on page 3 to rectify Division records accordingly.

2. If a pond or reservoir exists on your property, but you have or are claiming an existing basis of water right, or have been filling the facility with purchased water, groundwater, or other water not subject to the State Water Board's permitting authority, you should submit any information that supports these facts to the State Water Board within 30 days of the date of this letter. You must also submit a Statement within 30 days of this letter, unless your claimed basis of right falls within one of the limited exceptions provided for in California Water Code section 5101. Division staff may schedule an inspection of the reservoir site to confirm these facts before closing the matter. For a list of frequently asked questions and additional information about water subject to the State Water Board's permitting authorities, please see: http://www.waterboards.ca.gov/waterrights/board_info/. Or

3. If the pond or reservoir on your property does collect water subject to the State Water Board's water right permitting authority, you will need to take corrective actions to prevent continued unauthorized diversions. Corrective actions may vary, depending on site location, reservoir size and use of water, stream classification, and State laws and regulations. Normally, an unauthorized diversion can be stopped, removed, rendered incapable of storing water, or legalized through the appropriative water right permit

process. Please note that the filing of a water right application to appropriate water does not authorize diversion of water unless and until the State Water Board issues a permit for that application. Additionally, an application for water right is subject to filing and annual fees, public notice, and environmental review under the California Environmental Quality Act (CEQA). The option to file an application to appropriate water in this case may be restricted under the State Water Board's North Coast Instream Flow Policy, which was adopted May 4, 2010. This Policy guides State Water Board staff in the processing of applications based on the classification of the stream upon which the reservoir is constructed. Within 30 days of the date of this letter, you should submit a Statement to the State Water Board. Within 60 days of the date of this letter, you should submit a corrective action that identifies the action to be taken to correct the unauthorized diversion, and a schedule for completion of the corrective actions to the State Water Board.

You may want to consult with an attorney or consultant familiar with water right laws before selecting a corrective action or providing a response. The State Water Board maintains a list of attorneys and consultants on its website at: http://www.waterboards.ca.gov/waterrights/board_info/contacts.shtml.

Additionally, Statement(s) can be filed using the form available at: http://www.waterboards.ca.gov/waterrights/water_issues/programs/diversion_use/docs/intl_stmnt_form.pdf. Information relating to the filing of a Statement, a discussion of the various types of water rights that exist in California, and the associated procedures for either obtaining a water right or documenting that a water right already exists is available on our website at: www.waterboards.ca.gov/waterrights/.

If you have any questions, please refer to our website for general water right information, or contact the Division Enforcement Section at (916) 323-9407. Written correspondence should be addressed as follows:

State Water Resources Control Board
Division of Water Rights
Attention: Victor Vasquez
P.O. Box 2000
Sacramento, CA 95812-2000

Please note that if your diversion is unauthorized or you have failed to file a required Statement, the State Water Board can initiate enforcement action at its discretion and without further notice, so timely responses are important.

Sincerely,

Victor Vasquez

Victor Vasquez
Senior Water Resource Control Engineer
Enforcement Unit 3
Division of Water Rights

cc: See next page.

cc: North Coast Regional Water Quality Control Board
5550 Skylane Boulevard, Suite A
Santa Rosa, CA 95403

Department of Fish and Game
Bay Delta Region
7329 Silverado Trail
Napa, CA 94558

National Marine Fishery Service
Attn: PRD Division
777 Sonoma Avenue, Room 325
Santa Rosa, CA 95404

**TABLE A: Assessor Parcel Numbers and Water Rights Reservoir Reference Numbers**

| Assessor Parcel Number | Reservoir Reference Number | | Assessor Parcel Number | Reservoir Reference Number | | Assessor Parcel Number | Reservoir Reference Number |
|---|---|---|---|---|---|---|---|
| 109-040-16 | UN000352 | | 109-090-16 | UN000281 | | 109-190-22 | UN000400 |
| 109-040-16 | UN000366 | | 109-100-29 | UN000398 | | 109-190-22 | UN000399 |
| 109-040-16 | UN000357 | | 109-100-29 | UN000415 | | 109-190-22 | UN000412 |
| 109-040-16 | UN000307 | | 109-100-29 | UN000362 | | 109-190-22 | UN000298 |
| 109-060-08 | UN000387 | | 109-100-29 | UN000299 | | 109-200-45 | UN000372 |
| 109-060-08 | UN000414 | | 109-100-29 | UN000343 | | 109-220-18 | UN000292 |
| 109-060-08 | UN000367 | | 109-130-17 | UN000370 | | 109-220-18 | UN000373 |
| 109-060-08 | UN000326 | | 109-130-17 | UN000371 | | 109-220-18 | UN000413 |
| 109-060-08 | UN000404 | | 109-140-38 | UN000318 | | 109-220-18 | UN000314 |
| 109-070-13 | UN000423 | | 109-140-38 | UN000363 | | 109-260-07 | UN000374 |
| 109-070-13 | UN000308 | | 109-140-38 | UN000300 | | 188-020-15 | UN000375 |
| 109-070-13 | UN000423 | | 109-160-23 | UN000369 | | 188-030-09 | UN000291 |
| 109-070-13 | UN000368 | | 109-180-07 | UN000396 | | 188-080-14 | UN000376 |
| 109-070-13 | UN000424 | | 109-190-22 | UN000327 | | 188-120-28 | UN000406 |
| 109-090-16 | UN000297 | | 109-190-22 | UN000397 | | | |

03 HISTORY

Point Reyes National Seashore

SUNSET BEACH POND - UNNAMED STREAM (S022949)

Land History

Recorded at request of:

RECORDED AT REQUEST OF
MARIN TITLE GUARANTY CO.
AT 8:00 MIN. PAST 1 P M.
AUG 10 1970
Official Records of Marin County, Calif.
N. J. Giacomini
FEE $ 11.40 RECORDED

20386

20386

When recorded mail to:

BOOK 2393 PAGE 570

U.S.A.
449 Sutter St.
Room 628
San Francisco, Calif. 94108
Attn: John Giguiras
Application No: 93687 AF

ABOVE SPACE SOLELY FOR RECORDER'S USE

# GRANT DEED
(CORPORATION)

NOVA ALBION PROPERTIES

a corporation organized under the laws of the State of California, pursuant to a resolution adopted by its Board of Directors, for and in consideration of the sum of $374,675.00 the receipt of which is hereby acknowledged does hereby grant to

THE UNITED STATES OF AMERICA and its assigns

all that real property situated in the

County of Marin State of California, described as follows:

See Legal Description marked EXHIBIT "A" consisting of three pages attached hereto and incorporated herein

Subject to existing easements for public roads, highways and public utilities.

NOVA ALBION PROPERTIES quitclaims to the UNITED STATES OF AMERICA and its assigns, all its right, title and interest in and to any streams, alleys, roads, streets, ways, strips or gores abutting or adjoining said land.

*In Witness Whereof*, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its duly authorized officers.

Dated: June 20, 1970

NOVA ALBION PROPERTIES,
a corporation.

By: Leland S. Murphy, Jr.
President

By: Jess S. Jackson
Secretary

STATE OF CALIFORNIA
} ss.
County of Marin

On August 10, 1970 before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Leland S. Murphy, Sr.

known to me to be the President and Jess S. Jackson known to me to be the Secretary of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

(SEAL)

Albert Faucon, Jr.
Notary Public

MAIL TAX STATEMENTS TO:
NAME ADDRESS ZIP

Form M

MARIN TITLE GUARANTY COMPANY, 1300 Fourth Street, San Rafael, California

POINT REYES NATIONAL SEASHORE BOOK 2393 PAGE 570 D.84

EXHIBIT "A"

That certain real property situate in the County of Marin, State of California, described as follows:

PARCEL ONE:

BEGINNING at a point which is the intersection of courses "S.59°38'W. 1488.95 feet and S.57°42'40"E. 815.19 feet" as said courses are set forth and described in the deed from Leland S. Murphy and Olive Murphy to Millard R. Ottinger, recorded February 28, 1944, in Book 460 at page 196, Official Records, Marin County, California, the said point of Beginning also being on the Easterly line of Tide Lot 180, said tide lot being described as Parcel 2 as contained in that certain oil and gas lease between Leland Murphy et ux and Texas Company, recorded December 14, 1950 in Book 676, page 143 of Official Records, Marin County, California; running thence S.22°17'52"W. 7562.45 feet; thence S.15°07'32"W. 4638.663 feet; thence S.52°28'09"W. 4259.001 feet to a point having Lambert Coordinates x = 1,299,359.18 and y=373,871.66 said point being the true Point of Beginning; thence running from the true Point of Beginning (1) S.78°03'15"E. 225.0 feet; thence (2) S.15°52'55"W. 700.0 feet; thence (3) S.18°47'50"E. 105.15 feet; thence (4) S.0°16'05"W. 90.82 feet; thence (5) S.12° 19'35"W. 242.51 feet; thence (6) S.04°00'30"W. 81.69 feet; thence (7) S.20°38'30"E. 131.23 feet; thence (8) S.13°21'20"E. 294.30 feet; thence (9) S.17°51'55"E. 366.05 feet; thence (10) S.22°20'15"E. 235.17 feet; thence (11) S.73°26'48"W. 238.870 feet; along the toe of an earth fill to a point at the high water line, courses (12) consecutively through (24) to follow being located at the high water line; thence from said point (12) S.7°33'05"E. 159.49 feet; thence (13) S.9°10'10"E. 390.46 feet; thence (14) N.77°43'40"W. 271.91 feet; thence (15) N.57°05'45"W. 120.34 feet; thence (16) N.39°40'05"W. 542.92 feet; thence (17) N.35°39'45"W. 281.61 feet; thence (18) N.13°45'00"W. 406.88 feet; thence (19) N.38°04'10"E. 219.66 feet; thence (20) No.10°39'20"E. 274.61 feet; thence (21) N.44°29'10"E. 355.82 feet; thence (22) N.16°46'05"E. 250.93 feet; thence (23) N. 14°05'35"E. 395.59 feet; thence (24) 19°03'15"E. a distance of 574.81 feet more or less to a point on the high water line which bears North 78°03'15" West from the true point of beginning; thence leaving said point on the high water line and running (25) S.78°03'15"E, a distance of 56.87 feet more or less to the true Point of Beginning, together with all accretions and relictions.

PARCEL TWO:

BEGINNING at a point which is the intersection of courses "S.59°38'W. 1488.95 feet and S.57°42'40"E. 815.19 feet" as said courses are set forth and described in the deed from Leland S. Murphy and Olive Murphy to Millard R. Ottinger, recorded February 28, 1944 in Book 460 at page 196, Official Records, Marin County, California, the said Point of Beginning also being on the Easterly line of Tide Lot 180, said tide lot being described as Parcel 2 as contained in that certain oil and gas lease between Leland Murphy et ux and Texas Company, recorded December 14, 1950 in Book 676, page 143 of Official Records, Marin County, California; running thence S.22°17'52"W. 7562.45 feet; thence S.15°07'32"W. 4638.663 feet to the true Point of Beginning; thence from the true Point of Beginning (1) S.78°03'15"E. 225.0 feet; thence (2) S.15°52'55"W. 900.00 feet; to a point in a non-tangent curve concave to the Southeast having a radius of 1000.0 feet, a radial line of said curve bearing S.5°31'48"E. from said point to the center of said curve; thence Southwesterly along said curve .42 feet through an angle of 2°24'42" to the end of said curve, a radial line through said end to the center of said curve bears S.3°06'43"E. from said end and to the center of curve; thence (3) S.86°53'43"W. 775.10 feet;

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Leland S. Murphy

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EXHIBIT "A"

thence (6) S.66°12'15"W. 458.74 feet; thence (7)S.33°29'04"W. 1017.15 feet, thence (3)S.29°40'07"E. 357.57 feet; thence (9)S.16°24'25"W. 487.31 feet; thence (10) N.78°17'35"W. 1050.39 feet; thence (11)N.78° 05'15"W. 1077.34 feet to a point near the edge of a bluff, said point having Lambert Coordinates x = 1,299,359.18 and y = 573,871.66; thence (12) N.78°05'15"W. approximately 50.0 feet to the line of high water; thence (13) Northwesterly along the line of high water and thence (14) Northeasterly along the line of high water to a point which bears North 26°56'43"West from the True Point of Beginning; thence (15)S.26°56'43"E. 50 feet more or less (16) S.26°56'43"E. 582.84 feet more or less to the true point of beginning, together with all accretions and relictions.

RAILROAD LANDS:

RIGHT OF WAY over the following described parcel of land:

BEGINNING at a point which is the intersection of courses "S.59 38'W. 1486.95 feet and S.57 42'40"E. 815.19 feet" as said courses are set forth and described in the deed from Leland S. Murphy and Olive Murphy to Millard E. Ottinger, recorded February 28, 1944, in Book 460 at page 196, Official Records, Marin County, California, the said Point of Beginning also being on the Easterly line of Tide Lot 180, said tide lot being described as Parcel 2 as contained in that certain oil and gas lease between Leland Murphy et ux and Texas Company, recorded December 14, 1950 in Book 676, page 143 of Official Records, Marin County, California; running thence S.22 17'52"W 7562.45 feet to the true Point of Beginning of the parcel herein to be described; thence from the true Point of Beginning along the center line of a 60.0 foot wide right of way easement for roadway and utility purposes, the center line being described as follows.From the true Point of Beginning (1) S.50 40'50"E. 216.47 feet; thence (2)S.45 34'50"E. 291.82 feet; thence (3)S.55 02'20"E. 369.36 feet; thence (4) S.12 47'50"E. 174.58 feet; thence (5)S.52 11'10"W. 191.02 feet; thence (6) S.77 10'10"W. 121.82 feet; thence (7) S.69 42'10"W. 149.26 feet; thence (8) S.61 02'10"W. 340.45 feet; thence(9) S.89 22'10"W. 140.90 feet; thence (10) S.52 10'10"W. 286.77 feet; thence (11) S.62 25'55"W. 178.77 feet; thence (12) S.12 17' 25"W. 172.29 feet; thence (13) S.37 45'10"W. 235.86 feet; thence (14) S.7 50'10"W. 176.96 feet; thence (15) S.31 16'20"E. 214.09 feet; thence (16) S.70 12'20"E. 295.74 feet; thence (17) S.73 25'05"E. 241.09 feet; thence (18) S.11 20'05"E.252.85 feet; thence (19) S.44° 47'55"W. 423.91 feet; thence (20) S.22°05'10"W. 215.78 feet; thence (21)S.38°42'20"E 226.21 feet; thence (22) S.55°49'50"E. 113.62 feet; thence (23) S.11°47'40"W. 293.58 feet; thence (24) S.26°06'10"W 253.98 feet; thence (25) S.27°13'40"W 424.80 feet; thence (26) S.36°54'25"W. 180.25 feet; thence (27) N.82°04'05"W. 283.84 feet; thence (28) S.38°14'25"W. 155.80 feet; thence (29) S.49°59'40"W. 135.90 feet.

PARCEL FOUR:

RIGHT OF WAY for roadway and utility purposes over the following described parcel of land:

BEGINNING At a point which is the interseaction of courses "S.59°38'W. 1486.95 feet and S.57°42'40"E. 815.19 feet", as said courses are set forth and described in the Deed from Leland S. Murphyand Olive Murphy to Millard E. Ottinger, recorded February 28, 1944, in Book 460 of Official Records, at page 196, Marin County Records, the said point of beginning also being on the easterly line of Tide Lot 150, said Tide Lot being described as Parcel 2 as contained in that certain oil and gas lease between Leland Murphy, et ux, and Texas Company, recorded December 14, 1950, in Book 676, at page 143, Marin County Records; thence running S.22°17'52"W. 7562.45 feet and S.15°04'59" W. 4633.756 feet to the true point of beginning of the parcel herein to be described: thence from the true point of beginning along the centerline of

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EXHIBIT "A"

an 80.00 foot wide right of way easement for roadway and utility purposes, the centerline being described as follows: (1) N.49°59'40"E. 135.90 feet; thence (2) N.89°14'25"E. 155.80 feet; thence (3) S.82°04'05"E. 283.84 feet; thence (4) N.36°54'25"E. 190.25 feet; thence (5) N.27°13'40"E. 424.80 feet; thence (6) N.26°06'10"E. 253.98 feet; thence (7) N.11°47'40"E. 293.58 feet; thence (8) N.55°49'50"W. 113.62 feet; thence (9) N.39°42'20"W. 226.21 feet; thence (10) N.22°05'10"E. 215.78 feet; thence (11) N.44°47'55"E. 423.91 feet; thence (12) N.11°20'05"W. 252.85 feet; thence (13) N.73°25'05"W. 241.09 feet; thence (14) N. 70°12'20"W. 295.74 feet; thence (15) N.31°16'20"W. 214.09 feet; thence (16) N.7°30'10"E. 176.96 feet; thence (17)N.37°43'10"E. 235.86 feet; thence (18) N.12°17'25"E. 172.29 feet; thence (19) N.62°25'55"E. 178.77 feet; thence (20) N.52°10'10"E. 266.77 feet; thence (21) N.89°22'10"E. 140.90 feet; thence (22) N.61°02'10"E. 340.45 feet; thence (23) N.69°42'10"E. 149.26 feet; thence (24) N.77°10'10"E. 121.82 feet; thence (25) N.52°11'10"E. 191.02 feet; thence (26) N.12°47'50"W. 174.58 feet; thence (27) N.55°02'20"W. 369.36 feet; thence (28) N.46°34'50"W. 291.82 feet; thence (29) N.30°40'50"W. 216.47 feet; thence (30) N.16°18'50"W. 136.97 feet; thence (31) northerly along a tangent curve concave to the east, having a radius of 170.0 feet through an angle of 86°16'40" a distance of 178.85 feet; thence (32) along a tangent line N. 30°57'50"E. 414.79 feet; thence (33) northerly along a tangent curve concave to the west having a radius of 380.0 feet through an angle of 22°06'20" a distance of 146.61 feet; thence (34) along a tangent line N.8°51'30"E. 331.69 feet; thence (35) northerly along a tangent curve concave to the east having a radius of 300.0 feet through an angle of 7°43'20" a distance of 40.43 feet; thence (36) along a tangent line N.16°34'50"E. 176.76 feet; thence (37) northerly along a tangent curve concave to the west having a radius of 400.0 feet through an angle of 12°17'10" a distance of 85.77 feet, thence (38) along a tangent line N.4°17'40"E. 122.29 feet; thence (39) northerly along a tangent curve concave to the east having a radius of 200.0 feet through an angle of 40°09'20" a distance of 140.17 feet; thence (40) along a tangent line N.44°27'E. 215.52 feet; thence (41) N.36°21'35"E. 201.85 feet; thence (42) N.28°32'35"E. 101.45 feet, thence (43) N.6°51'55"E. 295.86 feet; thence (44) N.11°37'W. 180.40 feet; thence (45) N.24°35'05"W. 200.04 feet; thence (46) N.46°44'55"W. 228.90 feet; thence (47) N.38°00'05"W. 195.10 feet; thence (48) N.8°59'15"E. 162.08 feet; thence (49) N.36°47'30"E. 223.70 feet; thence (50) N.62°28'50"E. 154.75 feet; thence (51) N.65°07'E. 190.59 feet; thence (52) N.52°37'30"E. 190.09 feet; thence (53) N.26°45'30"E.156.03 feet; thence (54) N.13°16'50"E. 296.61 feet; thence (55) N.38°05'30"E. 236.41 feet; thence (56) N.19°24'10"W. 0.54 feet; thence (57) northerly along a tangent curve concave to the east having a radius of 1090.0 feet through an angle of 15°19'50" a distance of 291.65 feet; thence (58) along a tangent line N.4°04'20"W. 285.79 feet; thence (59) northerly along a tangent curve concave to the east having a radius of 810.0 feet through an angle of 27°02'25" a distance of 382.27 feet; thence (60) along a tangent line N.22°58'05"E. 279.68 feet; thence (61) N.4°47'30"E. 410.78 feet; thence (62) N.28°48'55"E. 266.05 feet, thence (63) N.19°53'05"E. 280.66 feet; thence (64) N.4°20'20"E. 19.31 feet to a point which is on the boundary between the lands of Murphy and the lands of Heims.

Parcels One and Two contain an aggregate area of 185.95 acres, more or less.

Richard D. Murphy

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BOOK 2393 PAGE 573

09-23-1970: Memorandum to  from John Mitchell, Attorney General regarding Sufficiency of the title acquired as to certain parcels of land, PORE

242 RT3

Office of the Attorney General
Washington, D. C. 20530

September 23, 1970

MEMORANDUM OPINION

Re: Sufficiency of the title acquired as to certain parcels of land, Point Reyes National Seashore Project located in Marin County, California, in consideration for $374,625.00 credit on the estate tax liability in the Estate of Olive Murphy.

A re-examination has been made of the title data relating to two parcels of land containing 185.95 acres, more or less, which have been acquired in fee and certain other land over which easements for access purposes have been obtained, Point Reyes National Seashore Project in Marin County, California.

The land and easements were conveyed to the United States of America under the provisions of existing legislation by Nova Albion Properties, a California Corporation, under deed dated June 20, 1970, filed for record on August 10, 1970 and recorded among the land records of the county as Document No. 20386. Your reference is 5-11-2726 and the file number of this Division is 33-5-2295-67.

The land and easements are described in the aforesaid deed, which recites a consideration of $374,625.00.

The title insurance policy, No. 93687AF, dated as of August 10, 1970, was prepared by Transamerica Title Insurance Company and is satisfactory.

The title insurance policy, recorded deed and accompanying data disclose valid title to be vested in the United States of America, subject to:

1. Easements for roads, highways, railroads, pipelines and public utilities.

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09-23-1970: Memorandum to  from John Mitchell, Attorney General regarding Sufficiency of the title acquired as to certain parcels of land, PORE



2. Boundary line changes as set forth at item 1, Schedule B, of the policy.

3. Adverse claims pertaining to tide or submerged lands as set forth at item 2, Schedule B, of the policy.

The Department of the Interior has advised that objections 1, 2 and 3 will not interfere with the contemplated use of the land and easements.

It is to be noted that the purchase price for the land and easements has not been paid.

The title insurance policy, deed and related papers are enclosed.

Sincerely yours,

John N. Mitchell

Attorney General

6 LAST PAGE

68694 (3)

Return to 32540

General Services Admin
Region 9
SF 94103
re: 9L

ORIGINAL

242 RW-2

COOR 54-003

# GRANT DEED

We, Leland S. Murphy, also known as L. S. Murphy, Sr., and Dorothy Sterling Murphy, his wife, Grantors, for and in consideration of the conveyance to them of the certain real property known as a portion of the United States Naval Retraining Command, Camp Elliott-Area "A," San Diego, California, to be vested in and to the Grantors in exchange for which the Grantors do by these presents Grant, Bargain, sell, and convey unto THE UNITED STATES OF AMERICA and its assigns all that certain real property situate in the County of Marin, State of California, described as follows:

PARCEL ONE - fee simple consisting of two tracts of land described as follows:

(NPS Tract 32RPDIR 8A)

BEGINNING at a point which bears North 78° 13' 30" West 320.47 feet from the Southwest corner, which corner is also the intersection of courses "North 68° 07' 30" West 883.52 feet and North 32° 22' East 923.92 feet," of the tract of land described in the Deed from Leland S. Murphy to Robert Denkmann Marshall, et ux., dated February 23, 1944, and recorded January 3, 1946, in Book 501, Official Records, page 220, Marin County Records; thence running North 78° 13' 30" West 193.11 feet, North 72° 25' 30" West 216.212 feet, North 32° 22' East 555.85 feet, South 52° 11' East 391.58 feet and South 32° 22' West 395.546 feet to the point of beginning. Containing 4.2 acres more or less.

(NPS Tract 32 RPDIR 8B)

BEGINNING at a point which bears North 78° 13' 30" West 518.58 feet North 72° 25' 30" West 216.212 feet and North 32° 22' East 606.077 feet from the Southwest corner, which corner is also the intersection of courses "North 68° 07' 30" West 883.52 feet and North 32° 22' East 923.92 feet" of the tract of land described in the Deed from Leland S. Murphy to Robert Denkmann Marshall, et ux., dated February 22, 1944, and recorded January 3, 1946, in Book 501, Official Records, page 220, Marin County Records; thence North 32° 22' East 230.0 feet South 52° 11' East 314.091 feet; thence on a curve to the right whose center bears South 37° 49' West radius of 30.0 feet, through a central angle of 84° 33' for a distance of 44.27 feet; thence South 32° 22' West 169.725 feet; thence on a curve to the right whose center bears North 57° 38' West, radius of 30.0 feet through a central angle of 95° 27' for a distance of 33.0 feet; thence North 52° 11' West 308.38 feet to a point of beginning. Containing 1.8 acres more or less.

TOGETHER WITH the following described easements as appurtenances to the aforedescribed PARCEL ONE:

Parcel 1A, easement

An easement for roadway and utility purposes over the following described strip of land:

BEGINNING at a point which bears North 78° 13' 30" West 513.58 feet, North 72° 25' 30" West 216.212 feet and North 32° 22' East 606.077 feet from the Southwest corner, which corner is also the intersection of courses "North 68° 07' 30" West 883.52 feet and North 32° 22' East 923.92 feet" of the tract of land described in the deed from Leland S. Murphy to Robert Denkmann Marshall, et ux., dated February 23, 1944, and recorded January 3, 1946, in Book 501 Official Records, page 220, Marin County Records; thence from said point of beginning South 32° 22' West, 50.277 feet to the most Northerly corner of Parcel One hereinabove described; thence South 52° 11' East along the Northeast line of said Parcel One, 391.59 feet to the Northwesterly line of the 5-acre parcel

POINT REYES. D. 75

242 RW-2

of land described in the deed from Leland S. Murphy, et ux., to San Rafael Land Title Company, recorded September 23, 1957, in Volume 1142 of Official Records at page 389, Marin County Records; thence North 32° 22' East, along said Northwest line, 280.234 feet, to a point which is South 32° 22' West, 50.22 feet from the most Northerly corner of said 5-acre parcel thence North 52° 11' West, 77.499 feet to the exterior line of the parcel of land described as Parcel Two herein; thence along said exterior line Southerly along the arc of a curve to the right with a radius of 30 feet, the center of which bears South 37° 49' West an arc distance of 44.27 feet, South 32° 22' West, 169.726 feet Westerly along the arc of a curve to the right with a radius of 30 feet, tangent to the last course, an arc distance of 33 feet and North 52° 11' West, 308.36 feet to the point of beginning.

Parcel 1B, easement

AN EASEMENT for roadway and utility purposes, over a strip of land, partially 60 feet in width and partially 50 feet in width described as follows:

A strip of land 60 feet in width the center line of which is described as follows:

BEGINNING at a point which bears North 38° 04' West 180.93 feet from the intersection of the two courses, "South 52° 53' East 432.06 feet and South 38° 04' East 408.65 feet" in the Westerly boundary of that certain tract of land described in the deed from Leland S. Murphy to Robert Denkmann Marshall, et ux, dated February 23, 1944, and recorded January 3, 1946, in Book 501, Official Records at page 220, Marin County Records; thence leaving said point of beginning and running North 81° 06' West 85.17 feet, North 33° 35' West 172.84 feet, North 32° 50' West, 820.55 feet, South 51° 43' West 479.74 feet, South 35° 48' West 235.88 feet, South 48° 53' West 230.81 feet, South 52° 44' West 409.35 feet, South 46° 54' West 231.65 feet, South 42° 18' West 243.90 feet, South 43° 53' West 340.76 feet, South 50° 27' West 355.45 feet, South 51° 50' West 325.94 feet, South 25° 10' West 400.0 feet, South 32° 47' West 1100.0 feet, South 15° 18' West 165.83 feet, South 5° 30' West 133.10 feet, South 29° 00' West 272.0 feet, South 4° 18' West 345.94 feet, South 15° 49' East 252.90 feet, South 45° 31' West 667.44 feet, South 60° 03' West 192.20 feet, South 26° 22' West 224.81 feet, South 8° 16' West 390.63 feet, South 12° 25' East 153.55 feet, South 86° 50" West 272.98 feet, South 39° 27' West 340.27 feet, South 15° 19" East 289.52 feet, South 12° 31' West 336.85 feet, South 25° 06" East 273.52 feet, South 7° 11' West 482.34 feet, South 29° 33' East 194.20 feet, North 82° 29' East 319.29 feet, North 62° 14" East 161.90 feet and North 11° 47' 30" East 427.99 feet.

Thence reducing in width to 50 feet and continuing North 55° 40' East 198.55 feet; thence on a curve to the right whose center bears South 34° 20' East radius 140.0 feet, through a central angle of 85° 52' for a distance of 209.81 feet, South 38° 28' East 282.79 feet; thence on a curve to the right whose center bears South 51° 32' West radius 170.0 feet, through a central angle of 31° for a distance of 91.98 feet; thence South 7° 28' East 199.74 feet; thence on a curve to the left whose center bears North 82° 32' East radius 136.0 feet, through a central angle of 44° 21' for a distance of 105.27 feet, thence South 51° 49' East 786.62 feet and South 52° 11' East 394.01 feet to a point on the Westerly boundary of that 5.0 acre parcel of land described in the Deed from Leland S. Murphy, et ux., to San Rafael Land Title Company, a corporation recorded September 23, 1957, in Book 1142 of Official Records at page 389, Marin County Records; distant thereon, South 32° 22' West 25.11 feet from the Northwest corner of said 5.0 acre parcel.

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PARCEL TWO - Fee simple

(NPS Tract 45)

BEGINNING at the intersection of the two courses "South 59° 38' West 1,488.95 feet and South 57° 42' 40" East 815.19 feet" as set forth in a deed from Leland S. Murphy, et ux., to Millard R. Ottinger, recorded February 28, 1944, in Liber 460 of Official Records, at Page 196; thence along the Southwesterly line of said Ottinger parcel South 57° 42' 40" East 815.19 feet, South 0° 44' 40" East 1,326.05 feet, South 66° 36' 30" West 62.58 feet, South 38° 15' 50" East 338.32 feet, North 24° 27' 30" East 97.40 feet, North 50° 14' 50" East 175.26 feet, South 52° 24' 30" East 886.22 feet, South 32° 22' 50" West 240.24 feet, North 73° 43' 50" East 518.33 feet, South 62° 11' 40" East 784.96 feet, South 27° 23' 30" East 307.71 feet, South 19° 23' 40" West 122.55 feet, South 38° 57' West 93.10 feet, South 5° 44' 40" East 90.56 feet, South 2° 23' 40" West 144.93 feet, South 40° 19' West 64.13 feet, South 48° 12' 30" West 145.63 feet, South 21° 39' 50" West 160.09 feet, South 36° 18' 10" West 69.24 feet, South 58° 50' 10" East 528.66 feet, South 17° 51' 40" East 1,532.51 feet, South 58° 16' 50" East 1,788.55 feet to the Westerly boundary line of that certain tract of land conveyed from Lee Murphy to Sayles A. Turney, et al., by Deed recorded December 14, 1943, in Liber 456 of Official Records at page 323; thence along the said

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Westerly line South 58° 40' East 101.77 feet; thence North 73° 16' 30" East 314.51 feet; thence North 31° 58' 10" East 135.64 feet; thence South 71° 06' 50" East 78.08 feet; thence South 1° 42' 40" West 92 feet; thence South 17° 39' 10" West 459.36 feet; thence South 35° 26' 50" West 226.18 feet; thence South 51° 00' West 875.41 feet; thence South 34° 57' 10" West 360.96 feet; thence South 48° 32' 30" East 212.56 feet; thence South 38° 12' 50" West 145.68 feet; thence South 15° 20' West 216.08 feet; thence South 52° 21' West 485.20 feet; thence South 46° 03' 30" West 481.51 feet; thence South 24° 10' 30" West 160.54 feet, to a monument; thence South 52° 24' East 75.33 feet; thence South 15° 18' 30" West 295.85 feet; thence North 26° 20' 20" West 156.59 feet; thence North 58° 07' West 65.27 feet to a monument set in the Northerly edge of the road; thence South 7° 47' 30" West 458.29 feet; thence South 5° 40' East 387.23 feet; thence South 9° 45' West 532.80 feet; thence South 10° 30' West 196.20 feet; thence South 26° 39' West 107.20 feet; thence South 43° 55' West 210.27 feet; thence South 55° 42' 30" West 113.42 feet; thence South 36° 26' West 332.70 feet; thence running across the salt marsh, as described in said Turney parcel, South 37° 26' 10" West 1,175.50 feet; thence South 73° 49' West 937.51 feet; thence South 49° 54' West 1,732.48 feet; thence leaving said salt marsh South 24° 44' East 250 feet more or less to a point in the most Southerly line of Tide Lot 182, State Tide Lands, Marin County Township No. 2, North Range Nos. 9 and 10 West Mount Diablo Meridian, Sections Nos. 1 and 6, portion of Section 1 Township 2 Range 10 West and portion of Section 6 Township 2 North Range 9 West; thence along said southerly line West 400 feet more or less to the line of ordinary high tide in Limantour Bay; thence along the line of ordinary high tide Southerly, Westerly and Northerly 3.35 miles more or less to the most Southerly point of Nova Albion Properties, a California Corporation, Deed recorded May 15, 1962, in Book 1570 Official Records, at pages 277 and 279; thence from said point westerly and northerly along the westerly line of said real property, said line being also the ordinary high tide line, North 77° 43' 40" West 271.91 feet; North 57° 05' 45" West 120.34 feet; North 39° 40' 05" West 542.92 feet; North 35° 39' 45" West 261.61 feet; North 13° 45' 00" West 406.88 feet; North 38° 04' 10" East 219.66 feet; North 10° 39' 20" East 274.61 feet; North 44° 29' 10" East 355.82 feet; North 16° 46' 05" East 250.93 feet; North 14° 05' 35" East 395.59 feet; North 19° 03' 15" East 374.81 feet more or less; thence northwesterly and northeasterly along said ordinary high tide line 4,650 feet more or less to the most northerly point of said Nova Albion Properties; thence leaving said Nova Albion Properties, easterly and northerly along the ordinary high tide line 800 feet more or less to a point in the Southerly line of that certain real property conveyed to Paul Law Realty, Inc., a corporation, by Deed recorded December 10, 1962, in Book 1638 Official Records, at page 628; thence leaving said line of ordinary high tide running along the Southerly and Easterly line of said Paul Law Realty property South 37° 56' 10" East 309.50 feet more or less; South 66° 11' 50" East 181.71 feet; North 27° 13' 40" East 395.00 feet; North 74° 53' 29" East 315.69 feet; North 45° 00' 25" East 193.00 feet to a fence line; thence along said fence line, North 27° 56' 05" West 525.63 feet; North 27° 55' 20" West 260.16 feet; North 49° 57' 42" West 58.41 feet; South 88° 24' 54" West 98.76 feet; North 74° 54' 08" West 68.88 feet, more or less to the line of ordinary high tide of Home Bay, said fence ending, more or less, at the line of ordinary high water; thence northerly along said line of ordinary high tide of Home Bay 2,700 feet more or less to the most Southerly point of the Tide Lot 181, State Tide Lands Marin County Township No. 3 North Range No. 10 West Mount Diablo Meridian Sections Nos. 25 and 36; thence along the westerly line of said Tide Lot 181

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North 1° West 561 feet more or less to a monument at Station 298 of the Final and Official Survey of the exterior boundary line of the Rancho Punta de los Reyes (Sobranto) in Section 36 Township 3 North Range 10 West Mount Diablo Meridian; thence, leaving said Westerly line North 57° 45' West 462 feet to the intersection with the Northerly and Easterly line of Tide Lot 180, said Tide Lot being described as Parcel 2 as contained in that certain oil and gas lease between Leland Murphy et ux. and The Texas Company, recorded December 14, 1950, in Book 676, Page 143 of Official Records, Marin County, California; thence along the Southerly line of that certain real property described in Deed from Leland S. Murphy to H. A. Collins, recorded May 8, 1961, in Book 1459 of Official Records at pages 340 and 341, South 68° 40' East 190 feet more or less; North 46° 57' 20" East 1013.73 feet; South 75° 42' 40" East 183.59 feet; South 76° 05' 30" East 178.35 feet; North 73° 58' 13" East 336.96 feet to a 2 inch by 2 inch redwood hub in a fence corner and the most westerly corner of that certain 15.8 acre parcel described in Deed from Leland S. Murphy to Thomas S. Rutherford et al, recorded May 18, 1965, in Book 1941 at pages 126 and 127; thence along the boundary line of said parcel South 31° 04' 44" East 117.68 feet; South 4° 57' 05" East 656.47 feet; North 61° 36' 34" East 182.24 feet; North 71° 38' 23" East 293.25 feet; North 49° 07' 16" East 83.34 feet; North 12° 13' 57" West 247.07 feet; North 0° 25' 06" East 151.92 feet; North 41° 32' 26" East 154.65 feet; South 72° 55' 04" East 312.40 feet; South 87° 46' 30" East 249.75 feet; North 85° 56' 50" East 95.06 feet; North 68° 21' 47" East 114.41 feet; North 25° 32' 50" West 131.06 feet; South 69° 21' 12" West 94.64 feet; South 17° 41' 32" East 112.67 feet; South 85° 56' 50" West 90.87 feet; North 87° 46' 30" West 246.04 feet; North 72° 55' 04" West 300.71 feet; North 17° 49' 10" East 437.69 feet; South 89° 01' 19" West 45.70 feet; North 11° 20' 11" West 203.03 feet; South 77° 46' 14" West 341.60 feet; South 56° 21' 20" West 90.39 feet; South 33° 07' 23" West 208.24 feet to the northeasterly corner of said H. A. Collins parcel; thence, leaving the said 15.80 acre parcel and running along the northerly line of said H. A. Collins Parcel North 57° 56' 35" West 2,750 feet to a point in the easterly line of said Tide Lot 180; thence along said Easterly line North 20° East 1,000 feet more or less to the most northerly point of said Tide Lot 180; thence northeasterly along the fenced Easterly boundary of Edward H. Heims and Northeasterly along the fenced boundary of Millard R. Ottinger 5,200 feet more or less to the POINT OF BEGINNING.

EXCEPTING AND EXCLUDING from the aforedescribed Parcel Two, the following described lands:

A. A-1 NOVA ALBION

All that certain real property situated in the County of Marin, State of California more particularly described as follows:

BEGINNING at a point which is the intersection of courses "S.59°38'W. 1488.95 feet and S.57°42'40"E. 815.19 feet" as said courses are set forth and described in the deed from Leland S. Murphy and Olive Murphy to Millard R. Ottinger, recorded February 28, 1944, in Book 460 at page 196, Official Records, Marin County, California, the said point of Beginning also being on the easterly line of Tide Lot 180, said tide lot being described as Parcel 2 as contained in that certain oil and gas lease between Leland Murphy et ux and Texas Company, recorded December 14, 1950, in Book 676, page 143 of Official Records, Marin County, California; running thence

S.22°17'52"W. 7562.45 feet; thence S.15°07'32"W. 4638.663 feet; thence S. 52°28'09"W. 4259.001 feet to a point having Lambert Coordinates x = 1,299,359.18 and y = 573,871.66 said point being the true Point of Beginning; thence running from the true Point of Beginning (1) S.78°03'15"E. 225.0 feet; thence (2) S.15°52'55"W. 700.0 feet; thence (3) S.18°47'50"E. 105.15 feet; thence (4) S.0°16'05"W. 90.82 feet; thence (5) S.12°19'35"W.242.51 feet; thence (6) S.04°00'30"W. 81.69 feet; thence (7) S.20°38'30"E. 131.23 feet; thence (8) S.13°21'20"E. 294.30 feet; thence (9) S.17°51'55"E. 366.05 feet; thence (10) S.22°20'15"E. 233.17 feet; thence (11) S.73°26'48"W. 238.870 feet; along the toe of an earth fill to a point at the high water line, courses (12) consecutively through (24) to follow being located at the high water line; thence from said point (12) S.7°33'05" E. 159.49 feet; thence (13) S.9°10'10"E. 390.46 feet; thence (14) N.77°43'40"W. 271.91 feet; thence (15) N.57°05'45"W. 120.34 feet; thence (16) N.39°40'05"W. 542.92 feet; thence (17) N.35°39'45"W. 261.61 feet; thence (18) N. 13°45'00"W. 406.88 feet; thence (19) N.33°04'10"E. 219.66 feet; thence (20) N.10°39'20"E. 274.61 feet; thence (21) N.44°29'10"E. 355.82 feet; thence (22) N.16°46'05"E. 250.93 feet; thence (23) N.14°05'35"E. 395.59 feet; thence (24) N.19°03'15"E. a distance of 374.81 feet more or less to a point on the high water line and running (25) S.78°03'15"E. a distance of 56.87 feet more or less to the true Point of Beginning.

A-2 NOVA ALBION

All that certain real property situated in the County of Marin, State of California more particularly described as follows:

BEGINNING at a point which is the intersection of courses "S.59°38'W. 1488.95 feet and S.57°42'40"E. 815.19 feet" as said courses are set forth and described in the deed from Leland S. Murphy and Olive Murphy to Millard R. Ottinger, recorded February 28, 1944, in Book 460 at page 196, Official Records, Marin County, California, the said Point of Beginning also being on the easterly line of Tide Lot 180, said tide lot being described as Parcel 2 as contained in that certain oil and gas lease between Leland Murphy et ux and Texas Company, recorded December 14, 1950, in Book 676, page 143 of Official Records, Marin County, California; running thence S.22°17'52"W. 7562.45 feet; thence S.15°07'32"W. 4638.663 feet to the true Point of Beginning; thence from the true Point of Beginning (1) S.26°36'13"E. 160.11 feet; thence (2) S.63°13'14"E. 294.22 feet; thence (3) S.5°31'48"E. 900.00 feet; to a point in a non-tangent curve concave to the southeast having a radius of 10.0 feet, a radial line of said curve bearing S.5°31'48"E. from said point to the center of curve; thence (4) southwesterly along said curve 15.42 feet through an angle of 88°20'29" to the end of said curve, a radial line through said end bearing N.86°08'43"E. from said end to the center of curve; thence (5) along a non-tangent line S.86°08'43"W. 775.10 feet; thence (6) S.66°12'15"W. 458.74 feet; thence (7) S.33°29'04"W. 1017.15 feet; thence (8) S.29°40'07"E. 357.57 feet; thence

(9) S.16°24'25"W. 487.31 feet; thence (10) N.78°17'35"W. 1050.39 feet; thence (11) N78°03'15"W. 1077.36 feet to a point near the edge of a bluff, said point having Lambert Coordinates x = 1,299,359.18 and y = 573,871.66; thence (12) N.78°03'15"W. approximately 50.0 feet to the line of high water; thence (13)northwesterly along the line of high water and thence (14) northeasterly along the line of high water to a point; thence (15) S.26°56'43"E. approximately 50.0 feet to a point near the edge of a bluff; thence (16) S.26°56'43"E. 582.84 feet to the true Point of Beginning.

B. SUNSET BEACH

All that certain real property situate in the County of Marin, State of California, more particularly described as follows:

BEGINNING for reference at a point having Lambert Coordinates x = 1,299,359.18 and y = 573,871.66 a said point is set forth in the Deed from Leland S. Murphy and Olive Murphy to Nova Albion Properties, a California Corporation recorded May 15, 1962, in Book 1570, at page 277, Marin County Records; thence South 18° 56' 43" East 5568.30 feet to the TRUE POINT OF BEGINNING which point has the Lambert Coordinates x = 1,301,167.00 and y = 568,605.00; thence from the TRUE POINT OF BEGINNING North 79° 40' East 951.00 feet North 16° 00' East 150.00 feet; North 10° 20' West 590.00 feet; North 79° 40' East 350.00 feet; South 10° 20' East 890.00 feet; South 18° 45' West 1360 feet more or less to the line of ordinary High Tide in Limantour Bay; thence in a generally northwesterly direction along the line of ordinary High Tide to a point of intersection with a line which bears South 10° 20' East from the TRUE POINT OF BEGINNING; thence North 10° 20' West 430 feet more or less to the TRUE POINT OF BEGINNING.

C. MURPHY HOME RANCH

BEGINNING at a point which bears North 39°02'30" East 450.00 feet from the intersection of the courses North 42°56'45" East 352.36 feet and North 44°07'45" West 396.53 feet as said courses are set forth in the deed from Leland S. Murphy and Olive Murphy to Sayles A. Turney (for a non-exclusive easement) recorded May 27, 1963, in Book 1690 at page 58, Marin County Official Records, thence South 39° 02' 30" West 450.00 feet to said intersection; thence along the centerline of the non-exclusive easement described in the abovementioned deed, South 44° 07' 45" East 396.53 feet; South 0° 54' 55" West 364.42 feet South 29° 42' 37" East 166.96 feet; thence leaving said centerline at right angles South 12° 07' 50" West 250.00 feet; thence running parallel to and 250 feet southerly of said centerline South 77° 52' 10" East 565.00 feet; thence leaving the line paralleling the abovementioned centerline at right angles North 12° 07' 50" East 910.09 feet to a point bearing South 50° 57' 30" East 979.38 feet from the Point of Beginning; thence North 50° 57' 30" West 979.38 feet to the Point of Beginning.

Containing 20.01 acres more or less and including all of the buildings and structures known as the "Murphy Home Ranch" home site.

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TOGETHER WITH the following described NON-EXCLUSIVE easements for roadway and utility purposes as appurtenant to the aforedescribed PARCEL TWO.

Parcel 2A - Easement

A NON-EXCLUSIVE easement for roadway and utility purposes, 60 feet in width, the centerline of which is described as follows:

BEGINNING at a point which bears South 21° 29' 24" West 6154.02 feet and North 57° 56' 35" West 345.87 feet from the intersection of the courses "South 59° 38' West 1488.95 feet and South 57° 42' 40" East all said courses are set forth in the Deed from Leland S. Murphy, et ux., to Millard R. Ottinger, recorded February 28, 1944, in Liber 460 of Official Records, at page 196; thence on a curve to the left whose center bears South 71° 24' 40" East with a radius of 200.0 feet for a distance of 49.9 feet; thence South 4° 17' 40" West 122.29 feet; thence on a curve to the right whose center bears North 85° 42' 20" West, radius 400.0 feet for a distance of 85.77 feet; thence South 16° 34' 50" West 176.76 feet; thence on a curve to the left whose center bears South 73° 25' 10" East, radius 300.0 feet for a distance of 40.43 feet; thence South 8° 51' 30" West 331.89 feet; thence on a curve to the right whose center bears North 81° 08' 30" West, radius or 380.0 feet for a distance of 146.61 feet; thence South 30° 57' 50" West 414.79 feet; thence on a curve to the left whose center bears South 59° 02' 10" East, radius of 170.0 feet for a distance of 178.85 feet; thence South 35° 18' 50" East 136.97 feet.

Parcel 2B - Easement

A NON-EXCLUSIVE easement for roadway and utility purposes, 60 feet in width, over the land of Sayles A. Turney, et ux., and Frank Merz, et ux., as described in a Deed recorded May 27, 1963, in Liber 1690 of Official Records, at page 47.

Parcel 2C - Easement

A NON-EXCLUSIVE easement for roadway and public utility purposes of the uniform width of 60 feet lying 30 feet on each side of the following described line:

BEGINNING at the most Northerly corner of that parcel of land described in the Deed from California Pacific Title Company, Marin Division, a corporation, to Drakes Beach Estates, Inc., recorded May 26, 1960, in Book 1370 of Official Records at page 409, Marin County Records, said point being the intersection formed by the courses described in said Deed as "North 32° 48' East 1629.58 feet", and "South 66° 37' East 495.0 feet", running thence along the Northwesterly line of said parcel, South 32° 48' West 198.06 feet to the true point of BEGINNING, thence leaving said Northwesterly line and running South 74° 39' 30" East 730.54 feet, South 70° 19' 30" East 231.44 feet, South 75° 48' 10" East 128.88 feet, South 68° 55' 50" East 194.92 feet, South 60° 19' 00" East 151.60 feet, South 54° 06' 50" East 186.85 feet, South 59° 11' 20" East 243.59 feet,

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South 51° 33' 30" East 119.32 feet, South 40° 39' 25" East 327.73 feet, South 33° 32' 00" East 138.55 feet, South 10° 55' 15" East 143.23 feet, South 2° 43' 45" West 356.80 feet; thence Southerly along a tangent curve to the left with a radius of 300.0 feet through a central angle of 37° 33' 35" for an arc length of 196.66 feet; thence South 34° 49' 50" East 283.26 feet; South 34° 42' 53" East 836.65 feet, South 38° 04' East 410.48 feet, last said point being South 51° 32' West 30.0 feet from the angle point formed by courses described as "South 38° 04' East 408.65 feet" and "South 52° 53' East 432.06 feet" in said Deed; it being the intent of the parties that the last courses and distance above described as "South 38° 04' East 410.48 feet" be contiguous to the Northeasterly line of the parcel of land in said Deed (1370/409). Said easement is to be shortened or lenghtened so as to terminate at the Northwesterly and Northeasterly boundaries of said parcel of land above referred to.

Parcel 2D - Easement

A NON-EXCLUSIVE easement for roadway and utility purposes of the uniform width of 60 feet lying Southwesterly of and contiguous to the following described line:

BEGINNING at a point on the general Northerly line of Parcel One, as said parcel is described in the Deed from California Pacific Title Company to Drakes Beach Estates, Inc., recorded May 26, 1960, in Book 1370 of Official Records at page 409, Marin County Records, said point being the intersection formed by the courses described in said Deed as "South 65° 33 East 200.67 feet" and "South 19° 20' West 203.32 feet", running thence along said general Northerly line North 65° 33' West 200.67 feet, North 35° 13' West 161.22 feet, North 52° 53' West 432.06 feet, said easement to extend for its full width from the general Easterly line of said Drakes Beach Estates, Inc., parcel to the Southeasterly end of that right-of-way Easement described in that certain Deed from Drakes Beach Estates, Inc., to Seashore Lands, Ltd., a corporation, recorded February 8, 1963, in Book 1656 of Official Records at page 265, Marin County Records.

Parcel 2E - Easement

AN EASEMENT 60 feet in width for roadway and utility purposes whose centerline is described as follows:

BEGINNING at a point in the Easterly boundary of Murphy Ranch, as described in Volume 186 at page 332, Marin County Records, said point being distant South 28° 29' East 48.56 feet from angle point in said boundary, formed by the two courses, "North 28° 29' West 899.1 feet and North 73° 54' West 28.5 feet"; thence leaving said boundary North 68° 56' West 72.9 feet to a point which bears South 35° 38' West 30.0 feet from angle point in said boundary, formed by the two courses, North 73° 54' West 28.5 feet and North 54° 22' West 190.3 feet; running thence parallel to and distant at right angles 30.0 feet Southwesterly from said boundary, North 54° 22' West 120.88 feet; thence leaving said parallel line and on a curve to the left whose center bears South 35° 38' West, radius 270.0 feet through a central angle of 31° 59' for a distance of 150.72 feet; thence North 86° 21' West 158.25 feet to a point which bears South 3° 39' West 30.0 feet from said ranch boundary; running thence parallel to and distant at right angles 30.0 feet, Southwesterly from

said boundary, North 86° 21' West 323.05 feet; thence leaving said parallel line on a curve to the left whose center bears South 3° 39' West radius 500.0 feet; through a central angle of 44° 31' 40" distance 388.58 feet; thence South 49° 07' 20" West 165.83 feet; thence on a curve to the left whose center bears South 40° 52' 40" East radius 296.0 feet; through a central angle of 19° 05' for a distance of 98.67 feet; thence on a curve to the right whose center bears North 59° 58' 40" West radius 75.99 feet through a central angle of 37° 05' for a distance of 49.20 feet; thence South 67° 07' 20" West 60.72 feet; thence on a curve to the right whose center bears North 22° 52' 40" West radius 90.0 feet through a central angle of 63° 08' for a distance of 99.17 feet; thence North 49° 44' 40" West 387.26 feet; thence on a curve to the right whose center bears North 40° 15' 20" East radius 158.0 feet through a central angle of 35° 52' for a distance of 98.91 feet; thence North 13° 52' 40" West 130.71 feet; thence on a curve to the left whose center bears South 76° 07' 20" West radius 85.0 feet through a central angle of 90° 32' for a distance of 133.58 feet; thence South 75° 35' 20" West 133.08 feet; thence on a curve to the left whose center bears South 14° 24' 40" East radius 75.0 feet, through a central angle of 19° 50' for a distance of 25.96 feet; thence South 55° 45' 20" West 109.42 feet; thence on a curve to the left whose center bears South 34° 14' 40" East radius 75.0 feet through a central angle of 17° 50' for a distance of 23.34 feet; thence South 37° 55' 20" West 202.16 feet; thence on a curve to the right whose center bears North 52° 04' 40" West radius 75.0 feet through a central angle of 13° 01' for a distance of 17.04 feet; thence South 50° 56' 20" West 133.87 feet; thence on a curve to the right whose center bears North 39° 03' 40" West radius 75.0 feet through a central angle of 18° 39' for a distance of 24.41 feet; thence South 68° 35' 20" West 67.38 feet; thence on a curve to the right whose center bears North 20° 24' 40" West radius 75.0 feet, through a central angle of 23° 17' for a distance of 30.48 feet; thence North 87° 07' 40" West 101.34 feet, North 87° 18' 40" West 518.48 feet to a point in the boundary between Ottinger and Marshall, said point to be hereinafter referred to as Point "A"; and being distant along said boundary, North 59° 25' 30" East 125.65 feet from the angle point in said boundary formed by the two courses, "South 59° 25' 30" West 895.0 feet and South 65° 00' 02" West 219.28 feet"; thence leaving said line, North 87° 18' 40" West 61.91 feet; thence on a curve to the left whose center bears South 2° 41' 20" West radius 298.0 feet through a central angle of 25° 02' 20" for a distance of 130.23 feet; thence South 67° 39' West 56.65 feet; thence on a curve to the left whose center bears South 22° 21' East radius 245.0 feet through a central angle of 22° 41' 20" for a distance of 97.02 feet; thence South 44° 57' 40" West 125.02 feet; thence on a curve to the left whose center bears South 45° 02' 20" East radius 83.0 feet through a central angle of 67° 41' for a distance

of 98.05 feet; thence South 22° 43' 20" East 153.55 feet; thence on a curve to the right whose center bears South 67° 16' 40" West radius 113.5 feet through a central angle of 49° 33' for a distance of 98.16 feet; thence South 26° 49' 40" West 99.28 feet; thence on a curve to the left whose center bears South 63° 10' 20" East radius 116.5 feet through a central angle of 43° 08' for a distance of 87.70 feet; thence South 16° 18' 20" East 145.76 feet; thence on a curve to the right whose center bears South 73° 41' 40" West radius 402.0 feet, through a central angle of 16° 06' for a distance of 112.96 feet; thence South 0° 12' 20" East 195.03 feet to the above mentioned boundary between Ottinger and Marshall, said point being distant South 22° 45' West 116.73 feet from the angle point in said boundary formed by the two courses, "South 0° 42' East 165.21 feet and South 22° 45' West 215.58 feet; running thence South 0° 12' 20" East 23.33 feet; thence on a curve to the right whose center bears South 89° 47' 40" West radius 250.0 feet through a central angle of 25° 29' 20" for a distance of 111.22 feet to a point which is 30.0 feet Southeasterly measured at right angles from the above mentioned boundary line; running thence parallel to and 30.0 feet Southeasterly of said line, South 25° 17' West 130.0 Feet, South 29° 14' 30" West 469.57 feet, South 23° 47' West 513.34 feet; thence on a curve to the right whose center bears North 66° 13' West through a central angle of 18° 00' radius 450.0 feet, distance 141.37 feet; thence South 41° 47' West 864.58 feet, South 42° 11' 50" West 901.18 feet; thence on a curve to the right whose center bears North 47° 48' 10" West through a central angle of 38° 18' 30" radius 150.0 feet and distant 100.29 feet; thence South 80° 30' 20" West 601.55 feet; thence on a curve to the left whose center bears South 9° 29' 40" East through a central angle of 4° 06' 20", radius 200.0 feet, distant 14.32 feet to a point in the boundary line between Ottinger and Marshall, said point to be hereinafter referred to as Point "B", and being distant along said line South 55° 05' 40" West 74.96 feet from the angle point in said boundary formed by the two courses, South 80° 30' 20" West 592.40 feet and South 55° 05' 40" West 739.25 feet; running thence continuing on a curve to the left whose center bears South 13° 36" East through a central angle of 28° 22' 20", a radius 200.0 feet, distant 99.04 feet; thence South 48° 01' 40" West 71.5 feet, thence on a curve to the right whose center bears North 41° 58' 20" West radius 550.0 feet through a central angle of 15° 15' 20", distant 146.44 feet; thence South 63° 17' West 98.57 feet; thence on a curve to the right whose center bears North 26° 43' West radius 300.0 feet through a central angle of 10° 48' distant 56.55 feet; thence South 74° 05' West 258.03 feet to a point on the above mentioned boundary line, said point being distant North 53° 48' 20" West 122.75 feet from the angle point formed by the two courses, "South 55° 05' 40" West 739.25 feet and North 53° 48' 20" West 533.29 feet" in said boundary; thence continuing South 74° 05' West 210.31 feet; thence on a curve to the left whose center bears South 15° 55' East radius 75.0 feet through a central angle of 83° 48' for a distance of 109.69 feet; thence South 9° 43' East 100.4

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feet; thence on a curve to the right whose center bears South 80° 17' West radius 75.0 feet through a central angle of 58° 53' 20" for a distance of 77.09 feet; thence South 49° 10' 20" West 210.82 feet; thence on a curve to the left whose center bears South 40° 49' 40" East radius 350.0 feet through a central angle of 26° 28' 20" for a distance of 161.71 feet; thence South 22° 42' West 44.25 feet; thence on a curve to the right whose center bears North 67° 18' West radius 350.0 feet through a central angle of 19° 46' for a distance of 120.75 feet; thence South 42° 28' West 107.93 feet; thence on a curve to the right whose center bears North 47° 32' West radius 175.0 feet through a central angle of 56° 09' 20" for a distance of 171.52 feet; thence North 81° 22' 40" West 411.0 feet, more or less, to a point in the boundary between Marshall and D. Adams, et al. said point being distant South 38° 04' East 230.0 feet, more or less, from the angle point formed by the two courses, "South 10° 33" East 457.75 feet and South 38° 04' East 408.65 feet" in said boundary.

Reserving unto the Grantor, his heirs, and assigns, that certain easement for roadway purposes as granted to David S. Adams, by deed recorded September 23, 1957, in Book 1142 of Official Records of Marin County at page 383; AND that certain easement for roadway and utility purposes granted H. A. Collins, et ux., by deed recorded May 8, 1961, in Book 1459 Marin County Records, at page 340; AND, that certain easement for a water line, 5 feet in width, as granted to Paul Law Realty, Inc., by deed recorded December 10, 1962, in Book 1638 Marin County Records, at page 628; AND, that certain easement for roadway and utility purposes, 60 feet in width, granted to Frank Merz, by deed recorded May 27, 1963, in Book 1690 of Marin County Records, at page 34; AND, that certain easement for roadway purposes 20 feet in width and an easement for roadway and utility purposes over all of the existing roadways located on lands of Leland S. Murphy granted to Thomas S. Rutherford, et al, by deed recorded May 18, 1965, in Book 1941 Marin County Records, at page 126; AND, that certain easement for roadway and utility purposes, 60 feet in width, granted to Nova Albion Properties, by deed recorded May 15, 1962, in Book 1570 Marin County Records, at page 281; AND, that certain easement for roadway and utility purposes, 80 feet in width, granted to Nova Albion Properties, by deed recorded October 2, 1962, in Book 1616 Marin County Records, at page 351; AND, that certain easement for roadway and utility purposes 60 feet in width, lying adjacent to and southerly of the northerly line of that certain 20-foot easement described by deed recorded May 18, 1965, in Book 1941 of Official Records of Marin County, at page 126; AND, those five certain non-exclusive easements for roadway and utility purposes 60 feet in width, described as follows:

1. Sunset Beach Road & Sunset Beach Heights Road

Centered on the existing traveled way which heads in a generally westerly and southerly direction from its easterly terminus and intersection with the roadway easement known as the "Drakes Head Road" to the property known as 'Sunset Beach" and lying 30 feet on each side of and contiguous to the following described centerline:

(Sunset Beach Road)

BEGINNING at the easterly terminus of "Sunset Beach Road," at a point in Drakes Head Road centerline, which point bears North 1° 00' East 6,650 feet more or less from the USC & GS 8" x 8" monument "Lagoon;" thence North 72° West 850 feet more or less; North 39° 30' West 500 feet more or less; North 20° 30' West 400 feet more or less; North 40° West 300 feet more or less to a point which bears South 60 feet more or less from the southerly terminus of the course "South 5° 31' 46" East 900 feet" as said course is set forth in a deed from Leland S. Murphy and Olive Murphy to Nova Albion Properties, a California Corporation, recorded May 15, 1962, in Book 1570 at page 279, Marin County Records, thence along the last said line North 60 feet more or less to the southerly boundary of Nova Albion Properties; thence South 60 feet more or less; North 77° West 150 feet more or less; South 32° 20' West 800 feet more or less; South 62° West 200 feet more or less; South 33° 20' West 1,000 feet more or less; South 17° 30' East 200 feet more or less; South 6° East 700 feet more or less; South 17° East 750 feet more or less; South 36° East 540 feet more or less; on the arc of a curve to the right tangent to the last said course with a radius of 180 feet subtending a central angle of 114° 00' an arc distance of 358.14 feet; South 78° West 693 feet more or less; on the arc of a curve to the left tangent to the last said course with a radius of 100 feet subtending a central angle of 85° 00' an arc distance of 143.35 feet; South 7° East 190 feet more or less; South 27° West 320 feet more or less to a point hereinafter known as Junction Point "A;" thence South 5° West 390.49 feet; South 31° West 576.47 feet; on the arc of a curve to the left tangent to the last said course with a radius of 150 feet subtending a central angle of 52° 16' an arc distance of 139.45 feet; South 22° 16' East 300 feet to a point hereinafter known as "Junction Point B;" said point being the northwesterly terminus of "Sunset Beach Heights Road;" thence continuing on the last said course South 22° 16' East 480 feet; South 14° 06' East 600 feet to a point on the boundary of "Sunset Beach" Property; on the arc of a curve to the left tangent to the last said course with a radius of 500 feet subtending a central angle of 29° 44' an arc distance of 259.47 feet; South 43° 50' East 248.71 feet; on the arc of a curve to the left tangent to the last said course with a radius of 150 feet, subtending a central angle of 52° 50' an arc distance of 138.32 feet; North 83° 20' East 38.43 feet; on the arc of a curve to the left tangent to the last said course with a radius of 150 feet subtending a central angle of 47° 42' an arc distance of 124.98 feet; North 35° 38' East 363 feet; on the arc of a curve to the left tangent to the last said course with a radius of 400 feet subtending a central angle of 19° 38' an arc distance of 137.07 feet; North 16° East 97 feet; on the arc of a curve to the left tangent to the last said course with a radius of 300 feet, subtending a central angle of 26° 20' an arc distance of 137.88 feet; North 10° 20' West 920 feet;

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on the arc of a curve to the left tangent to the last said course with a radius of 400 feet subtending a central angle of 34° an arc distance of 237.36 feet; North 44° 20' West 776 feet; on the arc of a curve to the right tangent to the last said course with a radius of 350 feet subtending a central angle of 28° 20' an arc distance of 173.08 feet; and North 16° West 250 feet to aforesaid junction point A.

(Sunset Beach Heights Road)

Beginning at junction point B as described in Parcel One above; thence South 50° East 270 feet; South 23° 40' East 240 feet; South 21° 20' East 330 feet; South 54° East 135 feet; and South 33° East 228.75 feet to a point in the boundary of "Sunset Beach" which point bears South 72°06' 25" West 844.35 feet from the Lambert Coordinates - X = 1,401,167.00 and Y = 568,605.00.

2. Drakes Head Road

Centered on the existing traveled way which heads in a generally southwesterly and southerly direction from its intersection with the roadway easement commonly known as the "Murphy Home Ranch Road" to its terminus in the portion of the "Murphy Ranch" known as "Drakes Head" and lying 30 feet on each side of and contiguous to the following described centerline:

Beginning at the intersection of the two courses North 24° 33' 50" West 635.30 feet, and North 8° 57' 15" West 190.73 feet as said courses are described in the Deed from Leland S. Murphy and Olive Murphy, his wife, to Sayles A. Turney, recorded May 27, 1963, in Book 1690 at page 58, Marin County Official Records; thence along the centerline of the existing traveled way the following approximate courses and distances; South 40° West 420 feet more or less; South 65° 30' West 133 feet more or less; North 56° West 300 feet more or less; North 71° West 150 feet more or less; South 40° West 100 feet more or less; South 20° West 140 feet more or less; South 65° West 120 feet more or less; North 75° West 400 feet more or less; South 9° 30' East 450 feet more or less; South 75° West 950 feet more or less to a point 20 feet more or less northwesterly of and at right angles from a USC & GS 10 inch by 10 inch concrete monument, "ESTERO 2;" thence continuing South 75° West 50 feet; South 51° West 200 feet more or less; South 69° West 400 feet more or less; South 84° West 90 feet more or less; South 31° 05' West 3,750 feet more or less; South 19° West 500 feet more or less; South 14° West 200 feet more or less; South 2° East 400 feet more or less to the easterly terminus of the roadway referred to hereinafter as "Sunset Beach Road;" thence continuing South 2° East 750 feet more or less; South 7° 30' West 100 feet more or less; South 19° West 400 feet more or less; South 27° West 250 feet; South 7° West 100 feet more or less; South 20° East 250 feet more or less; South 3° 30' East 600 feet more or less; South 10° East 600 feet more or less: South 6° 30' West

150 feet more or less; South 16° 45' West 200 feet more or less; South 2° West 1,350 feet more or less; South 2° 46' East 500 feet more or less; South 13° West 150 feet more or less; and South 09° 28' 56" East 192.73 feet more or less to the southerly terminus of the roadway which point is North 1,150 feet more or less from the USC & GS 8 inch by 8 inch concrete monument, "LAGOON."

3. Home Ranch Road

BEGINNING at a point which is the intersection of courses "S.59°38'W. 1488.95 feet and S.57°42'40"E. 815.19 feet" as said courses are set forth and described in the deed from Leland S. Murphy and Olive Murphy to Millard R. Ottinger, recorded February 28, 1944, in Book 460 at page 196, Marin County Records, said Point of Beginning being on the easterly line of Tide Lot 180, said Tide Lot being described as Parcel 2 as contained in that certain oil and gas lease between Leland Murphy, et ux, and Texas Company, recorded December 14, 1950, in Book 676 at page 143 Marin County Records: thence from said Point of Beginning S.22°17'52"W. 7562.45 feet and N. 16°06'41"E. 4421.17 feet to the TRUE POINT OF BEGINNING; thence from the TRUE POINT OF BEGINNING along the center line of said easement being described as follows: (1) S.15°34'10"E. 222.550 feet; thence (2) southeasterly along a tangent curve concave to the northeast having a radius of 180.0 feet through an angle of 37° 25' 35" a distance of 117.58 feet; thence (3) along a tangent line S.52°59'45"E. 74.07 feet; thence (4) southerly along a tangent curve concave to the southwest having a radius of 210.0 feet through an angle of 44°17'20" a distance of 162.33 feet; thence (5) along a tangent line S8°42'25"E. 74.50 feet; thence (6) southeasterly along a tangent curve concave to the northeast having a radius of 220.0 feet through an angle of 49°32'37.5" a distance of 223.67 feet; thence (7) along a tangent line S.58°15'02.5"E. 56.00 feet; thence (8) southeasterly along a tangent curve concave to the southwest having a radius of 325.0 feet through an angle of 27°23'10" a distance of 155.34 feet; thence (9) along a tangent line S.30°31'52.5"E. 92.51 feet; thence (10) southeasterly along a tangent curve concave to the northeast having a radius of 415.00 feet through an angle of 19°22'50" a distance 140.38 feet; thence (11) along a tangent line S50°14'42.5"E. 212.96 feet; thence (12) easterly along a tangent curve concave to the north having a radius of 190.0 feet through an angle of 41°11'30" a distance of 136.59 feet; thence (13) along a tangent line N.88°23'47.5"E. 103.57 feet; thence (14) southerly along a tangent curve concave to the southwest having a radius of 110.0 feet through an angle of 94°15'40" a distance of 180.97 feet; thence (15) along a tangent line S.2°39'27.5"W. 246.66 feet; thence (16) S.0°14'17.5"W. 272.99 feet; thence (17) S.12°35'57.5"E. 195.92 feet; thence (18) S.33°26'27.5"E. 308.88 feet; thence (19) S.42°56'45"E. 352.36 feet; thence (20) N.39°02'30"E. 631.72 feet; thence (21) N.19°51'08"E. 292.10 feet; thence (22) N.17°04'16"E. 603.09 feet; thence

(23) N.29°29'14"E. 187.30 feet; thence (24) N.32°14'22"E. 1107.97 feet; thence (25) N.20°45'00"E. 170.52 feet; thence (26) N.30°49'25.5"E. 212.36 feet; thence (27) N.51°57'36"E. 126.69 feet; thence (28) N.72°39'44"E. 31.99 feet to a point on the boundary between the Lands of Murphy and Ottinger; said point bearing North 84° 35' 13" East 3279.0 feet from the TRUE POINT OF BEGINNING.
AND

Further reserving unto the Grantor, his heirs and assigns that certain "tank site, pumpsite and waterline easement over a portion of the Murphy Ranch near Inverness, Marin County, California," described as follows:

Beginning at the intersection of the courses South 12° 13' 57" East, 247.07 feet, and South 49° 07' 16" West, 83.34 feet, as said courses are described in the deed of Parcel One from Leland S. Murphy to Thomas S. Rutherford et al, recorded May 18, 1965, in Book 1941 at Page 126, Official Records of Marin County, thence from the Point of Beginning upstream along the thread of a watercourse known as Home Ranch Creek, easterly 380 feet, more or less to a point in said thread which bears South 5° 04' 19" West 7,175.1 feet from the intersection of the courses South 59° 38' West 1,483.95 feet and South 57° 42' 40" East 815.19 feet, as said courses are set forth in the deed from Leland S. Murphy and Olive Murphy to Millard R. Ottinger, recorded February 28, 1944, in Book 460 at Page 196, Official Records of Marin County; thence North 81° 00' East 50.00 feet to the northeast corner of a 50.00 feet by 100.00 feet pump station site; thence southerly along the easterly line of the aforementioned pump station site, South 9° 00' East 100.00 feet to the southeasterly corner of said site; thence continuing along the easterly side of a 15.00 foot strip of land to be used for a water transmission line, South 9° 00' East 1200.00 feet to the northeast corner of a 200.00 foot square tank site; thence along the easterly side of the aforementioned tank site South 9° 00' East 200.00 feet to the northeasterly corner of another 15.00-foot strip of land to be used for a water transmission line; thence along the easterly line of said 15.00-foot strip, South 66° 40' East 1250 feet more or less to a USC&GS 10 inch by 10 inch concrete monument, "Estero 2," thence at right angles South 23° 20' West 15.00 feet; thence northwesterly along the westerly side of the last said 15.00-foot strip of land North 66° 40' West 1273.7 feet more or less to a point in the southerly boundary of the aforementioned 200.00-foot square tank site; thence around the tank site South 81° 00' West 171.95 feet; North 9° 00' West 200.00 feet; North 81° 00'East 185.00 feet to the westerly side line of the first mentioned 15.00-foot strip; thence along the westerly side of the said strip North 9° 00' West 1200.00 feet to the southerly boundary of the aforementioned pump station site; thence around the said site South 31° 00' West 35.00 feet; and North 9° 00' West 100.00 feet to the Point of Beginning.

Further reserving unto the Grantor, his heirs and assigns that certain "Watercourse over the Murphy Ranch near Inverness, Marin County, California" described as follows:

Beginning at the Intersection of the courses South 12° 13' 57" East 247.07 feet and South 49° 07' 16" West 63.34 feet, as said courses are described in the deed of Parcel One from Leland S. Murphy to Thomas S. Rutherford et al, recorded May 18, 1965, in Book 1941 at page 126,

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Official Records, Marin County, thence from the Point of Beginning upstream along the thread of a watercourse known as Home Ranch Creek easterly 380 feet more or less to a point in said thread which bears South 5° 04'19" West 7,175.1 feet from the intersection of the courses South 59° 38' West 1,488.95 feet and South 57° 42' 40" East 815.19 feet, as said courses are set forth in the deed from Leland S. Murphy and Olive Murphy to Millard R. Ottinger, recorded February 28, 1944, in Book 460 at page 196, Official Records, Marin County, thence continuing upstream along the thread of Home Ranch Creek the following meanders, the courses to be described having been measured by magnetic compass and pacing and the basis of bearing being the true meridian: North 84° East 195 feet; North 79° East 164 feet; North 63° 30' East 351 feet; North 75° East 280 feet; North 43° 30' East 223 feet; North 16° East 118 feet; North 77° 30' East 140 feet; North 11° East 270 feet; North 16° West 70 feet; North 2° 30' West 200 feet; North 13° East 130 feet to the confluence of Home Ranch Creek with the outfall watercourse from an earthfill dam, known as Silo Dam, thence leaving Home Ranch Creek and following said watercourse upstream the following meanders: South 76° East 280 feet; North 33° East 100 feet; and North 65° 30' East 140 feet to the outlet box of said Silo Dam.

Further reserving unto the Grantor, his heirs and assigns a nonexclusive right to all easements or rights-of-way, whether by grant, prescription or otherwise and whether public or private over and across all adjacent or neighboring land at Point Reyes, Marin County, California, including but not limited to the easements of record hereinabove set forth and described as Parcels 2A, 2B, 2C, 2D, and 2E.

SUBJECT TO existing easements for public roads, highways, public utilities, AND rights of the State of California, if any; AND, the following Easements and Rights-of-Way as they effect the hereinabove described Parcel Two:

1. An easement for roadway purposes as granted to David S. Adams, by Deed recorded September 23, 1957, in Liber 1142 of Official Records, at page 383.

2. An easement for roadway and utility purposes granted to H. A. Collins, et ux., by Deed recorded May 8, 1961, in Liber 1459 of Official Records, at page 340.

3. An easement for a water line, as granted to Paul Law Realty, Inc., by Deed recorded December 10, 1962, in Liber 1683 of Official Records, at page 628.

4. An easement for roadway and utility purposes, granted to Frank Merz, by Deed recorded May 27, 1963, in Liber 1690 of Official Records, at page 34.

5. An easement for roadway and utility purposes, granted to Sayles Turney, by Deed recorded May 27, 1963, in Liber 1690 of Official Records, at page 58.

6. An easement for roadway and utility purposes granted to Thomas S. Rutherford, Paul Melkovsky, Harrol Laster, G. W. Laster, William Saley, Leland S. Murphy, Jr., Douglas G. Murphy, Justin McNeil, Joseph Blodgett, and Edgar M. Giles, by Deed recorded May 18, 1965, in Book 1941 of Official Records at pages 126 and 127.

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7. An easement for roadway and utility purposes, granted to Nova Albion Properties, by Deed recorded May 15, 1962, in Liber 1570 of Official Records, at page 281.

8. An easement for roadway and utility purposes, granted to Nova Albion Properties, by Deed recorded October 2, 1962, in Liber 1616 of Official Records, at page 351.

TO HAVE AND TO HOLD, the above granted premises, with all appurtenances unto the UNITED STATES OF AMERICA and its assigns, forever.

IN WITNESS WHEREOF, I have hereunto executed this instrument this ____ day of November 6 1968.

Leland S. Murphy Sr
Leland S. Murphy, also known as

L. S. Murphy Sr.
L. S. Murphy, Sr.

Dorothy Sterling Murphy
Dorothy Sterling Murphy

ACKNOWLEDGMENT OF GRANTORS' EXECUTION

State of California
County of Marin } ss:

On this 6th day of November, in the year 1968, before me personally appeared Leland S. Murphy aka L.S. Murphy, Sr. and Dorothy Sterling Murphy, known to me to be the persons who are described in and who executed the within instrument, and acknowledged to me that they executed the same.

Albert Frasier, Jr.
Notary Public

My Commission Expires April 17, 1970

ALBERT FRASIER, JR.
NOTARY PUBLIC - CALIFORNIA
MARIN COUNTY

BOOK 2255 PAGE 517

DOCUMENTARY TRANSFER TAX $ 2.75 45
Nadia Whitehouse MTG
SIGNED - PARTY OR AGENT FIRM NAME

Transfer Tax Paid
Marin County Recorder

RECORDED AT REQUEST OF 32540
MARIN TITLE GUARANTY CO.
AT 27 MIN. PAST 1 P.M.
NOV 15 1968
Official Records of Marin County, Calif.
N. J. Giacomini
FEE $ 1.50 RECORDER

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BOOK 2255 PAGE 534

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HSH:RGE
33-5-2295-64

May 8, 1969

Administrator
General Services Administration
Washington, D. C.

My dear Mr. Administrator:

Re: File No. 33-5-2295-64
Tract No. See Schedule A
County Marin State California

An examination has been made of the title evidence and related papers pertaining to certain land in which interests have been acquired under authority of existing legislation. The land and estate acquired by the United States are more particularly described in the enclosed deed.

The title evidence and accompanying data disclose valid title to be vested in the United States of America subject to the rights and easements noted in Schedule A attached hereto which your Department has advised will not interfere with the proposed use of the land.

The title evidence and related papers are enclosed.

Sincerely yours,

/s/ John M. Mitchell

Attorney General

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SCHEDULE A

File No.: 33-5-2295-64

Tracts Nos.: 45 32 RPDLR 8A and 8B and Easements Nos. 1A, 1B, 2A, 2B, 2C, 2D and 2E

Project: Point Reyes National Seashore located in Marin County, California

Estate Acquired: Fee simple and easement

Acreage: 2,740 acres of land, more or less

Total Consideration: Exchange for 1860.2 acres of land of the government owned U.S.N., Retraining Command, Camp Elliott Area "A", San Diago, California, plus payment of $340,585.00

The deed to the United States of America was executed by Leland S. Murphy, et ux., on November 6, 1968, filed for record on November 13, 1968 and recorded in Book 2155, at page 517.

Title insurance policy No. 55044 was prepared as of November 15, 1968 and amended by endorsement dated April 16, 1969, by Transamerica Title Insurance Company.

The title is subject to the following:

1. Easements for roads, highways, railroads, pipelines and public utilities, if any, not shown of record.

2. The rights of the State of California of the Lake or pond lying Southeasterly of that parcel of land conveyed to Nove Albion Properties, by Deed recorded May 15, 1962, in Liber 1570 of Official Records, at page 277 as said Lake or pond is outside of the patent line.

3. Any changes in the boundary lines of said property that have occurred or that may hereafter occur from natural causes and by imperceptible degrees.

4. A right of way for electrical purposes granted to Pacific Gas and Electric Company, recorded October 20, 1945, in Liber 496 of Official Records, at page 264.

5. A right of way for electrical purposes granted to Pacific Gas and Electric Company recorded January 24, 1947, in Liber 538 of Official Records, at page 474.

6. An easement for roadway purposes as granted to David S. Adams, by Deed recorded September 23, 1957, in Liber 1142 of Official Records, at page 383.

7. An easement for roadway and utility purposes granted to H. A. Collins, et ux., by Deed recorded May 8, 1961, in Liber 1459 of Official Records, at page 340.

8. An easement for roadway and utility purposes, 60 feet in width, granted to Nova Albion Properties, by Deed recorded May 15, 1962, in Liber 1570 of Official Records, at page 281.

9. An easement for roadway and utility purposes 80 feet in width, granted to Nova Albion Properties, by Deed recorded October 2, 1962, in Liber 1616 of Official Records, at page 351.

10. An easement for a water line, 5 feet in width, as granted to Paul Law Realty, Inc., by Deed recorded December 10, 1962, in Liber 1638 of Official Records, at page 628.

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11. An easement for roadway and utility purposes, 60 feet in width, granted to Frank Merz, by Deed recorded May 27, 1963, in Liber 1690 of Official Records, at page 54.

12. An easement for roadway and utility purposes 60 feet in width, granted to Sayles Turney, by Deed recorded May 27, 1963, in Liber 1690 of Official Records, at page 58.

13. An easement for roadway purposes 20 feet in width and an easement for roadway and utility purposes over all the existing roadways located on lands of Leland S. Murphy granted to Thomas S. Rutherford, Paul Helkovsky, Harrel Lester, G. W. Lester, William Seley, Leland S. Murphy, Jr., Douglas G. Murphy, Justin McNeil, Joseph Blodgett, and Edgar M. Giles, by Deed recorded May 18, 1965, in Book 1941 of Official Records at pages 126 and 127.

14. Mining claims, reservations in patents, water rights, claims or title to water.

15. Reservations by the vendor in the deed to the United States of the following viz:

    A. Reserving unto the Grantor, his heirs and assigns that certain non-exclusive easements for roadway and utility purposes 60 feet in width described and known as "Sunset Beach Road" and "Sunset Beach Heights Road". The said description is appended thereto. (Reservations D-1 and D-2.)

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B. Reserving unto the Grantor, his heirs and assigns, all easements or rights of way whether by grant, prescription or otherwise and whether public or private over and across all adjacent or neighboring land at Point Reyes, Marin County, California, including the easements of record and described therein as Parcels Two, Three, Four, Five and Six.

C. Reserving unto the Grantor, his heirs and assigns that certain non-exclusive easement for roadway and utility purposes 60 feet in width and known as "Drakes Head Road". Said description is appended thereto (Reservation G.)

D. Reserving unto the Grantor, his heirs and assigns, that certain "tank site, pump site and waterline easement over a portion of the Murphy Ranch near Inverness, Marin County, California", the description of which is appended thereto. (Reservation H.)

E. Reserving unto the Grantor, his heirs and assigns, that certain "Watercourse over the Murphy Ranch near Inverness, Marin County, California, the description for said Watercourse is appended thereto. (Reservation I.)

F. Reserving unto Grantor, his heirs and assigns, that certain easement for roadway purposes as granted to David S. Adams, by deed recorded September 23, 1937, in Book 1142 of Official Records of Marin County at page 383.

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G. Reserving unto Grantor, his heirs and assigns, that certain easement for roadway and utility purposes granted to H. A. Collins, et ux., by deed recorded May 8, 1961, in Book 1459 Marin County Records, at page 340.

H. Reserving unto Grantor, his heirs and assigns, that certain easement for a waterline, 5 feet in width, as granted to Paul Law Realty, Inc., by deed recorded December 10, 1962, in Book 1638 Marin County Records, at page 628.

I. Reserving unto Grantor, his heirs and assigns, that certain easement for roadway and utility purposes, 60 feet in width, granted to Frank Marx, by deed recorded May 27, 1963, in Book 1690 of Marin County Records, at page 34.

J. Reserving unto Grantor, his heirs and assigns, that certain easement for roadway purposes 20 feet in width and an easement for roadway and utility purposes over all of the existing roadways located on lands of Leland S. Murphy granted to Thomas C. Rutherford, et al., by deed recorded May 18, 1965, in Book 1941 Marin County Records, at page 126.

K. Reserving unto Grantor, his heirs and assigns, that certain easement for roadway and utility purposes 60 feet in width, granted to Nova Albion Properties, by deed recorded May 15, 1962, in Book 1570 in Marin County Records, at page 281.

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L. Reserving unto the Grantor, his heirs, and assigns, that certain easement for roadway and utility purposes, 80 feet in width, granted to Nova Albion Properties, by deed recorded October 2, 1962, in Book 1616 Marin County Records, at page 351.

M. Reserving unto Grantor, his heirs and assigns that certain easement for roadway and utility purposes 60 feet in width, lying adjacent to and southerly of the northerly line of that certain 20 foot easement described by deed recorded May 18, 1965, in Book 1941 of Official Records of Marin County, at page 126.

N. Reserving unto the Grantor, his heirs and assigns, that certain easement for roadway and utility purposes 60 feet in width described and known as "Roma Ranch Road". Said description is appended thereto. (Reservation R.)

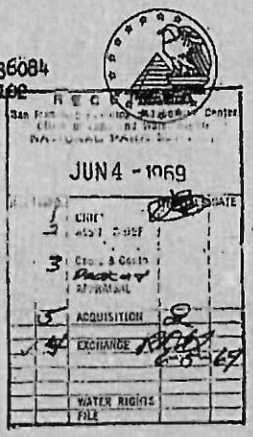
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06-04-1969: Letter to John E. Ritchie, Chief from Fred E. Johnston, Chief regarding Point Reyes National Seashore

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GENERAL SERVICES ADMINISTRATION

Region 9
450 Golden Gate Avenue, Box 36084
San Francisco, California 94102




June 4, 1969

LETTER TRANSFER

Mr. John E. Ritchie, Chief
Office of Land and Water Rights
San Francisco Planning and Service Center
National Park Service
U. S. Department of the Interior
450 Golden Gate Avenue, Box 36025
San Francisco, California 94102

Dear Mr. Ritchie:

Subject: Point Reyes National Seashore (Formerly part of Murphy Ranch), Marin County, California -- 9-G-Calif-953

On the basis of the certifications and justification contained in GSA Form 1334, forwarded with a letter from your office dated August 5, 1968, File LWSSC, L1425 PORE, Murphy Exchange (Tr. 45), submitted in accordance with the provisions of FPMR 101-47.203-7, requesting transfer of the subject property, and other information made available to this office, it has been determined that the National Park Service, U. S. Department of the Interior, is the most appropriate agency to hold the requested property. This property consists of 2,740 acres of fee-owned land and seven easements for road and utility rights-of-way.

Accordingly, pursuant to the Federal Property and Administrative Services Act of 1949, 63 Stat. 377, as amended, and acting under authority delegated to me, I hereby transfer to the National Park Service, U. S. Department of the Interior, without reimbursement, custody of and accountability for the subject property as described in the Grant Deed dated November 6, 1968, filed for record on November 15, 1968, and recorded in Book 2255 at page 517, by which the property was conveyed to the United States of America.

The affective date and hour of this transfer shall be the date and hour the National Park Service, U. S. Department of the Interior, accepts custody of and accountability for the 2,740 acres of land and the seven easements.

Five copies of this Letter Transfer are enclosed. Please return three executed copies to us for our use.

Enclosed for your records are the following:

1) Three copies of the Attorney General's Letter dated May 8, 1969.

2) The original and two copies of Grant Deed dated November 6, 1968.

3) Original and two copies of Title Insurance Policy No. 55044 dated November 15, 1968, and Endorsement dated April 16, 1969.

4) The original Preliminary Report No. 65927 dated February 10, 1964.

5) One copy of Preliminary Report No. 68694 dated November 15, 1963.

6) One copy of the Attorney General's letter dated August 16, 1968.

7) One copy of the Attorney General's letter dated October 18, 1968.

8) One copy of Certificate of Inspection and Possession dated November 15, 1968.

9) One copy of Administrative Certificate dated November 15, 1968.

10) One copy of Affidavit of Identity dated November 6, 1968.

11) One copy of Statement of Elimination of Title Objections.

12) Copy of the Report of Excess with attachments, prepared by this office.

Sincerely,

Fred E. Johnston

FRED E. JOHNSTON
Chief, Real Property Division
Property Management & Disposal Service

13 Enclosures

Custody of and accountability for the above described property accepted at 1:00 E.D.T. (p.m.), ~~(a.m.)~~, this 17th day of June, 1969.

U. S. DEPARTMENT OF THE INTERIOR
National Park Service

By _____

Chief, Division of Land and Water Rights
(Title)



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Docket Information

Number of Documents in Docket : 79

Documents Dated from : 11-06-1968 to 02-13-2025

Docket Compiled: 3/19/2025